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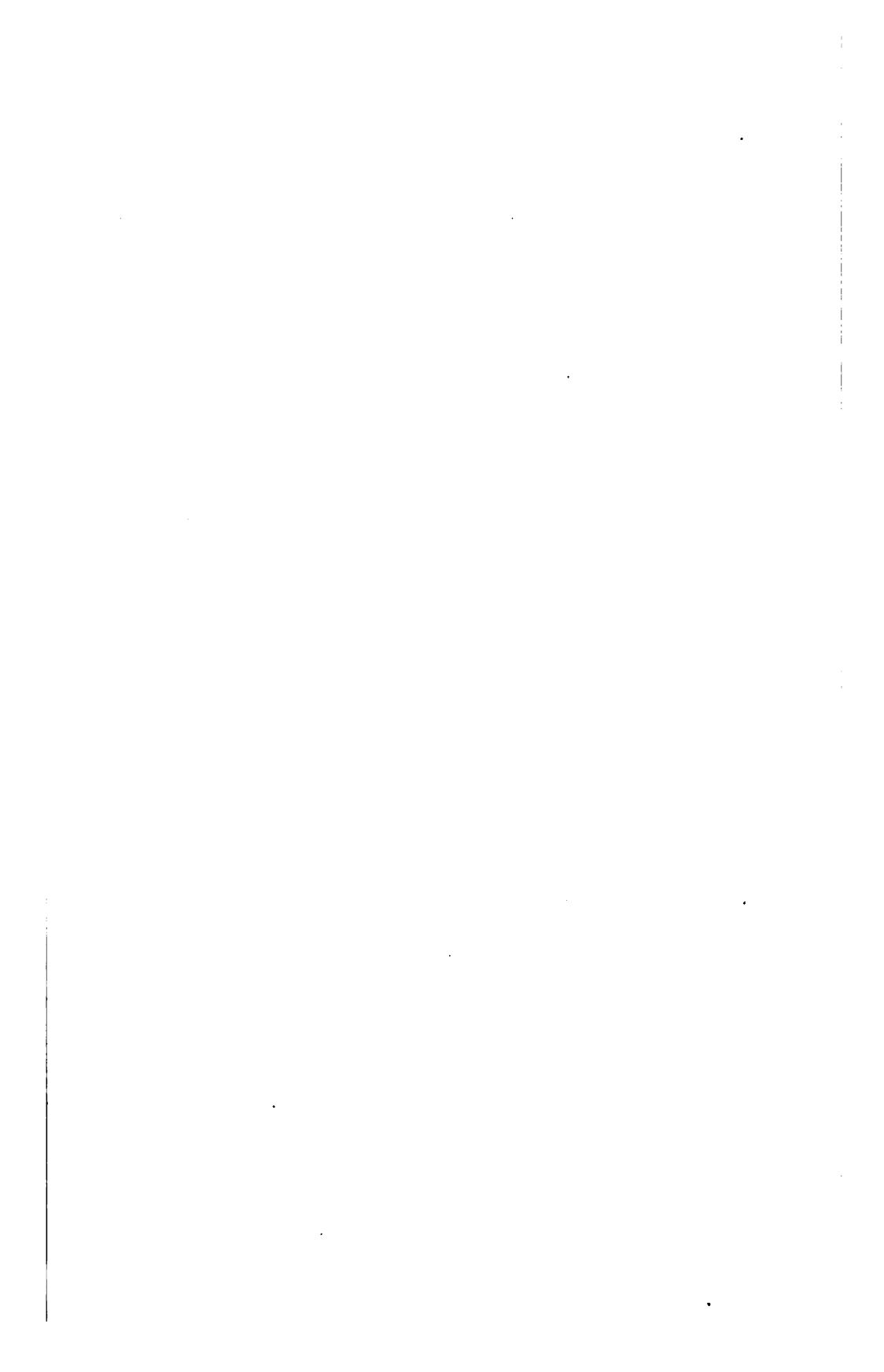
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JOURNAL

OF THE

TWENTY-NINTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF CALIFORNIA,

HELD IN

TRINITY CHURCH, SAN FRANCISCO,

MAY 14TH AND 15TH,

1879.

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DIocese OF CALIFORNIA,

SAN FRANCISCO, A. D. 1879.

BISHOP,

THE RT. REV. WILLIAM INGRAHAM KIP, D.D., LL.D.

STANDING COMMITTEE:

REV. H. W. BEERS, D.D., San Francisco, President.
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ON UNION WITH THE CONVENTION.

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MR. M. LENNON.

ON CREDENTIALS OF LAY DELEGATES.

REV. G. WARD,

MR. C. V. GILLESPIE,

MR. G. H. MENDELL.

TO AUDIT TREASURER'S ACCOUNTS.

MR. C. V. S. GIBBS,

REV. D. O. KELLEY,

MR. W. M. CUBERY.

ON CANONS.

REV. W. H. HILL,

MR. J. A. STANLY,

REV. A. L. BREWER,

MR. R. W. KIRKHAM,

REV. S. G. LINES,

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 Alphabetical List of Clergy.

Clergy of the Diocese of California.

MAY, 1879.

- Right Rev WILLIAM INGRAHAM KIP, D.D., LL.D., Bishop, San Francisco.
- * Rev. JAMES ABERCROMBIE, D.D., Los Angeles.
 - Rev. BENJAMIN AKERLY, D.D., *Rector of St. John's Church*, Oakland.
 - Rev. AUGUSTUS PEYTON ANDERSON, *Missionary at Centreville*.
 - Rev. J. H. BABCOCK, San José.
 - Rev. FREDERICK OLNEY BARSTOW, *Assistant in Grace Church*, San Francisco.
 - Rev. HIRAM WADSWORTH BEERS, D.D., *Rector of Trinity Church*, San Francisco.
 - Rev. ELIAS BIRDSALL, *Rector of St. John's Church*, Stockton.
 - Rev. ALFRED LEE BREWER, *Rector of St. Matthew's Church*, San Mateo.
 - Rev. JAMES B. BRITTON, *Missionary at Gilroy*.
 - Rev. HENRY JAY CAMP, *Missionary at San Diego*.
 - Rev. PETER WILLIAMS CASSEY, Deacon, *Missionary at Christ Church*, San Francisco.
 - * Rev. DENSMORE DAVID CHAPIN, New York.
 - Rev. HOBART CHETWOOD, *Rector of Trinity and St. Mark's Churches*, Santa Barbara.
 - Rev. DUDLEY CHASE, *Chaplain U. S. Army*, Philadelphia.
 - * Rev. EDWARD BENTLEY CHURCH, *Head Master of St. Matt. Hall*, San Mateo.
 - Rev. LOUIS CLOAK, *Deacon*, Washington College.
 - Rev. W. SIMONTON COCHREANE, *Rector of St. Peter's Church*, San Francisco.
 - Rev. WILLIAM HENRY DYER, *Rector of St. James' Church*, Sonora.
 - Rev. GILES A. EASTON, *Rector of the Church of the Good Shepherd*, West Berkeley.
 - Rev. GEORGE WILLIAM FOOTE, *Rector of Trinity Church*, San José.
 - Rev. WM. L. GITHENS, *Assistant in Church of the Advent*, San Francisco.
 - * Rev. JOHN BENJAMIN GRAY, Los Angeles.
 - Rev. JAMES ELDER HAMMOND, *Missionary at San Luis Obispo*.
 - Rev. WILLIAM HENRY HILL, *Rector of Church of St. Athanasius*, Los Angeles.
 - * Rev. RICHARD TOWNSEND HUDDART, Ph. D., (of New York) San Francisco.
 - Rev. GEORGE HENRY JENKS, M. D., *Superintendent of St. Luke's Hospital*.
 - Rev. DOUGLAS OTTINGER KELLEY, *Missionary at Watsonville*.
 - Rev. DANIEL KENDIG, *Chaplain U. S. Army*, Presidio, San Francisco.
 - Rev. HAMILTON LEE, *Rector of Church of the Advent*, Brooklyn.
 - Rev. SAMUEL GREGORY LINES, *Rector of St. Luke's Church*, San Francisco.
 - Rev. EDGAR JACOB LION, *Rector of St. Stephen's Church*, San Francisco.
 - * Rev. CHARLES F. LOOP, Pomona, Los Angeles Co.
 - Rev. ADAM A. MCALISTER, *Chaplain U. S. Navy*, West Berkeley.
 - * Rev. L. D. MANSFIELD, *Deacon, at St. Mary's Hall*, Benicia.

 Alphabetical List of Clergy.

- REV. GUSTAVUS WILLIAM MAYER, *Bishop Berkeley Mission*, Berkeley.
 REV. JAMES MCELROY, D.D., *St. Paul's Mission*, San Francisco.
 * REV. HENRY HAYES MESSENGER, Orange, Los Angeles Co.
 REV. JAMES SHANNON MCGOWAN, *Missionary St. Paul's Mission*, Salinas, and at Monterey.
 * REV. HENRY HARRISON MAYHEW, Deacon, San Francisco.
 REV. HENRY BABAD MONGES, *Rector of Grace Church*, Martinez.
 * REV. WM. F. MORRISON, M. D., San Francisco.
 REV. WILLIAM NIXON, *Rector of St. Paul's Church*, San Rafael.
 REV. J. LEWIS PARKS, *Rector of St. Paul's Church*, Oakland.
 REV. WILLIAM HENRY PLATT, D.D., LL.D., *Rector of Grace Church*, San Francisco.
 * REV. PETER S. RUTH, Colton.
 REV. ROBERT SCOTT, *Rector of Calvary Church*, Santa Cruz.
 REV. CHARLES N. SPALDING, *Trinity School and Assistant in Trinity Church*, San Francisco.
 REV. EDWARD B. SPALDING, *Trinity School*, San Francisco.
 REV. ALFRED TODHUNTER, *Rector of St. John's Church*, San Francisco.
 REV. A. G. L. TREW, *Missionary at St. Michael's Church*, Anaheim.
 REV. WILLIAM VAUX, *Chaplain U. S. Navy*, Santa Cruz.
 * REV. JOHN LEONARD VER MEHR, Ph. D., San Francisco.
 REV. GEORGE HENRY WARD, *Rector of Christ Church*, Alameda.
 * REV. JOHN T. WHEAT, D.D.
 * REV. THOMAS GEORGE WILLIAMS, *Missionary at Yreka*, (Northern California).
 REV. WILLIAM WILLSON, *Rector of Church of Our Saviour*, San Gabriel.
 * REV. WALTER CHING YOUNG, (AH CHING) Deacon, *Missionary to Chinese in San Francisco*.

Those marked * are not entitled to seats in Convention.

List of Parishes.

Parishes, Rectors, and Lay Delegates.

1879.

TOWN.	PARISH AND RECTOR.	LAY DELEGATES.
Alameda,	Christ Church, Rev. G. H. WARD.	T. A. Smith. Ed. Brown. A. B. Andrews. G. C. Hall. C. P. Farnfield.
Anaheim,	St. Michael's, Rev. A. G. L. TREW.	
Belmont,	Mission of the Good Shepherd. Rev. A. L. BREWER.	
Berkeley,	St. Mark's Mission,	W. T. Welcker. W. E. Hale. T. Paige. J. J. Herr. W. R. Rockwell.
Berkeley, West,	Church of the Good Shepherd Mission, Rev. G. A. EASTON.	C. M. Hunt. S. A. Penwell. A. Rammelsberg.
Gilroy,	St. Stephen's, Rev. J. B. BRITTON.	M. Lennon. R. Canfield.
Los Angeles,	St. Athanasius', Rev. W. H. HILL.	G. C. Gibbs. O. H. Stone. W. S. Arnold. H. B. Lathrop. W. H. Stephens.
Oakland,	Church of the Advent,	W. L. Chalmers. L. J. Rector. J. F. Williams. E. G. Mathews. J. W. Jordan.

LIST OF PARISHES.

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Parishes, Rectors, and Lay Delegates.

TOWN.	PARISH AND RECTOR.	LAY DELEGATES.
Oakland,	St. John's, Rev. BENJAMIN AKERLY, D.D.	G. E. Whitney. R. W. Kirkham. W. M. Cubery. C. D. Haven. S. Brockhurst.
Oakland,	St. Paul's, Rev. J. LEWIS PARKS.	A. I. Gladding. J. A. Stanly. W. R. Wheaton. J. B. Harmon. D. H. Ward.
Redwood City,	St. Peter's;	T. M. Cook. J. Crowe.
San Diego,	Holy Trinity, Rev. H. J. CAMP.	T. L. Nesmith. E. D. Switzer. J. Leonard. D. Cleveland. W. H. Morrell.
San Francisco,	Church of the Advent, Rt. Rev. Wm. I. KIP, D.D., LL.D.	G. H. Mendell. H. S. Austin. R. T. Lucas. A. N. Drown. J. W. Dwinelle.
San Francisco,	Christ Church Mission, Rev. P. W. CASSEY.	P. A. Bell. T. Solomon. A. J. Bristol.
San Francisco,	Grace, Rev. W. H. PLATT., D.D., LL.D.	C. H. Burton. G. W. Gibbs. W. A. Frey. C. McAfee. A. C. Bradford.
San Francisco,	St. John's, Rev. A. TODD HUNTER.	J. W. Smith. H. McPherson. E. B. Perrin. R. Greer. C. D. Wheat.
San Francisco,	St. Luke's, Rev. G. S. LINES.	J. F. Haycock. H. R. Taylor. [len. W. A. M. Van Bokke- S. P. Holden. John Wigmore.

Parishes, Rectors, and Lay Delegates.

TOWN.	PARISH AND RECTOR.	LAY DELEGATES.
San Francisco,	St. Paul's Mission, Rev. J. McELROY, D.D.	W. L. Merry. J. Van Dyke, Sr. R. T. Yarndley. G. P. Rixford. W. Sharp.
San Francisco,	St. Peter's, Rev. W. S. COCHRANE.	S. Graves. J. B. Warden. R. B. Farmer. A. W. Oxley. H. Marsh.
San Francisco,	St. Stephen's Church, Rev. E. J. LION.	C. V. S. Gibbs. E. H. Rixford. J. Cutting.
San Francisco,	Trinity, Rev. H. W. BEERS, D. D.	L. H. Allen. Louis McLane. J. Martinet. C. V. Gillespie.
San Gabriel,	Our Saviour, Rev. W. WILLSON.	G. C. Gibbs. O. H. Stone. H. B. Lathrop. W. S. Arnold. W. H. Stephens.
San José,	Trinity, Rev. G. W. FOOTE.	Geo. Lendrum. D. S. Payne. B. J. Rhodes. C. B. Polhemus. E. Williams.
San Mateo,	St. Matthew's, Rev. A. L. BREWER.	H. B. Williams. J. Madden.
San Rafael,	St. Paul's, Rev. WM. NIXON.	J. D. Walker. G. H. Powers. — Neale. W. B. Hooper.
Santa Barbara,	Trinity, Rev. H. CHETWOOD.	J. B. Shaw. W. A. Hayne. O. A. Stafford. J. W. Foster. C. Fernald.
Santa Barbara,	St. Mark's, Rev. H. CHETWOOD.	J. P. B. Know. D. D. Logan. R. McLeod.

Organizations not in Union.

TOWN.	PARISH AND RECTOR.	LAY DELEGATES.
Santa Clara,	Holy Saviour.	
Santa Cruz,	Calvary, Rev. R. SCOTT.	E. Jones. B. C. Gadsby. H. M. Meyrick. G. Bowman. H. Gushee.
Sonora,	St. James', Rev. W. H. DYER.	D. Sewell.
Stockton,	St. Johns', Rev. E. BIRDSALL.	H. T. Dorrance. H. H. Hewlett. G. A. Shurtleff. B. W. Bours. C. Belding.
Watsonville,	Grace Mission, Rev. D. O. KELLEY.	J. McGowan. A. S. Kitteredge. W. H. Mayers. Peter Low. S. S. Simmons.

ORGANIZATIONS NOT IN UNION WITH THE CONVENTION.

Centreville,	St. James', Rev. A. P. ANDERSON.
Martinez,	Grace, Rev. H. B. MONGES.
Oakland Point,	St. Andrew's Mission, Rev. J. L. PARKS.
Riverside,	All Saints' Mission.
Salinas,	St. Paul's, Rev. J. S. MCGOWAN.
San Luis Obispo,	St. Stephen's Mission, Rev. J. E. HAMMOND.
Temescal,	St. John's Mission.
West Oakland,	St. Andrew's Mission.

JOURNAL.

SAN FRANCISCO, May 14th, 1879.

The twenty-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of California assembled on the morning of this day, in Trinity Church, San Francisco.

After morning prayer, the sermon was preached by Rev. D. O. Kelley, from Isaiah lx: 1, and Holy Communion was celebrated by the Bishop of the Diocese. The Convention then organized with the usual formalities, the Bishop of the Diocese presiding.

The President appointed the Standing Committees of Convention, and the Secretary of Convention was elected, as printed in the list of officers.

On motion of Rev. C. N. Spalding, it was

Resolved, That Rev. Dr. Ver Mehr be invited to take a seat in this Convention.

On motion of the same it was

Resolved, That other clergymen of the Church present be invited to attend the sessions of the Convention.

Under this invitation there were present from the Missionary jurisdiction of Northern California: Rev. Messrs. George B. Allen, J. Avery Shepherd, and W. C. Powell; also, Rev. William Allen Johnson, of the Diocese of Connecticut.

The special committee to whom was referred the proposed Regulation No. 9, offered by Mr. John A. Stanly, reported :

" That owing to the present unsettled and uncertain condition of the laws of this State in relation to all corporations, it would be unwise at the present

Regulation No. 9—Digest of Canons—Cathedral.

time to take any action upon the subject matter embraced in the proposed Regulation No. 9.

"Your committee would recommend that the said proposed Regulation No. 9 be referred to a special committee, with instructions to report thereon at the next Convention, and, if possible, to devise some plan for the adoption of the Convention, looking to the securing the ends had in view by said proposed Regulation No. 9."

On motion of Rev. D. O. Kelley it was

Resolved, That the proposed Regulation No. 9 be, and is hereby, re-committed to the same committee, to be enlarged by the appointment of two additional members thereof, with instructions to consider and devise measures for the security of Church property; and report to the next Convention upon the subject matter of said proposed Regulation.

The Bishop then read the canonical report of his official acts during the past year. *Vide Appendix I.*

On motion of Rev. Elias Birdsall, it was

Resolved, That a committee of four clergymen and three laymen be appointed, whose duty it shall be to present the next Convention a Digest of the Canons of this Diocese.

The report of the Treasurer was received and referred to the Auditing Committee. *Vide Appendix IV.*

On motion of Rev. W. H. Hill it was

Resolved, That a balance now existing of \$200.00, in favor of the Convention Fund, be paid to the Bishop for travelling expenses.

The report of the Treasurer of the Episcopal Fund was submitted by the Treasurer of the Diocese; and, on motion, was laid on the table. *Vide Appendix V.*

The Bishop then appointed Messrs. W. R. Wheaton and A. N. Drown, additional members of the committee on proposed Regulation No. 9.

The committee appointed by the last Convention upon the subject of a Cathedral, reported:

"That on consultation with the Bishop, and in furtherance of his wishes, it is inexpedient to take further action in the matter for the present."

The report was adopted.

On motion of Rev. A. Todhunter, it was

Episcopal Fund—Assessment Basis—Missionary Society.

Resolved, That whereas, more or less complaint is made as regards the distribution of the assessments for the support of the Episcopate; therefore, be it resolved, with the hope of relieving embarrassments, and smoothing away difficulties, that a special committee, consisting of Messrs. Parks, Birdsall, Beers and Platt of the clergy, and Messrs. McLane, Payne (of San José) and Gen. Kirkham of the laity, be appointed; to whom shall be referred the whole question of Episcopal support and the method of providing it: said Committee to have leave to sit, and report to-morrow at 1½ o'clock P. M.

The report of the Standing Committee was received and adopted. *Vide* Appendix II.

Mr. J. Martinet offered the following:

Resolved, That ten days before the meeting of the Diocesan Convention, each Parish and Mission in this Diocese shall forward to the Secretary of the Convention an accurate statement of the total receipts of the Parish or Mission from rents, (or in free Churches of moneys received in lieu of pew rents) and from the ordinary collections, for their usual expenses during the year; and that each Parish and Mission shall be assessed a uniform percentage upon the same for the expenses of the Diocese; and this shall be the only basis of assessment, except any Parish or Mission shall fail to report, when the Assessment Committee shall assess it at its discretion.

On motion, the resolution was referred to the committee just appointed on the question of Episcopal support.

On motion of Rev. H. W. Beers, D.D., it was

Resolved, That a special committee, consisting of Rev. W. H. Hill, Judge Payne, Col. Mendell and Mr. Gladding, be appointed to take the report of the Trustees of the Episcopal Fund into consideration, and report as to the condition of that Fund.

On motion, the Convention next ordered recess till the meeting of the "Missionary Society," at 8 o'clock P. M.

GENERAL MISSIONARY SOCIETY.

The Missionary Society met according to order.

The report of the Board of Missions was read and adopted. *Vide* Appendix III.

On motion of Rev. E. Birdsall, it was

Resolved, That it be recommended to the Board of Missions, that in making appropriations, preference should be given to Missionary enterprises in the country, over those undertaken in the city.

Second Day—Committees on Christian Education, and Digest of Canons.

Addresses were made in course of debate by the Rev. Messrs. Lyon, Birdsall, Easton, Britton, Todhunter, and Platt, and by Mr. Drown.

A collection of \$31.90 was taken up, and, after the usual devotional exercises, the Society adjourned.

SECOND DAY.

SAN FRANCISCO, May 15th, 1879.

Convention reassembled in Trinity Church, and after Divine Service and the usual formalities, proceeded to business, the Bishop of the Diocese presiding.

The Bishop appointed Rev. Messrs. H. W. Beers, D.D., B. Akerly, D.D., J. L. Parks, and E. Birdsall, and Messrs. J. A. Stanly, G. H. Mendell, and R. W. Kirkham, the special committee to prepare and submit to the next Convention a Digest of the Canons of the Diocese.

Mr. S. S. Graves offered the following, which was referred to the Committee on Canons:

Resolved, That Canon 4, Art. 2, be amended by striking out the word "male" wherever the same occurs.

On motion of Rev. E. B. Spalding, it was

Resolved, That a committee, to be called "the Committee upon Christian Education," be added to the number of committees usually appointed at the Annual Convention of this Diocese; that the duty of said committee be to consider the whole question of the education of the young in connection with parochial, preparatory, collegiate training, and other schools in this jurisdiction, and annually to lay before this Convention such information, by statistics and otherwise, as may further this important branch of the Church's work upon this coast.

The Bishop then appointed the committee as printed in the list of standing committees of Convention.

Report on Episcopal support—"Pacific Churchman."

The special committee to which was referred the question of Episcopal support, reported as follows:

Your committee has given the question of the support of the Episcopate its most careful consideration. They find a deficit in the Episcopal Fund for the current year of about \$400. From testimony before them the committee perceive that, but for very extraordinary and burdensome efforts upon the part of parishes not delinquent, the deficit would be far greater—a catastrophe to be gravely apprehended the coming year, if the total assessment upon the Diocese remains unchanged. Your committee is forced to think that the assessment of the Diocese in a sum never fully paid from year to year is a very serious wrong to good morals—as appearing to pay the Rt. Rev. the Bishop a greater salary than he receives.

Your committee is painfully aware, further, that an assessment for the support of the Episcopate felt to be onerous, has a most deplorable effect in cooling the hearty and loyal sentiments of the Diocese toward the Episcopal office. In view of the foregoing facts and considerations, your committee would offer the following resolutions:

Resolved, That this Diocese is unable to pay an Episcopal salary of more than \$5,000 per annum.

Resolved, That the resolution of Mr. Martinet, yesterday referred to this committee, be adopted.

The first of these resolutions was lost, the second was adopted.

The Auditing Committee reported:

That we have examined the accounts of the Treasurer of the Diocese, and find them correct.

We recommend that hereafter the reports on the condition of the permanent funds of the Diocese be given in detail.

The report was adopted.

The Standing Committee and Board of Missions of the Diocese were then elected as printed in the list of officers.

Rev. E. Birdsall, for the Standing Committee, presented the balance sheet of the "Pacific Churchman." *Vide* Appendix VI.

On motion of Rev. E. Birdsall, it was

Resolved, That the roll of parishes be called, and that they pledge themselves to the payment of sums sufficient to meet the indebtedness of the "Pacific Churchman."

The roll was called, and parishes subscribed as follows:

 Episcopal Fund—Report of Finance Committee.

Alameda—Christ Church	\$5 00
Berkeley—St. Mark's	5 00
Gilroy—St. Stephen's	2 50
Los Angeles—Athanasius'	5 00
San Francisco—Advent	15 00
“ Grace	15 00
“ St. Luke's	10 00
“ St. Paul's	10 00
“ Trinity	15 00
“ St. Stephens	25 00
San Mateo—St. Matthew's	5 00
San Rafael—St. Paul's	10 00
Stockton—St. John's	10 00

Rev. W. H. Hill, from the committee appointed upon the report of the Trustees of the Episcopal Fund, offered the following:

Resolved, That it be recommended to the Trustees of the Episcopal Fund to call a meeting of the Association at an early day; that meanwhile the said Trustees, or a majority, investigate the condition of said Fund and its securities, and report thereon to the Standing Committee at as early a day as possible.

The resolution was adopted.

The Treasurer and Registrar were then elected, as printed in the list of officers.

The Report of the Finance Committee was received and adopted as follows:

The Finance Committee respectfully report the following schedule of assessments for the coming year, viz:

	DIOCESAN FUND.	CONVENTION FUND.
Alameda—Christ Church	\$12 70	\$25 00
Anaheim—St. Michael's	10 00	5 00
Belmont—Good Shepherd	5 00	
Centerville—St. James'	20 00	5 00
Gilroy—St. Stephen's	10 00	5 00
Los Angeles—St. Athanasius'	91 00	15 00
Martinez—Grace Church	5 00	5 00
Oakland—Advent	125 00	10 00
“ St. John's	475 00	50 00
“ St. Paul's	280 00	35 00
Redwood—St. Peter's	10 00	5 00
Carried forward	\$1,043 70	160 00

Schedule of Assessments—Votes of Thanks.

Amount forward.....	\$1,043 70	\$160 00
San Diego—Holy Trinity	35 00	10 00
San Francisco—Advent.....	825 00	60 00
“ Grace	1,160 00	55 00
“ St. Luke's.....	250 00	20 00
“ St. John's.....	250 00	45 00
“ St. Peter's.....	75 00	10 00
“ St. Paul's.....	25 00	7 50
“ St. Stephen's.....	60 00	7 50
“ Trinity.....	1,275 00	60 00
San José—Trinity	300 00	30 00
Santa Clara—Holy Saviour.....	35 00	5 00
Santa Cruz—Calvary.....	50 00	5 00
Santa Barbara—Trinity.....	95 00	15 00
San Rafael—St. Paul's	90 00	30 00
Stockton—St. John's.....	270 00	35 00
San Gabriel—Our Saviour.....	10 00	5 00
Salinas—St. Paul's	5 00	5 00
San Francisco—Christ Church	15 00	5 00
San Mateo—St. Matthew's.....	90 00	20 00
Sonoma—St. James'.....	25 00	5 00
Temescal—St. John's Mission	10 00	
Watsonville—Grace.....	10 00	5 00
Riverside, San Bernardino—All Saints'.....	10 00	6 00
San Luis Obispo—St. Stephen's.....	10 00	
Bishop Berkeley Mission.....	20 00	5 00
	<u>\$6,043 70</u>	<u>\$610 00</u>

The thanks of the Convention were, on motion, tendered to the corporation of Trinity Church for the use of their buildings, and for many courtesies, and to the ladies of the Church in San Francisco for the excellent lunch provided for the members of the Convention.

On motion of Rev. E. Birdsall, it was

Resolved, That Mr. H. T. Graves be appointed a committee of one to take charge of the indebtedness of the “Pacific Churchman.”

On motion, thanks were tendered to Rev. D. O. Kelly for the sermon preached by him before the Convention, and for his services as editor of the “Pacific Churchman.”

The thanks of Convention were also tendered to the Secretary and Treasurer for their services.

Adjournment.

The Trustees of the General Theological Seminary were then elected, as printed in the list of officers.

The Convention then joined in singing *Gloria in Excelsis*, and having received the Benediction from the Bishop, adjourned *sine die*.

WM. INGRAHAM KIP,

Bishop of California and President of Convention.

Attest, C. N. SPALDING, Secretary.

H. C. LYON, Ass't Sec'y.

APPENDIX I.

THE BISHOP'S ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:

In obedience to the requirements of the Canon, I lay before you the list of my official duties performed in this Diocese during the past year.

1878.—May 2—During the meeting of Convention, I went to San Mateo, and in St. Matthew's Church, united with Rev. A. L. Brewer in the burial service at the funeral of Hon. George H. Howard.

May 5th, (Sunday)—In the morning, at St. Stephen's Mission, San Francisco, after service by Rev. Edgar J. Lion, I preached, confirmed eight candidates and addressed them.

In the evening, at Christ Church Mission, San Francisco, after service by Rev. P. W. Cassey, I preached and confirmed seven candidates.

May 9th, (Thursday)—Went to Los Angeles, arriving there at noon next day (Friday). Took the railroad for Anaheim, reaching there that evening.

May 12th, (Sunday)—In St. Michael's Church, after service by the Rector, Rev. A. G. L. Trew, assisted by Rev. H. H. Messenger, I preached, confirmed ten candidates, and administered the Holy Communion, assisted by the clergy.

In the afternoon drove to Tustin, (ten miles) where Mr. Messenger holds occasional services in a public hall. After service by Mr. Trew and Mr. Messenger, I preached and confirmed two candidates.

May 13, (Monday)—Returned to Los Angeles, and that evening, in the Church of St. Athanasius, I preached and confirmed twelve candidates. The service was read by Rev. Dr. Abernombie and Rev. Messrs. W. H. Hill (the Rector) and J. B. Gray.

May 19th, (Sunday)—At West Berkeley. Visited the Congregation of the Good Shepherd, under charge of Rev. A. A. McAlister, Chaplain U. S. N. After service by him, (during which, after the second lesson, he baptized four adults) I preached and confirmed three candidates.

May 26th, (Sunday)—At St. Matthew's, San Mateo, after service by the Rector, assisted by Rev. E. B. Church, I preached, confirmed eight candidates and addressed them.

In the evening, drove to the Chapel at Belmont with Rev. G. H. Watson. After evening service by him, I preached and confirmed two candidates.

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May 29th, (Wednesday)—Went to Benicia to attend the Commencement Exercises of St. Augustine's College.

June 1st, (Saturday)—Went to Centreville.

June 2nd, (Sunday)—In St. James', after service by Rev. A. P. Anderson, I preached, confirmed two candidates and administered the Holy Communion, assisted by Mr. Anderson. During the service I also baptized two infants.

June 6th, (Thursday)—Received Rev. John H. Babcock, by Letters Dimissory from the Bishop of Northern California.

June 8th, (Saturday)—At Berkeley. Consecrated St. Mark's Church of the Berkeley Mission, on which occasion I preached the sermon. Service was read by Rev. Drs. McElroy and Akerley, and Rev. Messrs. Lion, Cochrane and Mayer (the Missionary).

June 9th, (Whituesday)—At St. Mark's, Berkeley. After service by Rev. G. W. Mayer, I preached, confirmed six candidates and addressed them.

June 12th—Went to Oakland and united a couple in matrimony.

June 14th, (Friday)—In Trinity Church, San Francisco. After morning service, I deposed from the Ministry, in accordance with the Canons of the Church, George Milton Hubbard, a deacon of the Diocese. The following Presbyters were present: Rev. H. W. Beers, D. D., and Rev. Messrs. C. N. Spalding and E. B. Spalding.

June 15th, (Saturday)—Went to Salinas.

June 16th, (Trinity Sunday)—In St. Paul's, Salinas, after service by the Missionary, Rev. James S. McGowan, I preached, confirmed four candidates and administered the Holy Communion, assisted by him. In the evening, preached again.

June 23rd, (Sunday)—Took part in the services in Trinity Church, San Francisco, the sermon being preached by the Lord Bishop of Columbia, who also consecrated in the Holy Communion.

June 29th, (Saturday)—Went to Watsonville.

June 30th, (Sunday)—In Grace Church, after service by Rev. D. O. Kelley, I preached and confirmed two candidates. In the afternoon, with Mr. Kelley, drove to Castroville, (twelve miles) and in the "Union Church Building," where Mr. Kelley holds service every other Sunday afternoon, after evening prayer by him, I preached, confirmed three candidates and addressed them. In the evening returned to Watsonville.

July 1st, (Monday)—In Watsonville confirmed privately a sick member of the Church.

July 2nd, (Tuesday)—Went to Oakland, and in St. John's Church married a couple, assisted by the Rector, Rev. Dr. Akerley.

July 7th, (Sunday)—Preached morning and evening in Trinity Church, San Francisco, in the absence of the Rector. After service baptized an infant.

July 11th—Confirmed privately a sick member of Grace Church, San Francisco.

July 13th, (Saturday)—Went to Salinas.

July 14th, (Sunday)—In the morning went to Monterey, (twenty miles) where a small Church has been erected by the exertions of Rev. J. S. McGowan, and which was consecrated at this time by the name of St. James. I

Official Journal.

preached the sermon and administered the Holy Communion, assisted by Mr. McGowan. The Rev. Wm. Vaux, Chaplain U. S. Army, and Rev. D. O. Kelley, of Watsonville, also took part in the services.

In the afternoon returned to Salinas, and in the evening held service in St. Paul's Church; evening prayer was read by Rev. Messrs. McGowan and Kelley, when I preached, confirmed three candidates and addressed them.

July 21st—Transferred Rev. Sidney Wilbur to the Bishop of Honolulu.

July 25th, (Thursday)—Went to Santa Cruz.

The next two days were occupied in seeing members of the Parish. On Saturday, confirmed in private (in two places) two sick members of the Church, (one 86 years of age) presented by Rev. Robert Scott.

July 28th, (Sunday)—In Calvary Church, after morning service by the Rector, Rev. Robert Scott, assisted by Rev. Wm. Vaux, Chaplain U. S. Army, and Rev. Wm. H. Moore, of Napa, I preached, confirmed seven candidates and addressed them. In the evening preached again.

August 3rd—Transferred Rev. E. S. Peake to the Bishop of Minnesota.

August 11th, (Sunday)—In the morning preached in the Church of St. Mark, Berkeley, service being read by the Missionary, Rev. G. W. Mayer.

In the afternoon, consecrated the Church of the Good Shepherd at West Berkeley, which has been built by the zeal and energy of Rev. A. A. McAlister, Chaplain U. S. N. The service was read by Rev. Dr. McElroy, and Rev. Messrs. McAlister, Barstow, Mayer and Watson. I preached the sermon.

August 18th, (Sunday)—In the Church of the Advent, Brooklyn, preached, after service by the Rector, Rev. Hamilton Lee.

August 25th, (Sunday)—At San Rafael. Preached morning and evening in St. Paul's Church, service being read by Rev. Wm. Nixon.

August 31st—Went to Oakland, and confirmed in private two members of the congregation (colored) of Rev. P. W. Cassey.

September 6th—Gave Letters Dimissory for Rev. Edw. P. Gray to the Bishop of Maryland.

September 8th, (Sunday)—Went to Saucelito with Rev. J. F. Morrison, who officiates there every Sunday afternoon. After service by him, I preached the sermon.

September 14th, (Saturday)—Went to Salinas.

September 15th, (Sunday)—In St. Paul's Church, after service by Rev. J. S. McGowan, I preached, confirmed three candidates and addressed them. In the evening I read service and preached, to allow Mr. McGowan to perform service at Monterey.

On Monday the Convocation of this District met. Services were held on Monday and Tuesday. I preached here on Tuesday morning, and returned home on Friday.

At this time I accepted the pastoral supervision of the Church of the Advent, commencing services Sunday, September 22, assisted by the Rev. Wm. L. Githens. I was obliged to assume this charge, as the only way of saving the Church, which had become so weakened that the Vestry passed a vote to close it, (the building) and discontinue the services. Of course, I assumed these duties without any salary, that the parish might have sufficient income by

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degrees to pay off its indebtedness. It added of course very much to my cares and labors; but I felt that no work could be undertaken for the general interests of the Church so important, as to re-build, if possible, a parish which once exerted so much influence in this city; during the remainder of this year, therefore, I have officiated—ably seconded by Mr. Githens—in the Advent, whenever not employed elsewhere in some Episcopal duty.

October 7th—Received from the Bishop of western New York, Letters Dimissory, transferring the Rev. Samuel Gregory Lines.

October 18th—At a special confirmation held in the Church of the Advent, I administered that rite to one candidate about to leave the city.

October 20th—Confirmed a candidate privately, who was about leaving the country.

November 10th, (Sunday)—In the evening, after service by Rev. J. T. Morrison, I preached at the Mission of All Saints, San Francisco.

November 12th, (Tuesday)—Assisted in performing the burial service at the interment of Rev. H. Wheeler, at Trinity Church and the cemetery.

November 28th, (The Festival of St. Simon and St. Jude)—This was the twenty-fifth anniversary of my consecration as the first Bishop for the Pacific Coast. On Sunday evening preceding, the 27th inst., there was a Union Service in Trinity Church, there being twenty-three clergy in the chancel; when, at the request of the clergy, I delivered an historical discourse on the early history of this Diocese. The next morning, after service and the Holy Communion in the Church of the Advent, a crosier was presented to me by the Rev. Drs. McElroy and Akerly, as a Committee on behalf of the clergy of the city. In the afternoon there was a lunch at the Palace Hotel, given by the clergy and laity, and in the evening there was a public reception at my house.

December 8th, (Sunday)—In the evening, at St. Paul's, Oakland, after service by the Rector, Rev. J. L. Parks, assisted by Rev. Hamilton Lee, I preached, confirmed twenty-eight candidates and addressed them.

December 11th—Went to Salinas.

December 12th, (Thursday)—In the evening, in St. Paul's Church, after service by Rev. J. S. McGowan, I preached and confirmed five candidates.

1879—January 8th—In the evening, at St. Stephen's Church, San Francisco, after service by the Rector, Rev. E. J. Lion, I confirmed one candidate about to leave the city.

January 24th—Received Rev. W. F. Morrison by transfer from Western New York.

February 8th—Received Rev. W. L. Githens into this Diocese, by Letters Dimissory from the Bishop of Northern California.

February 9th—In the Church of the Advent, San Francisco, admitted Louis Cloak to the Order of Deacons. The candidate was presented by Rev. Edward B. Spalding, who, with Mr. Githens, took part in the services. I preached the sermon.

March 9th—In the evening in St. John's, Mission Dolores. After service by Rev. A. Todhunter, I preached and confirmed twelve candidates.

March 16th, (Sunday)—In the afternoon, at a special confirmation in Grace

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Church, I confirmed three candidates about to leave the coast. They were presented by Rev. W. H. Platt.

March 18th—In St. Luke's, San Francisco, at a special confirmation, I confirmed one candidate, presented by Rev. S. G. Lines.

March 23rd, (Sunday)—In the morning, in Trinity Church, San Francisco. After service by the Rector, Dr. Beers, assisted by the Rev. Messrs. Spalding, I preached, confirmed forty-four candidates and addressed them.

March 29th, (Saturday)—Went to Stockton.

March 30th, (Sunday)—In St. John's Church, in the morning, after service by the Rector, Rev. E. Birdsall, I preached. In the evening, after service, I preached, confirmed five candidates and addressed them.

April 6th, (Palm Sunday)—In the morning, in the Church of the Advent, after service by Mr. Githens, I confirmed twenty-seven candidates and addressed them.

April 13th, (Easter)—In the evening, in St. Luke's, San Francisco, after service by the Rector, Rev. S. G. Lines, I confirmed forty-four candidates and addressed them.

April 19th, (Saturday)—Went to San José.

April 20th, (Sunday)—In Trinity Church. Morning prayer was read at 10 A. M., when I confirmed eleven candidates and addressed them. At 11 there was a Litany Service, when I preached and administered the Holy Communion. On both these occasions, service was read by the Rector, Rev. Geo. W. Foote, assisted by Rev. Messrs. Edward Tidaley and John H. Babcock.

April 27th, (Sunday)—In St. Stephen's, San Francisco. After service by the Rector, Rev. Edgar J. Lion, I preached, confirmed twelve candidates and addressed them. I administered the Holy Communion, assisted by the Rector.

April 30th, (Wednesday)—In the evening, at the Church of the Advent, Brooklyn. After service by the Rector, Rev. Hamilton Lee, I delivered an address and confirmed ten candidates.

May 3rd, (Saturday)—Confirmed, in private, a sick member of St. Peter's, San Francisco, presented by Rev. J. S. Cochran.

May 4th, (Sunday)—In the morning, after service by the Rector, Rev. W. H. Platt, assisted by Rev. Mr. Barstow, I preached, confirmed thirty-five candidates and addressed them, afterwards administering the Holy Communion, assisted by the clergy.

In the evening, at St. Paul's, after service by Rev. Dr. McElroy, I preached and confirmed thirteen candidates.

May 5th, (Monday)—Confirmed a sick member of the Church, and his wife, presented by Rev. P. W. Cassey. I then administered to them the Holy Communion.

May 8th, (Thursday)—Attended the Examination for Deacon's Orders of Ah Ching, (Walter C. Young) the first candidate for Orders from among the Chinese on this Coast. Ah Ching was for several years at the East, in Kenyon College and in Philadelphia. He came here about two years ago, when I placed him in the charge of the Rev. C. N. Spalding, who has devoted himself most faithfully to his instruction. The money for his support during that time was contributed principally by members of Trinity Parish. I am happy to say,

Clergy Received and Transferred.

that his examination, which was conducted by Mr. Spalding, was entirely satisfactory. His knowledge of Scripture was as accurate as that of most candidates who pass this examination. We could not but congratulate Mr. Spalding on the result of his labor, which had been more difficult from the imperfect knowledge of English possessed by Ah Ching.

May 9th, (Friday)—In the evening held a confirmation for the congregation (colored) of Christ Church Mission. After service by the Rev. P. W. Cassey, I preached and confirmed three candidates.

May 10th, (Saturday)—In Trinity Church, San Francisco, admitted Ah Ching to the Order of Deacons. The candidate was presented by Rev. Chas. N. Spalding, and the sermon preached by Rev. Dr. Beers. Besides these, the following clergy took part in the services: Rev. Dr. McElroy, Rev. Messrs. Edw. B. Spalding, Lines, Cochrane and Barstow. It was a novelty in the service that the gospel, at its close, was read by the new Deacon in Chinese.

May 11th, (Sunday)—At St. Paul's, San Rafael. After service by the Rector, Rev. Wm. Nixon, assisted by Rev. Wm. Allen Johnson, (of the Diocese of New York) I preached, confirmed six candidates and addressed them, afterwards administering the Holy Communion, assisted by the clergy.

This service ended my official duties for the year.

I would therefore thus sum up my official acts:

Churches Consecrated	3
Ordination (Deacons)	2
Candidates Confirmed (on 42 occasions)	353

I have also performed the following services:

Baptisms (infants)	11
Marriages	16
Burials	19

The following clergy have been received into this Diocese on Letters Dimissory:

June 6th, 1878—Rev. J. H. Babcock, from the Bishop of Northern California.

Oct. 7th, 1878—Rev. S. G. Lines, from the Bishop of Central New York.

Dec. 11th, 1878—Rev. Giles A. Easton, from the Bishop of Northern California.

Jan. 24th, 1879—Rev. Theo. N. Morrison, M. D., from the Bishop of Western New York.

Feb. 8th, 1879—Rev. Wm. L. Githens, from the Bishop of Northern California.

May 8th, 1879—Rev. L. D. Mansfield, (Deacon) from the Bishop of Minnesota.

The following Deacons have been ordained:

Louis Cloak, Walter C. Young (Ah Ching).

TRANSFERRED.

The following have been transferred to other Dioceses:

Rev. Sidney Wilbur, to the Bishop of Honolulu.

Rev. E. S. Peake, to the Bishop of Minnesota.

 Death—Dispositions.

Rev. Edward P. Gray, to the Bishop of Maryland.
 Rev. C. O. Tillotson, to the Bishop of Colorado.
 Rev. D. D. Chapin, to the Bishop of Minnesota.
 Rev. W. C. Powell, to the Bishop of Northern California.
 Rev. Henry D. Lathrop, D. D., to the Bishop of Northern California.

DEPOSED.

One Deacon—George M. Hubbard—has been displaced from the ministry.

REV. HOMER WHEELER.

But in a single instance has death entered the ranks of our clergy during the past year, and this was the removal of the REV. HOMER WHEELER. He had spent much of his ministry—a period, I believe, of about seventeen years—in connection with Racine College, in Wisconsin, where he left behind him an enduring record. Connecting himself, indeed, with that institution in its early days, he was one of that little band who labored on through the years of discouragement, and to whom the College owes so much of that prosperity which it afterwards attained in so high a degree. Of late, precluded by infirmity from the more active duties of the ministry, he determined, during the past year, to remove to this Diocese, where his family were already settled, and spend the remainder of his life with them.

This he accomplished, coming here but a few months before his death; his wish therefore was gratified, and though the end came so suddenly, yet the manner of his death was one most fitting a priest of the Church. He was stricken by the fatal blow on Sunday, on his way to morning service, but lived for a few hours, sufficient to enable him to be carried home and receive the Holy Communion, surrounded by his family; and then he passed quietly away, and with loved ones standing about his bed, entered within the veil.

To him it was a "great gain" to be transported to that place where "there shall be no more pain." The loss was ours, for we had anticipated much from the influence of his Church experience, and his ripe scholarship. But Providence determined otherwise.

I have received notice of the deposition from the ministry of the following clergy:

Nicholas J. Seeley, by the Bishop of Connecticut.
 Jesse M. Williams, by the Bishop of Minnesota.
 Pliny B. Morgan, by the Bishop of Southern Ohio.
 Edson B. Cartmill, by the Bishop of Southern Ohio.
 John W. Doremus, by the Bishop of Texas.
 James N. Hume, by the Bishop of Ohio.
 J. A. D. Hughes, by the Bishop of Central Pennsylvania.
 Alfred F. Washburn, by the Bishop of Massachusetts.
 Robert M. Neill, by the Bishop of Massachusetts.
 James Lavell, (deacon) by the Bishop of New Jersey.
 Wm. C. Wilson, by the Bishop of New Jersey.

"Pacific Churchman"—Title to Church Property.

Thomas B. Newby, by the Bishop of New Jersey.

Robert E. Terry, by the Bishop of Albany.

C. I. Chapin, by the Bishop of Central Pennsylvania.

I must once more, my brethren, speak to you of the "Pacific Churchman." In accordance with the arrangement made at the last Convention, it was changed to a monthly paper, and during the past year it has been ably edited by the Rev. D. O. Kelley, of Watsonville. I doubt whether, in any former period of its existence, it has given such general satisfaction as a record of the Church.

Still, I must acknowledge that I think its influence and power are almost nullified by the form in which it is issued. Coming out only at the beginning of each month, most of the Church news, (except of this particular Diocese) which it may contain, has been anticipated in other papers. It is, too, impossible for me to publish in its columns much of my list of appointments, because I am frequently obliged to change them, to meet the needs of the Parishes, and a month will elapse before a revised list can be made public; it is almost useless, therefore, as my organ, to communicate with the Diocese. There have been repeated occasions, during the past year, when I wished to address a Pastoral Letter to the Diocese, but was prevented; because before the next issue of the paper the object would have passed by.

I think, my brethren, that if nothing else could be done, it would be far better to publish every Saturday only four pages containing the news of the Diocese. Our people could be then informed what would be the particular services for the next Sunday, and keep pace with the movements of the Church. I wish most heartily that something could be done to give this Church paper a weekly form. It would thus preach each Sunday to thousands who could not be reached by the voice of the living speaker, and there would be some opportunity to build up our people in an intelligent churchmanship. I do not believe, indeed, that many among our laity estimate, as they should, the influence of a weekly Church paper; I would rather have the circulation of one well established in this Diocese, than receive the addition of several Missionaries to our list of Clergy, much as we need their aid.

You will remember, my brethren, that at our last meeting a series of resolutions was offered by Judge Stanly, making provision for holding the title to real estate in our Church. It was finally agreed, that the Committee then appointed should report at 2 P. M. on the first day of this session, and this subject then be made the special order of the day.

It is absolutely necessary, my brethren, that some measures should be taken to secure the title to Church property. It is constantly ricked on uncertainties which would not be tolerated with private property. I find sometimes, on inquiry, that not a member of the Vestry can tell me in whom the title of their Church rests; in one case, in a country parish, the Rectorship being vacant, the Vestry offered the Church edifice for sale to a non-Episcopal congregation. And for this there was not the slightest excuse. There was no debt upon the Church, and the property was entirely unincumbered; and to make the matter more flagrant, but little of the expense of building the Church edifice had come upon the parish itself—the greater portion of the money having been raised in San Francisco.

 Report of Standing Committee.

This subject has been much discussed in our Eastern Dioceses ; but I think that the prevailing opinion is, that it is the best form to have the Diocese itself incorporated, and thus hold all the property of the Church within its bounds, subject to such restrictions and guards as the Convention may devise. I trust that some definite plan will be adopted at this Convention.

CHANGE OF DAY OF MEETING.

On Easter Tuesday, I issued a Pastoral Letter to the Clergy and Laity of this Diocese, postponing the meeting of this Annual Convention for one week, until May 14th. As an exciting political election was to take place on the 7th, it was thought that many of the members might be prevented coming to this city. I mention this merely to place it on record, to explain in the future the reason for our meeting on a day not specified in the Constitution of the Diocese.

CONCLUSION.

"And now, brethren, I commend you to God, and to the word of His grace," that all your deliberations may be guided by His Holy Spirit. It seems that every year the work of advancing the Gospel in the conflicting elements of this population becomes more difficult. The infidel communism of Europe is pouring in, until in many parts it has the numerical superiority, and every obstacle is placed in the way of pure and undefiled religion. Yet we must go on, though heart and courage often fail, realizing that with us is the conflict, but with God the result.

 APPENDIX II.

 THE STANDING COMMITTEE OF THE
DIOCESE OF CALIFORNIA.

The Standing Committee of the Diocese of California respectfully report to the Twenty-Ninth Annual Convention of the Protestant Episcopal Church, in council assembled, its official acts during the convention year 1878-1879.

The Committee organized by electing the Rev. H. W. Beers, D. D., as its President, and the Rev. Benj. Akerly, D. D., as its Secretary.

THE "PACIFIC CHURCHMAN."—The Annual Convention of 1878 having remanded the whole matter of the "Pacific Churchman" back to this Com-

"Pacific Churchman"—Vacancy—The Ministry—Hospital—Parishes.

mittee, with full power to act, at a meeting holden on the 9th day of May, ensuing, after mature deliberation, a MONTHLY issue of said paper, in lieu of a weekly, was decided upon. The Rev. D. O. Kelley was invited to assume its Editorship, and the late Editor, the Rev. E. S. Peake, to assist in perfecting the new arrangement; while the former Business Managers, the Rev. W. C. Powell and Mr. H. T. Graves, were asked to continue their services; all of them, as heretofore, gratuitously. A Special Committee of this body will make a full report of Finances and other matters appertaining to the paper.

Your Committee desire to place upon record their appreciation of the very judicious and acceptable services rendered by the Rev. E. S. Peake, in the Editorship of the "Pacific Churchman," during the year ending May, 1878. To those services, gratuitously rendered, the paper owes in a great measure its continued existence.

To its Business Managers—the Rev. W. C. Powell and Mr. H. T. Graves—we are indebted for their valuable services, also gratuitously rendered, by which its weekly issue closed free of debt.

VACANCY IN COMMITTEE.—June 27th, 1878, the Rev. H. D. Lathrop, D. D., being about to remove to Northern California, resigned his position as a member of this Committee. The same was accepted, and the Secretary instructed to draw up a letter expressing the sense of our loss, and of the valuable services Dr. Lathrop has ever rendered the Diocese.

The Rev. Elias Birdsell was elected to fill the vacancy.

CONVENTION FUND.—May 9th, 1878, the Treasurer of the Diocese reported a balance on hand of \$297.50: whereupon he was instructed to pay the sum of \$150.00 to the Bishop of the Diocese, as traveling expenses; the balance of \$147.50 to the Treasurer of the General Convention, on account of the quota due from this Diocese.

CANDIDATE FOR HOLY ORDERS.—December 2nd, 1878, a certificate was given, recommending the Bishop to enroll Mr. Louis Cloak as a "Candidate for Holy Orders," and that said enrollment take date August 6th, 1877.

THE DIACONATE.—January 30th, 1879, testimonials were given, recommending to the Bishop Mr. Louis Cloak, a candidate for Holy Orders, to be admitted to the sacred Order of Deacons.

April 2nd, 1879, testimonials were given, recommending to the Bishop Ah Ching (anglice Walter Ching Young), a candidate for Holy Orders, to be admitted to the sacred Order of Deacons.

THE EPISCOPATE.—April 2nd, 1879, gave consent that the Rt. Rev. John Henry Ducachet Wingfield, D. D., LL. D., Missionary Bishop of Northern California, and Bishop-elect of the Diocese of Louisiana, shall become Diocesan of Louisiana.

ST. LUKE'S HOSPITAL.—September 5th, 1878, William Blanding, R. W. Kirkham, W. H. Boothe, and C. V. S. Gibbs were elected Trustees of St. Luke's Hospital Association.

BOUNDARIES OF PARISHES.—February 6th, 1879, your Committee was requested to advise the Bishop to constitute a "Mission" within the bounds of St. John's Parish, San Francisco. In our opinion, no such power has been delegated to the Standing Committee. In answer to the request, by a resolu-

 Report of Board of Missions.

tion, it was suggested to our Diocesan, that, in accordance with Canon 3, section 3, of the Canon Law of the Diocese of California, the Bishop of the Diocese shall call together the Rectors and appointed Missionaries of the City of San Francisco, to establish such boundaries of Parishes, Missions or Cures, in the said City, as shall by them be judged best for the edification of the Church.

Respectfully submitted,

H. W. BEERS,

President of the Standing Com.

Attest: BENJ. AKERLY, Sec'y.

APPENDIX III.

REPORT OF THE BOARD OF MISSIONS, DIOCESE OF CALIFORNIA.

SAN FRANCISCO, CAL., May 14th, 1879.

The Board of Missions met and organized upon the 28th day of May, 1878, and has held regular meetings upon the last Thursday of each month—except the months of January and February—throughout the current year.

At the first meeting the Board re-appointed the Missionaries of the previous year, eleven in number; appropriating for their support, in the aggregate, the sum of two hundred and ninety-eight dollars (\$298) per month. The names, stations, and salaries of these gentlemen are as follows, viz:

The Reverend Messrs: Jas. McGowan, Salinas and Monterey, \$50; Jas. McElroy, St. Paul's Mission, San Francisco, \$35; G. W. Mayer, City Missionary, Seamen's Mission, \$30, and \$8 for fee of Janitor; J. B. Britton, Gilroy, Santa Clara County, \$25; A. P. Anderson, Centerville, Alameda County, \$25; C. O. Tillotson, Santa Clara, \$25; A. G. L. Trew, Anaheim, Los Angeles

 Finances—Missionaries—Conclusion:

County, \$25; J. E. Hammond, San Luis Obispo, \$25; P. W. Cassey, Christ Church Mission, San Francisco, \$25; G. H. Ward, Alameda, \$15; D. O. Kelley, Watsonville, \$10. Eleven Missionaries, at a total of \$298 per month.

The resignation of the Rev. C. O. Tillotson, of Santa Clara, was received; and the Board has taken no active steps towards supplying Santa Clara with services, in view of a depleted and overburdened Treasury.

At the beginning of the past year, the Board of Missions entered upon its duties with a debt of \$700, due to one of the members of the Board, and used to pay salaries of Missionaries for the year 1877-1878. In October, 1878, the Treasurer reported \$400 of this debt still due, which, with arrears of Missionary stipends, made a total deficit of \$592.08. By order of the Board, the first moneys received from the quarterly collection of December were appropriated to defray said \$400; whereby that quarter's resources were largely consumed, so that since October last, up almost to the present date, the stipends of the Missionaries have been most lamentably behind. In March, Missionaries were not yet paid for January, to their very painful discomfort, and to the distress of the Board. The Church of this Diocese is respectfully reminded that the Missionaries have for half the year suffered, and kept silence; the Board has heard no complaint. It may be added that, at this date, the Board has about met its expenses, (the confirmation collections throughout Lent having refreshed the Treasury, as rain in a desert land); but as for the next six months the Board must rely wholly upon the quarterly collections of June and September, these have need be large and universal, or the miserable and beggarly plight of the year 1878-1879 will be presented by the Missions of this Diocese anew.

In January, the Right Reverend, the Bishop, withdrew the Missionary at the City Front, San Francisco, it appearing that work at said point could be fitly cared for by the churchmen of this City.

March 20th, the Rev. G. W. Mayer was appointed Missionary at Berkeley—University of California—at a stipend of \$20 a month.

The year closes with ten Missionaries in the field, against eleven the year before; and an expenditure for Missions of \$265, against \$298, a reduction of about \$35 per month. The work through the year has shown no signs of slackness, nor any loss; but, almost without exception, a slow and steady gain. As an example of what the Church is doing, and what she must be satisfied to have accomplished, we may instance the reports of the Rev. D. O. Kelley, of Watsonville, and of the Rev. Jas. McGowan, of Salinas and Monterey. Each of these gentlemen has been now five years in his field; each has built a Church—Rev. Jas. McGowan, two—which may be said to be all paid for and out of debt. Five years ago in Watsonville the Church began her course with but four communicants, she has thirty to-day; in Salinas and Monterey there are likewise thirty at this date, where in the beginning there were but five—this is the rate at which we are able to proceed. Missions are a labor of love, not for present and striking results; a gift of the Church to Christ; the toilsome feeding of a few sheep in the wilderness, who must be fed, whether they can organize parochially or no.

The only new points occupied the past twelve months are Harrisburg and

Report of Treasurer of Diocese.

Mission San José. These places, by their own desire, receive occasionally services from the Rev. Mr. Anderson, of Centerville; and both in his opinion promise well.

In conclusion, the Board would remind the churchmen of the Diocese, and the Reverend Clergy, Rectors of self-supporting parishes, that the work will demand at least \$800 quarterly, \$800 at each of the four collections, if it is to be carried on. There are in the Diocese sixteen parishes from whom help in this particular may very justly be expected, and between them the sum could very readily be raised; but the Board observes that not all, at all times, claim their high privilege to give. Four Parishes in March last, strong enough to devote a total of \$7000 to clerical salary, paid no heed whatever to the want and impecuniosity in the households of the Missionaries of the Diocese. It is not by such contracted gifts, but by a universal liberality—always something from every quarter—that your servants, the Board of Missions, trust to carry on your work for Christ.

All of which is respectfully submitted on behalf of the Board of Missions.

J. L. PARKS,

Secretary of Board.

APPENDIX IV.

REPORT OF THE TREASURER OF THE DIOCESE OF CALIFORNIA.

H. T. GRAVES, TREASURER, IN ACCT. WITH

THE DIOCESAN FUND.

REPORT OF TREASURER.

33

Diocesan Fund.

DR

	Assessments.	Cr. by Epile. P'd.	Credit by Cash.
May 8th, 1878, to May 13th, 1879.			
To cash received as follows:			
Christ Church, Alameda.....	\$20 00	\$2 55	\$17 45
St. Michael's, Anaheim.....	10 00	1 80	8 20
Good Shepherd, Belmont.....	5 00		5 00
St. Mark's, Berkeley, overpaid 25c.....	20 00	25	20 00
St. James', Centerville.....	20 00	2 00	18 00
St. Stephen's, Gilroy.....	10 00	1 30	8 70
St. Athanasius, Los Angeles.....	91 00	3 00	88 00
Grace, Martinez, overpaid \$1.00.....	5 00	1 00	5 00
Advent, Oakland.....	125 00		125 00
St. John's ".....	475 00	110 65	364 35
St. Paul's ".....	280 00	7 20	272 80
St. Peter's, Redwood.....	10 00	2 85	
All Saints', Riverside.....	10 00		
St. Paul's, Salinas.....	5 00	25	4 75
Trinity, Santa Barbara.....	95 00	3 50	91 50
Holy Saviour, Santa Clara.....	35 00	1 65	17 50
Calvary, Santa Cruz.....	50 00	20 75	12 50
Holy Trinity, San Diego.....	35 00	3 05	12 50
Advent, San Francisco.....	825 00	235 25	589 75
Christ Mission, San Francisco.....	15 00	80	14 20
Grace, " " " Bal. for '77-78.....	1,160 00	89 75	1,070 25
St. John's, " " ".....	275 00	7 25	167 75
St. Luke's, " " ".....	185 00	6 50	178 50
St. Paul's, " " ".....	25 00	2 50	22 50
St. Peter's, " " ".....	75 00	3 50	6 00
St. Stephen's, " " ".....	30 00	4 50	25 50
Trinity, " " ".....	1,350 00	264 65	600 00
Our Savior, San Gabriel.....	10 00	20	9 80
Trinity, San Jose.....	300 00	55 05	100 00
St. Stephen's, San Luis Obispo.....	10 00	10	9 90
St. Matthew's, San Mateo.....	90 00	2 25	87 75
St. Paul's, San Rafael.....	90 00	5 40	84 60
" " " " Bal. for '77-78.....			41 50
St. James', Sonora.....	25 00	4 25	20 75
St. John's, Stockton.....	270 00	9 85	260 15
St. John's Ch. Mission, Temescal.....	10 00		
Grace, Watsonville.....	10 00	1 75	8 25
Collections at Anniversary Services; Advent and Trinity.....			34 20
Treasurer Episcopal Fund.....			129 90
			940 62
In Silver, \$1,563 47; in Gold, \$4,288 90.			\$5,852 37

Convention Fund.

CR.

May 13th, 1879.

By amounts paid Rt. Rev., the Bishop of the Diocese :

On account salary, 1877 and '78	\$420 75	
" " " for 1878 and '79	5,431 62	
In Silver, \$1,438 92; in Gold, \$4,413 45.		\$5,852 37
Balance in Silver, \$124 55; overpaid in Gold, \$124 55.		
Leaving balance due the Bishop for the year 1877-78	\$90 47	
" " " 1878-79	568 38	
" " " for two years	\$658 85	

H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE CONVENTION FUND.

DR.

	Assess-ments.	Credita.	
May 1st, 1878.			
To Balance on hand			\$297 50
To Collection in Convention			28 20
May 13th, 1879.			
To Amounts received from Parishes and Missions, as follows :			
Christ Church, Alameda	\$5 00	\$5 00	
St. Michael's, Anaheim	5 00	5 00	
St. Mark's, Berkeley	5 00	5 00	
St. James', Centerville	5 00	5 00	
St. Stephen's, Gilroy	5 00	5 00	
St. Athanasius', Los Angeles	15 00	2 00	
Grace, Martinez	5 00		
Advent, Oakland	10 00	10 00	
St. John's, "	50 00	50 00	
St. Paul's, "	35 00	35 00	
St. Peter's, Redwood	5 00		
All Saints', Riverside	6 00		
St. Paul's, Salinas	5 00	5 00	
Trinity, Santa Barbara	15 00	15 00	
Holy Saviour, Santa Clara	5 00	2 50	
Calvary, Santa Cruz	5 00	2 50	
Holy Trinity, San Diego	10 00		
Advent, San Francisco	60 00	60 00	
Christ Mission, " "	5 00	5 00	
Grace, " "	55 00	55 00	
St. John's, " "	45 00	45 00	
St. Luke's, " "	20 00	20 00	
St. Paul's, " "	7 50	7 50	
St. Peter's, " "	10 00		
St. Stephen's, " "	7 50	7 50	
Trinity, " "	60 00		
Our Savior, San Gabriel	5 00	5 00	
Trinity, San José	30 00	10 00	
St. Matthew's, San Mateo	20 00	20 00	
St. Paul's, San Rafael	30 00	30 00	
" " " Bal. for '77-78		15 00	
St. James', Sonora	5 00	5 00	
St. John's, Stockton	35 00	35 00	
Grace, Watsonville	5 00	5 00	
In Silver, \$479 15; in Gold, \$318 55.			472 00
			<u>\$797 70</u>

REPORT OF TREASURER.

85

Missionary Fund.

CR.

May 3rd, 1878.

By paid Rt. Rev. W. I. Kip, on acct., traveling expenses	\$150 00	
" " Sexton, attendance and services at Convention	7 50	
" " Freight on Prayer-Books.....	15 35	
" " Stationery, Postage, &c. for Secretary of Convention.....	25 75	
" " Assessment to General Convention.....	224 00	
" " Printing Journal of Convention.....	121 95	
" " Bishop's Circular.....	2 25	
" " Order Book for Secretary, Board of Missions...	3 50	
" " Stationery, printing and postage for Treasurer Diocese.....	28 35	
In Silver, \$115 15; in Gold, \$463 50.		\$578 65
Balance, in Silver, \$364 00; overpaid, in Gold, \$144 95.		219 05
		<u>\$797 70</u>

II. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE MISSIONARY FUND.

DR.

May 1, 1878.

To balance cash on hand	\$881 17
To collection in Convention.....	29 75

May 13, 1879.

To amounts received from parishes and missions, as follows:

Christ Church, Alameda.....	12 40	
St. Michael's, Anaheim.....	22 20	
Good Shepherd, Belmont.....	2 70	
Good Shepherd, Berkeley.....	1 00	
St. Mark's, Berkeley.....	109 20	
St. James', Centerville	14 55	
St. Stephen's, Gilroy.....	10 00	
St. Athanasius', Los Angeles.....	13 00	
Grace, Martinez.....		
Advent, Oakland.....	23 35	
St. John's, "		
St. Paul's "	277 15	
St. Peter's, Redwood.....		
All Saints', Riverside.....		
St. Paul's, Salinas.....	196 80	
St. Mark's, Santa Barbara.....		
Trinity, " "	42 90	
Holy Savior, Santa Clara.....	13 50	
Carried forward.....	\$738 75	\$910 92

Missionary Fund.

Brought forward	\$738 75	\$910 92
Calvary, Santa Cruz		
Holy Trinity, San Diego		
Advent, San Francisco	230 85	
Christ Mission, San Francisco	256 00	
Grace, " "	608 25	
" " " for Foreign Miss.	18 00	
St. John's, " "	77 50	
St. Luke's, " "	216 10	
St. Paul's, " "	360 30	
St. Peter's, " "	9 50	
St. Stephen's, " "	92 50	
Trinity, " "	1083 00	
Our Saviour, San Gabriel	13 25	
Trinity, San Jose	38 00	
St. Stephen's, San Luis Obispo	368 50	
St. Matthew's, San Mateo	274 40	
St. Paul's, San Rafael	135 95	
St. James', Sonora	7 00	
St. John's, Stockton	79 70	
Grace, Watsonville	340 00	
Donation from two children	2 00	
		<u>4,949 55</u>
In Silver, \$3,866 72; in Gold, \$1,993 75.		<u>\$5,860 47</u>

CR.

May 13, 1879.

By payment of stipends and pledges as follows:

Christ Church, Alameda	\$180 00	
St. Michael's, Anaheim	300 00	
St. Mark's, Berkeley	110 00	
St. James', Centerville	300 00	
St. Stephen's, Gilroy	300 00	
St. Paul's, Salinas	758 50	
Holy Saviour, Santa Clara	125 00	
Christ Mission, San Francisco	515 00	
City Front Mission, San Francisco	342 00	
St. Paul's, " "	770 00	
St. Stephen's, " "	75 00	
St. Stephen's, San Luis Obispo	696 50	
Grace, Watsonville	480 00	
Remitted to Board of Foreign Missions	18 00	
Loans repaid	700 00	
In Silver, \$3,693 50; in Gold, \$1,976 50.		<u>5670 00</u>
Balance		<u>190 47</u>
In Silver, \$173 22; in Gold, \$17 25.		<u>\$5860 47</u>

Disabled Clergy Fund.

H. T. GRAVES, TREASURER IN ACCOUNT WITH

THE DISABLED CLERGY FUND.

Dr.

July 11th, 1878.

To cash received from H. D. Lathrop..... \$14 40

Aug. 12th, 1878, to May 13th, 1879.

To cash received for interest from St. Stephen's Church,

Gilroy..... \$42 88

St. Peter's, San Francisco..... 12 50

H. D. Lathrop..... 42 47

\$97 85

Cash on acct. of Loans from St. Stephen's, Gilroy..... 73 00

H. D. Lathrop..... 100 00

\$173 00

" Christmas offerings," as follows:

Christ Church, Alameda..... \$11 25

St. Michael's, Anaheim..... 6 75

St. Mark's, Berkeley..... 5 30

St. Stephen's, Gilroy..... 1 45

Grace, Martinez..... 3 00

Advent, Oakland..... 13 50

St. John's, "..... 12 62

St. Paul's, "..... 58 80

St. Paul's, Salinas..... 4 00

Trinity, Santa Barbara..... 5 00

Advent, San Francisco..... 10 00

Grace, " "..... 107 00

St. Luke's, " "..... 54 75

St. Paul's, " "..... 15 50

St. Peter's, " "..... 12 00

St. Stephen's, " "..... 18 85

Trinity, " "..... 146 00

Our Savior, San Gabriel..... 8 40

Trinity, San Jose..... 20 00

St. Stephen's, San Luis Obispo..... 3 00

St. Paul's, San Rafael..... 37 90

St. James', Sonora..... 5 50

St. John's, Stockton..... 8 60

Grace, Watsonville..... 4 10

\$573 27

\$858' 52

 Disabled Clergy Fund.

With the books and cash received from the late Treasurer, the following property was also received:

Note of St. Stephen's, Gilroy (portion due this fund).	\$385 00	
" Rev. J. B. Britton.....	500 00	
" St. Peter's Church, San Francisco	500 00	
" Rev. H. D. Lathrop	700 00	
Deposit acct. and pass book with Masonic Bank.....	1,352 63	
		<u>\$3,437 63</u>

The present condition of the above is as follows:

Note of St. Stephen's Church; balance of principal, (interest paid to April 25th)		312 00
Note of Rev. J. B. Brittan.....	500 00	
Interest to April 30th.....	45 83	545 83
Note of St. Peter's Church.....	500 00	
Interest to May 1st.....	33 33	533 33
Note of Rev. H. D. Lathrop		600 00
(Interest paid to April 30th)		
Bal. of Deposit acct. with Masonic Bank.....		439 03
		<u>\$2,430 19</u>

Cash acct. continued.

Withdrawn from Masonic Bank.....	\$913 60	
Received from other sources, as stated.....	858 52	
		<u>\$1,772 12</u>

OR.

Paid to Disabled Clergy as per order Board of Missions	100 00
Balance.....	<u>1,672 12</u>
	<u>\$1,772 12</u>

ASSETS.

Cash on hand as above.....	\$1,672 12
Note, St. Stephen's, Gilroy.....	312 00
Note and Int., Rev. J. B. Brittan.....	545 83
" " St. Peter's, San Francisco.....	533 33
Bal. of note, Rev. H. D. Lathrop.....	600 00
Bal. of Deposit acct., Masonic Bank.....	439 03
Total.....	<u>\$4,102 31</u>

H. T. GRAVES,
Treasurer.

Delinquent List.

DELINQUENT LIST.

The following named Parishes and Missions are delinquent on account of the several funds, in whole or in part :

DIOCESAN FUND.

All Saints', Riverside	\$10 00	
Holy Saviour, Santa Clara	15 85	
Calvary, Santa Cruz	16 75	
Holy Trinity, San Diego	19 45	
St John's, San Francisco	100 00	
St. Peter's " "	69 00	
Trinity, " "	485 35	
Trinity, San Jose	144 95	
St. John's Church Mission, Temescal	10 00	
		<u>\$871 35</u>

CONVENTION FUND.

St. Athanasius', Los Angeles	\$13 00	
Grace, Martinez	5 00	
All Saints', Riverside	6 00	
Holy Saviour, Santa Clara	2 50	
Calvary, Santa Cruz	2 50	
Holy Trinity, San Diego	10 00	
St. Peter's, San Francisco	10 00	
Trinity, " "	60 00	
Trinity, San Jose	20 00	
		<u>\$129 00</u>

MISSIONARY FUND.

Grace, Martinez.	St. Mark's, Santa Barbara.
St. Peter's, Redwood.	Calvary, Santa Cruz.
All Saints', Riverside.	Holy Trinity, San Diego.

DISABLED CLERGY FUND.

Good Shepherd, Belmont.	Holy Saviour, Santa Clara.
St. James', Centerville.	Calvary, Santa Cruz.
St Athanasius', Los Angeles.	Holy Trinity, San Diego.
St. Peter's, Redwood.	Christ Mission, San Francisco.
All Saints', Riverside.	St. John's, " "
St. Mark's, Santa Barbara.	St. Matthew's, San Mateo.

All of which is respectfully submitted,

H. T. GRAVES,
Treasurer.

APPENDIX V.

REPORT OF THE TREASURER OF THE EPISCOPAL FUND.

RECEIPTS.

From parishes, proceeds of Whitsunday Collection :	
Church of the Advent, San Francisco	\$31 75
St. Mark's, Berkeley	5 00
St. Mark's, Santa Barbara	2 50
Trinity, Santa Barbara	10 00
St. Paul's, Oakland	17 95
Grace, Martinez	2 50
Grace, Watsonville	13 00
St. Paul's, San Rafael	22 65
St. Paul's, San Francisco	7 05
Our Saviour, Santa Clara	4 00
St. Stephen's, San Luis Obispo	2 50
St. Stephen's, San Francisco	65 00
St. Peter's, San Francisco	6 75
St. Stephen's, Gilroy	2 45
St. John's, Stockton	16 45
St. Paul's, Salinas	1 00
St. James', Sonora	7 50
St. Peter's, Redwood	2 50
St. Michael's, Anaheim	3 50
Trinity, San Francisco	10 00
Grace Church, San Francisco	20 00
Trinity, San Diego	1 00
Christ Church, Alameda	7 55
St. Matthew's, San Mateo	7 00
St. John's, Oakland	15 65
	<hr/>
	\$285 25
From Interest on notes	\$50 00
“ “ “ investments	890 60
	<hr/>
	\$940 60
Total Receipts	<hr/>
	\$1,225 85

BALANCE SHEET OF PACIFIC CHURCHMAN.

41

Report of Treasurer of Episcopal Fund—Concluded.

EXPENDITURES.

Deposited in Savings Bank.....	\$262 60	
Paid Treasurer of Diocese for Diocesan Fund.....	940 60	\$1,203 20
		<hr/>
Balance on hand		22 65
		<hr/>
		\$1,225 85

DELINQUENT.

St. John's, San Francisco.
 St. Luke's, " "
 Christ Church, " "
 Trinity, San Jose.
 St. James', Centerville.
 St. Athanasius', Los Angeles.
 Our Saviour, San Gabriel.

H. D. LATHROP,
 Treasurer.

APPENDIX VI.

BALANCE SHEET OF PACIFIC CHURCH-
MAN.

BALANCE SHEET OF PACIFIC CHURCHMAN.

Dr.

May 10th, 1879.

Received for Advertising.....	\$506 67	
" " Subscriptions.....	723 10	
" " Profits on Job Printing.....	51 65	
" " Sales	23 51	
" " Pledges made at last Convention :		
Geo. W. Gibbs.....	100 00	
Rev. A. L. Brewer.....	25 00	
St. John's, Oakland.....	10 00	
St. Paul's, "	10 00	
Christ Church, Alameda	5 00	
H. H. Hewlett, Stockton.....	10 00	
		<hr/>
		\$1,464 93
		<hr/>

 Amendments to Canons and Regulations.

CR.

Paid for Paper.....	\$180 88	
" Press Work.....	80 00	
" Binding	22 25	
" Labor.....	772 50	
" Rent.....	105 00	
" Postage.....	75 50	
" Sundries.....	32 45	
Paid D. O. Kelly	30 00	
" for extra Labor on Nov. 1st.....	14 85	
" " New Material.....	74 86	
Cash balance on hand.....	76 85	
		<hr/>
		\$1,464 93

 APPENDIX VII.

 AMENDMENTS TO CANONS AND REGULATIONS.

CANON 2.

SECTION 4.—(2) But before such change can be considered by the Bishop and Standing Committee, the application must be signed by three-fourths of the male members of the congregation over twenty-one years of age, at a meeting called expressly to consider and act upon the change; the notice of which meeting shall have been given by the Minister or Senior Warden, during the celebration of Divine worship, for the four consecutive Sundays previous thereto; and the application, together with the proceedings of the meeting, must be attested and sworn to by the Clerk before an officer empowered to take the acknowledgment of deeds.

The words "and sworn to," and the words coming after the word "Clerk," stricken out by the Convention of 1876.

Canons 4, 11, 15, and 17.

CANON 4.

SECTION 1.—On Easter Monday of each year, or as soon thereafter as practicable, there shall be an election of not less than three or more than eleven Vestrymen or Directors, (provided that any parish now in existence may elect such a number of Vestrymen as their Articles of Incorporation may require) the same being at least twenty-one years of age, to manage the temporalities of the parish; who shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Notice of such election shall be given during Divine service upon the Sunday previous thereto.

Amended by the Convention of 1877 as follows:

By inserting, instead of the words "Vestrymen or Directors," the words "Vestrymen and Trustees, or Vestrymen and Directors."

CANON 11.

The following section was added by the Convention of 1876:

It shall be the duty of the Standing Committee to appoint a suitable person as editor of the "Pacific Churchman," and also to select a business agent to conduct the paper and manage its business, who shall be responsible to the Committee.

CANON 15.

SECTION 1.—At every Annual Convention there shall be elected, in order of business, four Presbyters and four Lay Communicants, to assist the Bishop in carrying out the mission system, as laid down in General Regulations 1, 2, 3, and 4, who, with the Bishop, the President of the Standing Committee of the Diocese, the Treasurer of Convention and Deans of Convocation, shall constitute the Board of Missions of the Diocese.

Amended by the Convention of 1877 by substituting for the words "and Deans of Convocation," the words "and Presidents or Deans of organized Convocations."

CANON 17.

SECTION 1.—The Diocese shall be divided into two or more Convocations, the boundaries heretofore practically recognized to continue until the further action of the Convention.

SECTION 2.—Each Convocation shall elect its own officers; the President or Dean to be approved by the Bishop, and to hold office for three years.

Changed by the Convention of 1877 to read as follows:

SECTION 1.—The Diocese shall be divided into four districts, bounded as follows: The first, consisting of the City and County of San Francisco, with Marin County. The second, of the Counties of Alameda, Contra Costa, San Joaquin, Calaveras, Alpine, Stanislaus, Tuolumne, Mono, Merced, Mariposa, Fresno, Tulare, and Inyo. The third, of the Counties of San Mateo, Santa Clara, San Benito, Santa Cruz, and Monterey. The fourth, of all lying south of the southerly boundaries of Monterey, Tulare, and Inyo Counties.

 Canons 18 and 20.

SECTION 2.—The clergy resident in any district may meet upon the call of the Bishop, and organize themselves into a Convocation by the election of a President or Dean, who, having been approved by the Bishop of the Diocese, shall hold office for three years, and until his successor has been elected.

SECTION 3.—Each Convocation may make rules for its government, not inconsistent with the Canons and Regulations of the Diocese.

SECTION 4.—The President or Dean of each organized Convocation shall have oversight, under the Bishop, of all missions and missionary work within his district, and it shall be his duty to see that all parts of his district be visited by Missionaries, and supplied with the services of the church so far as possible, directing the movements of Missionaries for that purpose.

CANON 18.

The following addition was made by the Convention of 1874 :

SECTION 5.—(1.) There shall be a fund for the relief of disabled clergy of the Diocese.

(2.) This fund shall be derived from an annual collection in all the missions and parishes of the Diocese on Christmas Day, and from such other contributions as may be made to it.

(3.) The Trustees of St. Luke's Hospital shall have charge and administration of this fund, under the advice of the Bishop of the Diocese, and shall report annually to this Convention.

Section 3 was amended by the Convention of 1875 as follows :

(3.) The Trustees of the Episcopal Fund Association shall have charge and administration of this Fund, under the advice of the Bishop of the Diocese, and shall report annually to this Convention.

Section 3 was again amended by the Convention of 1876 to read :

The Board of Missions of the Diocese shall have charge of this Fund, and shall annually report to this Convention.

The Missionary Fund.

SECTION 4.—(1.) There shall be a "*Missionary Fund*," to sustain the operations of the Board of Missions of the Diocese.

(2.) This Fund may be derived from the following sources : 1st. From the monthly contributions of each organized mission ; 2d. From a quarterly collection to be made in each parish, which must be promptly forwarded to the Treasurer of Convention ; 3d. From any appropriation to the Diocese by the General Board of Missions, or from other donations ; 4th. From the collections made at the annual meeting of the General Missionary Society of the Diocese, and on the visitation of the Bishop to confirm at any mission or parish ; 5th. From the contributions of the Branch Missionary Societies.

The word "may," in the third line, was changed to "shall" by the Convention of 1875.

CANON 20.

ALTERATION OF CANONS AND GENERAL REGULATIONS.

No alteration of the Canon law, nor of the General Regulations of this Diocese, nor any additions thereto, shall be made, unless first proposed in open

Regulations 2, 3, and 4.

Convention, and referred to the Committee on Canons in writing ; and the Committee shall report thereon before they are considered and voted on in the Convention.

Amended by the Convention of 1878 by adding the words :

" *Provided*, that the said Committee shall not report thereon until the next succeeding annual Convention after such proposed alteration or amendment is proposed ; and in order that such amendments may receive due consideration, it is hereby made the duty of said Committee to meet on the Saturday preceding each annual Convention, to consider such matters as may have been referred to them. This amendment shall take effect upon the adjournment of this session of the Convention : *provided*, that the restrictions of this Canon may be dispensed with by a three-fourths vote, by Orders, of any Convention."

REGULATION 2.

IV. The salaries of Missionaries are to be paid by the Board of Missions.

The people to whom they are sent must be monthly contributors to the Treasury of the Board of an amount which shall be agreed upon from year to year between them and the Board.

Amended by Convention of 1877, by substituting for the words "are to be paid," the words "shall be fixed and paid."

V. The title to real estate given or purchased for Church purposes shall be vested in five discreet members of the Mission, as joint-tenants, with survivorship between them, to be held by them in honorary trust, until such time as the Mission becomes duly organized and incorporated as a Parish, or longer, if the parishioners shall so elect. But no donation shall be accepted, or purchase made for a Mission, without the consent of the Bishop, after consultation with the members of the Mission.

Amended by the Convention of 1878, by striking out the word "five" in the second line, and inserting "three."

REGULATION 3.

III. In order to equalize the necessary expenses of the Bishop in his episcopal visitations, it is the duty of the Warden, upon every such visitation, to present the Bishop with the sum of twenty dollars (\$20); and should the Warden neglect his duty, the Standing Committee of the Diocese, upon receiving notice thereof, shall draw a warrant upon the Treasurer of Convention to pay the same from the Convention Fund.

Repealed by the Convention of 1875.

REGULATION 4.

I. Every person, to become and continue a member of the Mission, must name a certain sum per week, which he will pay to the Board of Missions, whether it be large or small, "according as God hath prospered him."

Amended by the Convention of 1877, by inserting after the words "per week," the words "or per month."

Regulations 7, 8, and 9.

REGULATION 7.

IX. On episcopal visitations, the duty of Church Wardens is the same as expressed in Regulation 3, III.

Repealed by the Convention of 1875.

SECTION 10.—OFFERINGS—*Parochial*: Salary of Rector, \$; current expenses, \$; Communion Alms, \$; Sunday-school, \$; other objects within the parish, \$; total, \$. *Diocesan*: Endowment Fund, \$; Diocesan Fund, \$; Convention Fund, \$; Missionary Fund, \$; other objects within the Diocese, \$; total, \$.

By the Convention of 1876 it was ordered that, after the words "Salary of Rector," the word "taxes" be inserted; and that, between the phrases "Missionary Fund" and "other objects within the Diocese," the words "Disabled Clergy Fund" be inserted.

REGULATION 8.

Amended by Convention of 1878, by striking out all after No. 15, in second day's session, and inserting

18. Close.

THIRD AND SUBSEQUENT DAYS' SESSIONS.

1. Morning Prayer.
2. Reading Minutes of previous day.
3. Unfinished Business.
4. Miscellaneous Business.
5. *Gloria in Excelsis*.
6. Adjourn *sine die*.

REGULATION 9.

Added by the Convention of 1878 :

The administration of the temporalities of this Diocese, and the management of the estate and property thereof, require the Bishop of this Diocese, as soon as may be after the adjournment of this session of the Convention, to cause himself to be created a corporation sole, under the provisions of the laws of this State; and that, when so created a corporation sole, he shall receive the title to any real estate—unincumbered—which any parish or mission may see fit to convey to him as such corporation; in trust, nevertheless, for the purposes and uses of said parish or mission, in accordance with the canons and regulations of this Church. And he shall receive and hold for the purposes and uses of this Diocese, any estate or property conveyed, granted, or devised thereto for benevolent or other purposes, and in trust for the fulfilment of the conditions of such conveyance, grant, or devise.

So soon as he may become incorporated as aforesaid, he is hereby authorized and directed to adopt such device as he may see proper, for his incorporate seal, and he shall report the same to the Standing Committee, who shall cause the same to be recorded in their minutes.

APPENDIX VIII.

PAROCHIAL AND CLERICAL REPORTS.

1878-79.

ALAMEDA—CHRIST CHURCH.

THOS. A. SMITH, Senior Warden. Rev. G. H. WARD, *Rector*. Ed. BROWN, Clerk.
A. E. ANDREWS, Junior Warden and Treasurer.

CONGREGATION.

Families	70	Baptisms, Adults.....	2	Holy Communion	
Members.....	125	Infants	10	In public.....	14
Communicants:		Marriages.....	4	Sunday-school:	
Admitted.....	6	Burials.....	10	Teachers, Male.....	2
Received.....	16	Public Common Prayer:		Female.....	12
Removed.....	50	Sundays.....	100	Scholars, Male.....	60
Present Number.....	82	Other days ..	50	Female.....	60
			150	Parish Library, vols.....	80

OFFERINGS.

Parochial:		Sunday-school.....\$	80 00	Diocesan Fund.....	\$20 00
Salary of Rector.....	\$1,000 00	Other objects within		Convention Fund.....	5 00
Taxes.....	24 70	the Parish.....	96 00	Missionary Fund.....	12 40
Current Expenses.....	35 00	Total.....	1,406 45	Dis. Clergy Fund.....	11 25
Communion Alms.....	90 75	Diocesan:		Total.....	56 20
		Endowment Fund.....	7 55		
Total of Offerings.....					\$1,462 65

PROPERTY.

Land, value.....	\$1,200 00	Church Building, value.....	\$3,500 00
Condition, good.....		Insured for.....	3,000

INDEBTEDNESS.

On Property.....	\$750 00	Total.....	\$904 45
Other debts.....	54 45		

ANAHEIM—ST. MICHAEL'S CHURCH.

Geo. H. KELLOGG, Senior Warden. Rev. A. G. L. TREW, *Missionary*. Wm. R. OLDEN, Treasurer.

CONGREGATION.

Families.....	19	Infants.....	9	Teachers, Male.....	1
Members, Adult.....	42	Confirmed.....	10	Female.....	3
Children.....	53	Marriages.....	1	Scholars, Male.....	10
Communicants:		Burials.....	3	Female.....	26
Admitted.....	7	Public Common Prayer:		Bible Class.....	6
Died.....	1	Sundays.....	63	Public Catechisings by	
Removed.....	12	Other Days.....	15	the Minister.....	12
Received.....	5	Holy Communion:		Parish Library, vols.....	25
Present Number.....	32	In Public.....	13	S. S. ".....	125
Baptisms, Adults.....	3	Sunday-school:			

Belmont—Berkeley.

ANAHEIM—ST. MICHAEL'S CHURCH—Continued.

OFFERINGS.		
Parochial:	Diocesan:	Missionary Fund..... \$22 20
Salary of Rector..... \$480 00	Endowment Fund..... \$ 3 50	Dis. Clergy Fund..... 6 75
Taxes..... 9 20	Diocesan Fund..... 10 00	Other objects within
Total..... 489 20	Convention Fund..... 5 00	the Diocese..... 3 00
		Total..... 50 45
Total of Offerings.....\$539 65		
PROPERTY.		
Land, value..... \$200 00	Insured.....	\$1,500 00
Church building, value..... 3,500 00	Condition, good.....	
INDEBTEDNESS.		
On Property.....\$197 20		

BELMONT—MISSION OF THE GOOD SHEPHERD.

A. L. BREWER, *In charge.*

JOHN SCHMOLL, Warden and Treasurer.

MR. VANCOURT, Clerk.

CONGREGATION.		
Families..... 7	Baptisms, Adults..... 6	Teachers, Male..... 3
Members, Adults..... 15	Confirmed, Infants..... 2	Scholars, Male..... 25
Children..... 25 40	Public Common Prayer:	Female..... 2
Communicants:	Sundays..... 20	Bible Class..... 50
Admitted..... 2	Sunday-school:	
Present Number..... 2		
OFFERINGS.		
Sunday-school.....\$4 35	Diocesan Fund..... \$5 00	
Total of Offerings.....\$9 35		
PROPERTY.		
Land, value..... \$100 00	Church Building, value.....	\$1,400 00
	Condition, good.....	
INDEBTEDNESS.		
On property.....\$50 00		

BERKELEY—ST. MARK'S CHURCH.

Rev. G. W. MAYER, *Rector.*

PROF. WM. T. WELCKER, Senior Warden.

W. E. HALE, Clerk.

J. J. HERR, Treasurer.

CONGREGATION.		
Families..... 25	Infants..... 9 10	Sunday-school:
Members, Adults..... 37	Confirmed..... 6	Teachers, Male..... 1
Children..... 24 81	Marriages..... 2	Female..... 5 6
Communicants:	Baptisms..... 1	Scholars, Male..... 15
Admitted..... 6	Public Common Prayer:	Female..... 25 40
Received..... 8	Sundays..... 110	Bible Class..... 10
Removed..... 1	Other Days..... 29 139	Public Catechisings by the
Present Number..... 33	Holy Communion:	Minister..... 12
Baptisms, Adults..... 1	In public..... 17	S. S. Library Vols..... 100
OFFERINGS.		
Parochial:	Other objects..... \$291 05	Missionary Fund..... \$19 20
Salary of Rector.... \$ 440 00	Total..... 886 95	Disabl'd Clergy Fund..... 5 31
Taxes..... 6 50	Diocesan:	Total..... 54 50
Current Expenses... 59 90	Endowment Fund.... 5 00	General Objects
Communions Alms... 80 10	Diocesan Fund..... 20 00	without the Diocese. 26 00
Sunday-school..... 9 40	Convention Fund..... 5 00	
Total Offerings.....\$ 967 45		
PROPERTY.		
Land, value..... \$800 00	Church building, val..\$1,200 00	Insured for.....\$1,200 00
Other property valued at 500 00	Condition, good.....	

PAROCHIAL AND CLERICAL REPORTS.

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Berkeley—Centerville—Contra Costa.

BERKELEY—MISSION CHURCH.

REV. G. A. EASTON, *Missionary.*

C. M. HUNT, Senior Warden.

S. A. PENWELL Clerk

CONGREGATION.

Families.....	12	Marriages.....	2	Sunday-school:	
Members, Adults.....	33	Burials.....	4	Teachers, Male.....	1
Children.....	60	Public Common Prayer:		Female.....	3 4
Communicants:		Sundays.....	52	Scholars, Male.....	24
Present number.....	12	Other days.....	30	Female.....	27 51
Baptisms, Adults.....	4	Holy Communion:		Public Catechisings by	
Infants.....	6 10	In public.....	9	the Minister.....	52
Confirmed.....	3			S. S. Library, volumes.....	125

OFFERINGS.

Parochial:		Taxes.....	\$ 35 00	Other objects within the	
Salary of Missionary,		Sunday-school.....	114 35	Parish.....	\$ 26 00
six months.....	\$197 85			Total.....	373 20
Total of Offerings.....					\$573 20

PROPERTY.

Land, value.....	\$1,000 00	Insured for.....	\$2,000 00
Church building, value.....	3,000 00	Condition, new.....	

CENTREVILLE—ST. JAMES' CHURCH.

Rev. A. P. ANDERSON, *Missionary.*

C. S. HALEY, Senior Warden.

G. W. BOWD, Clerk.

JAMES A. TREFFY, Treasurer.

CONGREGATION.

Families.....	30	Present Number.....	28	Sundays.....	65
Members, Adults.....	45	Baptisms, Infants.....	1	Holy Communion:	
Children.....	47 92	Confirmed.....	3	In public.....	13
Communicants:		Marriages.....	2	Sunday School Teachers	
Admitted.....	3	Burials.....	4	Female.....	4
Received.....	1	Public Common Prayer:		Scholars.....	15

*Includes Harrisburg and Mission San Jose, where services are regularly held.

OFFERINGS.

Parochial:		Communion Alms.....	\$47 00	Convention Fund.....	5 00
Salary of Rector.....	\$175 60	Total.....	273 50	Missionary Fund.....	14 55
Taxes.....	6 80	Diocesan.....	20 00	Total.....	39 55
Current Expenses.....	44 70				
Total of Offerings.....					\$313 05

PROPERTY.

Land, value.....	\$500 00	Church building, valued at.....	\$1,500 00
		Condition, good.....	

INDEBTEDNESS.

To Rector.....\$245

CONTRA COSTA—GRACE CHURCH.

HENRY B. MORGES, *Minister in Charge.*

CONGREGATION.

Families.....	16	Removed.....	1	Sunday school:	
Members, Adults.....	29	Present Number.....	14	Teachers, Female.....	6
Children.....	42 71	Baptisms: Infants.....	7	Scholars.....	45
Communicants:		Marriages.....	7	S. S. Library, vols.....	280
Died.....	1	Burials.....	7		
Total Offerings.....					\$344 35

PROPERTY.

Land, value.....	\$500 00	Church building, at.....	\$2,000 00	Condition, good.....	
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INDEBTEDNESS.

To Rector.....\$263 00

East Oakland—Gilroy—Los Angeles.

EAST OAKLAND—CHURCH OF THE ADVENT.

Rev. HAMILTON LEE, Rector.

A. F. RODGERS, Senior Warden.
C. M. NICHOLS, Junior Warden.L. J. RECTOR, Clerk.
E. G. MATHEWS, Treasurer.

CONGREGATION.

Families.....	35	Confirmed.....	10	Sunday-school:	
Communicants:		Marriages.....	3	Teachers, Male.....	3
Admitted.....	10	Burials.....	6	Teachers, Female.....	9 12
Received.....	12	Public Common Prayer:		Scholars, Male.....	43
Removed.....	7	Sundays.....	52	Female.....	44 87
Present number.....	60	Other days.....	66 118	Public Catechisings.....	12
Baptisms, Adults.....	4	Holy Communion:		S. S. Library vols.....	220
Infants.....	9 13	In public.....	15		

OFFERINGS.

Parochial:		Sunday-school.....	\$ 50 00	Diocesan Fund.....	\$125 00
Salary of Rector.....	\$730 00	Other objects within		Convention Fund.....	10 00
Taxes.....	24 80	the Parish.....	100 00	Missionary Fund.....	23 35
Current Expenses.....	326 97	Total.....	1,369 27	Dis. Clergy Fund.....	13 54
Communion Alms.....	137 50	Diocesan:		Total.....	171 85
Total of Offerings.....					\$1,541 12

PROPERTY.

Land, value.....	\$1000 00	Insured for.....	\$1,500 00
Church Building.....	2000 00	Condition, good.....	

INDEBTEDNESS.

On Property.....	\$600 00	Other debts.....	\$27 01
To Rector.....	110 00	Total.....	737 00

GILROY—ST. STEPHEN'S CHURCH.

Rev. JAMES B. BRITTON.

MATTHEW LENNON, Senior Warden and Treasurer.

JOHN W. BEANE, Clerk.

CONGREGATION.

Families.....	12	Baptisms, Infants.....	5	Public Common Prayer:	
Communicants:		Marriage.....	1	Sundays.....	52
Received.....	3	Holy Communion, in public	12	Other days.....	14 66
Present Number.....	18	Burials.....	3		

OFFERINGS.

Parochial:		Total.....	\$120 40	Missionary Fund.....	\$10 00
Salary of Rector.....	\$63 75	Diocesan:		Dis. Clergy Fund.....	1 20
Taxes.....	19 15	Endowment Fund.....	2 45	Other objects.....	1 00
Current Expenses.....	37 50	Diocesan Fund.....	10 00	Total.....	29 65
*Communion Alms.....	40 20	Convention Fund.....	5 00		
Total of Offerings.....					\$150 05

PROPERTY.

Land, value.....	\$250 00	Church Build'g, value.....	\$3,500 00	Condition, good.....	
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INDEBTEDNESS.

On Property.....	\$975 00
*Included in Rector's Salary.....	

LOS ANGELES—ST. ATHANASIUS' CHURCH.

Rev. W. H. HILL, Rector.

GEO. H. PECK, Senior Warden.
E. P. TOMKINSON, Junior Warden.W. D. STEPHENSON, Clerk.
R. R. HAINES, Treasurer.

Monterey—Oakland.

LOS ANGELES—ST. ATHANASIUS CHURCH—Continued.

CONGREGATION.		
Families.....	120	Infants.....22 25
Members.....	350	Confirmed.....25
Communicants:		Marriages.....15
Admitted.....	14	Burials.....24
Removed.....	25	Public Common Prayer:
Present Number.....	117	Sundays.....69
Baptisms, Adult.....	3	Other days.....13 82
		Holy Communion:
		In public.....14
		To the sick.....4 18
		Sunday-school:
		Teachers.....8
		Scholars.....180
		S. S. Library, volumes...500
OFFERINGS.		
Parochial:		Sunday-school.....\$61 90
Salary of Rector.....	\$1,500 00	Total.....2,064 18
Taxes.....	110 00	Diocesan:
Current Expenses.....	143 50	Diocesan Fund.....91 00
Communion Alma.....	133 78	Convention Fund.....2 50
Total Offerings.....		\$2,190 68
PROPERTY.		
Land, value.....	\$3,000	Church building, value, \$4,000 00 | Condition, good.....
INDEBTEDNESS.		
On property.....	\$2,000 00	Convention Fund.....\$12 50
To Rector.....	300 00	Total.....2,312 50

MONTEREY—ST. PAUL'S CHURCH.

Rev. J. S. McGOWAN, *Missionary.*

CONGREGATION.		
Families.....	25	Baptisms, Adults.....7
Members, Adults.....	59	Infants.....15 22
Children.....	66 125	Confirmed.....15
Communicants:		Marriages.....3
Admitted.....	14	Burials.....4
Received.....	4	Public Common Prayer:
Died.....	1	Sundays.....95
Removed.....	1	Other days.....16 111
Present Number.....	33	Holy Communion:
		In Public.....16
		To the sick.....3 19
		Sunday-school:
		Teachers, Male.....2
		Female.....3 5
		Scholars, Male.....15
		Female.....21 36
		Public Catechisings by
		the Minister.....12
OFFERINGS.		
Parochial:		Diocesan:
Salary of Rector.....	\$225 00	Endowment Fund.....\$1 00
Taxes.....	10 87	Diocesan Fund.....5 00
Current Expenses.....	13 00	Convention Fund.....5 00
Communion Alma.....	19 00	Missionary Fund.....33 30
Sunday-school.....	15 00	Other objects within the
Other objects within		Diocese.....4 00
the Parish.....	110 00	Total.....\$53 30
Total.....	\$382 87	General
Total of Offerings.....		Other objects without
		the Diocese.....7 45
		Total.....7 45
Total of Offerings.....		\$442 75
PROPERTY.		
Land, value.....	\$600 00	Two Church buildings, value.....\$3,200 00
		Condition good.

OAKLAND—ST. JOHN'S CHURCH.

Rev. BENJ. AKERLY, D. D., *Rector.*

R. W. KIRKHAM, Senior Warden.

C. D. HAYEN, Junior Warden.

S. VAN WYCK, Clerk.

D. M. HENDERSON, Treasurer.

Oakland—Redwood City.

OAKLAND—ST. JOHN'S CHURCH—Continued.

CONGREGATION.			
Families.....	120	Marriages.....	46
Communicants:		Burials.....	70
Present Number.....	184	Public Common Prayer:	
Baptisms, Adults.....	6	Sundays.....	156
Infants.....	70 76	Other days.....	294 450
		Holy Communion:	
		In public.....	42
		To the sick.....	9 61
Total of Offerings.....		Sunday-school:	
		Teachers.....	49
		Scholars at St. John's.....	189
		Temescal Mission.....	80
		Broadway Mission.....	85
		St. Phillips Mission.....	22 425
		Public Catechisings by	
		the Minister.....	52
		.....\$5,303 19	

OAKLAND—ST. PAUL'S CHURCH.

Rev. J. L. PARKS, Rector.
 A. B. GLADDING, Senior Warden. | D. HENSHAW WARD, Clerk.
 J. B. HARMON, Junior Warden. | DANL. KENT, Treasurer.

CONGREGATION.			
Families.....	96	Confirmed.....	28
Members, Adults.....	277	Marriages.....	13
Children.....	204 481	Burials.....	9
Communicants:		Public Common Prayer:	
Admitted.....	15	Sundays.....	104
Received.....	48	Other days.....	123 227
Died.....	2	Holy Communion:	
Removed.....	56	In public.....	25
Present Number.....	196	To the sick.....	4 29
Baptisms, Adult.....	9		
Infants.....	14 23		
OFFERINGS.			
Parochial:		Diocesan:	
Salary of Rector.....	\$2,400 00	Endowment Fund.....	\$17 95
Taxes.....	390 10	Diocesan Fund.....	280 00
Current Expenses.....	4,001 54	Convention Fund.....	35 00
Communions Alms.....	27 00	Missionary Fund.....	277 15
Sunday-school.....	79 60	Dia. Clergy Fund.....	54 80
Total.....	6,898 24	Other objects.....	156 00
		Total.....	824 90
Total of Offerings.....		General:	
		Domestic Missions.....	\$72 36
		Foreign Missions.....	8 04
		Other objects.....	70 45
		Total.....	150 85
		.....\$7,573 99	

PROPERTY.		
Land, value.....	\$32,000 00	Insured for.....\$10,000 00
Church building, val. 15,000 00		Condition, prime
Other property.....\$1,000 00		

INDEBTEDNESS.
 On property.....\$29,750 00

REDWOOD CITY—ST. PETER'S CHURCH.

Rectorship, vacant.
 JAMES CROWE, Senior Warden. | NORMAN B. COLT, Junior Warden and Clerk.
 B. F. COOPER, Treasurer.

CONGREGATION.			
Families.....	30	Burials.....	5
Members, Adults.....	56	Public Common Prayer:	
Children.....	52 110	Sundays.....	22
Communicants:		Holy Communion:	
Present Number.....	17	In public.....	8
Baptisms, Infants.....	8	Sunday-school:	
Marriages.....	4	Teachers, Male.....	3
		Female.....	3 6
		Scholars, Male.....	10
		Female.....	10 20
		Public Catechisings by	
		the Minister.....	1
		S. S. Library, volumes.....	100
PROPERTY.			
Land, value.....	\$1,000 00	Insured for.....	\$1,115 00
Church building, value 1,500 00		Condition, fair.....	
		Rectory, value.....	\$2,000 00
		Insured for.....	1,000 00

Santa Barbara—Santa Cruz.

SANTA BARBARA—ST. MARK'S CHURCH.

REV. HOBART CHETWOOD, *Rector*.
S. B. P. KNOX, M. D., Senior Warden. | D. D. LOGAN, M. D., Junior Warden.
JOHN EDWARDS, Clerk and Treasurer.

CONGREGATION.			
Families.....	23	Baptisms, Infants.....	9
Members.....	80	Baptisms.....	5
Communicants.....		Public Common Prayer:	
Present number.....	20	Sundays.....	63
		Other days.....	14
		Holy Communion.....	11
		In public.....	
OFFERINGS.			
Parochial:		Taxes.....	39 50
Total of Offerings.....		Current Expenses.....	399 91
			\$439 50
PROPERTY.			
Land, value.....	\$ 500 00	Insured for.....	\$2,500 00
Church building, value.....	3,500 00	Condition, prime.....	
Indebtedness—On property.....			\$2,500 00

SANTA BARBARA—TRINITY CHURCH.

REV. HOBART CHETWOOD, *Rector*.
J. B. SHAW, M. D., Senior Warden. | W. A. HAYNE, Junior Warden.
HENRY TALLANT, Clerk and Treasurer.

CONGREGATION.			
Families.....	60	Public Common Prayer:	
Members.....	250	Sundays.....	40
Communicants.....	63	Other days.....	25
Baptisms, Infants.....	12	Holy Communion:	65
Marriages.....	3	In Public.....	13
Burials.....	4	To the sick.....	1
			14
OFFERINGS.			
Parochial:		Diocesan:	
Salary of Rector.....	\$1,000 00	Endowment Fund.....	\$12 50
Taxes.....	57 30	Diocesan Fund.....	91 50
Current Expenses.....	231 16	Convention Fund.....	15 00
Communion Alma.....	60 00	Missionary Fund.....	32 90
Other objects within		Disabl'd Clergy Fund	5 60
the Parish.....	80 00	Other objects within	
Total.....	1,428 46	the Diocese.....	116 29
Total of Offerings.....			
			\$1,759 95
PROPERTY.			
Land, value.....	\$1,350 00	Condition, good.....	
Church building, value.....	5,000 00	Rectory, value.....	\$1,000 00
		Other property, value..	\$400 00

SANTA CRUZ—CALVARY CHURCH.

Rev. ROBT. SCOTT, *Rector*.
HORACE GUSHER, Senior Warden. | J. P. LAIRD, Junior Warden.
E. WILLIAMS, Clerk.

CONGREGATION.			
Families.....	37	Infants.....	9
Members, Adults.....	88	Confirmed.....	9
Children.....	66	Marriages.....	6
Communicants:		Burials.....	6
Admitted.....	9	Holy Communion:	
Received.....	3	In public.....	14
Present Number.....	3	To the sick.....	2
Baptisms, Adults.....	2	Sunday-school:	
		Teachers, Male.....	2
		Female.....	5
		Scholars, Male.....	15
		Female.....	25
		Public Catechisings, by the	
		Minister.....	52

San Diego—San Francisco.

SANTA CRUZ—CALVARY CHURCH—Continued.

OFFERINGS.			
Parochial:		Other objects within	Convention Fund....
Salary of Rector.....\$ 625 00		the Parish 60 30	Total..... 5 00
Taxes..... 81 18		Total..... 951 36	General:
Current Expenses... 108 88		Diocesan:	Other objects without
Communion Alms... 78 30		Diocesan Fund..... 25 00	the Diocese..... 41 70
Total of Offerings.....			Total..... 41 70
			\$1622 06
PROPERTY.			
Land, value	\$2,500 00	Church building, val., 2,500 00—Insured for.....	\$2,000 00
		Condition, fair.	

SAN DIEGO—CHURCH OF THE HOLY TRINITY.

Rev. HENRY JAY CAMP, Rector.

THOS. L. NESMITH, Senior Warden.

D. CLEVELAND, Junior Warden.

WM. H. MORRELL, Clerk and Treasurer.

CONGREGATION.			
Communicants:		Marriages..... 3	Sunday school:
Admitted..... 1		Burials..... 7	Teachers, Male..... 1
Died..... 1		Public Common Prayer:	Teachers, Female..... 5
Removed..... 5		Sundays..... 99	Scholars, Male..... 40
Present Number..... 34		Other days..... 18	Scholars, Female..... 7
Baptisms, Infants..... 3		Holy Communion:	Bible Class..... 7
Confirmed.....		In public..... 14	S. S. Library, volumes.... 200
OFFERINGS.			
Parochial:		Total.....\$757 00	General:
Salary of Rector.... \$627 00		Diocesan:	Domestic Missions.... \$12 50
Current Expenses.... 110 00		Diocesan Fund..... 12 50	Foreign Missions..... 12 50
Sunday-school..... 20 00		Total..... 12 50	Total..... 25 00
Total of Offerings.....			\$784 50
PROPERTY.			
Land, value..... \$660 00		Insured for..... 500 00	Other property, value 650 00
Church building, value 500 00		Condition, good.....	
INDEBTEDNESS.			
Other Debts.....			\$50 00

*No visit from the Bishop.

SAN FRANCISCO—CHURCH OF THE ADVENT.

H. S. AUSTIN, Senior Warden.
J. H. DOBINSON, Junior Warden.R. B. SANCHEZ, Clerk.
W. N. OLMSTEAD, Treasurer.

CONGREGATION.			
Families..... 140		Confirmed..... 27	Sunday-school:
Members, Adults..... 400		Marriages..... 48	Teachers, Male..... 10
Children..... 220 620		Burials..... 68	Teachers, Female..... 18
Communicants:		Public Common Prayer:	Scholars, Male..... 212
Admitted..... 26		Sundays..... 104	Scholars, Female..... 215
Received..... 25		Other days..... 136	Bible Class..... 18
Died..... 6		Holy Communion:	Public Catechisms by
Removed..... 50		In public..... 22	the Minister..... 42
Present Number..... 300		To the sick..... 8	Sunday-school library, vols. 974
Baptisms, Adults..... 12			
Infants..... 102 114			

San Francisco.

SAN FRANCISCO—CHURCH OF THE ADVENT—Continued.

OFFERINGS.		
Parochial:	Other objects within	Convention Fund..... \$ 60 00
Current Expenses...\$7,405 32	the Parish.....\$ 625 00	Missionary Fund..... 50 00
Communion Alms..... 425 00	Total..... 8,775 32	Disabled Clergy Fund 10 00
Sunday-school..... 320 00	Diocesan:	Church Home..... 110 00
	Diocesan Fund..... 825 00	Total..... 1,055 00
Total of Offerings.....		\$9,780 32
PROPERTY.		
Land, value.....\$25,000 00	Church building, val., \$25,000 00	Insured for..... \$20 000
	Condition, good	
INDEBTEDNESS.		
On Property.....	\$15,000 00	Total.....\$15,000 00

SAN FRANCISCO—GRACE CHURCH.

Rev. W. H. PLATT, D.D., LL. D. *Rector.*GEO. W. GIBBS, Senior Warden.
THOS. McAFEE, Junior Warden.JENNINGS S. COX, Clerk.
E. D. MORGAN, Treasurer.

CONGREGATION.		
Communicants:	Infants..... 24 28	Sunday school:
Admitted..... 38	Confirmed..... 38	Teachers, Male..... 7
Present Number..... 180	Marriages..... 27	Female..... 16
Baptisms, Adults..... 4	Burials..... 31	Scholars..... 400
		S. S. Library, vols..... 850
OFFERINGS.		
Parochial:	Total.....\$18,955 95	Other objects.....\$1,822 10
Salary of Rector.....\$5,000 00	Diocesan:	Total.....2,595 10
Taxes..... 430 00	Missionary Fund..... 666 00	General:
Current Expenses...13,525 95	Disabled Clergy Fund 107 00	Foreign Missions..... 18 00
Total of Offerings.....		\$21,669 05
INDEBTEDNESS.		
Other debts.....		\$7,000 00

SAN FRANCISCO—ST. JOHN'S CHURCH.

Rev. ALFRED TODHUNTER, *Rector.*HORATIO MCPHERSON, Senior Warden.
ISAAC W. SMITH, Junior Warden.JAMES ROLFE, Clerk.
GEORGE TURNELL, Treasurer.

CONGREGATION.		
Families..... 232	Baptisms, Adults..... 10	To the sick.....20 52
Members, Adults.....810	Infants..... 65	Sunday-school:
Children.....750 1260	Confirmed..... 12	Teachers, Male..... 2
Communicants:	Marriages..... 11	Female..... 19 21
Admitted..... 12	Burials..... 25	Scholars, Male.....120
Received..... 41	Public Common Prayer:	Female.....225 345
Died..... 16	Sundays.....104	Public Catechisms by
Removed..... 28	Other days.....70 174	the Minister..... 20
Present Number..... 221	Holy Communion:	S. S. Library, vols..... 300
	In public.....32	
OFFERINGS.		
Parochial:	Total.....\$3,461 32	Other objects within
Salary of Rector.....\$1815 65	Diocesan:	the Diocese..... \$15 90
Current Expenses..... 755 32	Endowment Fund..... 22 50	Total..... 376 90
Communion Alms... 190 35	Diocesan Fund..... 167 75	General:
Sunday school..... 200 00	Convention Fund..... 45 00	Other objects with-
Other objects within	Missionary Fund.... 125 65	out the Diocese.... 1,475 75
the Parish..... 500 00		Total..... 1,475 75
Total of Offerings.....		\$5,313 87

San Francisco.

SAN FRANCISCO—ST. JOHN'S CHURCH—Continued.

PROPERTY.					
Land, value.....	\$20,000 00	Condition, good.....		Condition, good.....	
Church building, val.	5,000 00	Rectory, value.....	\$2,500 00	Other property, value.	\$1,000 00
Insured.....	4,000 00	Insured.....	2,000 00		
INDEBTEDNESS.					
On property.....					\$4,000 00

SAN FRANCISCO—ST. LUKE'S CHURCH.

Rev. SAMUEL GREGORY LINES, Rector.

CHAS. HALSET, Senior Warden.

GEO. H. ANDREWS, Treasurer.

SAM. P. HOLDEN, Clerk.

CONGREGATION.					
Families.....	150	Burials.....	9	To the Sick.....	2
Present number.....	150	Public Common Prayer:		Sunday-school:	
Baptised, Adults.....	17	Sundays.....	112	Teachers, Male.....	3
Infants.....	18 35	Other days.....	54 166	Female.....	19 22
Confirmed.....	45	Holy Communion,		Scholars.....	150
Marriages.....	2	In Public.....	39		
OFFERINGS.					
Parochial:		the Parish.....	549 60	Other objects within the	
Salary of Rector.....	\$1,600 00	Total.....	3,725 35	Diocese.....	99 75
Current expenses.....	1,236 45	Diocesan:		Total.....	528 00
Communion Alms.....	70 00	Diocesan Fund.....	\$180 00	General:	
Sunday School.....	269 30	Convention Fund.....	20 00	Domestic Missions.....	40 80
Other objects within		Missionary Fund.....	228 25	Total.....	40 80
Total of Offerings.....					\$4,294 15
PROPERTY.					
Land, value.....	\$2,500 00	Condition, good.....		Other property, value.....	\$1,000 00
Church building val.....	5,000 00	Insured for.....	\$4,000 00	Condition, good.....	

SAN FRANCISCO—ST. PAUL'S MISSION.

Rev. J. McELROY, D.D., Missionary.

WILLIAM SUTTON, Senior Warden and Treasurer.

WM. T. FONDA, Junior Warden.

C. G. LETCHER, Clerk.

CONGREGATION.					
Families.....	68	Confirmed.....	23 27	Sunday-school:	
Members, Adults.....	140	Infants.....	13	Teachers, Male.....	2
Children.....	150 290	Marriages.....	6	Female.....	21 23
Communicants:		Burials.....	10	Scholars, Male.....	104
Admitted.....	24	Public Common Prayer:		Female.....	150 254
Received.....	4	Sundays.....	90	Bible Class.....	5
Died.....	1	Other days.....	23 113	Public Catechisms by	
Removed.....	15	Holy Communion:		the Minister.....	30
Present number.....	64	In public.....	13	S.S. Library, volumes.....	472
Baptisms, Adults.....	4	To the sick.....	1 14		
OFFERINGS.					
Parochial:		Total.....	\$2,102 01	the Diocese.....	\$23 60
Salary of Rector.....	\$800 00	Diocesan:		Total.....	88 95
Taxes.....	72 13	Endowment Fund...	7 05	General:	
Current Expenses.....	168 40	Diocesan Fund.....	25 00	Domestic Missions.....	10 00
Communion Alms.....	20 00	Convention Fund.....	7 50	Foreign Missions.....	10 00
Sunday School.....	192 60	Missionary Fund.....	10 30	Other objects without	
Other objects within		Disabl'd Clergy Fund	15 50	the Diocese.....	94 75
the Parish.....	648 88	Other objects within		Total.....	114 75
Total of Offerings.....				\$2,305 71	
PROPERTY.					
Land, value.....	\$7,000 00	Insured for.....	\$3000 00	Other property, value.	\$500 00
Church building, value	2,900 00	Condition, good.....			
INDEBTEDNESS.					
On Property.....				\$3,400 00	

San Francisco.

SAN FRANCISCO—ST. PETER'S CHURCH.

W. SIMONTON COSHRAN, *Rector.*SAMUEL GRAVES, Senior Warden.
A. W. OXLEY, Junior Warden.J. B. WORDEN, Clerk.
H. G. KUHLE, Treasurer.

CONGREGATION.					
Families.....	67	Burials.....	16	Sunday-school:	
Communicants:		Public Common Prayer:		Teachers, Male.....	6
*Admitted.....	1	*Sundays.....	68	Female.....	14
*Received.....	5	*Other days.....	83 151	Scholars.....	120
Present Number.....	62	Holy Communion:		Public Catechising by	
Baptisms.....	23	*In public.....	26	the Minister every	
Marriages.....	5	*To the sick.....	3 29	Sunday.....	26
OFFERINGS.					
Parochial:		Communion Alma.....	\$77 20	Diocesan:	
Salary of Rector.....	\$1,200 00	Sunday-school.....	200 00	Diocesan Fund.....	\$6 00
Taxes.....	189 18	Other objects.....	250 00	Missionary Fund.....	9 50
Current Expenses.....	523 00	Total.....	2,438 38	Dis. Clergy Fund.....	12 00
Total Offerings.....				Sunday.....	\$2,465 88
PROPERTY.					
Land, value.....	\$6,000 00	Insured for.....	\$2,000 00	Other property.....	\$1,000 00
Church building.....	4,000 00	Condition, fair.....			
Indebtedness.....					\$4,635 88
*From November 1st, to May 1st, 1879.					

SAN FRANCISCO—ST. STEPHEN'S.

Rev. EDGAR J. LION, *Rector.*EMMET H. RIXFORD, Senior Warden.
GEO. VINCENT, Junior Warden.JOS. J. HAYNES, Clerk.
ALF. J. FAIRWEATHER, Treasurer.

CONGREGATION.					
Families.....	125	Marriages.....	8	To the sick.....	8 35
Communicants:		Burials.....	15	Sunday-school:	
Died.....	4	Public Common Prayer:		Teachers, Male.....	4
Removed.....	24	Sundays.....	112	Female.....	6 13
Present Number.....	125	Other days.....	67 179	Scholars.....	200
Baptisms, Adults.....	4	Holy Communion:		Public Catechising by	
Infants.....	25 29	In public.....	27	the Minister.....	52
Confirmed.....	22				
OFFERINGS.					
Parochial:		Diocesan:		Total.....	\$191 40
Salary of Rector.....	\$1,297 50	Endowment Fund.....	\$85 00	General:	
Taxes.....	65 30	Diocesan Fund.....	25 40	Other objects without	
Current expenses.....	824 70	Convention Fund.....	7 55	the Diocese.....	45 00
Communion Alma.....	20 00	Missionary Fund.....	30 00	Total.....	45 00
Sunday-school.....	179 80	Dis. Clergy Fund.....	18 00		
Total.....	2,322 00				
Total of Offerings.....					\$2,513 45
PROPERTY.					
Land, value.....	\$5,000 00	Insured for.....	1,500 00	Condition, good.....	
Church building, val.....	1,800 00	Other property.....	400 00		

SAN FRANCISCO—TRINITY CHURCH.

Rev. H. W. BEERS, D.D., *Rector.*W. F. BARCOCK, Senior Warden.
L. H. ALLEN, Junior Warden.Rev. C. N. SPALDING, M. A., *Assistant.*JOS. T. DEAN, Clerk.
J. MARTINET, Treasurer.

CONGREGATION.					
Families.....	236	Marriages.....	27	Sunday-school:	
Individuals.....	2,311	Burials.....	35	Teachers and Officers....	36
Communicants:		Confirmed.....	44	Catechising by the Min-	
Admitted.....	44	Public Common Prayer:		ister.....	45
Received.....	23	Sundays.....	117	Parish Library, vols.....	350
Died.....	4	Other days.....	172 289	S. S. Library, vols.....	750
Removed.....	60	Holy Communion:		Scholars.....	350
Present Number.....	387	In public.....	85		
Baptisms, Adults.....	10	Private.....	16 101		
Infants.....	30 40				

San Gabriel—San Jose.

SAN FRANCISCO—TRINITY CHURCH—Continued.

OFFERINGS.

Parochial:		Diocesan:		General:	
Salary of Rector.....	\$5,000 00	Diocesan Fund.....	\$850 00	Ladies' Aid.....	\$375 00
Assistant.....	500 00	Diocesan Missions..	1,002 90	Sunday-school.....	150 00
Taxes and Insurance	2,203 88	Church Home.....	184 55	Ah Ching for Holy	
Sunday-school.....	350 00	Dis. Clergy Fund....	146 00	Orders.....	500 00
Current expenses		Convention Fund....	60 00	Other charitable and	
outside the above.	5,983 85	Other objects within		churchly objects..	500 00
Repairs.....	4,826 49	the Diocese.....	1,184 55	Domestic and For-	
Communion Alms..	950 00	Total.....	3,508 00	eign Missions.....	75 00
Other objects with-				Nashota.....	75 00
in the Parish.....	1,675 00			Total.....	1,875 00
Total.....	21,529 00				
Total of Offerings.....		\$26,912 22			
The above report is based in part on estimates when exact statistics were unattainable.					

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. WILLIAM WILLSON, *Rector*.

G. C. GIBBS, Senior Warden.

W. S. ARNOLD, Clerk and Treasurer.

O. H. STONE, Junior Warden.

CONGREGATION.

Families.....	31	Received.....	1	Burials.....	8
Members, Adults.....	75	Removed.....	2	Holy Communion:	
Children.....	35 110	Present Number.....	39	In public.....	13
Communicants:		Baptisms: Infants.....	8	To the sick.....	1 14
Admitted.....	2	Marriages.....	1		

OFFERINGS.

Parochial:		Total.....	\$884 15	Convention Fund.....	\$ 5 00
Salary of Rector.....	\$638 65	Diocesan:		Missionary Fund.....	13 25
Taxes.....	16 00	Endowment Fund.....	2 00	Dis. Clergy Fund.....	8 40
Communion Alms.....	29 60	Diocesan Fund.....	10 00	Total.....	\$722 80
Total of Offerings.....					

PROPERTY.

Land, value..... \$600 00 | Rectory, valued at..... \$1,200 60 | Condition, good.....

INDEBTEDNESS.

*On Property..... \$275 00 | Total..... \$829 23

To Rector..... 534 23

*There are unliquidated claims against the property of considerable amount.

SAN JOSE—TRINITY CHURCH.

Rev. GEO. W. FOOTE, *Rector*.

CHAS. H. ALLEN, Senior Warden.

D. S. PAYNE, Junior Warden.

D. S. PAYNE, Clerk.

GEO. LENDRUM, Treasurer.

CONGREGATION.

Families.....	230	Baptisms, Adults.....	8	To the sick.....	8 62
Members, Adults.....	440	Confirmed, Infants.....	35 43	Sunday-school:	
Children.....	290 690	Confirmed.....	11	Teachers, Male.....	2
Communicants:		Marriages.....	24	Female.....	16 18
Admitted.....	16	Burials.....	33	Scholars, Male.....	46
Received.....	30	Public Common Prayer:		Female.....	102 148
Died.....	3	Sundays.....	156	Public Catechisms by the	
Removed.....	38	Other days.....	78 234	Minister.....	52
Present Number.....	241	Holy Communion:		Parish Library, vols.....	108
		In public.....	54	S. S. ".....	356

San Luis Obispo—San Mateo.

SAN JOSE—TRINITY CHURCH—Continued.

OFFERINGS.		
Parochial:	Other objects within	Convention Fund..... \$10 00
Salary of Rector.....\$2400 00	the Parish.....\$381 60	Missionary Fund..... 38 00
Taxes..... 322 60	Total.....\$3,996 60	Dis. Clergy Fund..... 20 00
Current Expenses..... 120 00	Diocesan:	Other objects within the
Communion Alms..... 180 15	Endowment Fund..... 12 00	Diocese.....25 00
Sunday-school..... 72 35	Diocesan Fund..... 155 05	Total..... 260 05
		General:
		Domestic Missions..... 40 75
		Total..... 40 35
Total of Offerings.....\$4,287 00		
PROPERTY.		
Land, value.....\$3,000 00	Rectory, value.....\$3,000 00	
Church Building, value..... 8,500 00	Insured for..... 2,500 00	
Insured for..... 7,000 00	Condition, good.....	
Condition, good.....		
INDEBTEDNESS.		
To Diocesan Fund..... \$144 95	To Convention Fund..... \$20 00	
Other Debts..... 5,700 00	Total..... 5,864 95	

SAN LUIS OBISPO—ST. STEPHEN'S MISSION.

Rev. J. E. HAMMOND, *Missionary.*

CONGREGATION.		
Families..... 28	Baptisms, Adults..... 1	In public.....12
Members, Adults.....74	Infants.....17 18	To the sick.....1 13
Children.....76 150	Marriages..... 8	Sunday-school:
Communicants:	Burials..... 4	Teachers, Male.....1
Received..... 2	Public Common Prayer:	Female.....5 6
Removed..... 4	Sundays.....100	Scholars, Male.....20
Present number..... 23	Other days.....14 114	Female.....32 52
	Holy Communion:	S. S. Library, vols..... 80
OFFERINGS.		
Parochial:	Other objects within	Diocesan:
Salary of Missionary..\$360 00	the Parish.....\$104 55	Endowment Fund..... \$2 50
Taxes..... 32 50	Total..... 606 25	Diocesan Fund..... 10 00
Current Expenses..... 75 00		Disabled Clergy Fund. 3 00
Sunday-school..... 33 80		Total..... 15 50
*Total of Offerings.....\$621 75		
PROPERTY.		
Land, value.....\$300 00	Church building, value, \$2,500 00 |	
*Of this amount, \$145 85 are the proceeds of an entertainment.		

SAN MATEO—ST. MATTHEW'S.

Rev. A. L. BREWER, *Rector.*EDWARD TAYLOR, Senior Warden.
JOHN H. REDINGTON, Junior Warden.

A. L. BREWER, Clerk.

CONGREGATION.		
Families..... 46	Confirmed..... 8	Sunday-school:
Members, Adults.....129	Marriages..... 1	Teachers, Male..... 7
Children.....174 303	Burials..... 7	Female..... 4 11
Communicants:	Public Common Prayer:	Scholars, Male.....61
Admitted..... 7	Sundays..... 92	Female.....21 82
Received..... 3	Other days..... 23 115	Public Catechisings by
Removed..... 4	Holy Communion:	the Minister..... 40
Present Number..... 44	In public.....20	Bible Class..... 40
Baptisms, Adults..... 4		S. S. Library, vols.....261
Infants..... 9 13		

Stockton—Watsonville.

SAN MATEO—ST. MATTHEW'S CHURCH—Continued.

OFFERINGS.			
Parochial:	Diocesan:	Total.....	\$ 328 35
Salary of Rector.....\$1,000 00	Endowment Fund...\$ 7 00	General:	
Taxes..... 35 00	Diocesan Fund..... 90 00	Domestic Missions...	20 50
Current Expenses.... 572 00	Convention Fund.... 20 00	Foreign Missions.....	44 50
Communion Alms.....113 75	Missionary Fund.... 200 00	Other objects without	
Other objects within	Disabl'd Clergy Fund	the Diocese.....	26 00
the Parish..... 140 00	Other objects within	Total.....	91 00
Total.....1,821 75	the Diocese..... 11 35		
Total of Offerings.....			\$2,241 10
PROPERTY.			
Land, value.....\$1,000 00	Condition, good.....	Condition, good.....	
Church Building, val..13,000 00	Rectory, value.....\$3,500 00	Insured for.....	2,500 00
INDEBTEDNESS.			
To Rector.....	\$300 00	Total.....	\$300 00

STOCKTON—ST. JOHN'S CHURCH.

Rev. ELIAS BIRDSALL, Rector.	
R. E. WILHOIT, Senior Warden.	W. B. AUSTIN, Junior Warden and Clerk.
WM. M. GRAHAM, Treasurer.	

CONGREGATION.					
Communicants:		Marriages.....	10	Sunday school:	
Admitted.....	13	Burials.....	15	Teachers, Male.....	} 19
Received.....	2	Public Common Prayer:		Teachers, Female.....	
Died.....	5	Sundays.....	104	Scholars, Male.....	} 180
Removed.....	17	Other days.....	85 189	Scholars, Female.....	
Present Number.....	136	Holy Communion:		S. S. Library, volumes..	560
Baptisms, Adults.....	6	In public.....	13	Parish.....	50
Infants.....	12 18	To the sick.....	6 19		
Confirmed.....	5				
OFFERINGS.					
Parochial:		Total.....	\$4,235 91	Disabl'd Clergy Fund	85 60
Salary of Rector.....	\$2,300 00	Diocesan:		Total.....	409 05
Taxes.....	231 75	Endowment Fund....	16 45	General:	
Current Expenses... 1,411 75		Diocesan Fund.....	270 00	Domestic Missions..	5 00
Communion Alms... 217 40		Convention Fund....	25 00	Foreign Missions....	5 00
Sunday school.....	75 00	Missionary Fund....	79 00	Total.....	10 00
Total of Offerings.....					\$4,554 96
PROPERTY.					
Land, value.....	\$2,500 00	Condition, good.....		Other Property, value..	\$2000 00
Church Building, val..	5,000 00				
INDEBTEDNESS.					
On Property.....					\$731 91

WATSONVILLE—GRACE MISSION.

Rev. D. O. KELLEY, Missionary.	
A. S. KITTREDGE, Warden and Clerk.	S. S. SIMMONS, Treasurer.

CONGREGATION.					
Families.....	36	Baptisms, Adults.....	2	In public.....	16
Members, Adults.....	65	Infants.....	8 19	To the sick.....	4 20
Children.....	67 132	Confirmed.....	6	Sunday School:	
Communicants:		Burials.....	6	Teachers, male.....	1
Admitted.....	7	Public Common Prayer:		Female.....	6
Received.....	1	Sundays.....	88	Scholars, Male.....	12
Died.....	2	Other days.....	27 115	Female.....	25 37
Removed.....	8	Holy Communion:		Public Catechisms by	
Present Number.....	32			the Minister.....	12

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Watsonville.

WATSONVILLE—GRACE MISSION—Continued.

OFFERINGS.			
Parochial:		Endowment Fund.....	\$4 50
Taxes.....	\$44 00	Diocesan Fund.....	8 25
Current Expenses...	162 05	Convention Fund.....	5 00
Communion Alms....	3 15	Missionary Fund.....	370 00
Sunday-school.....	41 25	Disabled Clergy Fund	4 10
Total.....	365 45	Other objects within	
Diocesan:		the Diocese.....	8 85
		Total.....	402 70
Total of offerings.....		\$786 65	
PROPERTY.			
Land, value.....\$300 00		Church building, value..\$2,500 00	
		Condition, new.....	
INDEBTEDNESS.			
On Property.....		\$260 00	

ABSTRACT OF REPORTS

OF

CLERGY NOT HAVING PARISHES.

REV. JAMES ABERCROMBIE, D. D.,

Has suspended services in Los Angeles for want of a suitable place in which to hold them. Up to June 16th had officiated 7 times, administered Holy Communion twice, catechised 5 times.

In Santa Monica, up to November 17th, had officiated 20 times, administered Holy Communion twice, had Baptisms 1, Burials 1.

REV. A. P. ANDERSON

Has held service each Sunday in Castroville. The attendance is good. Has for several months been officiating by request in Harrisburg and the Mission of San José. Prospects are encouraging. These are the only Protestant services, save one, held in this part of Alameda County, and the only Church services outside of Alameda and Oakland. Other efforts should be made by the Church.

REV. J. H. BABCOCK,

From June 23d to July 28th, 1878, officiated for Rev. Mr. Tillotson at Santa Clara. Was then appointed Missionary at Santa Clara. Up to February 9th, 1879, held one service on each Sunday and one on Christmas Day; officiated also at 2 Burials. Since, has officiated at various places; and at Redwood City baptized 1 infant.

REV. F. O. BARSTOW

Has, during the past year, assisted in the services at Grace Church, and at such other places as his help was needed.

Clerical Reports.

REV. LOUIS CLOAK, DEACON

Has preached 7 times, delivered 1 address, assisted in Divine Service 7 times, prepared 1 candidate for Confirmation.

REV. J. B. GRAY

Has not had a regular charge during the year. Has performed such occasional offices and services as opportunity has permitted.

REV. A. A. McALLISTER, U. S. N.,

Now at sea. His services are reported by another, who says, "The founding of the Mission Church of the Good Shepherd and the building of a handsome edifice at the cost of \$4000 is chiefly due, under the Lord's blessing, to the devoted zeal of the Rev. A. A. McAllister, U. S. N., who presented the church for consecration, free from debt, in ten months after beginning services."

REV. J. G. MCGOWAN

Has officiated at Salinas and Monterey, giving the morning to Salinas and the evening to Monterey. He reports favorably of the prospects at both places. Churches out of debt and consecrated.

REV. C. N. SPALDING

Has given his time to Trinity School and to his duties as Assistant in Trinity Church, S. F.; has also finished the preparation of Walter C. Young (Ah Ching) for the Ministry, (as previously begun by him at the request of the Bishop and Board of Missions) and presented him for ordination.

REV. E. B. SPALDING

Aside from his duties in Trinity School, has given such clerical assistance in Trinity Church, San Francisco, and elsewhere in the Diocese, as he has been able. As one of the Bishop's chaplains, has assisted at examination of two candidates for the Holy Order of Deacons.

Clerical Reports.

REV. WILLIAM VAUX, U. S. A.,

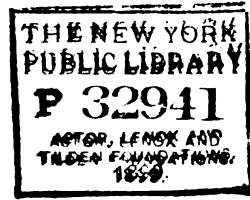
Has been prevented by the state of his health from other than occasional assistance at services.

REV. J. L. VER MEHR, PH. D.,

Has, during the Canonical Year, officiated 23 times, preached 18 times, administered Holy Communion 11 times. Other offices performed: Marriage 2, Baptisms 1, Burial Service 1.

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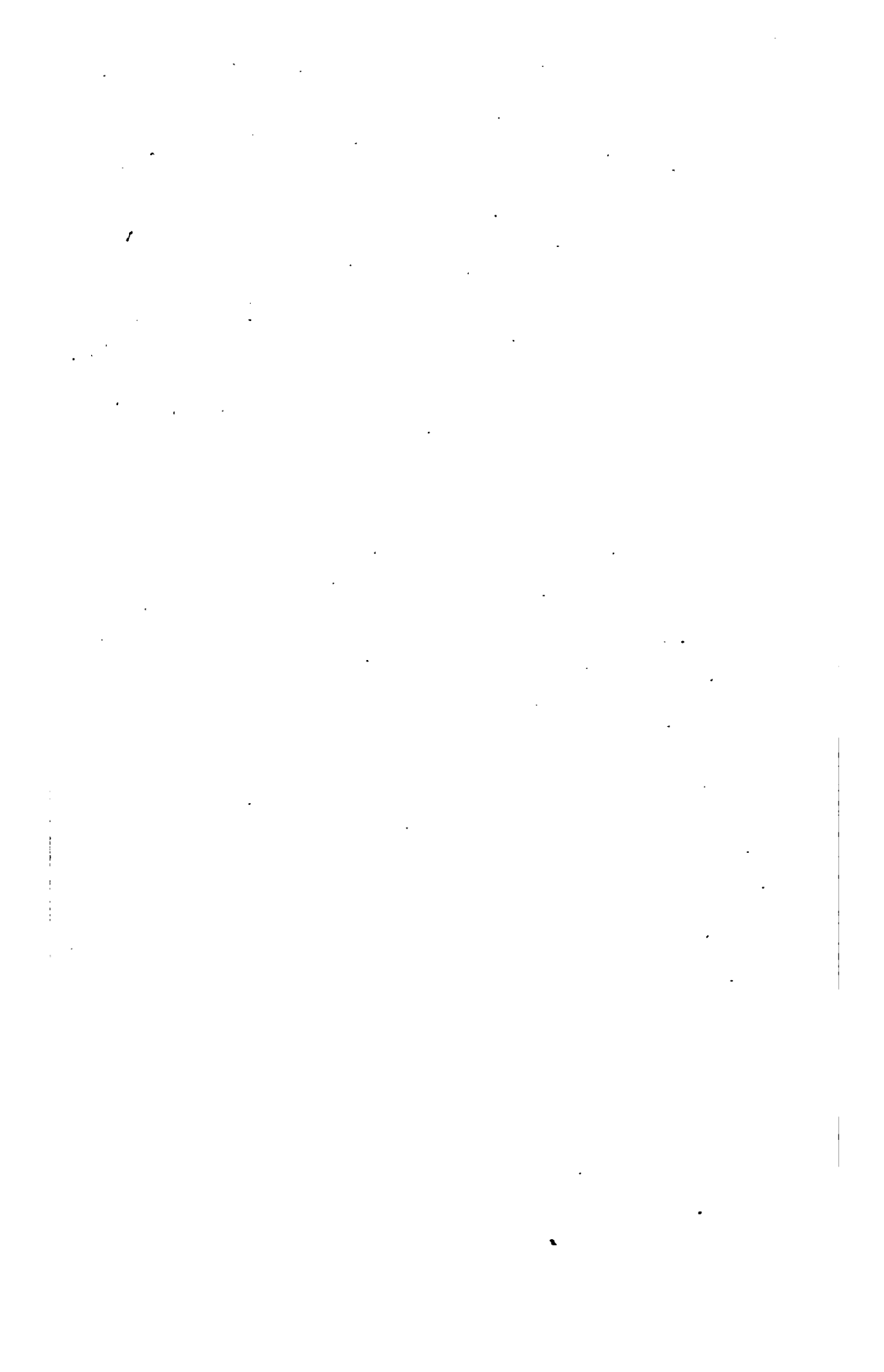
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DIOCESE OF CALIFORNIA
JOURNAL.

Thirtieth Annual Convention.

1880.



JOURNAL

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OF THE

THIRTIETH ANNUAL CONVENT

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF CALIFORNIA

HELD IN

SAN FRANCISCO, MAY 5TH AND 6TH,

1880.

STOCKTON, CAL.:
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183 El Dorado Street.



DIOCESE OF CALIFORNIA,

SAN FRANCISCO, A. D. 1880.

PRESIDENT OF CONVENTION, EX-OFFICIO,

THE RT. REV. WM. INGRAHAM KIP, D. D., LL. D.

SAN FRANCISCO.

SECRETARY.

THE REV. ELIAS BIRDSALL, Stockton.

ASSISTANT SECRETARY.

MR. H. C. LION, San Francisco.

TREASURER.

MR. HIRAM T. GRAVES, 204 Lombard Street, San Francisco.
[P. O. Box, 2173.]

REGISTRAR.

THE REV. BENJAMIN AKERLY, D. D., Oakland.

CHANCELLOR.

THE HON. JOHN A. STANLY, Oakland.

STANDING COMMITTEE OF THE DIOCESE.

THE REV. H. W. BEERS, D. D., President, San Francisco.

THE REV. W. H. PLATT, D. D., LL. D.

THE REV. ELIAS BIRDSALL,

MR. JOHN A. STANLY,

MR. WILLIAM F. BABCOCK.

MR. RALPH W. KIRKHAM.

MR. HIRAM T. GRAVES.

THE REV. BENJAMIN AKERLY, Secretary, Oakland.

DIOCESE OF CALIFORNIA.

Committees of the Diocese.

BOARD OF MISSIONS.

The Rt. Rev. WM. INGRAHAM KIP, D. D., LL. D., President.

The Rev. H. W. BEERS, D. D., (ex-officio.)

The Rev. G. W. FOOTE.	Mr. H. T. GRAVES,
The Rev. ELIAS BIRDSALL,	Mr. A. N. DROWN,
The Rev. A. L. BREWER,	Mr. W. F. BABCOCK,
The Rev. HOBART CHETWOOD,	Mr. J. MARTINET,
The Rev. W. H. PLATT, D. D., LL. D.	Mr. G. W. GIBBS.

EXAMINING CHAPLAINS.

The Rev. ELIAS BIRDSALL,

The Rev. E. B. SPALDING,

The Rev. HOBART CHETWOOD.

DELEGATES TO GENERAL CONVENTION.

The Rev. H. W. BEERS, D. D.,	Mr. JOHN WIGMORE,
The Rev. W. L. GITHENS,	Mr. A. N. DROWN.
The Rev. D. O. KELLY,	Mr. D. S. PAYNE,
The Rev. W. H. PLATT, D. D., LL. D.	Mr. W. H. BOOTHE,

SUPPLEMENTAL DELEGATES.

The Rev. ELIAS BIRDSALL,	Mr. W. F. BABCOCK,
The Rev. HOBART CHETWOOD,	Mr. W. T. WELCKER,
The Rev. S. J. LINES,	Mr. W. D. TUPPER,
The Rev. A. L. BREWER,	Mr. G. W. GIBBS,

COMMITTEES TO REPORT TO NEXT CONVENTION.**ON INCORPORATION FOR SECURITY ON FUNDS AND PROPERTY.**

The Rev. H. W. BEERS, D. D.,	The Rev. W. H. PLATT, D. D.
The Rev. ELIAS BIRDSALL,	Mr. H. S. AUSTIN,
The Rev. HOBART CHETWOOD,	Mr. W. F. BABCOCK,
Mr. R. W. KIRKHAM,	Mr. G. W. GIBBS,
Mr. D. S. PAYNE,	Mr. W. R. WHEATON,
Mr. J. A. SANTLY,	Mr. A. N. DROWN.

Committee of the Diocese.

COMMITTEE ON DIGEST AND AMENDMENT OF CONSTITUTION AND CANONS.

The Rev. H. W. BEERS, D. D.,	Mr. J. A. STANLY,
The Rev. J. L. PARKS,	Mr. G. H. MENDELL,
The Rev. ELIAS BIRDSALL,	Mr. R. W. KIRKHAM.

STANDING COMMITTEES OF CONVENTION,

OF FINANCE.

The Rev. W. H. PLATT, D. D., LL. D.,	Mr. H. H. HEWLETT,
The Rev. E. J. LION,	Mr. H. T. GRAVES,
	Mr. J. B. HARMON.

ON UNION WITH CONVENTION.

The Rev. H. LEE,	Mr. W. F. BABCOCK.
	Mr. A. N. DROWN.

ON CREDENTIALS.

The Rev. A. TODHUNTER,	Mr. J. MARTINET,
	Mr. T. A. SMITH.

TO AUDIT TREASURER'S ACCOUNT,

The Rev. D. O. KELLY,	Mr. G. W. GIBBS,
	Mr. W. W. CUBERY,

ON CANONS.

The Rev. HOBART CHETWOOD,	The Rev. A. L. BREWER,
The Rev. S. G. LINES,	Mr. J. W. DWINELLE,
Mr. R. K. KIRKHAM,	Mr. W. T. WELCKER,

ON CHRISTIAN EDUCATION.

The Rev. E. B. SPALDING,	The Rev. A. L. BREWER,
	Mr. LOUIS McLANE.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. ELIAS BIRDSALL,	The Rev. H. CHETWOOD,
	Mr. D. S. PAYNE.

 Alphabetical List of Clergy.

CLERGY OF THE DIOCESE OF CALIFORNIA,

MAY, 1880.

Those marked (*) are not entitled to seats in the Convention. Those marked (†) were not present.

The Right Rev. William Ingraham Kip, D.D. LL.D., Bishop, San Francisco.

*†Rev. James Abercrombie, D.D., Los Angeles.

Rev. Benjamin Akerly, D.D., Rector of St. John's Church, Oakland.

†Rev. J. H. Babcock, Missionary at Centreville.

*†Rev. Frederick Olney Barstow, San Francisco.

Rev. Hiram Wadsworth Beers, D.D., Rector of Trinity Church, S. Francisco.

Rev. Elias Birdsall, Rector of St. John's Church, Stockton.

*Rev. John H. Bonte, San Francisco.

Rev. Alfred Lee Brewer, Rector St. Mathew's Church, San Mateo.

Rev. James B. Britton, Missionary at Monterey.

†Rev. Henry J. Camp, Missionary at San Diego.

†Rev. Peter William Cassy, Deacon, Missionary at Christ Church (colored)
San Francisco.

Rev. Hobart Chetwood, Associate Rector of St. Paul's Church, Oakland.

Rev. Edward Bentley Church, Head Master St. Mathew's Hall, San Mateo.

*Rev. Louis Cloak, Deacon, Washington College.

*†Rev. William Henry Dyer, Sacramento.

Rev. Giles A. Easton, Rector of Church of the Good Shepherd, West Berkeley

Rev. George William Foote, Rector Trinity Church, San Jose.

Rev. William L. Githens, Assistant in Church of the Advent, San Francisco.

†Rev. James Elder Hammond, Missionary at San Luis Obispo.

*†Rev. William Henry Hill, Los Angeles.

*†Rev. Richard Townsend Huddart, Ph. D., (of New York), San Francisco.

Rev. George Henry Jenks, M. D. Superintendent of St. Luke's Hospital.

Rev. Douglas Ottinger Kelley, Itinerant Missionary of San Joaquin Valley.

Rev. Daniel Kendig, Chaplain U. S. Army, Presidio San Francisco.

Rev. Hamilton Lee, Rector of the Church of the Advent, Brooklyn.

†Rev. Milton C. Lightner, Rector of St. Peter's Church San Francisco.

Rev. Samuel Gergory Lines, Rector of St. Luke's Church San Francisco.

Alphabetical List of Clergy.

- Rev. Edward Jacob Lion, Rector of St. Stephen's Church San Francisco.
- *†Rev. George F. Loop, Pomona Los Angeles Co.
- Rev. Adam A. McAlister, Chaplain U. S. Army, San Francisco.
- *Rev. L. D. Mansfield, Deacon, Principal of St. Mary's Hall, Benicia.
- Rev. Gustavus William Mayer, Bishop Berkeley Mission, Berkeley.
- *†Rev. James McElroy, D.D., Rector of St. Paul's Church, San Francisco.
- *†Rev. Henry Hayes Messenger, Arizona.
- Rev. James Shannon McGowan, Missionary at Salinas.
- *†Rev. Henry Harrison Mayhew, Deacon, San Francisco.
- *†Rev. Henry Babad Monges, Martinez.
- *†Rev. William F. Morrison, M.D., San Francisco.
- Rev. William Nixon, Rector of St. Paul's Church, San Rafael.
- Rev. W. J. O'Brien, Missionary at Watsonville.
- †Rev. J. Lewis Parks, Associate Rector of St. Paul's Church, Oakland.
- Rev. William Henry Platt, D.D. LL. D., Rector of Grace Church. San Francisco.
- *†Rev. Peter L. Ruth, Pomona.
- *†Rev. Charles N. Spalding.
- Rev. Edward B. Spalding, Principal of Trinity School, San Francisco.
- Rev. Alfred Todhunter, Rector of St. John's Church, San Francisco.
- †Rev. A. G. S. Trus, Rector of Trinity Church, Santa Barbara.
- †Rev. William Vaux, Chaplain U. S. Army, Santa Cruz.
- *†Rev. John Leonard Ver Mehr, Ph. D., San Francisco.
- †Rev. George Henry Ward, Rector of Calvary Church, Santa Cruz.
- †Rev. William Wilson, Missionary at Riverside.
- Rev. Walter Ching Young, (Ah Ching), Deacon, Missionary to Chinese, San Francisco.

List of Parishes.

PARISHES, MINISTERS, AND LAY DELEGATES.

1880.

Lay Delegates marked (*) were present in Convention.

PLACE.	PARISH OR MISSION AND MINISTER.	LAY DELEGATES.
Alameda.	Christ Church,	*Thos. A Smith, E. Brown, G. C. Hall, Henry Deas, *A. B. Andrews,
Anaheim,	St. Michael's.	
Belmont,	Good Shepherd,	
Berkeley,	St. Mark's, Rev. G. W. MAYER,	*Wm. T. Welcker, *J. J. Herr, Wm. E. Hale, J. Palache, Timothy Paige.
Berkeley, West,	Good Shepherd, Rev. G. A. EASTON.	
Brooklyn,	Advent, Rev. HAMILTON LEE.	D. J. Rector, E. L. Ransome, A. E. Magill. *C. J. Hawley, *A. F. Rogers.
Fresno City,	St. James' Miss. Rev. D. O. KELLEY,	Henry C. Tupper, S. A. Holmes. W. E. Gilmour, Caleb D. Davis, A. T. Hoffman.
Gilroy,	St. Stephen's.	

LIST OF PARISHES.

9

Parishes, Rectors, and Lay Delegates.

PLACE.	PARISH OR MISSION AND MINISTER.	LAY DELEGATES.
Kern County,	St. Paul's, Rev. D. O. KELLEY,	Dr. D. G. McLean J. G. Underwood, Philo D. Jewett, Dr. F. A. Giese,. Judge B. Brundage
Los Angeles,	Athenasius.	
Oakland,	Advent.	
Oakland,	St. John's, Rev. BENJ. AKEBLY, D.D.,	R. W. Kirkham, *C. D. Haven, *Sam'l Brockhurst *Wm. M. Cubery, Geo. Prather.
Oakland,	St. Paul's, Rev. J. LEWIS PARKS, Rev. HOBART CHETWOOD.	*John B. Harmon *Wm. R. Wheaton *A. J. Gladding, John A. Stanly, D. Henshaw Ward
Redwood City,	St. Peters',	James Crowe, G. S. Bradbury, *T. M. Cook, Henry Horton, N. B. Colt,
San Diego,	Holy Trinity. Rev. H. J. CAMP.	
San Francisco,	Advent, Rt. Rev. W. I. KIP, DD. LL.D.	*G. H. Mendell, *A. N. Drown, *J. W. Dwinelle, J. G. Eastland, *H. S. Austin.
San Francisco,	Christ Church, Rev. P. W. CASSEY.	
San Francisco,	Grace Church, Rev. W. H. PLATT, DD. LL. D.	*G. W. Gibbs, *L. C. McAfee, *M. B. Kellogg, *C. H. Burton, *A. H. Phelps,

Parishes, Rectors and Lay Delegates.

PLACE.	PARISH OR MISSION AND MINISTER.	LAY DELEGATES.
San Francisco,	St. John's	E. E. Eyre, [egom
	Rev. A. TODHUNTER,	*F. W. Van Reyn-
		*Silas A White,
		*Alonzo T. Noble
		Elisha C. Ager.
San Francisco,	St. Luke's Church,	*C. W. Whitney,
	Rev. G. S. LINES.	S. M. Van Wyck,
		Charles Halsey,
		S. P. Holden.
		A. A. Wigmore.
San Francisco,	St. Paul's,	William Sharp,
	Rev. J. McELROY, D.D.,	G. P. Rixford,
		*Joseph Van Dyke
		Wm. L. Needom,
		*R. T. Yardley.
San Francisco,	St. Peter's,	*Samuel Graves,
	Rev. MILTON C. LIGHTNER,	*W. H. H. Toby,
		R. B. Farmer,
		A. W. Oxley,
		*H. Marsh.
San Francisco,	St. Stephen's,	*E. H. Rixford,
	Rev. E. J. LION,	Geo. J. Vincent,
		C. V. S. Gibbs.
San Francisco,	Trinity,	*W. F. Babcock,
	Rev. H. W. BEERS, D.D.,	Louis McLain,
		*J. Martinet,
		*Wm. H. Boothe.
San Gabriel,	Our Saviour,	
San Jose	Trinity,	*E. Williams,
	Rev. GEO. M. FOOTE,	*G. Lendrum,
		*B. J. Rhodes,
		*D. S. Payne.
		E. S. Breyfogle.
San Mateo,	St. Mathew's	J. R. Goodspeed,
	Rev. A. L. BREWER,	*C. H. Brewer.
San Rafael,	St. Paul's,	
	Rev. WM. NIXON.	

Organizations not in Union.

PLACE.	PARISH OR MISSION AND MINISTER.	LAY DELEGATES.
Santa Barbara,	Trinity, Rev. A. G. L. TREW.	
Santa Barbara,	St. Mark's.	
Santa Clara,	Holy Saviour.	
Santa Cruz,	Calvary, Rev. G. N. WARD,	*T. Gamble, C. W. Waldron, H. Meyrick, H. Gushee.
Sonora,	St. James'.	
Salinas,	St. Paul's, Rev. JAMES SHANNON MCGOWAN.	
Stockton,	St. John's, Rev. ELIAS BIRDSALL,	*H. H. Hewlett, W. G. Curtis, H. T. Dorrance, G. A. Shurtleff, *R. B. Parker.
Tulare,	St. John's Rev. D. O. KELLEY,	Dr. J. H. Davidson Wm. B. Robinson, J. E. Rawlins, C. Beckwith, G. P. Manley.
Watsonville,	Grace, W. J. O'BRIEN,	

ORGANIZATIONS NOT IN UNION WITH THE CONVENTION.

Centerville,	St. James, Rev. J. H. BABCOCK.
Martinez,	Grace.
Oakland Point,	St. Andrew's.
Riverside,	St. Andrew's, Rev. W. WILLSON.
San Luis Obispo,	St. Stephen's
Temescal,	St. John's.
West Oakland,	St. Andrew's.

JOURNAL.

SAN FRANCISCO, May 5th, 1880.

The Thirtieth Annual Convention of the Church in the Diocese of California, assembled at eleven o'clock on this day, in Trinity Church.

Morning Prayer and the Litany were said by the Revs. G. W. Foote and Wm. Nixon, the lessons being read by the Rev. Messrs. J. H. C. Bonte and W. J. O'Brien. The sermon was preached by the Rev. G. A. Easton.

The Bishop of the Diocese celebrated the Holy Communion, assisted by the Rev. H. W. Beers, D.D., and the Rev. Hobart Chetwood.

The Convention then organized with the usual formalities, the Rt. Rev. W. I. Kip, D.D., LL. D., presiding.

On motion of the Rev. Dr. Akerly, it was

Resolved, That the visiting clergy present be invited to attend the sessions of the Convention.

Under this invitation there was present the Rev. W. C. Powell of the Missionary Jurisdiction of Northern California.

The President appointed the Standing Committees of the Convention.

After a brief adjournment, the Convention reassembled, and the Bishop read his Annual Address. Appendix A.

The Rev. Dr. Akerly submitted the report of the Standing Committee of the Diocese. Appendix.

The Rev. E. B. Spalding presented the Report of the Committee on Christian Education. Appendix C.

Missionary Society—Second Day.

Mr. Van Reynegom submitted a resolution on assessments which, on motion, was referred to the Finance Committee.

The Rev. D. O. Kelley submitted the application of certain Missions, in the San Joaquin Valley, for admission into Union with Convention. Referred to Committee on Union.

On motion, the Convention adjourned until the meeting of the Missionary Society at 7:30 P. M.

GENERAL MISSIONARY SOCIETY.

The Convention met in General Missionary Society in the Sunday School rooms of Trinity Church. After brief opening service by the Bishop, addresses were made by the Rev. D. O. Kelley, describing his missionary field in the San Joaquin Valley; by the Rev. H. Chetwood, urging the principle and duty of missionary work; the Rev. Mr. O'Brien, concerning the condition of his work at Watsonville; by the Rev. Mr. Mansfield, on Christian education with special reference to St. Mary's Hall, Benicia; by Mr. S. A. White, upon the need of better support for Missionaries in the field; and by the Rev. Dr. Platt, upon Christian education and the defects of our Common School System.

The Secretary of the Board read the Annual Report.

On motion of Mr. Lion, it was

Resolved, That the Board of Missions be requested to consider the practicability of maintaining a City Missionary, especiallg to visit the Hospitals, the Alma House, &c.

SECOND DAY.

SAN FRANCISCO, May 6th, 1880.

Convention reassembled in Trinity Church, and after celebration of the Holy Communion, proceeded to business.

The minutes of yesterday's session were read and approved.

Regulation No. 9—Digest of Canons—Christian Education.

The Rev. Dr. Beers, Chairman of the Committee on the subject of proposed amendment to the Regulations (known as regulation No. 9, offered by Judge Stanly in Convention of '78) made a verbal report of progress, and asked further time.

On motion, the same Committee was continued, to report to next Convention. Rev. Dr. Beers of Committee on Digest of the Canons reported verbally and asked further time with permission for necessary revision.

On motion, the Committee was continued and the permission granted.

On motion of Rev. A. Todhunter, the following gentlemen were elected a Committee on the subject of a Divinity School, proposed in the report of the Committee on Christian Education—viz:

Rev. H. W. Beers, D.D., Rev. E. Birdsall, Rev. E. B. Spalding, Messrs. Louis McLane, W. F. Babcock and G. W. Gibbs.

Rev. H. Lee, of Committee on Union with the Convention reported recommending the admission of St. John's Mission, Tulare county, St. James' Mission, Fresno City, St. Paul's Mission, Kern County, and St. Paul's, Salinas.

On motion, the Report of the Committee was accepted and the above named Missions were admitted.

The Treasurer of the Diocese presented his Annual Report, which, on motion, was received and referred to Auditing Committee.

The Rev. Dr. Beers offered the following:

Whereas, The Rev. Dr. McElroy, a highly esteemed and venerable member of this body is reported to be at the point of death,

Resolved, That we tender to his family our heartfelt sympathy in their sorrow and our earnest prayers for his recovery.

On motion, the preamble and resolution were adopted and the Secretary was directed to communicate the same to the family of Dr. McElroy.

The President then appointed the Hon. John A. Stanly, Chancellor of the Diocese.

Assessments Suspended—Report of Finance Committee.

On motion, the Rev. E. Birdsall was elected Secretary and Mr. H. T. Graves, Treasurer of the Convention for the ensuing year.

Rev. Dr. Platt, Chairman of the Finance Committee, submitted their report.

On motion, the resolution of the last Convention relating to assessments, was suspended for this Convention.

On motion the report of the Finance Committee was then adopted as follows:

Schedule of Assessments for the Diocesan Fund and Convention Fund:

	DIOCESAN FUND.	CONVENTION FUND.
Alameda—Christ Church.....	\$80 00	\$10 00
Anaheim—St. Michael.....	10 00	5 00
Belmont—Good Shepherd.....	5 00	3 00
Berkeley—St. Mark's.....	20 00	5 00
Centerville—St. James.....	20 00	5 00
Gilroy—St. Stephen's.....	10 00	3 00
Los Angeles—Athenasius.....	60 00	13 00
Martinez—Grace Church.....	5 00	3 00
Oakland—Advent.....	115 50	15 00
“ St. John's.....	428 50	50 00
“ St. Paul's.....	350 00	35 00
Redwood—St. Peter's.....	15 00	5 00
Riverside—All Saints.....	10 00	3 00
Salinas—St. Paul's.....	10 00	3 00
Santa Barbara—Trinity.....	95 00	15 00
Santa Clara—Holy Saviour.....	35 00	5 00
Santa Cruz—Calvary.....	50 00	10 00
San Diego—Holy Trinity.....	35 00	5 00
San Francisco—Advent.....	835 00	100 00
“ Christ Church.....	15 00	
“ Grace.....	1,044 00	50 00
“ St. John's.....	247 50	20 00
“ St. Luke's.....	400 00	25 00
“ St. Paul's.....	50 00	10 00
“ St. Peter's.....	45 00	
“ St. Stephen's.....	100 00	10 00
“ Trinity.....	1,215 00	20 00
San Gabriel—Our Saviour.....	10 00	3 00
Carried forward.....	\$5,314 50	\$431 00

Schedule of Assessments—Election of Delegates.

Amount forward.....	\$5,314 50	\$431 00
San Jose—Trinity.....	270 00	30 00
San Luis Obispo—St. Stephen's.....	20 00	5 00
San Mateo—St. Mathew's.....	90 00	20 00
San Rafael—St. Paul's.....	150 00	30 00
Sonora—St. James'.....	25 00	5 00
Stockton—St. John's.....	270 00	35 00
Watsonville—Grace.....	10 00	
Bakersfield, Kern County.....	10 00	
Fresno—St. James'.....	10 00	
Tulare—St. John's.....	5 00	
Berkeley—Good Shepherd.....	10 00	
	<u>\$6,184 50</u>	<u>\$556 00</u>

On motion, the Convention voted to proceed to the election of the Standing Committees, and the Secretary was authorized to cast the ballot of the Convention for the old Board, who were accordingly re-elected—namely, Revs. H. W. Beers, D.D., Benj. Akerly, E. Bird-sall, W. H. Platt, D.D., Messrs. J. A. Stanly, W. F. Babcock, H. T. Graves and R. W. Kirkham.

On motion, the Secretary was authorized to cast the ballot of the Convention for Missionary Committee and the old members were re-elected.

On motion, voted to proceed to the election of Delegates to next General Convention.

The following gentlemen were nominated:

Clerical—Rev. Drs. Beers, Platt, Rev. Messrs. D. O. Kelley, W. L. Githens, E. Birdsall, and S. G. Lines.

Lay—Messrs. A. N. Drown, John Wigmore, Judge D. S. Payne and Mr. W. H. Boothe.

The President appointed as tellers for Clerical Vote, Messrs. W. T. Welcker and — Phelps.

Tellers for Lay Vote, Revs. S. G. Lines and E. J. Lion.

The tellers announced the result of the Clerical Vote as follows: Whole number of votes cast 19. Necessary to a choice 10.

Parish and Mission Reports—Report of Auditing Committee.

The tellers of the Lay Vote announced the result as follows: Whole number of votes cast 18. Necessary to a choice 10. By which it appeared that Revs. H. W. Beers, D. O. Kelley and W. L. Githens of the Clergy and Messrs. Wigmore, Drown, Payne and Boothe of the Laymen were elected. Dr. Platt and Mr. Birdsall receiving a tie vote on the part of the Clergy, a new ballot being ordered, it was, on motion, voted that the Secretary cast the ballot, on behalf of the Clergy, for the Rev. Dr. Platt.

The election of Supplementary Delegates being next in order, on motion, voted that the Secretary cast the ballot of the Convention for the Candidates nominated, and Rev. Messrs. S. G. Lines, H. Chetwood, E. Birdsall and A. L. Brewer, of the Clergy, and Messrs. W. F. Babcock, W. T. Welcker, W. D. Tupper and G. W. Gibbs of the Laity, were elected.

Rev. Dr. Beers submitted a resolution naming eleven Laymen as a Committee to prepare a plan for raising the Diocesan Fund.

Rev. Dr. Platt moved an Amendment which was accepted, that the Standing Committee be instructed to prepare and perfect a plan for raising said Fund and submit the same to the Committee as named by Rev. Dr. Beers, which resolution as amended, was on motion adopted.

Mr. A. N. Drown submitted the following:

Resolved, That in Easter Week, each Parish and Mission report to the Standing Committee, a detailed statement of all its receipts and disbursements during the preceding year, and also the number of its Adult Communicants.

On motion, the resolution was adopted.

On motion, the Committee took a recess of half an hour for lunch.

Rev. D. O. Kelley, of the Auditing Committee, reported:

That they have carefully examined the reports of the Treasurer of the Diocese and of the Episcopal Fund Association. We find the accounts correct and vouchers satisfactory. The assets of the two permanent funds: The Episcopal and Disabled Clergy have now been given in detail, and while we cannot express our entire satisfaction with the condition of these assets and the securities held, we find that there has been improvement in this regard, and that there is promise that in future there will be no ground

Diocesan Fund—Special Committee of Nine.

for lack of confidence in the permanence and security of these funds. Their importance is very great; the one to provide for the support of the Bishop of the Diocese, the other for the relief of such of our clergy as may become disabled from sickness or age. We therefore recommend that the canonical collections for these funds, on Whitsunday and on Christmas Day, respectively, be made not only in letter, but that the congregations be urged to contribute liberally to them.

We recommend further that the Trustees of the Episcopal Fund Association be authorized to carry the account of Profit and Loss, the amount of such subscription notes as are outlawed, or otherwise evidently valueless.

We recommend, further, that hereafter no loans be made of any of the funds of the Diocese except upon an ample mortgage or other undoubted collateral security.

We recommend further that steps be taken to urge upon the Parishes and Missions reported delinquent the immediate payment of their delinquencies.

We recommend, further, that the thanks of this Convention be extended to Mr. H. T. Graves, Treasurer of the Diocese, for the very efficient manner in which he had performed the arduous duties of his office.

D. O. KELLEY,
GEO. W. GIBBS,
WM. M. CUBERY.

This report, on motion, was adopted by the Convention.

On motion of Mr. D. O. Kelley, it was voted that the number of the Committee to consider for raising Diocesan Fund be changed from eleven to nine, as follows:

Louis McLane, W. F. Babcock, H. H. Hewlett, Geo. W. Gibbs, Judge D. S. Payne, Judge J. A. Stanly, R. W. Kirkham, Chas. W. Whitney and E. H. Rixford. And that the Committee be authorized to fix its own quorum.

Mr. J. W. Dwinelle submitted the following :

Resolved, That the Standing Committee be authorized during the recess of the Convention to call upon the Vestry of each Parish through the Secretary of the Convention, for a detailed statement of its receipts and expenses during any specified period, and to refer the same back for correction if found incomplete or unsatisfactory. And that such reports when completed, be furnished to the Special Committee of nine, this day appointed by this Convention.

On motion, the resolution was adopted.

"Pacific Churchman—Adjournment."

Mr. Tobey of the Committee on "Pacific Churchman" submitted their report, which on motion, was referred to the Standing Committee.

Rev. Mr. Birdsall offered the following :

Resolved, That the thanks of this Convention be tendered to the Rev. D. O. Kelley, for the able and acceptable manner in which he has edited the "Pacific Churchman."

On motion, the resolution was adopted.

Rev. Mr. Easton submitted the following:

Resolved, That the Treasurer be authorized to pay over to the Bishop for account of traveling expenses, the amount remaining in the Convention Fund.

On motion, it was voted that the thanks of the Convention be tendered to the Rev. G. A. Easton, for his sermon before this Convention.

On motion, the thanks of the Convention were tendered to the Corporation of Trinity Church for the use of their buildings and many courtesies, and to the ladies of the Church in San Francisco for the excellent lunches provided for members of this Convention.

The Convention then joined in singing GLORIA IN EXCELSIS, and having received the Benediction from the Bishop, adjourned SINE DIE.

WM. INGRAHAM KIP, PRESIDENT.

ATTEST: ELIAS BIRDSALL, SECRETARY.

APPENDIX A.

THE BISHOP'S ADDRESS.

TO MY BRETHREN OF THE CLERGY AND LAITY:

In compliance with the Canon, I bring before you the record of my official acts during the past year:

May 16th, (Friday) the day after the close of the Convention—I left by the railroad for Los Angeles, reaching there the next day, Saturday noon. There took the cars for Anaheim, where I arrived that evening.

May 18th, (Sunday)—In St. Michael's, Anaheim, after service by the Rev. A. G. L. Trew, assisted by Rev. H. H. Messenger, I preached, confirmed 10 candidates, and addressed them. I afterwards administered the Holy Communion to 35 communicants, assisted by Mr. Trew. During service the Rector baptised 4 adults. In the evening preached again.

May 19th, (Monday)—Returned to Los Angeles, and in the evening, in the Church of St. Athanasius, after service by the Rev. W. H. Hill, assisted by Rev. J. B. Gray, I preached and confirmed 13 candidates.

May 20th, (Tuesday)—Went to San Gabriel Mission.

May 22d, (Thursday)—In the Church of Our Holy Savior, San Gabriel, united with the Rector, Rev. W. Willson, in performing the services of Ascension Day.

May 25th, (Sunday)—In the same Church, after service by Rev. Wm. Willson, I preached, confirmed 7 candidates, and addressed them. After service baptized an infant. In the afternoon, drove to the residence of a gentlemen in the valley, and baptized two infants, whose parents were not residents in this place.

May 31st, (Saturday)—By request, went in steamer to Angel Island, and in the Chapel belonging to that military post, baptized an infant.

June 2d, (Tuesday)—Went to Benicia to attend that evening the closing exercises of St. Mary's Hall, and on the next two days those of St. Augustine's College, returning on Friday afternoon.

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June 8th, (Trinity Sunday)—In the evening, in St. Peter's, San Francisco, after service by the Rector, Rev. W. T. Cochrane, I preached, and confirmed 10 candidates.

June 14th, (Saturday)—Went to Salinas.

June 15th, (Sunday)—In St. Paul's Church, after service by Rev. J. S. McGowan, I preached and confirmed 2 candidates. In the evening preached again.

June 26th—In San Francisco, baptized in private a sick child.

June 29th, (Sunday)—At Christ Church, Alameda, after service by the Rector, Rev. George H. Ward, I preached, confirmed 7 candidates, and addressed them.

July 5th, (Saturday)—Went to Benicia to take part in the Burial Service at the interment of a lamented member of our Church.

July 13th, (Sunday)—At St. John's Church, Oakland, after service by the Rector, Rev. Dr. Akerly, I preached, and confirmed 8 candidates. In the evening, held a special confirmation at the Church of the Advent, where I preached and confirmed 3 candidates.

July 14th, (Monday)—Went to Angel Island, and performed the Burial Service in the Chapel, and at the grave, at the interment of Dr. Storow, U. S. Army.

July 16th, (Wednesday)—In the evening, in St. John's Church, San Francisco, after service by the Rector, Rev. A. Todhunter, I preached, confirmed 8 candidates, and addressed them.

July 19th, (Saturday)—Went to Redwood City, where I was met at the depot by the Rector, Rev. C. N. Spalding, and the Vestry of the Church. In the afternoon, visited, with the Rector, a sick member of our Church. In the evening, at the house of the Warden, Mr. Crowe, had a reception to meet with the members of the Church in this place.

July 20th, (Sunday)—In the morning, in St. Peter's Church, after service by the Rector, I preached, and at the request of the Rector, made an address on the present condition of the Parish. In the evening, preached again. After service, drove to Menlo Park, to the residence of Mrs. Selby.

July 21st, (Monday)—Accompanied the Rector in a round of visits to members of our Church in that part of the county. In the evening, there was, at Mrs. Selby's, a reception of our people residing in that neighborhood.

July 23th, (Friday)—United, with Mr. Githens, in the performance of a Burial Service in the Church of the Advent.

July 26th, (Saturday)—Went to Santa Cruz.

July 27th, (Sunday)—In Calvary Church, after morning service by the Rector, Rev. Robert Scott, and Rev. Wm. Vaux, Chaplain U. S. A., I

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preached, confirmed 3 candidates, and addressed them. In the evening, preached again.

August 3d, (Sunday)—Baptized an infant in Church of the Advent.

August 5th—United with Dr. Beers in the performance of the Burial Service at Trinity Church and at the Cemetery.

August 10th—At San Rafael, in the morning, in St. Paul's Church, after service by Rev. Wm. Nixon, I preached. In the afternoon, assisted by Mr. Nixon, I consecrated the Tamalpais Cemetery.

August 27th, (Wednesday)—Took the Southern Railroad for various points where I wished to arrange Church matters in some of the Parishes. Met, by appointment, the Wardens (the Rectorship of those Churches being vacant) at Gilroy and at Watsonville, and at Salinas City, the Rev. J. S. McGowan. The congregation at Salinas was formed into a Mission, by the title of "The Mission of St. Paul's Church," and arrangements were made by which Castroville was separated from Watsonville, and placed under Mr. McGowan, and Monterey was formed into a separate Mission under Rev. J. B. Britton. Friday evening returned to San Francisco.

August 31, (Sunday)—At the Church of the Good Shepherd, West Berkeley, after morning service by the Rev. Giles A. Easton, I preached the sermon.

September 1st—Gave Canonical consent to the organization of the Mission at Salinas, and appointed the officers.

September 3d—Transferred the Rev. J. T. Wheat, D.D., to the Bishop of North Carolina.

September 16th—Performed the Burial Service at the Cemetery.

September 25th—United a couple in matrimony.

October 2d—In Grace Church, San Francisco, united a couple in matrimony.

October 11th—Went to Newark.

October 12th, (Sunday)—Drove to Centreville, where I was met by the Missionary, Rev. A. P. Anderson, and, after services by him, in St. James' Church, I preached, and after the 2d Lesson, I baptized an infant. In the afternoon, went to San Jose Mission, where I held services in a school house, and after evening prayers by Mr. Anderson, I preached; 45 persons present. Went on to Washington College, which I had been invited by the Principal, Rev. Mr. Harmon, to visit and hold service. In the evening service was read by Rev. Louis Cloak, Deacon, who is one of the Professors in the Institution, and I preached. There were about 80 pupils present, besides persons from the neighborhood.

October 13th, (Monday)—Returned to San Francisco, and in the after-

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noon, assisted by several of the Clergy, in the Church of the Advent and at the Cemetery, I performed the Burial Service at the funeral of Wm. Bard Johnston, Esq., formerly a Vestryman of the Advent.

October 24th, (Friday)---Went to Redwood City to learn the condition of the Church, where the Mission has lately been taken by Rev. Charles N. Spalding.

October 29th, (Wednesday)---Went for three days to Watsonville where the Rev. W. N. O'Brien has lately been appointed Missionary. My object in both these cases was, to learn from personal observation the state of the Church in these places.

November 5th---Gave Canonical consent to the organization of Mission at Bakersfield, Kern County, and also at Fresno.

November 13th---United a couple in matrimony.

November 18th---Administered the Holy Communion in private to a sick person. And gave letters Dimissory to the Bishop of Pennsylvania, to the Rev. Dudley Chase.

November 23d, (Sunday)---In the afternoon, united with Mr. Githens in performing the Burial Service in the Advent.

In the evening, went to Oakland and in St. Paul's Church, united with Rev. H. Chetwood, in the service.

November 27th, (Thanksgiving Day)---Preached in the Advent.

November 29th---Transferred Rev. J. B. Gray to the Bishop of Alabama.

November 31, (Sunday)---Performed, with Mr. Githens, the Burial Service in the Advent.

December 10th---In the Advent and at the Cemetery read the Burial Service.

December 14th, (Sunday)---At Church of the Advent, Oakland, after Morning Service by Rev. Hamilton Lee, I preached, confirmed 4 candidates and addressed them.

December 15th---Confirmed in private a sick person presented by Rev. E. W. Ward, of Sacramento.

December 21st, (Sunday)---In the evening at the All Saint's Mission. After service by the Rev. J. A. Morrison, M. D., I preached, confirmed 5 candidates and addressed them.

December 25th---(Christmas)---Married a couple in the Advent.

December 23d---Received the Rev. Milton S. Lightner by Dimissory Letters from the Bishop of Central New York.

December 30th---Married a couple.

1880.---January 5th---Officiated in the Advent, being aided in the Morning

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Service by the Ven. Arch-Deacon Wright of British Columbia, who preached in the evening.

January 12th—Transferred the Rev. W. S. Cochrane to the Bishop of Northern California.

January 13th—Performed the Burial Service at the Church of the Advent, and at the Cemetery, assisted by the Bishop of Northern California and the Rev. Messrs. Easton and Githens.

January 17th, (Sunday)—In the morning preached in the Church of the Advent, and baptized an adult. In the afternoon, assisted by the Rev. W. L. Githens, performed the Burial Service in the Church and at the cemetery.

January 27—Went to Monterey County, to hold a Special Confirmation at Salinas. The next day, at St. James' Church, after service by the Rector. Rev. J. S. McGowan, assisted by Rev. J. B. Britton of Monterey, I preached, confirmed four candidates and addressed them.

February 3d—United in the Advent in the Burial Service with Rev. Messrs. Brewer, Githens, and Lion.

February 5th—Baptized a child in private.

February 13th—Married a couple in Church of the Advent.

February 22d, (Sunday)—At the Bishop Berkeley Mission, after Service by the Missionary, Rev. G. W. Mayer, I preached, confirmed eleven candidates, and addressed them.

February 25th—United a couple in matrimony.

February 26th—Transferred the Rev. Robert Scott, to the Bishop of Southern New Jersey.

February 28—United with Rev. Dr. Platt, in Burial Service in Grace Church and at the Cemetery.

March 4th—Performed the Burial Service, with Dr. Beers, in Trinity Church and at the Cemetery.

March 12th, (Thursday)—In the evening, attended the Inaugural Service of the New Mission, established by St. Luke's Church in a distant part of the city. After Service by Rev. Mr. Lines assisted by Mr. Falkenstatt, I preached the sermon.

March 21st, (Palm Sunday)—In the Church of the Advent San Francisco, after Morning Service, I confirmed thirty-six candidates, presented by Rev. W. L. Githens, and addressed them.

At 6 P. M., in the Chinese Congregation meeting in Trinity Church, after Evening Service (in Chinese) by the Missionary, (Ah Ching,) Rev. Walter Ching Young, I confirmed nine Chinamen. This mission derives much of its support from the people of Trinity, Dr. Beers being the priest in charge.

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In the evening, in Trinity Church, after service by the Rev. Dr. Beers, and Rev. Edward B. Spalding, I preached and confirmed thirty-two candidates.

March 22d—Received Rev. Sidney Wilbur by letters from the Bishop of Honolulu.

March 23d, (Tuesday)—Went to Stockton.

March 24th, (Wednesday)—In St. John's Church, in the morning, took part with the Rector, Rev. E. Birdsall, in the Service, and in the evening, after Service, preached and confirmed nine candidates.

March 26th, (Good Friday)—In the evening in St. Luke's Church, after service by the Rev. S. G. Lines, assisted by Mr. Falkenthal, I preached, confirmed 53 candidates and addressed them.

March 28th, (Easter)—In the evening, in St. John's Church, San Francisco, after service by the Rector, Rev. Alfred Todhunter, I preached, confirmed 17 candidates and addressed them. I also confirmed in private a sick member of the Church, presented by Mr. Todhunter.

April 4th, (Sunday)—In Grace Church, after Morning Service by Rev. Dr. Platt and Rev. Edward B. Spalding, I preached, confirmed 34 candidates and addressed them.

April 5th, (Monday)—Went to San Jose, and in the afternoon, held service in Trinity Church. Evening Service was read by the Rector, assisted by Rev. Messrs. Pidsley and Babcock, when I confirmed ten candidates and addressed them; returning next day to San Francisco.

April 7th (Wednesday)—Left by the Southern Railroad to meet Rev. D. O. Kelley and visit the different points of his wide-spread Mission, reaching Merced in the night.

April 8th, (Thursday)—Visited the members of the Church with Mr. Kelley, who had joined me that morning from Fresno. In the evening, held service in the Methodist place of worship, which had been offered us. After evening prayer by Mr. Kelley, I preached and confirmed one candidate.

April 9th, (Friday)—Went to Fresno, reaching there in the afternoon.

April 10th, (Saturday)—Visited with Mr. Kelley.

April 11th, (Sunday)—Service in the Public School House. Prayer by Mr. Kelley. I preached, confirmed 9 and administered the Holy Communion, 19 communicants coming forward. In the evening preached again.

April 13th, (Tuesday)—Left Fresno by railroad, reaching Hanford that afternoon. In the evening held service in the Public Hall. After prayer by Mr. Kelley, I preached and confirmed 4 candidates,

Official Journal.

April 14th, (Wednesday)—Left at 8 o'clock A. M., reaching Visalia at noon. That evening, held services in the Presbyterian house of worship, preached and confirmed one candidate.

April 15th, (Thursday)—Held services in the morning, delivered an address, and administered the Holy Communion, five coming forward in that Sacrament. In the afternoon Mr. Harland kindly drove over to Tulare 10 miles, where service were held in the evening, in the public school house, and I preached.

April 16, (Friday)—We left Tulare at the 3 A. M. by the railroad, reaching Bakersfield at 5 A. M.

April 18th, (Sunday)—Held service in the public school room. After service by Mr. Kelley, I preached, confirmed seven candidates, and addressed them. I afterwards administered the Holy Communion to nineteen communicants. In the evening preached again.

April 19th, (Monday)—Confirmed privately two sick members of the Church in different places. At 10 P. M. left by the railroad.

April 20th, (Tuesday)—Reached Modesto in the morning. In the evening held service in the Methodist house of worship, when I read service, preached and baptized an infant.

April 21st, (Wednesday)—Returned to San Francisco,

April 25th, (Sunday)—In the morning in St. Stephen's, San Francisco, after service by the Rector, Rev. E. J. Lion, I preached, confirmed fourteen candidates, addressed them, and administered the Holy Communion, assisted by Mr. Lion.

In the evening went to Oakland, and in St. Paul's Church, after evening prayer by Rev. Mr. Chetwood, assisted by Rev. Hamilton Lee, I preached, confirmed twenty-eight candidates, and addressed them, of these candidates, twenty-six were from this parish, and two from the Church of the Advent, Oakland, presented by Rev. H. Lee.

With this service, ended my official acts for the year. In addition to my other duties, I have had charge of the Church of the Advent, assisted by the Rev. W. L. Githens, on every Sunday; therefore, on which no other service was mentioned, it is understood that I was officiating in the Church of the Advent.

I would, therefore, sum up my official acts:

Candidates confirmed (on 31 occasions).....	349
Cemetery Consecrated.....	1

I have also performed the following services:

Baptisms (adults 1, infants 9).....	10
Marriages.....	9
Burials.....	15

 Clergy Received and Transferred—"Pacific Churchman."

The following clergy have been received into this Diocese by Letters Dimissory :

August 1st, 1879, Rev. J. H. C. Bonte, from the Bishop of Northern California.

Dec. 23d, 1879, Rev. M. C. Lightner, from the Bishop of Central New York.

Dec. 23d, 1879, Rev. W. J. O'Brien, from the Bishop of Illinois.

March 22d, 1880, Rev. Sidney Wilbur, from the Bishop of Honolulu.

TRANSFERRED.

The following have been transferred to other Dioceses :

Rev. John T. Wheat D. D., to North Carolina.

Rev. Dudley Chase, U. S. Army, to Pennsylvania.

Rev. J. B. Grey, to Alabama.

Rev. W. S. Cochrane, to Northern California.

Rev. Robert Scott, to New Jersey.

I must once more, my brethren, bring before you the subject of the *Pacific Churchman*. During the past year it has been edited by the Rev. D. O. Kelley, under great disadvantages, he not being a resident of this city. Yet the paper has paid its way, and for the first time in its existence, we are not obliged to report to the Convention that it is in debt. I have, too, heard in all parts of the Diocese, the favorable notices of its regular readers, and have been able to mark its influence in fostering a Church spirit. Every year I live convinces me of the necessity of a church paper in every community, and in its power in the Diocese to carry the truth to thousands who are not reached by the usual preaching of the Gospel. I feel, therefore, how desirable it would be to enlarge and strengthen this means of usefulness.

Still, our paper has been sadly crippled during the past year. Published but once a fortnight, the interval was too great to admit of much continuous influence. The news, too, was old, and had lost its interest. I think it would be much better, if the paper could not be enlarged, and published every week, to have it divided, and a paper of one half the size printed each Saturday. This would give the Church news of the week, and advertise the services in the different Churches on the coming Sunday. It would have, therefore, a freshness which it cannot now possess.

I would speak to you, my brethren, of St. Luke's Hospital in this city. While an institution of our Church, and under its direction, as the Bishop of the Diocese is Visitor and makes the necessary arrangements for its Religious Services, every possible facility is allowed those who are not of our Church. Patients are received without regard to their creed, and they

St. Luke's Hospital.

have the right if they wish, to send for a minister of their own faith, whatever it may be, to officiate at their bed side. The Hospital, therefore, is organized in the widest possible spirit of Catholicity.

This, you are aware, my brethren, with the exception of the Old Ladies' Home, is the only general Church Institution in this Diocese. We have from sixty to eighty thousand dollars worth of property, including commodious buildings, and every means and appliance for fulfilling the object for which it was organized. But what they need is *income*, to pay daily expenses. It cannot be a Charitable Institution without taking many patients who are unable to pay anything. In fact, but a small proportion only of those received into its wards, can return anything which will remunerate for their expenses. These must be provided by the Hospital, and for them it must look to the charitable without. I cannot speak too highly of the liberality of the Trustees in carrying on this Institution. Months ago it would have been closed, had they not sustained it by their own private donations. But we have no right to expect that these shall be continued, and now we must look to the Church to supply the monthly deficiency. An association of ladies has been formed in the Churches of this city, to aid the Hospital by regular subscriptions, and I trust the example will be followed throughout the Diocese. Believe me, brethren, you cannot make a more worthy use of your means, than to aid this Institution, whose object is to minister to the necessities of Christ's sick.

And so, my brethren, we close the record of services during the past year. It has been, with the community in which we live, a year of trial and difficulty, when financial embarrassments seemed to follow each other, until private credit was almost destroyed. Yet the Institutions of the Church have survived the pressure, and a kind Providence has always provided the means by which they were to be carried on. And now, in the reviving prospects about us, and the apparent return of prosperity, we trust the Church will share in its benefits and go forward with added power.

The work in which we are engaged is not ours, but our Lords. We are laboring for Him. We are tolling that He "may see the travail of His soul and be satisfied." Let us go on then with a trustful heart, in singleness of faith, and "God, even our own God, will give us His blessing."

APPENDIX B.

THE STANDING COMMITTEE OF THE DIOCESE OF CALIFORNIA.

The Standing Committee of the Diocese of California respectfully report to the Thirtieth Annual Convention of the Protestant Episcopal Church, in said Diocese, its official acts during the convention year 1879-1880.

May 16th, 1879, the Committee organized, electing the Rev. H. W. Beers, D. D., President, and the Rev. Benj. Akerly, D. D., Secretary. At this meeting it was ordered that.

"THE PACIFIC CHURCHMAN" continue under its present management; with the discretion, however, to its Editor and Business Managers to issue the paper as a semi-monthly publication, if by them—with the consent of the President of this Committee—it shall be so deemed prudent and advisable.

CANDIDATES FOR THE DIACONATE.—November 25th, 1879, a Certificate was granted recommending John Abbot Emery to the Bishop to be enrolled, "Candidate for the Diaconate," to date September 23d, 1879.

January 27th, 1880, a Certificate was granted recommending Carrell Melvyn Davis, to the Bishop to be enrolled, "Candidate for the Diaconate," to date September 21st, 1879.

CANDIDATES FOR HOLY ORDERS.—December 8th, 1879, a Certificate was granted recommending Frederick Wilcox Reed to the Bishop, to be enrolled, "Candidate for Holy Orders," to date April 29th, 1879.

January 27th, 1880, a Certificate was granted recommending Edward Burke, to the Bishop to be enrolled "Candidate for Holy Orders," to date January 6th, 1880.

THE DIACONATE.—April 15th, 1880, a Testimonial was given recommending John Abbot Emery to the Bishop to be made a Deacon.

THE EPISCOPATE.—July 21st, 1879, the consent of this Committee was

 Report of Diocesan of Mission.

given that, the Rev. Samuel S. Harris, D. D., of the Diocese of Illinois, and Bishop elect of the Diocese of Michigan, be Consecrated a Bishop in the Church of God.

December 8th, 1879, the consent of this Committee was given that, the Rev. John V. Galleher, D. D., Rector of Zion Church, New York, Diocese of New York, and Bishop elect of the Diocese of Louisiana, be Consecrated a Bishop in the Church of God.

January 27th, 1880, the consent of this Committee was given that the Rev. Thomas Alfred Starkey, D. D., Bishop elect of the Diocese of northern New Jersey, be Consecrated a Bishop in the Church of God.

TRUSTEES OF ST. LUKE'S HOSPITAL.—July 21st, 1879, the Messrs. D. O. Mills, L. H. Allen and G. H. Mendell, were elected Trustees of St. Luke's Hospital Association to fill the vacancies to occur on the seventh day of August, proximo.

Respectfully submitted,

H. W. BEERS, President.

Attest: BENJ. AKERLY, Secretary.

APPENDIX C.

REPORT OF DIOCESAN BOARD OF MISSION FOR THE CONVENTIONAL YEAR.

Your committee would respectfully report that they met and organized May 29th, 1879, electing Rev. J. L. Parks Secretary.

The Treasurer reported all the Missionaries paid in full to the close of the year except one. The Rev. D. O. Kelley's resignation of the Mission at Watsonville was received and accepted.

The Bishop renominated the list of Missionaries for the coming year as at the close of last year with this exception, and his nomination was confirmed by the Board.

Salaries—Changes—Appointments—Conclusion.

At a late meeting July 2d, the stipends of these Missionaries were fixed as follows:

Rev. J. S. McGowan, of Salinas and Monterey	\$50 per month
Rev. J. McElroy, of San Francisco	25 " "
Rev. A. G. L. Trew, of Anaheim	25 " "
Rev. J. E. Hammond, of San Luis Obispo	25 " "
Rev. J. B. Britton, of Gilroy	25 " "
Rev. P. W. Cassey, of San Francisco	25 " "
Rev. G. W. Mayer, of Berkeley	20 " "
Rev. A. P. Anderson, of Centerville	25 " "
Rev. G. H. Ward, of Alameda	15 " "
Janitor of City Front Mission	8 " "

Making the total monthly appropriation.....\$244 60

In June the Rev. J. L. Parks resigned his position as Secretary on account of ill health, which required him to go abroad. The Rev. A. L. Brown, was appointed in his place.

The same month the Rev. D. O. Kelley, was sent by the Board on a tour of inspection through the San Joaquin, and Tulare Valleys, where the visit of Rev. Mr. Birdsall, last year, had awakened so much interest, and showed such a promising field for the Church. He was engaged for a month in this work, and discovered, and reported such an opening for Missionary work with immediate and large results in that district, that he was appointed Missionary there in September, with a guaranteed stipend of \$50 per month, and an appropriation for traveling expenses to the amount of \$20 per month if required.

This has proved the most promising Mission which we have on the list of stations, and fully justifies the venture made by your committee in the pledge made it, showing also that the right man had been entrusted with its care. His report, and the fact that already three Missions have been organized in about six months, will best show the importance of this field.

During the year the following changes have taken place among the Missionaries at first appointed.

Rev. Mr. Trew removed from Anaheim September 1st; Rev. Mr. Britton has left Gilroy, and taken one of Rev. Mr. McGowan's stations, Monterey; In lieu of which Rev. Mr. McGowan had taken Castroville in charge.

Rev. Mr. Ward resigned Alameda, October 31st; Rev. A. P. Anderson left Centerville in January, and was succeeded by Rev. J. H. Babcock, of San Jose, in February.

Rev. C. N. Spalding at Redwood City, received an appropriation of \$25 per

 Report of Treasurer of Diocese.

month for three months, from August 1st, made by your committee, to revive that drooping parish, although not on the list of Missions.

Rev. Mr. J. O'Brien took Watsonville in August, with an appropriation of \$25 per month, and Rev. Wm. Willson took Riverside, and San Bernardino August 1st, with the same stipend of \$25 per month. Rev. Mr. McGowan of Salinas relinquished \$10 of his stipend, a Mission being organized at Salinas.

Your Committee have gone forward with fear and anxiety lest their pledges made the Missionaries, should not be honored by the Church, knowing that a depressing financial year in business was added to the apathy shown in Missionary matters; and they have been sad and ashamed that the small sum given such devoted, and self denying men should be as it has been three, and even four months in arrears, until April 21st, when they were paid up to March 1st, about two months in arrears. We trust, and have reason to hope from past experience, that the collections at Conventions, will close the year with all paid in full.

But we are of the opinion that pledges made in the various parishes by the envelope, or any other *regular* system, will accomplish far more in annual results, and be far more steady and reliable, than the present method. And in conclusion, they declare the conviction that no money, expended for church purposes yields so great a return, either at once or prospectively, as this spent on Missions, giving churchly privileges and blessings to so many otherwise deprived of them. And, therefore, they earnestly call upon the Laity to awake to the importance of this work, for the future success of God's Church, and the well-being of the State, and support it with a proportionate generosity and promptness.

A. L. BREWER,

Secretary of Mission.

San Francisco, May 5th, 1880.

APPENDIX D.

REPORT OF THE TREASURER OF THE DIOCESE OF CALIFORNIA.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DIOCESAN FUND.

Diocesan Fund.

Dr.

	Assessm't	Interest.	Cash.
May 4th, Christ Church, Alameda	\$25 00	3 20	21 80
St. Michael's, Anaheim	10 00	1 90	8 10
Good Shepherd, Belmont	5 00		
St. Mark's, Berkeley	20 00	50	19 50
St. James', Centerville	20 00	2 15	
St. James', Fresno			5 00
St. Stephen's, Gilroy	10 00	1 40	
St. Athanasius', Los Angeles	91 00	3 00	
Grace, Martinez	5 00	1 15	
Advent, Oakland	125 00	30	124 70
St. John's, "	475 00	111 40	138 60
St. Paul's "	280 00	8 15	271 85
St. Peter's, Redwood, overpaid \$3.00	10 00	3 00	10 00
St. Peter's, Redwood, Bal. '78-79			7 15
All Saint's, Riverside	10 00		
All Saint's, Riverside			10 00
St. Paul's, Salinas	5 00	30*	4 70
Trinity, Santa Barbara	95 00	4 50	51 90
Holy Saviour, Santa Clara	35 00	1 85	
Holy Saviour, Santa Clara, for '78-79			15 85
Calvary, Santa Cruz	50 00	20 75	
Calvary, Santa Cruz, for '78-79			8 65
Holy Trinity, San Diego	35 00	3 10	
Advent, San Francisco	825 00	236 85	588 15
Christ Mission, " "	15 00	75	3 75
Grace, " "	1160 00	90 75	1,069 25
St. John's, " "	250 00	7 25	242 75
St. Luke's, " "	250 00	6 75	243 25
St. Luke's, " " acc't old debt			20 00
St. Paul's, " "	25 00	2 85	15 90
St. Peter's, " "	75 00	3 80	
St. Peter's, " " for '78-79			65 50
St. Stephen's, " "	60 00	8 80	51 20
Trinity, " "	1275 00	315 40	959 60
Trinity, " " for '78-79			434 60
Our Saviour, San Gabriel	10 00	40	7 10
Trinity, San Jose	300 00	55 70	
St. Stephen's, San Luis Obispo	10 00	40	9 60
St. Matthew's, San Mateo	90 00	2 60	87 40
St. Paul's, San Rafael	90 00	6 50	
St. James', Sonoma	25 00	4 95	
St. John's, Stockton	270 00	11 50	258 50
Grace, Watsonville	10 00	2 80	7 20
Treasurer Episcopal Fund			1,250 82
			<u>6,012 37</u>

Convention Fund.

Cm.

May 4th, 1880, By amount paid Rt. Rev. W. I. Kip,
to date, for account arrearages.....\$ 20 00
For account salary '78-79..... 691 75
" " " '79-80..... 5,300 62—\$6,012 37

Balances due from

Good Shepherd, Belmont.....	\$ 5 00
St. James', Centerville.....	17 85
St. Stephen's, Gilroy.....	8 60
St. Athanasius', Los Angeles.....	88 00
Grace, Martinez.....	3 85
St. John's, Oakland.....	225 00
All Saint's, Riverside.....	10 00
Trinity, Santa Barbara.....	38 60
Holy Saviour, Santa Clara.....	33 15
Calvary, Santa Cruz.....	29 25
Holy Trinity, San Diego.....	31 90
Christ Mission, San Francisco.....	10 50
St. Paul's, " ".....	6 25
St. Peter's, " ".....	71 20
Our Saviour, San Gabriel.....	2 50
Trinity, San Jose.....	244 30
St. Paul's, San Rafael.....	83 50
St. James', Sonora.....	20 05

Total.....\$929 50

Balance due the Bishop for account salary for current year, \$769 38.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE CONVENTION FUND.

Convention Fund.

DR.

	Assess- ments.	Cash.	
May 14th, 1879. To Balance on hand.....			\$219 05
To Collection in Convention.....			28 80
May 4th, 1880. Christ Church, Alameda.....	\$5 00	\$5 00	
St. Michael's, Anaheim.....	5 00	5 00	
St. Marks', Berkeley, overpaid \$2 00.....	5 00	5 00	
St. James', Centerville.....	5 00		
St. Stephen's, Gilroy.....	5 00		
St. Athanasius, Los Angeles.....	15 00		
Grace, Martinez.....	5 00		
Advent, Oakland.....	10 00	10 00	
St. John's, ".....	50 00	25 00	
St. Paul's, ".....	35 00	35 00	
St. Peter's, Redwood.....	5 00	5 00	
" " " " for '78-79.....		5 00	
All Saint's Riverside.....	6 00		
St. Paul's, Salinas.....	5 00	5 00	
Trinity, Santa Barbara.....	15 00	15 00	
Holy Saviour, Santa Clara.....	5 00		
Calvary, Santa Cruz.....	5 00		
Holy Trinity, San Diego.....	10 00		
Advent, San Francisco.....	60 00	60 00	
Christ Mission, " ".....	5 00	1 25	
Grace, " ".....	55 00	55 00	
St. John's, " ".....	45 00	11 25	
St. Luke's, " ".....	20 00	20 00	
St. Paul's, " ".....	7 50	5 63	
St. Peter's, " ".....	10 00		
St. Stephen's, " ".....	7 50	7 50	
Trinity, " ".....	60 00	60 00	
Our Saviour, San Gabriel.....	5 00	3 75	
Trinity, San Jose.....	30 00		
St. Matthew's, San Mateo.....	20 00	20 00	
St. Paul's, San Rafael.....	30 00		
St. James', Sonora.....	5 00		
St. John's Stockton.....	35 00	35 00	
Grace, Watsonville.....	5 00	5 00	
			399 38
			\$647 23

CR.

May 16th, 1879.

By paid Rt. Rev. W. I. Kip, on account traveling expenses	
as per vote of Convention.....	\$200 00
" " R. Westfield, Sexton, at Convention.....	7 50
" " Rev. C. N. Spalding, sundry expenses as Secretary	44 05
" " For Printing Circulars, Envelops, Postage, etc.	
expense of Treasurer.....	14 00
Carried forward.....	\$265 55

 Missionary Fund.

Brought forward.....	\$265 55	
By paid for freight on Prayer Books.....	6 95	
" " Taxes on Church Lots, for '77-78.....	32 50	
" " " " " " " '78-79.....	28 10	
" " " " " " " '79-80.....	5 70	
" " Bacon & Co., Printing Journal... ..	115 25	—\$454 05
Balance on hand.....		193 18
		<hr/>
		647 23
Balance due From.....		
St. Jame's, Centerville.....	\$ 5 00	
St. Stephen's, Gilroy.....	5 00	
St. Athanasius', Los Angeles.....	15 00	
Grace, Martinez.....	5 00	
St. John's, Oakland.....	25 00	
All Saint's, Riverside.....	6 00	
Holy Saviour, Santa Clara.....	5 00	
Calvary, Santa Cruz.....	5 00	
Holy Trinity, San Diego.....	10 00	
Christ Church, San Francisco.....	3 75	
St. John's, " ".....	33 75	
St. Paul's, " ".....	1 87	
St. Peter's, " ".....	10 00	
Our Saviour, San Gabriel.....	1 25	
Trinity, San Jose.....	30 00	
St. Paul's, San Rafael.....	30 00	
St. James', Sonora.....	5 00	
	<hr/>	
Total.....		—\$196 62

 H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE MISSIONARY FUND.

DR.

May 14th, 1879. To Balance on hand.....		\$190 47
Collection in Convention.....	\$ 31 90	
May, 14th, 1880. Christ Church, Alameda.....	25 00	
	<hr/>	
Carried Forward.....	\$ 56 90	\$190 47

Missionary Fund,

Brought forward.....	\$56 90	\$190 47
St. Michael's Anaheim.....	13 65	
—— Bodie.....	6 85	
St. Mark's, Berkeley.....	41 20	
St. Paul's, Bakersfield.....	170 00	
St. James', Centerville.....	11 75	
St. James', Fresno City.....	140 00	
St. Athanasius, Los Angeles.....	35 00	
—— Monterey.....	1 75	
St. John's, Hanford.....	20 00	
—— Tulare.....	15 40	
Advent, Oakland.....	31 00	
St. John's, ".....	30 15	
St. Paul's, ".....	233 85	
St. Peter's Redwood.....	11 35	
St. Paul's, Salinas.....	17 00	
St. Mark's, Santa Barbara.....	5 05	
Trinity, " ".....	73 10	
Holy Trinity, San Diego.....	10 50	
Advent, San Francisco.....	143 80	
Christ Church, " ".....	10 00	
Grace, " ".....	531 85	
St. John's " ".....	20 10	
St. Luke's, " ".....	262 20	
St. Paul's, " ".....	10 00	
St. Peter's, " ".....	16 65	
St. Stephen's, " ".....	33 75	
Trinity, " ".....	955 45	
Our Saviour, San Gabriel.....	9 40	
Trinity, San Jose.....	46 30	
St. Matthew's, San Mateo.....	64 10	
St. Paul's, San Rafael.....	69 50	
St. James', Sonora.....	4 00	
St. John's, Stockton.....	52 85	
Grace, Watsonville.....	250 30	
—— Visalia.....	9 65	
Three Children.....	2 50	
Rev. W. C. Young.....	50 00—	3,466 90

\$3,657 37

 Episcopal Fund.

CR.

May 4th, 1880, Paid Missionaries as follows:

Christ Church Alameda.....	\$105 00	
St. Michael's, Anaheim.....	100 00	
St. Mark's, Berkeley.....	220 00	
St. Paul's, Bakersfield, and St. James', Fresno City.	341 80	
St. James', Centerville.....	275 00	
St. Stephen's, Gilroy.....	125 00	
——, Monterey.....	150 00	
St. Peters', Redwood City.....	75 00	
All Saints', Riverside.....	175 00	
St. Paul's, Salinas.....	490 00	
Christ Church Mission, San Francisco.....	275 00	
City Front " " ".....	56 00	
St. Paul's, " " ".....	345 00	
St. Stephen's, San Luis Obispo.....	275 00	
Grace, Watsonville.....	325 00	
W. C. Young, Chinese Mission, San Francisco.....	150 00	—\$3,482 80
Balance.....		174 57
		<hr/>
		\$3,657 37

In addition to the amounts which have passed through the Treasurer's hands, as per above report, the following amounts have been acknowledged as having been received by the Missionaries from their respective Missions:

Rev. William Willson, Riverside.....	\$260 43	
Rev. J. S. McGowan, Salinas.....	110 00	
Rev. J. E. Hammond, San Luis Obispo.....	199 00	—\$569 43

 H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE EPISCOPAL FUND.

DR.

May 5th, 1880.

To Cash received from Parishes and Missions, as follows:

St. Matthew's, San Mateo.....	\$ 7 00
St. John's, Oakland.....	15 65
Carried forward.....	<hr/> \$22 65

Episcopal Fund.

Brought forward.....	22 65	
St. Paul's, Oakland.....	1 00	
St. John's, Stockton.....	15 90	
Trinity, Santa Barbara.....	9 25	
St. James', Sonora.....	6 50	
St. Stephen's, San Francisco.....	20 75	
St. Stephen's, San Luis Obispo.....	3 00	
Grace, Watsonville.....	2 35	
Advent, Oakland.....	6 50	
St. James', Centerville.....	3 30	
Christ Church, Alameda.....	6 05	
Trinity, San Jose.....	13 00	
St. Mark's, Berkeley.....	3 00	
Christ Mission, San Francisco.....	2 60	
		—\$ 115 85
Interest account, Interest on Loans.....	1,250 82	
Loans.....	3,000 00	
		<u>\$4,366 67</u>

CR.

June 26th, 1879.

By Amount paid H. D. Lathrop, late Treasurer,		
Balance his due.....	\$ 71 88	
" Amount paid for Legal Expenses.....	7 50	
" " " Treasurer of the Diocese of California for Diocesan Fund.....	1,250 82	
" Loans.....	3,000 00	
		—\$4,330 20
Balance.....		36 47
		<u>\$4,366 67</u>

ASSETS.

Cash on hand as above.....	\$ 36 47	
Loans.....	13,125 00	
Interest due.....	776 26	
Deposit Account, S. F. Savings Union.....	\$119 88	
" " Masonic S. and L. Bank.....	156 00—	275 88
		<u>\$14,213 61</u>
Subscription Notes.....	3,600 00	
		<u>\$17,813 61</u>

Disabled Clergy Fund.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE DISABLED CLERGY FUND.

DR.

May 14th, 1879, To balance as per last report.....	\$1,672 12
May 5th, 1880, Received from Parishes and Missions:	
Christ Church Alameda.....	\$ 18 00
St. Paul's, Bakersfield.....	9 10
St. Mark's, Berkeley.....	5 00
St. James', Fresno City.....	4 55
St. Paul's, Oakland.....	25 00
St. Peters', Redwood City.....	7 60
St. Paul's, Salinas.....	3 00
Trinity, Santa Barbara.....	17 35
Advent, San Francisco.....	116 10
Grace, " ".....	16 25
St. Luke's, " ".....	47 40
St. Paul's, " ".....	16 25
St. Peter's, " ".....	14 10
St. Stephen's " ".....	19 10
Trinity, " ".....	102 00
Trinity, San Jose.....	24 00
St. Stephen's, San Luis Obispo.....	2 00
St. Paul's, San Rafael.....	29 45
St. John's, Stockton.....	16 80
Grace, Watsonville.....	5 45
	<u>\$498 50</u>
From Loans.....	\$500 00
" Interest.....	304 15
" Masonic Bank.....	73 15—
	<u>\$877 30</u>
	<u>\$3,047 92</u>

CR.

April, 23d, 1880, By amount paid to disabled Clergy, as per order of Board of Missions.....	\$ 50 00
By Loans.....	2,500 00—
Balance on hand.....	497 92
	<u>\$3,047 92</u>

ASSETS.

Cash on hand as above.....	\$ 497 92
Loans.....	3,912 00
Interest due.....	145 78
Balance of deposit account, Masonic Bank.....	365 88
	<u>\$4,921 58</u>

APPENDIX E.

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION.

The Committee on Christian Education in the Diocese of California, in making their report, beg leave to express their sense of the grave importance of this branch of Christian work—the education and training of the young. The committee is well aware that in carrying on the work of Christ in a new country like this, in which the few are taxed to the uttermost in means and effort, other lines of Christian activity (as parochial, missionary and charitable work of one kind or another) would seem to assume a paramount importance. Yet, if the future welfare of Christ's Kingdom upon this coast is to be regarded, this, under God, must turn after all, mainly, upon the kind of Christian men and women we provide to take our places; not simply their intelligence, but their zeal, their faith; in other words, upon the kind of education and training we provide for the young of both sexes about us at the present. To the thoughtful and far-sighted, such a provision as this may not be undervalued.

However earnestly we, as Christians, may antagonize the teachings of the Roman Church, we may not doubt the wisdom with which she is preparing, by school and college and conventual education, for the future growth and strength of her work here. Your committee believe it, therefore, to be no minor duty of the Christian parent or Guardian, in the intellectual training of the child as it develops towards manhood or womanhood, to see (so far as possible), that not blighting influence is at work to unsettle childhood's faith in God—its trust in the Saviour.

It is their conviction that, at the critical stage of human existence, when life is unfolding, character developing—at that formative period—(upon the guidance of which, more than at any other time in life, an eternal future depends) to divorce religion from intellectual culture is dangerous in the ex-

Church Schools.

treme, if not a fatal error. That at such a time, side by side with the training of the intellectual powers, should go the most positive recognition of Almighty God—instruction in the Christian Faith—a sense of responsibility be inculcated especially for the proper use of these very intellectual gifts.

Your committee believe that such training is the very essence of Christ's teaching; that as Christianity is intended to prepare the human soul for a future and eternal state, as it begins its work at birth, to end only with the grave, it abdicates its divine control at no stage of growth or culture of the human being; most certainly not at that plastic stage of youth, when life is as clay in the hands of the potter; that Christ in his Kingdom intended to provide the Christian school and the Christian college for youth as well as the Christian home for childhood or the Christian church or chapel for adults.

It is with no small satisfaction that your committee would call attention in this connection to the fact that this, their conviction as to Christian education, has actually had a practical development for centuries, in our Mother Church, the Anglican Communion. She has bravely put herself on record as an educator both at home and in her great missionary work. And in the multitude of her scholarly, and at the same time, God-fearing sons, has refuted an ill-founded theory that religious teaching obstructs true intellectual growth, or that those who accept the Revelation of God, have cause to dread results of true scientific research. In her parish schools, for primary education; her great public schools, as Rugby, Eton, Harrow and Winchester, and a host of others of lesser note, with their chapels as centres of religious training, and her clergy as head masters and principals; in her great university system of Oxford and Cambridge for the highest intellectual culture, she has advertised, and is advertising to the world her convictions of Christian duty.

Our own Church has also, more especially in her older and Eastern dioceses (though of late the training of the young has wisely been made a part of her missionary work as well), put herself on record in no uncertain way, as to the duty of Christian education. In Hobart and Trinity, Gambier and Racine Colleges, and in a host of preparatory schools—among which your committee would select, with pleasure, St. Paul's School, of Concord, N. H. as a type—our Church has expressed her conviction of Christian duty as an educator.

How far we as a diocese, responsible for Christian work on this coast, have felt and do feel our duty in this important line of Christian activity, the following record, obtained with much labor from Convention reports and other sources show.

Church Schools.

This record begins almost with the history of the diocese. In 1853 the Rev. J. L. Ver Mehr, still among us, began at Sonoma, "St. Mary's Hall," a Church Boarding School for young ladies. In 1857 he removed this school to San Francisco, and established in connection with it the chapel of the "Holy Innocents" on Geary street. Thence he removed to corner of Bush and Taylor streets, where, in 1860 the building was burned, and the school ceased for want of funds to rebuild. During this period, in 1855, Rev. J. A. Shepherd (now at Sonoma) began in San Francisco, a day-school (afterward a boarding-school) for young ladies, under Churchly influences. This was flourishing and influential until 1858, when it was sold and it passed out of the Church's influence.

Of these two schools the Bishop says in his address to the first Convention after his election as Diocesan, in 1857: "In San Francisco every necessary arrangement has now been made to promote the cause of female education. The two Church schools, St. Mary's, under Rev. Dr. Ver Mehr, and the Female Institute, under Rev. J. A. Shepherd, rendered it unnecessary for parents longer to send their daughters to the East for education. I feel confident that in not only the severer studies, but also in those accomplishments which give a grace to life, our own Church schools can furnish everything that the most fastidious could desire."

While these schools were flourishing, in 1857, Mr. John Chittenden (a candidate for Holy Orders), established in San Francisco a school for boys called "San Francisco College," of which the Bishop says in his address the following year: "The cause of education has not been neglected during the past year. Mr. Chittenden, from the University of Cambridge, and Mr. Lownder, from Oxford, have given us in San Francisco College (which now has more than 80 students), every security that the intellectual training will be of the highest character. I have ample means of knowing, and assert with confidence that I have never seen any school in the Eastern states where I considered the course equal in thoroughness." The enterprise was given up on Mr. Chittenden's taking Holy Orders (before St Mary's Hall burned), and became extinct.

An interval of three years follows to 1860 with no Church schools for either sex. Then the Rev. J. G. Gasman, of Stockton, moved in Convention of 1861 "that a committee of four be appointed to consider overtures made in Stockton, for the establishment of a Church school, with power to examine and purchase property, and consider any other propositions." A committee was accordingly appointed who made no report until 1866. Meantime, however, Rev. Mr. Gasman purchased the property offered in Stockton, and engaged Rev. A. S. Nicholson to begin upon it a Church

Church Schools.

school in September, 1863. In the Bishop's Address in 1864 he commended it to the diocese as intended to be put in the hands of the Church as soon as possible. It then had forty day scholars and afterwards began to take boarders. Later it took the name of „St. John's Hall," and during the year enrolled ninety-eight pupils.

In 1863 the committee reported to Convention that "the property had been purchased by Mr. Gasmann for \$6,000 (\$3,000 being then paid by subscription). Repairs and improvements made the debt on the same now \$3,800. Seven hundred will be required to fit it for a first-class Female Seminary. It comprises a full city block, with a grove, fine orchard and commodious brick house upon it capable of accommodating twenty boarding and sixty day scholars. Many of the citizens of Stockton desire a school and ask the Convention to furnish the \$700 for fitting it up, take charge of the building and school, and appoint trustees. They assure us there will be no more expense for one year from this date." On this report being received it was "Resolved, that enlarged facilities for education under the principles of the Church are needed, and that St. John's Hall be commended to the patronage of the diocese." But this was the sum total of the assistance or encouragements to this promising opening for Church education; and after struggling a year or more to sustain and permanently establish it, Mr. Nicholson withdrew on Mr. Gasmann's leaving the diocese, and the effort fell fruitless. In his Convention report he says: "During the year this school has steadily increased, but only in day scholars. We have trusted to the clergy, from their interest in building up a Church school, to secure boarders. We have but four at present. Four teachers are employed." etc.

This earnest but unsuccessful effort at Stockton seems to have led to a number of attempts elsewhere, begun during this and the following year. But one of these has been lasting, of which we shall speak in due order.

A school was started at Marysville, called "Marysville Classical Institute," by Rev. D. E. Mills, about this time, and a parish school at San Jose, by Rev. Mr. Hyland, both of which soon died.

A more promising and important attempt was made under the Bishop in Grace Cathedral rooms by Rev. Mr. Goodwin—a Day School for Young Ladies, in 1864. It was begun in March. In two months there were forty pupils. The Bishop said of it in his Convention Address; "Its object is to give religious training with regular studies. The ecclesiastical authority of the diocese is responsible for it." The Bishop leaving that fall for Europe.

Rev. Mr. Easton took charge of the school, and Mr. Goodwin of the parish (though he still assisted in teaching). It attained a high character and liberal patronage. In 1865 over one hundred pupils were admitted during

Church Schools.

the year. But like so many similar enterprises, lacking the means to retain competent teachers it was abandoned in 1868, having done excellent service to the Church and society. The Bishop's charge on "Church Endowments" in 1867 exactly covers this point: "Three years ago I established Grace Cathedral School, under Rev. Mr. Goodwin and a competent corps of teachers. As a day school its influence was restricted. I was urged to make it a boarding school and scholars were offered from all parts of the diocese. But funds were necessary and I appealed in vain. If aided, in one year it would have been self-supporting. \$10,000 would have procured a suitable building, containing one hundred pupils who would be under constant Church training. But it was not aided, and this influence was all abandoned and the school has been nothing but a day school, wanting the permanency of home training."

Under this address a note says: "Two schools have recently been established; one at San Mateo, by Rev. Mr. Brewer, for boys, and the other at Redwood, for girls, by Mr. Burton. They are private enterprises, but I commend them."

The first of these, "St. Matthew's Hall," is still in existence and is too well known to need much mention here: It is the only undertaking in the diocese up to this time, 1866, that still exists. Its history, in brief, is that it was begun as a parish school, from the rector's deep feeling of the need of religious and moral training for the young to make his work successful. It soon became a boarding school because it was found how little influence on character a day-school training could exert. It was also necessary to his support. Then a clergyman was called from the East, and an associate mission begun covering San Mateo, Redwood and Mayfield. Then a branch school at Redwood, aided by the late Horace Hawes, Esq., took the assistant that same year for its principal. This, however, was given up within the year because people complained of the reading of the sacred Scriptures and prayers at its daily opening. In its place a school for girls was then erected at Fair Oaks, and continued several years, when its building was burned. St. Matthew's Hall grew slowly. A building was erected for it in 1867 by its friends and patrons, and the vestry of the church, at a cost of \$2,000. This building is still in use. In 1870 Rev. Mr. Church and wife came from the East to teach, and are still connected with the school. In 1873 funds were borrowed to erect the present building. Its cost was \$8,000, part of which was generously given by Eastern friends and Messrs. Geo. and Wm. Howard, D. O. Mills, W. F. Babcock and A. Hayward. By this aid, and land given by the Messrs. Howard, together with his annual salary as rector of the parish—by these means alone has the principal been able to

Church Schools.

establish the school and meet the great expense, so little understood, of building up a first-class school.

Here mention must be made of the noble efforts of the Rev. Dr. Breck, one of the founders of Nashotah Theological Seminary, Wisconsin, and later of the schools at Faribault, Minnesota, to establish on this coast institutions for Christian culture. In 1865, with a corps of teachers, he came to California, and after some patient waiting, (during which time the principal of St. Matthew's Hall obtained a generous offer of land, if the work proposed might be located at San Mateo, and was anxious to place his own school work at his disposal), with a wise foresight (as he supposed) he founded St. Augustine College at Benicia, California, an incorporation covering preparatory schools for both sexes, a collegiate course and Divinity School. This enterprise belongs now to our Northern Missionary Jurisdiction, and all that is mortal of its founders rests beneath the altar of the parish church at Benicia. It has had and is having its influence for good, and now, in the hands of the Rt. Rev. Bishop of that Jurisdiction, exists in St. Augustine's College for boys, and St. Mary's (under the charge of the Rev. Mr. Mansfield) a school for girls.

We can only speak of several noble efforts elsewhere made to establish Church Schools; one of Rev. P. W. Cassey, at San Jose, who labored from June 1864 till 1876 to establish a Church Boarding School for the colored people of the diocese. In 1868 \$3,000 would have insured it with land and buildings now worth at least \$10,000; but finding no help he reluctantly withdrew,

Rev. E. C. Cowan made a persistent and zealous effort at Gilroy, going once East to collect money for it, and at last, after years of individual effort and self-denial, rousing the people there to offer \$10,000 in land and money for a Church Boarding School, if the diocese would rise a certain sum for buildings, but this meeting no response, failed.

Feeling the great need in the metropolis of the State of some institution for Christian culture, at the suggestion of the Rev. Dr. Beers, Rector of Trinity Church, San Francisco, and by the warm support and assistance of prominent laymen of this and other parishes in this city, in August, 1876, Trinity School, of San Francisco, was established, under the charge of the Revs. C. N. and E. B. Spalding. This school, intended to meet a general—not a parochial—want, has continued with increasing numbers, and now, under the principalship of the Rev. E. B. Spalding, is doing its work for Christian education in the school rooms of Trinity Church; its Principal supplying a demand for boarders in his own private residence.

Efforts to establish parochial schools have been made from time to time, in different parishes of the diocese, with more or less success, of which your committee has been unable to procure proper records; and one or two schools, as Laurel Hall, San Mateo, exist under more or less of Churchly influence.

Church Schools.

It will be seen from the above report (possibly defective in some particulars, but the best to be obtained from records in the hands of your committee) that whatever the effort has been, at the present time the Episcopal Church in California can claim but four distinctively Church schools; two in our Northern Missionary Jurisdiction, St. Augustine's College, for boys, and St. Mary's Hall, for girls; another, St. Matthew's Hall, of San Mateo, a boy's school, and Trinity School, San Francisco, also a boy's school. That these schools altogether, with present conveniences, could scarcely accommodate three hundred students, or less than ten per cent. of the number of communicants in California reported in the Church Calendar for the year 1877; or six one hundredths of one per cent. of a population in this State of 500,000 people. That of these schools, St. Augustine's is struggling under a heavy debt, which the Bishop of that jurisdiction has assumed in taking the property, that he may save (D. V.) the work begun by Dr. Breck, of sainted memory; that St. Matthew's Hall has a successful existence only through long and trying efforts of its Principal, and by his personally assuming heavy pecuniary obligations; that Trinity School, San Francisco (not a parochial school, nor intended to be such), has at present no property either in land or buildings, to meet a steadily increasing demand of students, but is occupying the school rooms of Trinity Church; its Principal providing in his family for a growing need felt by friends and patrons for the more careful supervision of a home school life.

It will be noticed that we have no provision for the higher Christian culture of College or University—no Divinity School, the very existence of which (your committee believe) would be the means of turning the attention of many a conscientious youth to the sacred claims of the Holy Ministry, and provide a local training, especially necessary to our local need and circumstance.

These facts (which your committee feel require no comment) exist in the presence of some of the gravest problems, affecting the near future of the Church and her work, that Christian men and women are called upon to solve. The spiritual needs of a population that (attracted from all parts of the world, by the unequalled climate and inexhaustible resource of a country an empire in extent) must soon number millions—such spiritual needs for which to provide as the Church of Christ; serious questions affecting morals and society which such a representative gathering is creating already and must of necessity create, which only Christian culture and Christian wisdom can settle to the welfare of community life; an unguided youth, without religious control, advancing with precocious rapidity to take the places of Christian men and women of the present; a Roman Church,

Church Schools.

strong in numbers and wealth, organized, with a wise foresight preparing herself by school and convent and college to be the educator of this coast. These are but exceptional difficulties in the way of Church growth and extension in California in the near future.

Your committee feel that they would fail in an apparent duty, did they not urge upon the Christian laity of this diocese, whom God has blessed with means, the privilege which is theirs of placing upon permanent foundations, institutions for Christian education, providing for an important present and future need and laying up for themselves the blessing of an accumulating good in the future.

They would urge upon their brethren of the clergy the need of sympathy and support for those engaged in this trying duty of training the young—that they use their influence in parochial and personal relations to sustain the institutions in this diocese laboring for Christian culture; and by their own presence at examinations and at other times show their interest in this important branch of the Church's work.

It would seem advisable to your committee that (aside from the fact that the Bishop should be visitor *ex-officio* of all Church Schools in this diocese) an examination committee might be provided, at the request of the authorities of the different schools, from the clergy and laity—that thus it might be known by the diocese the quality and extent of educational work done.

Your committee would especially urge the early consideration of the founding of a Divinity School, and would suggest the appointment of a committee to confer with the Bishop of the Diocese upon this subject. All of which is respectfully submitted.

E. B. SPALDING,

A. L. BREWER,

LOUIS McLANE.

APPENDIX F.

PAROCHIAL AND CLERICAL REPORTS.

1879-80.

ALAMEDIA—CHRIST CHURCH.

Rev. WILLIAM DANKS, Rector.

Officers—Thomas A. Smith, Senior Warden; A. B. Andrews, Junior Warden; Edward Brown, Clerk; A. B. Andrews, Treasurer.

Congregation—Families, 72; Communicants: admitted, 5, received, 10, died, 1, removed, 5, present number, 72; Baptisms, adults, 2; infants, 7; confirmed, 5; marriages, 3; burials, 3; Public Common Prayer, (Sundays 100, other days 30), 130; Holy Communion in public 12, times, to the sick, 1 time; Sunday School: teachers (male 2, female 10), 12; scholars (male 34, female 61), 95; Bible class, 1; Sunday School library, 120 volumes.

Offerings—Parochial: Salary of Rector for six months, \$773; Communion alms, \$112 40; Sunday School, \$84 05; Diocesan: Endowment fund, \$6 05; Diocesan \$25; Convention fund \$5; Missionary fund, \$25; Disabled Clergy, fund \$18. Total, \$79 05.

Property—Land, valued at \$2,000; Church building, valued at \$3,000; insured for \$2,500 condition, good; other property, valued at \$300.

Indebtedness—On property, \$800. Total, \$800.

SAN LUIS OBISPO—ST. STEPHEN'S CHURCH.

Rev. J. E. HAMMOND, Rector.

Officers—John Pennington, Warden; R. E. Jack Clerk; C. M. Eaton Treasurer.

Congregation—Families 30; members (adults 75, children 78), 153; Communicants: admitted 4, received 2, removed 5, present number 24; Baptisms (adults 2, infants 8); 10; marriages 4; burials 2; Public Common

Centerville—Watsonville—Stockton.

Prayer, (Sundays 96, other days 17), 113; Holy Communion in public 13 times, Sunday School: teachers (male 1, female 3); 4; scholars (male 27, female 33), 60; public catechisings by the minister 10 times. Sunday-School library, 75 volumes.

Offerings—Parochial: Salary of Rector, \$240; taxes, \$11; current expenses, \$10; Sunday School, \$58 20; total, \$319 20. Diocesan: Endowment fund \$3; Diocesan fund \$10; Disabled Clergy fund, \$2; total \$15. total of offerings, \$34 20

Property—Land, valued at \$300; church building, valued at \$2,000.

Indebtedness none.

CENTREVILLE—ST. JAMES' CHURCH.

Rev. JOHN H. BABCOCK Rector.

Officers—Caleb S. Haley, Warden; Geo. W. Bond, Clerk; James A. Trefry; Treasurer.

Congregation—Families 20; members (adults 39, children 40), 79; Communicants: present number 20; Baptisms, infants 4; marriages, 4; burials, 2; Public Common Prayer, Sundays 52; Holy Communion in public 13 times. Sunday School teachers 4; scholars female 4; public catechisings by the minister 10 times.

Offerings—Parochial: Salary of Rector, \$257 75; taxes, \$75; current expenses, \$31 72; Communion alms, \$45 10; total, \$289 47. Missionary fund, \$16 75.

Property—Land valued at \$4,000; Church building, valued \$900.

WATSONVILLE—GRACE MISSION.

Rev. W. S. O'BRIEN, Rector.

Congregation—Families, 17; members, 58; Communicants, 20; Baptisms, infants, 4; marriages, 2; Public Common Prayer, (Sundays 73 other days 136); 209; Holy Communion, 43; Sunday School teachers, 4; scholars, 30.

Offerings—Parochial: Salary of Minister, \$340 60; current expenses, \$74 40; total \$415: Diocesan fund, \$4 35. Total offering, \$375 60.

STOCKTON—ST. JOHN'S CHURCH.

Rev. ELIAS BIRDSALL, Rector.

Officers—R. E. Wilhoit, Senior Warden; Wm. B. Austin, Junior Warden and Clerk; Wm. Graham, Treasurer.

Congregation—Communicants: admitted 9, received 2, died 2, removed 8, present number 121; Baptisms (adults 3, infants 13), 16; confirmed 9; marriages 5; burials 10; Public Common Prayer (Sundays 104, other days 60), 164; Holy Communion in public 14 times; Sunday School: teachers

 Salinas—Santa Cruz.

(male 3, female 12), 14; scholars, 200; Bible class 11; public catechisings by the minister 10 times. Sunday School Library 400 volumes.

Offerings—Parochial: Salary of Rector, \$1,950; Taxes, \$191 36; current expenses, \$481 07; Communion alms, \$178 75; Sunday School, \$50; other objects within the Parish, \$791 70; total \$2,622 43. Diocesan: Endowment fund, \$15 90; Diocesan fund, \$275; Convention fund, \$35; Missionary fund, \$52 85; Disabled Clergy fund, \$16 80; total, \$395 55. General: Domestic Missions, \$15 60; total, \$15 60. Total of offerings, \$3,033 58.

Property—Land, valued at \$2,000; Church building, valued at \$5,000; condition good; other property valued at \$5,307 80; total, \$12,307 80.

Indebtedness—None.

 SALINAS—ST. PAUL'S CHURCH.

Rev. J. S. McGOWAN, Rector.

Frederick Gates, Senior Warden; A. Cosin, Clerk; Frederick May, Treasurer.

Congregation—Families 22; members (adults 55, children 51), 106; Communicants: admitted 6, received 3, removed 11, present number 30; Baptisms (adults 2, infants 3), 5; confirmed 6; marriages 1; burials 1; Public Common Prayer (Sunday 85, other days 15), 110; Holy Communion, in public 14 times; Sunday School: teachers (male 2, female 3), 5; scholars (male 13, female 7), 20; Bible class 34; public catechisings by the minister 10 times.

Offerings—Salary of Rector, \$313 90; taxes, \$7 35; current expenses, \$30 75; Communion Alms, \$14; Sunday School, \$20; other objects within the Parish, \$40; total, \$425 80. Diocesan: Diocesan fund, \$5; Convention fund, \$5; Missionary fund, \$16; Disabled Clergy fund, \$3; total, \$29. Total of offerings, \$454 80.

Property—Land, valued at \$400; Church building, valued at \$2,000; condition good; total, \$2,400.

 SANTA CRUZ—CALVARY CHURCH.

Rev. G. H. WARD, Rector.

S. A Bartlett, Senior Warden; B. C. Gadsby, Junior Warden.

Congregation—Families, 50; Communicants: admitted 3, died 1; present number, 52; Baptisms, adults 1, infants 7; confirmed 3; marriages 1; burials 6; Public Common Prayer, Sundays 36, other days 17; Holy Communion, in public 4 times; Sunday School: teachers, male 1, female 7; scholars, male 20, female 40; Bible class 8; public catechising by the minister 4 times.

Offerings—Parochial: Salary of Rector, \$200; taxes, \$75 05; current expenses, \$36; Communion alms, \$35 20; Sunday School, \$11 30; total, \$354 11. Total of offerings, \$354 11.

Property—Land, valued at \$1,000; Church building, valued at \$3,000, insured for \$2,000; condition fair; total, \$4,000.

San Mateo—San Jose.

SAN MATEO—ST. MATTHEWS' CHURCH.

Rev. A. L. BREWER, Rector.

Edward Taylor, Senior Warden; J. H. Redington, Junior Warden; C. H. Brewer, Clerk and Treasurer.

Congregation—Families 47; members, adults 130, children 175; Communicants: admitted 7, received 3, removed 1, present number 53; Baptisms, adults 3, infants 11; confirmed 13; marriages 1; burials 2; Public Common Prayer, Sundays 90, other days 20; Holy Communion, in public 15 times; Sunday School: teachers, male 5, female 4; scholars (male 65; female 20), 85; Bible class, 40; public catechisings by the minister 50 times; Sunday School library 250 volumes.

Offerings—Salary of Rector, \$1,000; taxes \$33 66; current expenses, \$610 20; Communion alms, \$93 45; Sunday School, \$33 90; other objects within the Parish, \$120 50; total, \$1,891 71. Diocesan: Endowment fund, \$12; Diocesan fund, \$87 40; Convention fund, \$20; Missionary fund, \$68; other objects within the Diocese, \$72 55; total, \$254 95. General: Domestic Missions, \$31 05; Foreign Missions, \$81 65; total, \$112 70. Total of offerings, \$2,259 36.

Property—Land, valued at \$1,000; Church building, valued at \$12,000, insured for \$8,000; condition good; Rectory valued at \$3,500, insured for \$2,500; total, \$16,500.

SAN JOSE—TRINITY CHURCH.

Rev. GEO. W. FOOTE, Rector.

Chas. H. Allen, Senior Warden; D. S. Payne, Junior Warden; Edwin C. Breyfogle, Clerk; Geo. Lendrum, Treasurer.

Congregation—Families 203; members (adults 463, children 272), 735; Communicants: admitted 11, received 40, died 1, removed 26, present number 250; Baptisms (adults 5, infants 8), 13; confirmed 10; marriages 19; burials 22; Public Common Prayer (Sundays 156, other days 72), 228; Holy Communion (in public 54 times, to the sick 10 times), 64; Sunday School: teachers (male 1, female 17), 18; scholars (male 59, female 93), 157; public catechisings by the minister 52 times. Parish Library, 108 volumes; Sunday School Library, 356 volumes.

Offerings—Salary of Rector, \$1,764; taxes, \$288; current expenses, \$818 75; Communion alms, \$229 41; Sunday School, \$110 40; other objects within the Parish, including interest on debt, \$1,027 50; total, \$3,950 06. Diocesan: Endowment fund, \$13; Missionary fund, \$34 05; Disabled Clergy fund, \$24; total, \$71 05. General: Domestic Mission, \$29. Total, \$29. Total of offerings, \$4,040 11.

Property—Land, valued at \$8,000; Church building, valued at \$8,000; insured for \$7,000; condition fair; Rectory, valued at \$3,000; insured for \$2,500; condition fair; total, \$19,000.

Indebtedness—On property, \$5,700; to Diocesan fund, \$389 96; to Convention fund, \$50; total, \$6,139 99.

San Francisco.

SAN FRANCISCO—TRINITY CHURCH.

Rev. H. W. BEERS, D. D., Rector.

W. F. Babcock, Senior Warden; L. H. Allen, Junior Warden; W. H. Booth, Clerk; Jefferson Martinett, Treasurer.

Congregation—Families, 230; individuals 2,200; Communicants: admitted 40, received 10, died 3, removed 45, present number 387; Baptisms, adults 10, infants 31; confirmed 41; marriages 28; burials 20; Public Common Prayer, Sundays 116, other days 90; Holy Communion, in public 80 times, to the sick 8 times; Sunday School teachers 29; scholars 300; public catechisings by the minister 14 times; Parish Library, 360 volumes; Sunday School library, 300 volumes.

Offerings—Parochial: Salary of Rector, \$5,000; insurance and taxes, \$1,821 90; current expenses, \$6,031; Communion alms, \$748 32; Sunday School \$250; total, \$14,101 22. Diocesan: Diocesan fund, \$1,709 60; Convention fund, \$60; Missionary fund, \$955 45; Disabled Clergy fund, \$102; other objects within the Diocese, \$300. General: Domestic Missions, \$75; Foreign Missions, \$75; other objects without the Diocese, \$75. Total of offerings, \$16,623 60.

SAN FRANCISCO—ST. STEPHEN'S CHURCH.

Rev. EDGAR J. LION, Rector.

Officers—E. H. Rixford, Senior Warden; George J. Vincent, Junior Warden; Thomas J. Haynes, Clerk; Alfred I. Fairweather, Treasurer.

Congregation—Families, 134; Communicants: admitted 16, received 6, died 7, removed 14, present number 130; Baptisms, adults 2, infants 30; confirmed 14; marriages 10; burials 30; Public Common Prayer, Sundays 106, other days 108; Holy Communion in public 22 times, to the sick 18; Sunday School: teachers (male 6, female 9), 15; Bible class 6; public catechisings by the minister 53 times.

Offerings—Parochial: Salary of Rector, \$1,200; taxes, \$56 85; current expenses, \$503 90; Communion alms, \$60; Diocesan: Endowment fund, \$20 75; Disabled Clergy fund, \$19 10; Old Ladies' Home, \$37 60; Diocesan fund, \$51 20; Convention fund, \$7 50; Missionary fund, \$33 75; Total of offerings, \$1,990 70.

Property—Land, valued at \$4,000; Church building, valued at \$1,800; insured for \$1,500; condition good; total, \$5,800.

SAN FRANCISCO—ST. PETER'S CHURCH.

Rev. M. C. LIGHTNER, Rector.

Officers—Samuel Graves, Senior Warden; A. W. Oxley, Junior Warden; I. B. Worden, Clerk; H. G. Kuhl, Treasurer.

Congregation—Families, 90; Communicants: admitted 10, received 4, died 3, removed 1, present number, 90; Baptisms, infants 21; confirmed 11; marriages 4; burials 21; Public Common Prayer, (since January 1st, Sundays 33, other days 34), 67; Holy Communion (in public 13 times, to the sick 2 times), 15; Sunday School: teachers (male 6, female 11), 17;

 San Francisco.

scholars (male 60, female 95), 155; Bible class, 24; public catechisings by the minister 10 times.

Offerings—Parochial: Salary of Rector, \$1,200; taxes, \$144; current expenses, \$325; Communion alms, \$82; Sunday School, \$300; total, \$2,051. Missionary fund, \$16 65; Disabled Clergy fund, \$14 10.

Property—Land, valued at \$6,500; Church building, valued at \$5,500, insured for \$2,000; condition fair; total, \$14,000.

Indebtedness—On property, \$4,500; to Rector, \$370; to Diocesan fund, \$75; to Convention fund, \$10; other debts, \$600, total, \$5,555.

 SAN FRANCISCO—ST. LUKE'S CHURCH.

Rev. SAMUEL GREGORY LINES, Rector.

Officers—Chas. W. Whitney, Senior Warden; S. P. Holden, Clerk; Horatio Beveridge Junior Warden; Geo. H. Andress, Treasurer.

Congregation—Families, 300; Communicants: present number 175; Baptisms (adults 8, infants 28); 36; confirmed 53; marriages, 8; burials, 17; Public Common Prayer, (Sundays 114, other days, 74); 188; Holy Communion (in public 46 times, to the sick 4 times), 50; Sunday School: teachers (male 2, female 15), 17; scholars (male 75, female 125), 200; public catechisings by the minister 40 times; Sunday School Library 200.

Offerings—Parochial: Salary of Rector, \$2,400; taxes, \$78; current expenses, \$1,535; Communion Alms, \$143 50; Sunday School, \$306; other objects within the parish, \$290; total \$4,752 50. Diocesan fund, \$250; Convention Fund, \$20; Missionary Fund, \$262 20; Disabled Clergy Fund, \$47 40; total, \$579 60; Missions, \$270; other objects without the Diocese, \$29 25. total, \$299 25. Total of offerings, \$5,631 35.

Property—Land, valued at \$2,500; Church building, valued at \$5,000; insured for \$4,000; condition good.

 SAN FRANCISCO—ST. JOHN'S CHURCH.

Rev. ALFRED TODHUNTER, Rector.

Officers—Col. E. E. Eyre, Senior Warden; James Ralph, Clerk; Patrick Noble, Junior Warden; George Turrell, Treasurer.

Congregation—Families 210; members (adults 450, children 700), 1150; Communicants: admitted 30, received 10, died 11, removed 38, present number 200; Baptisms (adults 7, infants, 38), 45; confirmed 25; marriages 24; burials 26; Public Common Prayer (Sundays 104, other days 70), 174; Holy Communion (in public 36 times, to the sick, 24 times), 60; Sunday School teachers, female 20; scholars, (male 110, female 200), 310; public catechisings by the minister 12 times. Sunday School Library, 500 volumes.

Offerings—Parochial: Salary of Rector, \$1,725; taxes, \$221; current expenses, \$612; Communion alms, \$80; total, \$2,128. Diocesan: Endowment fund, \$20; Diocesan fund, \$275; Convention fund, \$10; Missionary fund, \$100 Disabled Clergy fund, \$20; other objects within the Diocese, \$30.

Property—Land, \$15,000, and Church building, valued at \$5,000; insured for \$4,000; condition good; Rectory, valued at \$2,000; insured for \$1,500; condition good, total, \$22,000.

Indebtedness—On property, \$4,000; to Convention fund, \$30.

San Francisco—Redwood City.

SAN FRANCISCO—ADVENT CHURCH.

The Right Rev. WM. INGRAHAM KIP, D. D., Rector.

Rev. W. L. GITHENS, Assistant.

Officers—Joseph G. Eastland, Senior Warden; R. B. Sanchez, Clerk, J. H. Dobinson, Junior Warden; James Bolton, Treasurer.

Congregation—Families 225; Communicants: admitted 52, received 6, died 12, removed 14, present number, 332; Baptisms (adults 15, infants 91), 106; confirmed 40; marriages 52; burials 84; Public Common Prayer (Sundays 105, other days 116), 222; Holy Communion (in public 28 times, to the sick 12 times), 40; Sunday School: teachers (male 10, female 20), 30; scholars (male 277, female 233), 510; public catechisings by the minister 36 times. Sunday School Library 1,174 volumes.

Offerings—Parochial: Taxes \$391 62; current expenses, \$5,600; Communion alms, \$375; Sunday School, \$528 30; other objects within the parish, \$1,140; total \$8,139 92; special offerings \$105; \$633 30. Diocesan fund, \$825; Convention fund, \$60; Missionary fund, \$143 80; Disabled Clergy fund, \$116 50; other objects within the Diocese, \$200; Total, \$1,345 30. Total of offerings, \$9,485 22.

Property—Land, valued at \$25,000; Church building, valued at \$25,000; insured for \$15,000; condition good; total \$50,000.

Indebtedness—On property, \$15,000; other debts, \$510; total, \$15,510.

SAN FRANCISCO—GRACE CHURCH.

Rev. W. H. PLATT, D.D. LL.D., Rector.

Officers—Geo. W. Gibbs, Senior Warden; Thos. McAfee, Junior Warden; Wm. A. Frey, Secretary; E. D. Morgan, Treasurer.

Communicants: admitted 33, present number 180; baptisms 43; marriages 31; burials 20; confirmed 33.

Income—Income proper, \$8,418 84; receipts and collections for Mission and other purposes, \$2,187 96; total \$10,606 79; expenses, \$11,630 95; debt per annual arrearages, \$8,000.

Sunday School: teachers (male 7 female 16), 23; scholars 400; library 850 volumes.

REDWOOD CITY—ST. PETER'S CHURCH.

Officers—James Crowe, Senior Warden; Geo. F. Bradbury, Junior Warden; H. D. LaMotte, Clerk; Geo. F. Bradbury, Treasurer.

Families 30; Communicants: present number 20; Baptisms infants 6; marriages 6; burials 5; Public Common Prayer, (Sunday 95, other days 30), 125; Holy Communion (in public 15 times, to the sick 3 times), 18; Sunday School: teachers (male 1, female 1), 2; scholars (male 12, female 15), 27; public catechisings by the minister 1 time; Sunday School Library, 100 volumes.

Offerings—Parochial: Salary of Rector, \$1,000; current expenses, \$330; Communion alms \$25; Sunday School, \$50; total, \$1,405. Diocesan: Diocesan

San Diego—Oakland.

fund, \$10; Convention fund, \$10; Missionary fund, \$11 35. Total of offerings, \$1,436 35.

Property—Land, valued at \$1,000; Church building, valued at \$2,000; condition fair. Rectory, valued at \$1,500; insured Church and Rectory for \$2,115; condition good; other property, valued at \$250; total, \$4,750.

SAN DIEGO—HOLY TRINITY CHURCH.

Rev. HENRY JAY CAMP, Rector.

Officers—Thos. E. Nesmith, Senior Warden; D. Cleaveland, Junior Warden; Wm. H. Morrell, Clerk.

Congregation—Communicants: received 1, died 1, removed 5, present number 22; Baptism infants 4; marriages 4; burials 4; Public Common Prayer, Sundays 89, other days 8; Holy Communion, in public 13 times, to the sick, 2 times; Sunday School: teachers, male 1, female 3; scholars, male 15, female 25; Sunday School Library, 300 volumes.

Offerings—Parochial: Salary of Rector, \$620; current expenses, \$100; Sunday School, \$20; total, \$720; Missionary fund, \$10 50; total, \$10 50; General: Domestic Missions, \$3; Foreign Missions, \$3; total, \$6.

Property: Land, valued at \$600; Church building, valued at \$500, insured for \$500; condition, good; other property, valued at \$650; total, \$1,750.

OAKLAND—ST. PAUL'S CHURCH.

Rev. HOBART CHETWOOD, Associate Rector.

Rev. J. L. PARKS, Associate Rector.

Officers—A. I. Gladding, Senior Warden; J. B. Harmon, Junior Warden; D. Henshaw Ward, Secretary; D. M. Kent, Treasurer.

Congregation—Families about 100; members about 550; Communicants: admitted 19, received 41, died 3, removed 21, present number about 225; Baptisms (adults 6, infants 28), 34; confirmed 26; marriages 9; burials 4; Public Common Prayer, Sundays 104, other days 110; Holy Communion (in public 19 times, to the sick 5 times), 24; Sunday School: teachers (male 5, female 15), 20; scholars (male 87, female 93), 180; Bible class 29; public catechisings by the minister weekly. Add for St. Andrew's Mission 30 Communicants, 10 Sunday School teachers, and 60 scholars.

Offerings—Parochial: Salary of Rector, \$2,400; current expenses, \$4,534 38; Communion alms, \$20; Sunday School, \$115 71; other objects within the parish, \$85 80; total, \$7,155 89. Diocesan: Endowment fund, \$1 00; Diocesan fund, \$280; Convention fund, \$35; Missionary fund, \$233 85; Disabled Clergy fund, \$25; other objects within the Diocese, \$120; total, \$694 85. General: Domestic Missions, \$78 45; Foreign Missions, \$15; other objects without the Dioceses, \$50 50; total, \$143 95. Total of Offerings, \$7,904 69.

Property—Land, valued at \$30,000; Church building, valued at \$15,000; insured for \$10,000; condition good.

Indebtedness—On property, \$30,000; total, \$30 000.

Monterey—Hanford—Fresno City—Bakersfield.

MONTEREY—ST. JAMES' MISSION.

Rev. JAS. B. BRITTON, Rector.

Congregation—Families 10; Communicants: admitted 7, received 3, present number 10; Baptisms, infants 3; marriages 3; burials 3; Public Common Prayer, Sundays 50; Holy Communion in public 12 times, to the sick 2 times; Sunday School: teachers, male 1, female 3; scholars, male 6, female 14.

Offerings—Parochial: Salary of Rector, \$200; total, \$200. Diocesan: Missionary fund, \$1 80. Total of Offerings, \$201 80.

Property—Land, valued at \$200; Church building, valued at \$1,200; total \$1,400.

HANFORD—ST. JOHN'S MISSION.

Rev. D. O. KELLEY, Missionary.

Officers—Mr. McLean, Warden; Philo D. Jewett, Clerk.

Congregation—Families 10; members, (adults 20, children 5), 25; Communicants: admitted 4, present number 4; Baptism, adults 1; confirmed 4; Public Common Prayer (Sundays 1, other days 4), 5; Holy Communion in public 1.

Offerings—Diocesan: Missionary fund, \$30; General, N. Y. B. and C. P. B. Society, \$4 25; total \$34 25.

FRESNO CITY—ST. JAMES' MISSION.

Rev. D. O. KELLEY, Missionary.

Officers—W. D. Tupper, Warden; E. Hall, Clerk; A. F. Hoffman, Treasurer.

Congregation—Families, 18; members: adults 36, children 20; communicants: admitted 22, removed 2, present number 20; Baptisms (adults 7, infants 11), 18; confirmed 9; marriages 4; burials 1; Public Common Prayer, (Sundays 35, other days 9), 44; Holy Communion in public 5 times; Sunday School: teachers female 5; public catechising by the minister 7 times.

Offerings—Parochial: current expenses, \$8 65; Sunday School, \$5; other objects within the Parish, \$250, raised by the guild for furniture, building fund, etc.; total \$263 65. Diocesan: Diocesan fund, \$5; Missionary fund, \$135; Disabled Clergy fund, \$4 85; total, \$144 85. Total of offerings, \$408 50.

Property—Land, valued at \$125; other property, valued at \$260; total \$385.

BAKERSFIELD—ST. JAMES' MISSION.

Rev. D. O. KELLEY, Missionary.

Dr. D. G. McLean, Warden; Philo D. Jewett, Clerk; Alonzo Coons, Treasurer.

Congregation—Families 25; members (adults 40, children 21), 61; communicants: admitted 21, present number 21; Baptisms (adults 1, infants 11), 12;

 West Berkeley—Berkeley—San Francisco.

confirmed 9; burials 3; Public Common Prayer (Sundays 26, other days 4), 30; Holy Communion in public 5 times; Sunday School: teachers, female 2; scholars (male 6, female 9), 15; public catechisings by the minister 4 times.

Offerings—Parochial: current expenses, \$29 55; other objects within the parish \$335 73; total 365 28. Diocesan: Missionary fund, \$170; Disabled Clergy fund, \$9 10; total, \$179 10. Total of offerings, \$544 38.

Property—Other property, valued at \$300.

 WEST BERKELEY—THE GOOD SHEPHERD MISSION.

Rev. G. A. EASTON, Missionary.

Officers—C. U. Hunt, Warden; S. A. Penwell, Clerk.

Congregation—Families 17; members adults 40, children 75; communicants: received 14, died 1, removed 1, present number 26; Baptisms (adults 2, infants 7), 9; marriages 3; burials 5; Public Common Prayer, Sundays 52; Holy Communion in public 12 times, to the sick 1 time; Sunday School: teachers (male 1, female 3), 4; scholars (male 35, female 40), 75; Bible class 17; public catechisings by the minister 52 times; Sunday School Library, 150 volumes.

Offerings—Parochial: Salary of Rector, \$300; Taxes, \$29 22; Sunday School, \$38 48; other objects within the Parish, \$300. Total, \$667 70.

Property—Land, valued at \$1,000; Church building, valued at \$3,000, insured for \$3,000; condition, good; total \$4,000.

 BERKELEY—ST. MARK'S CHURCH.

G. W. MAYER, Officiating.

Officers—Professor Wm. T. Welcker, Warden; Mr. Wm. E. Hale, Clerk; Mr. J. J. Herr, Treasurer.

Congregation—Families 28; members (adults 76, children 12), 88; Communicants: admitted 10, received 5, removed 4, present number 44; Baptisms (adults 1, infants 8), 9; confirmed 11; marriages 1; burials 2; Public Common Prayer (Sundays 94, other days 26), 120; Holy Communion in public 16 times; Sunday School: teachers (male 1, female 5), 6; scholars, (male 15, female 25), 40; Bible class 10; public catechisings by the minister every Sunday. Sunday School Library 100 volumes.

Offerings—Parochial: Salary of Rector, \$660; Taxes, \$20; current expenses, \$181 35; Sunday School, \$15 60; other objects within the Parish, \$24 50; total, \$901 45; Diocesan: Endowment fund, \$3; Diocesan fund, \$20; Convention fund, \$5; Missionary fund, \$41 20; Disabled Clergy fund, \$5; other objects within the Diocese, \$5; total, \$79 20. Total of offerings \$980 65.

Property—Land, valued \$800; Church building and contents valued at \$1,600; insured for \$1,600; condition good.

 SAN FRANCISCO—MISSION CHRIST CHURCH.

Rev. P. W. CASSEY, Minister.

Officers—P. A. Bell, Senior Warden; W. R. Strickland, Clerk; Andrew Bristol, Treasurer.

Oakland.

Congregation—Families, 22; Baptisms (adults 1, infants 7), 8; confirmed 5; marriages 2; burials 6; Public Common Prayer, (Sundays 104, other days 54), 158; Holy Communion (in public 2 times, to the sick 4 times), 6; Sunday School: teachers (male 1, female 1), 2; scholars (male 6, female 18), 24; public catechising by the minister 52 times; Sunday School library 94 volumes.

Offerings—Parochial: Board of Missions, \$240; current expenses, \$380; Communion alms, \$6; Sunday School, \$12. Diocesan: Endowment, \$2 40; Diocesan fund, \$3 75; Convention fund, \$1 25; Missionary fund, \$10; total, \$17 40.

OAKLAND—ADVENT CHURCH.

Rev. HAMILTON LEE, Rector.

Officers—A. F. Rodgers, Senior Warden; C. M. Nichols, Junior Warden; L. J. Rector, Clerk; E. T. Mathews, Treasurer.

Congregation—Families 40; Communicants: admitted 6, received 6, died 1, removed 7, present number 70; Baptisms (adults 4, infants 4), 8; confirmed 6; marriages 5; burials 6; Public Common Prayer, Sundays 62, other days 18; Holy Communion, in public 15 times, to the sick 1 time; Sunday School: teachers (male 1, female 8), 9; scholars (male 40, female 50), 90; Sunday School library 225 volumes.

Offerings—Parochial: Salary of Rector, \$900; taxes and current expenses, \$276; Sunday School, \$59 86. Diocesan: Endowment fund, \$6 50; Diocesan fund, \$125; Convention fund, \$10; Missionary, \$31; other objects within the Diocese, \$8 05. General: Domestic Missions, \$14 50.

Indebtedness—On property, \$600.

ABSTRACT OF CLERICAL REPORTS.

REV. A. A. McALISTER, U. S. N.

I have been attached to the U. S. Flagship Pensacola, Pacific Station. I have conducted divine service on every Sunday morning, and frequently other times, when the weather and other circumstances would permit, and performed such pastoral work as pertains to my office. I have also officiated occasionally for Protestant congregations in South American towns.


REV. LOUIS CLOAK.

During the present convention year, ending May 1st, 1880, I have performed the following duties: Read service, 22; assisted in Holy Communion, 4; preached, 24; delivered addresses to Sunday School, 5; buried, 2; married (for Rev. Dr. Akerly), 1. Besides which I have, in my professional capacity here, superintended and taught a class in our Sunday School, whenever at home, and at Sunday evening services offered prayer at Rev. Mr. Harmon's request.

REV. H. W. BEERS.

Rev. W. C. Young, Deacon.

Annual report of the Church work among the Chinese in San Francisco. The number who attend services and instruction is from thirty to forty. Services in the Chinese language are held in the school room of Trinity Church every Sunday evening at 6 o'clock, and classes are taught mainly by ladies of Trinity congregation, and Sunday morning services are held in 913 Clay street, where the evening school is held. Evening schools are taught five nights in the week. Ten persons



Clerical Reports

have been baptized, and nine confirmed in Trinity Church. The confirmed members received the Holy Communion with others in Trinity Church. W. C. Young receives twenty-five dollars per month from the foreign committee; thirty dollars per month are contributed by members of Trinity congregation for the payment of teachers in the work, evening school and other necessary expenses. The Chinese communicants and others under instruction participated in Christmas and Easter festivals of Trinity Sunday School, and on the latter occasion made an offering of \$12 25. The Mission is unorganized; it originated in Trinity Church, and the Missionary was supported during his candidature by members of the congregation, and except twenty-five dollars stipend from the foreign committee, is now wholly supported by the members of the congregation. The work has an encouraging outlook.

REV. J. L. PARKS.

In accordance with the requirements of the Canon, I have the honor to report, that my health having failed, upon the 1st of June, 1879, I left my parish of St. Paul's, Oakland, since which date, I have exercised no clerical functions. My official acts between the date of the adjournment of the last Convention, and the 1st of June, 1879, are recorded for the most part upon the register of St. Paul's, and will doubtless appear in the report of the present incumbent and rector, the Rev. Hobart Chetwood.

REV. WM. WILLSON.

I herewith send you a report of my labors for the past Conventional year. During the month of May, 1879, I officiated in the Church of Our Saviour, San Gabriel, and had a class of 7 confirmed at your visitation on the last Sunday of the month. On the 1st of June I resigned the rectorship of the parish, but during the year I have baptized three persons, married three couples, and buried one person in this parish. At your request on the 1st of June, I visited Riverside and held service, with a view of opening work in that Mission. After two months delay, the Mission obtained the amount of pledges required, and on the first Sunday in August I commenced regular services. From the second in October to the first Sunday in April, I held two services each Sunday at Riverside. During this time I have baptized two persons, and buried one, within the bonds of the Mission. During August, September and part of October, 1879, I held service in San Bernar-

Clerical Reports.

dino; but from that time until April 1st, 1880, they were suspended. On the 1st Sunday in April, I again opened services, to be continued each Sunday afternoon. Amount received on pledges, \$289 60; amount received from Board of Missions, \$150; amount received for current expenses, \$51 11; amount received for Alms for the poor, \$13 70; amount due me from the Mission pledges, \$80 40; amount due me from the Board of Mission, \$75.

REV. WILLIAM VAUX, U. S. A.

Having no parochial charge, I can make but a desultory report. During the past Conventional year, I have celebrated divine service, in Santa Cruz, 32 times, besides giving occasional assistance, preached 20 times, administered Holy Communion 4 times, and baptized two infants. In addition to above, I officiated, preached, administered Holy Communion at Watsonville 4 times. I also held divine service, and preached twice at Soquel, to large congregations. Rev. G. H. Ward became Rector, at Santa Cruz, January 1st, 1880.

REV. J. L. VER MEHR, D. D.

During the Canonical year ending May 3d, 1880, I have officiated 11 times; preached 10 times, administered Holy Communion 2 times, Baptism 4 times, and performed burial service 1 time.

REV. E. B. SPALDING,

Besides his duties as principal of Trinity School, has assisted in Trinity Church, San Francisco, and elsewhere in the Diocese, as time permitted. As one of the Bishop's Chaplains, has taken part in the examination of one candidate for Priest's Orders.

REV. JAMES ABERCROMBIE.

I have to report that in Santa Monica I officiated 8 times; in Anaheim 3 times, and administered the Holy Cymunion 3 times, and that in Los Angeles I had 1 burial, and baptized 1 infant in private.

Clerical Reports.

REV. J. B. BRITTON,

I have been at Gilroy eight months—from May to September, 1879. This is not an organized Mission, as I have not as yet found a confirmed male communicant, who, in other respects, I could regard as a fit person for the office of Warden. My Church is made up of Protestants of several denominations, with a very few confirmed members, with the prospect of a new departure for this old Mission of the R. C. Church, our church is expected to grow. Nine is the largest number of persons at communion at any one time, and the largest offering for the support of the Mission, comes from a member of the Methodist body. There are a few who would be confirmed. I hold an evening service in Washington Hotel parlors, but shall have it again in the Church or at the grove.

REV. G. W. MAYER.

In addition to the services, I have held at St. Mark's Church, Berkeley, I officiated regularly the fourth Sunday of each month at the Chapel of the Sailor's Home, Rincon Point, San Francisco, to a congregation of from 40 to 50 sailors, and others who reside in that part of the city. These services have apparently been productive of no small amount of good, and have afforded me a great deal of pleasure, as scarcely a Sunday has passed when some old sailor-friend, who during my six years incumbency of the chapel on Front street, had become attached to me, did not look me up, and express their delight at seeing me still at my post, in telling their brother-sailors, "the old story of Jesus and His Love."

REV. S. G. LINES.

\$39 of the amount of offerings for Diocesan Mission was raised by the "St. Agnes' Guild" of young ladies, which has also raised and expended for other missions and charitable objects \$30 more. "The Guild of St. Luke's" has raised \$1,148. It has sent away two missionary boxes valued at \$175, and it has \$600 on hand. A mission service and Sunday School have been started at Union and Laguna streets, which have been well attended and have more than paid expenses from the start.

REV. G. H. WARD.

With the exception of baptisms, confirmations, marriages and burials, my report covers only the time that I have been Rector of the Parish from

the 1st of January to
correct as they can be
has been paid on any

Baptisms, adult 1;
once; funerals 3; Sun
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Clerical Reports.

the 1st of January to the 1st of May, 1880. The other statistics are as nearly correct as they can be, without sufficient data. I do not know how much has been paid on any of the Diocesan funds.

REV. DANIEL KENDIG.

Baptisms, adult 1; infants 10; Holy Communion, 15 times, and in private once; funerals 3; Sunday School, 67 pupils, 5 teachers. Divine service is held on Sundays and Holydays; daily during Lent, and on Wednesdays and Fridays the rest of the year.

REV. D. O. KELLEY.

Annual report of San Joaquin Valley Mission District, not included in any organized Mission. I respectfully submit the following report—Families 28; members (adults 42, children 24), 66; Communicants admitted 15, present number 15; Baptism (adults 1, children 10), 11; confirmed 2; Public Common Prayer (Sundays 4, other days 6), 10; Holy Communion in public 3 times. Offerings—Diocesan Missionary fund, \$56 55.

PARISHES OR MISSIONS.

	Communicants.....	B.	
		Adult.....	
Alameda, Christ Church.....	72	2	
Anaheim, St. Michael's*.....	32		
Belmont, Good Shepherd*.....	2		
Berkeley, St. Mark's.....	44	1	3
" West, Good Shepherd.....	26	2	
Bakerfield, St. Paul's.....	21	1	4
Centerville, St. James'.....	20		
Fresno, St. James'.....	20	7	4
Gilroy, St. Stephen's*.....	18		
Hanford, St. John's.....	4	1	4
Los Angeles, St. Athanasius*.....	117		
Martinez, Grace*.....	15		4
Monterey, St. James.....	10		
Oakland, Advent*.....	70	4	4
" St. John's*.....	184		
" St. Paul's.....	225	6	5
" West, St. Andrew's.....			
Riverside, St. Andrew's.....			5
Redwood, St. Peter's.....	20		
San Diego, Holy Trinity.....	22		6
Santa Barbara, Trinity*.....	63		
" " St. Mark's*.....	20		8
Santa Clara, Holy Saviour*.....	25		
San Gabriel, Our Saviour.....	39	3	11
San Rafael, St. Paul's*.....	41		
Santa Cruz, Calvary.....	52	1	
Salinas, St. Paul's.....	30	2	
San Luis Obispo, St. Stephen's.....			12
Sonoma, St. James*.....	41		
Stockton, St. John's.....	122	3	13
San Mateo, St. Mathew's.....	53	3	
San Francisco, Advent.....	332	15	
" " Christ Church*.....	20	1	
" " Grace.....	180		
" " St. John's.....	200	7	20
" " St. Paul's*.....	64		
" " St. Peter's.....	90		
" " St. Stephen's.....	130	2	
" " St. Luke's.....	175	8	29
" " Trinity.....	387	10	
San Jose, Trinity.....	250	5	
Tamascal, St. John's.....			
Watsonville, Grace.....	20		30
San Joaquin Valley†.....	15	1	
The Rev. D. Kendig.....		10	
Total.....	3,362	94	32

*From old report.

†Not reported else

41

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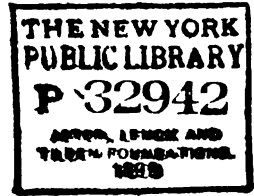
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		Confirmed.....	SUNDAY SCHOOL.			Marriages.....	Burials.....
Total.....	Teachers.....		Scholars.....	Library.....			
7	9	5	12	95	120	3	3
8	9	11	6	40	100	1	2
7	9		4	75	150	3	5
11	12	9	2	15			3
4	4		4	20		1	2
11	18	9	5		4	1	1
	1	4					
3	3		4	20		3	3
4	8	6	9	90	225	5	6
28	34	26	20	180		9	4
6	6		2	27	100	6	5
4	4		4	40	300	4	4
	3	7				3	1
	8	3	8	60		1	6
7	6	6	5	33		1	1
3							
10	9	14	180	500		5	9
14	13	9	85	230		1	2
106	40	30	510	1,174		52	84
8	5	2	24			2	6
	33	23	400	850		31	20
45	25	20	310	500		24	26
21	11	17	155			4	21
32	14	15				10	30
36	53	17	200	200		8	17
41	41	29	300	300		28	20
13	10	18	157	356		19	22
4		4	30			2	
11	2						
		5	57				
459	406	359	3,293	4,400	220	286	
384							
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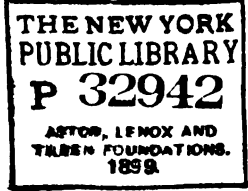


DIocese OF CALIFORNIA
JOURNAL.

Thirty-First Annual Convention.

1881.

JOURNAL



OF THE

THIRTY-FIRST ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF CALIFORNIA,

Held in San Francisco, May 4th and 5th, 1881.

SAN FRANCISCO :
CUBERY AND COMPANY, STEAM BOOK AND JOB PRINTERS.
1881.

CANONICAL COLLECTIONS.

**Missionary Collections for Diocesan Missions, quarterly, on
the second Sunday in March, June, September, and December.**

For Episcopal Fund, Whitsunday.

For Disabled and Infirm Clergy Fund, Christmas Day.

DIOCESE OF CALIFORNIA.

San Francisco, 1881.

PRESIDENT OF CONVENTION, EX-OFFICIO.

THE RT. REV. WM. INGRAHAM KIP, D. D., LL. D.,
SAN FRANCISCO.

SECRETARY.

THE REV. ELIAS BIRDSALL, B. D., Los Angeles.

ASSISTANT SECRETARY.

MR. F. W. VAN REYNOM, San Francisco.

TREASURER.

MR. HIRAM T. GRAVES, 204 Lombard Street, San Francisco.
[P. O. Box, 2173.]

REGISTRAR.

THE REV. BENJAMIN AKERLY, D. D., Oakland.

CHANCELLOR.

THE HON. JOHN A. STANLY, Oakland.

STANDING COMMITTEE OF THE DIOCESE.

THE REV. H. W. BEERS, D. D., President, San Francisco,
THE REV. BENJAMIN AKERLY, D. D.,
THE REV. WM. H. STOKES, B. D.,
THE REV. HOBART CHETWOOD,
MR. W. F. BABCOCK,
THE HON. J. A. STANLY,
MR. R. W. KIRKHAM,
MR. H. T. GRAVES.

DIOCESE OF CALIFORNIA.

Committees of the Diocese.

BOARD OF MISSIONS.

The Rt. Rev. W. I. KIP, D. D., LL. D., President (ex-officio).
 The Rev. H. W. BEERS, S. T. D. (ex-officio),
 The Rev. W. H. PLATT, D. D., LL. D., H. T. GRAVES (ex-officio),
 The Rev. HOBART CHETWOOD, Mr. GEORGE W. GIBBS,
 The Rev. E. J. LION, Mr. A. N. DROWN,
 Mr. W. F. PEABODY, M. D., Mr. J. MARTINET,
 The Rev. WM. H. STOY, B. D., Secretary, Mr. C. W. WHITNEY.

EXAMINING CHAPLAINS.

The Rev. ELIAS BIRDSALL,
 The Rev. E. B. SPALDING,
 The Rev. HOBART CHETWOOD,
 The Rev. A. G. S. TREW.

COMMISSION ON CHURCH INCORPORATIONS AND TENURE OF CHURCH PROPERTY.

The Rev. D. O. KELLEY, Mr. J. MARTINET,
 The Rev. E. B. SPALDING, Col. JOSEPH STEWART,
 The Rev. G. W. FOOTE, Mr. W. D. TUPPER,
 Judge D. S. PAYNE.

COMMITTEES TO REPORT TO NEXT CONVENTION ON REGULATION No. 2.

Judge J. A. STANLY, Judge STONEY,
 Judge D. S. PAYNE, L. McLANE,
 G. W. GIBBS, C. W. WHITNEY,
 W. F. RABCOCK, Col. W. A. HAYNE.

COMMITTEE ON DIGEST AND AMENDMENT OF CONSTITUTION AND CANONS.

The Rev. H. W. BEERS, A. T. D., Mr. J. A. STANLY,
 The Rev. J. L. PARKS, Mr. G. H. MENDELL,
 The Rev. ELIAS BIRDSALL, Mr. B. W. KIRKHAM.

STANDING COMMITTEES OF CONVENTION.

OF FINANCE.

The Rev. W. H. PLATT, D. D., LL. D., Mr. C. V. S. GIBBS,
 The Rev. H. W. BEERS, S. T. D., Mr. J. G. EASTLAND,
 The Rev. HOBART CHETWOOD, Mr. C. W. WHITNEY.

Committees of Diocese.

ON UNION WITH CONVENTION.

The Rev. H. LEE,

Mr. J. MARTINET,

Mr. A. N. DROWN.

ON CREDENTIALS.

The Rev. G. A. EASTON,

Mr. A. I. GLADDING,

Mr. T. A. SMITH.

TO AUDIT TREASURER'S ACCOUNT.

The Rev. D. O. KELLEY,

Mr. G. W. GIBBS,

Mr. W. M. CUBERY.

ON CANONS.

The Rev. HOBART CHETWOOD,

The Rev. A. L. BREWER,

The Rev. S. G. LINES,

Mr. W. T. WELCKER,

Judge J. A. STANLY,

Mr. CALEB DORSEY.

ON CHRISTIAN EDUCATION.

The Rev. E. B. SPALDING,

The Rev. A. L. BREWER,

Mr. LOUIS McLANE.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. ELIAS BIRDSALL, B. D.,

The Rev. H. CHETWOOD,

The Rev. JAMES ABERCROMBIE,

Mr. D. S. PAYNE.

List of Parishes.

CLERGY OF THE DIOCESE OF CALIFORNIA.

1881.

Those marked (*) were not entitled to seats in the Convention. Those marked (†) were not present.

- The Right Rev. Wm. Ingraham Kip, D. D., LL. D., Bishop, San Francisco.
 Rev. James Abercrombie, D. D., Rector of Grace Church, Martinez.
 Rev. Benjamin Akerly, D. D., Rector of St. John's Church, Oakland.
 Rev. J. H. Babcock, Missionary at Centerville.
 *Rev. Frederick O. Barstow, San Francisco.
 Rev. Hiram Wadsworth Beers, D. D., Rector of Trinity Church, San Francisco.
 Rev. Elias Birdsall, Rector of St. Athanasius Church, Los Angeles.
 Rev. J. W. Bollard, Rector of Trinity Church, Santa Barbara.
 Rev. John H. C. Bonte, Rector of St. Peter's Church, Redwood City.
 Rev. Alfred Lee Brewer, Rector of St. Matthew's Church, San Mateo.
 *Rev. James B. Britton, Officiating at Monterey.
 Rev. Henry J. Camp, Missionary at San Diego.
 *Rev. Peter William Cassey, San Francisco.
 Rev. Hobart Chetwood, Rector of St. Paul's Church, Oakland.
 Rev. Edward Bentley Church, Head Master St. Matthew's Hall, San Mateo.
 Rev. William Dauks, Rector of Christ Church, Alameda.
 *Rev. William Henry Dyer.
 Rev. Giles A. Easton, Rector of Church of the Good Shepherd, West Berkeley.
 Rev. J. S. Fackenthal, Deacon, officiating in St. Paul's Church, San Francisco.
 Rev. John A. Emery, Deacon, officiating in St. Michael's Church, Anaheim.
 Rev. George William Foote, Rector of Trinity Church, San Jose.
 Rev. William L. Githens, Associate Rector of Church of the Advent, San Francisco.
 *Rev. James Elder Hammond.
 †Rev. William Henry Hill, Los Angeles.
 *†Rev. Richard Townsend Huddart, Ph. D. (of Diocese of New York), San Francisco.
 Rev. George Henry Jenks, M. D., Assistant in Trinity, San Francisco.

Alphabetical List of Clergy.

- Rev. Douglas Ottinger Kelley, Missionary at Fresno and parts adjacent.
Rev. Daniel Kendig, Chaplain U. S. Army, Presidio, San Francisco.
Rev. Hamilton Lee, Rector of Church of the Advent, Brooklyn.
Rev. Samuel Gregory Lines, Rector of St. Luke's Church, San Francisco.
Rev. Edgar Jacob Lion, Rector of St. Stephen's Church, San Francisco.
*†Rev. George F. Loop, Pomona, Los Angeles Co.
†Rev. Adam A. McAlister, Chaplain U. S. N., at sea.
*†Rev. L. D. Mansfield, Deacon, Principal of St. Mary's Hall, Benicia.
Rev. Gustave William Mayer, St. Mark's Mission, Berkeley.
*†Rev. Henry H. Messenger.
Rev. James Shannon McGowan, Missionary at Salinas.
*Rev. Henry Harrison Mayhew, Deacon, San Francisco.
*†Rev. Henry Babad Monges, Deacon, Martinez.
Rev. William F. Morrison, M. D., Rector of Christ Church, Sausalito.
Rev. William L. Mott, Missionary at Modesto and parts adjacent.
*Rev. William Nixon.
†Rev. W. J. O'Brien, Missionary at Watsonville.
*†Rev. Edward Pidsley, San Jose.
Rev. William Henry Platt, D. D., LL. D., Rector of Grace Church, San Francisco.
*†Rev. Peter L. Ruth, Pomona.
Rev. Edward B. Spalding, Rector of St. John's Church, San Francisco.
Rev. William H. Stoy, Rector of St. Paul's Church, San Rafael.
Rev. Alfred Todhunter, Principal of St. Alselmo School, San Rafael.
Rev. A. G. S. Trew, Rector of Church of Our Saviour, San Gabriel.
†Rev. William Vaux, Chaplain U. S. Army, Santa Cruz.
*†Rev. John L. Ver Mehr, Ph. D., San Francisco.
Rev. Edward Henry Ward, Rector of St. John's Church, Stockton.
Rev. Walter Ohing Young, (Ah Ching), Deacon, Missionary to Chinese, San Francisco.

Parishes, Rectors, and Lay Delegates.

PARISHES, MINISTERS, AND LAY DELEGATES.

1881.

Names in Italics are of those present.

PLACE.	PARISH OR MISSION AND MINISTER.	LAY DELEGATES.
Alameda,	Christ Church;	<i>Thomas A. Smith,</i> <i>E. Brown,</i> <i>G. C. Hall,</i> <i>Henry Deas,</i> <i>A. B. Andrews.</i>
Anaheim,	St. Michaels,	<i>G. H. Kellogg.</i>
Belmont,	Good Shepherd.	
Berkeley,	St. Mark's,	<i>W. T. Welcker,</i> <i>Carroll M. Davis,</i> <i>Col. Joseph Stewart,</i> <i>Timothy Paige,</i> <i>James Palache.</i>
Bakersfield,	St. Paul's,	<i>James E. Chittenden,</i> <i>Alonzo Coons,</i> <i>Sol. Jewett,</i> <i>Judge B. Brundage.</i>
Brooklyn,	Advent.	<i>A. F. Rodgers,</i> <i>U. M. Nichols,</i> <i>L. J. Rector,</i> <i>C. J. Hawley.</i>
Centerville,	St. James,	<i>A. K. Magill.</i>
Fresno City,	St. James' Mission,	<i>W. D. Tupper,</i> <i>William E. Gilmour,</i> <i>S. A. Holmes,</i> <i>E. Hall.</i>
Gilroy,	St. Stephen's.	
Los Angeles,	St. Athanasius,	<i>Thomas H. Smith,</i> <i>R. Haines,</i> <i>William Lacy,</i> <i>H. T. Lee,</i> <i>J. G. Bower.</i>

Parishes, Rectors, and Lay Delegates.

Place.	Parish or Mission and Ministers.	Lay Delegates.
Martinez.	Grace.	
Monterey,	St. James'.	
Modesto,	St. Paul's,	Charles Maxwell, D. V. Gardner, Charles Swain, W. O. Minor.
Oakland,	St. John's,	R. W. Kirkham, Charles D. Haven, William M. Cubery, J. H. Fish, James Sullivan.
"	St. Paul's,	John B. Harmon, William R. Wheaton, H. P. Gregory, A. I. Gladding, John A. Stanley.
Redwood City,	St. Peter's,	Thomas M. Cook, James Crowe, Henry Horton.
San Diego,	Holy Trinity.	
San Francisco,	Advent,	Jos. G. Eastland, A. N. Drown, A. J. Morrell, Caleb Dorsey, James Linforth.
"	"	
"	Christ Church Mission.	
"	Trinity,	Louis McLane, W. F. Peabody, W. H. Boothe, C. V. Gillespie, Jefferson Martinet.
"	"	
"	Grace,	George W. Gibbs, Charles H. Burton, L. C. McAfee, Alanson H. Phelps, | Fisher Ames.
"	"	
"	St. John's,	Patrick Noble, F. W. Van Reynegom, Richard Savage, R. C. Rust, C. D. Wheat.
"	"	
"	St. Luke's,	W.A.M. Van Bokkelen, T. W. Hinchman, J. B. Curtis, A. A. Wigmore.
"	"	
"	St. Paul's,	William F. Fonda, William Sutton, T. P. Storny, William L. Merry, Mr. Watson.

Parishes, Rectors, and Lay Delegates.		
Place.	Parish or Mission and Ministers.	Lay Delegates.
San Francisco,	St. Peter's,	<i>W. H. H. Tobey, R. B. Farman, A. W. Oxley, H. G. Kuhl, Henry Marsh.</i>
" "	St. Stephen's,	<i>C. V. S. Gibbs, Wm. L. Chalmers, E. H. Rixford.</i>
San Gabriel,	Our Saviour,	<i>Geo. C. Gibbs, Geo. H. Peck, Isaac Cooper, Wm. H. Stephen, Charles C. Brown.</i>
San Jose,	Trinity,	<i>C. B. Polhemus S. H. Wagener, Geo. Lendrum, D. S. Payne, F. T. Cowdery.</i>
San Mateo,	St. Matthew's,	<i>W. H. Howard, Jerome Madden.</i>
San Rafael,	St. Paul's,	<i>H. S. Austin, Geo. E. Butler, Geo. H. Powers, Wm B. Hooper, Vincent Neale.</i>
Santa Barbara,	Trinity,	<i>W. A. Hayne.</i>
" "	St. Mark's Mission.	
Santa Clara,	Holy Saviour.	
Santa Cruz,	Calvary,	<i>B. C. Godsby, C. W. Waldron, H. Meyrick, H. Gushee.</i>
Sonora,	St. James'.	
Salinas,	St. Paul's.	
Stockton,	St. John's,	<i>H. T. Dorrance, Henry Adams, Wm. Bours, R. B. Parker, G. A. Shurtleff, M.D.</i>
Tulare,	St. John's,	<i>A. Davidson, M. D., D. L. Phillips, C. H. Landers, W. H. Docker.</i>
Watsonville,	Grace.	
West Berkeley,	Good Shepherd,	<i>S. A. Penwell, E. B. Booth, C. M. Hunt, W. J. Markwell.</i>

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SAN FRANCISCO, MAY 4th, 1881.

This being the time and place for the meeting of the Thirty-first Annual Convention of the Diocese of California, a goodly number of the clergy and laity assembled in Trinity Church at 11 o'clock A. M.

Morning Prayer and Litany were said by the Rev. James Abercrombie, D. D., of Martinez, and the Rev. George W. Foote, of San Jose; the lessons being read by the Rev. Wm. H. Stoy, of San Rafael, and the Rev. Wm. L. Mott, of Modesto. The sermon was preached by the Rev. A. L. Brewer, of San Mateo, from II Tim. 3:17.

The Bishop of the Diocese celebrated the Holy Communion, assisted by the Rector of Trinity and the Rev. Messrs. H. Chetwood and E. H. Ward.

At the conclusion of these services the Convention was called to order by the Rt. Rev. Wm. I. Kip, D. D., LL. D., Bishop of the Diocese, and was organized with usual formalities.

On motion of Dr. Beers the Rev. Elias Birdsall was elected Secretary.

On motion of the Rev. G. A. Easton it was

Resolved, That the visiting clergy present be invited to attend the sessions of the Convention.

Under this resolution there were present the Rev. W. H. Powell, of the jurisdiction of Northern California, the Rev. William Henry Dyer, the Rev. J. E. Hammond, the Rev. H. H. Mayhew and the Rev. Wm. Nixon, of the Diocese of California.

The President announced the appointment of the Standing Committees of the Convention.

The Chairman announced the hour of 12 M. to-morrow as the time for the election of the Standing Committee of the Diocese.

After an hour's recess the Convention reassembled, and the Bishop read his annual address, (Appendix A). The Rev. G. A.

Proceedings of Convention.

Easton, chairman, presented the report of the Committee on Credentials. (See list of Lay Delegates, page 8.)

The Rev. Benjamin Akerly, D. D., Secretary, presented the annual report of the Standing Committee of the Diocese. (See Appendix.)

The Secretary, in compliance with the Canon, read the names of delinquent parishes and missions.

The Rev. E. B. Spalding, chairman, presented the report of the Committee on Christian Education.

On motion of H. T. Graves, Esq., the balance in the Convention Fund of \$168.30 was ordered paid the Bishop of the Diocese for traveling expenses. Mr. Graves presented the Treasurer's report, which was referred to the proper committee, and also presented balance sheet of the "Pacific Churchman."

On motion of Rev. W. L. Mott the application of St. Paul's Mission, Modesto, was referred to the Committee on Union, which having reported favorably, said mission was received into the Union.

On motion of Judge J. A. Stanly the Committee on Regulation No. 9 were discharged from the further consideration of the subject.

On motion of Mr. William M. Cubery the following was adopted:

Resolved, That the Board of Missions be requested to invite the Sunday Schools of San Francisco and vicinity to attend the next annual missionary meeting, and select speakers to address them.

The Rev. Dr. Beers, President of the Committee on Digest, presented a report giving reasons for delay and asking a continuance of the committee, with authority to print their report before the meeting of the next Convention.

On motion, the request was granted.

The Rev. D. O. Kelley offered amendments to the Canons, which were referred.

The Convention took recess for the Missionary Meeting, and adjourned to 9 o'clock on Thursday.

At 7:30 p. m. the Convention met as Missionary Society in the Sunday School rooms of Trinity Church. After brief service by the Rev. D. O. Kelley addresses were made by the Rev. Messrs. Lion, Mott, Bonte, Birdsall and Foote.

Diocesan and Convention Fund Assessments.

SECOND DAY.

SAN FRANCISCO, MAY 5TH, 1881.

After Morning Prayer, at 9 o'clock, in the church, the Convention was called to order by the Bishop.

The Finance Committee presented the following, which was adopted :

ASSESSMENT FOR THE DIOCESAN AND CONVENTION FUNDS.

	Diocesan Fund.	Convention Fund.
Christ Church—Alameda.....	\$150 00	\$15 00
St. Michael's—Anaheim.....	15 00	5 00
Good Shepherd—Belmont.....	10 00	3 00
St. Mark's—Berkeley.....	20 00	5 00
Good Shepherd—“.....	20 00	5 00
St. James'—Centerville.....	20 00	5 00
St. Stephen's—Gilroy.....	10 00	3 00
Athenasius—Los Angeles.....	95 00	10 00
Grace—Martinez.....	10 00	3 00
Advent—Oakland.....	115 00	10 00
St. John's—“.....	350 00	35 00
St. Paul's—“.....	350 00	35 00
St. Peter's—Redwood.....	20 00	5 00
All Saints'—Riverside.....	10 00	3 00
St. Paul's—Salinas.....	25 00	5 00
Trinity—Santa Barbara.....	95 00	10 00
Holy Saviour—Santa Clara.....	20 00	5 00
Calvary—Santa Cruz.....	35 00	5 00
Holy Trinity—San Diego.....	15 00	3 00
Advent—San Francisco.....	835 00	50 00
Grace—“.....	925 00	25 00
St. John's—“.....	275 00	20 00
St. Luke's—“.....	400 00	25 00
St. Paul's—“.....	75 00	10 00
St. Peter's—“.....	21 00	3 00
St. Stephen's—“.....	100 00	10 00
Trinity—“.....	1100 00	50 00
Our Saviour—San Gabriel.....	15 00	5 00
Trinity—San Jose.....	205 00	20 00
St. Stephen's—San Luis Obispo.....	20 00	5 00
St. Matthew's—San Mateo.....	125 00	25 00
St. Paul's—San Rafael.....	150 00	25 00
St. Anselmo's—“.....	25 00	10 00
St. James'—Sonora.....	10 00	
St. John's—Stockton.....	250 00	35 00
Grace—Watsonville.....	15 00	
Bakersfield (Kern Co.).....	10 00	
St. Paul's—Modesto.....	30 00	
St. James'—Fresno.....	30 00	
	\$600 00	\$488 00

San Francisco, May 4, 1881.

Episcopal Fund Association—Church Incorporations.

On motion of Judge Stanly the following were adopted:

Resolved, That the present Board of the Trustees or Directors of the "Episcopal Fund Association" be and they are hereby requested to hold a meeting, and respectively resign their positions as Trustees or Directors.

Resolved, That the Standing Committee be and they are hereby requested to fill any vacancies that may occur in the Board of Directors or Trustees of the "Episcopal Fund Association," by the election of one or more laymen; and that such Board of Directors or Trustees, when reorganized, be and they are hereby requested to make annual detailed reports of the funds in their charge to this Convention.

Resolved, That the request herein made for the reorganization of the present Board of Directors or Trustees of the "Episcopal Fund Association" is not dictated by any want of confidence in the personnel of said Board as at present constituted, but is made only in the hope that a change in the directory thereof may have the effect of relieving said corporation of any embarrassment under which the present Board labors, which prevents said Corporation from making annual reports to this Convention.

On motion of the Rev. D. O. Kelley the following was adopted:

Whereas, at the last General Convention a joint commission was raised on Church Incorporations and the tenure of Church property, of which the Rt. Rev. F. D. Huntington, D. D., is the Chairman, which Commission was charged to inquire into and report upon the subject of Church Incorporations as existing among us and the method of tenure of Church property;

Resolved, That a commission of seven be appointed; first, to correspond and co-operate with said Joint Commission. Secondly, to examine into the State title and security of all funds, investments and real property of a Diocesan character. Thirdly, to inquire into the legal right by which the several parishes of this Diocese claim to hold title to real estate and to perform other corporate functions, and that parishes be instructed to furnish such commission with copies of their legal evidences of title to the property held by them.

The Chair appointed as members of such Commission, the Rev. D. O. Kelley, the Rev. E. B. Spalding, the Rev. G. W. Foote, Mr. J. Martinet, Col. Joseph Stewart, Mr. W. D. Tupper, Judge D. S. Payne.

The report of the Auditing Committee was presented, and its recommendations adopted as follows:

The Committee to audit Treasurer's accounts would report, that they have examined the books of the Treasurer, and find them correct; and we desire to compliment the Treasurer for the efficient manner in which he has performed the duties of his office.

We also recommend that the Sunday Schools of the Diocese take up a collection on Easter Sunday, or some time during each year, in aid of the Episcopal Fund of the Diocese.

WM. M. CUBBERY,
GEO. W. GIBBS,
D. O. KELLEY.

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Sundry Resolutions.

The hour for the election having arrived, the chair appointed the Rev. H. Lee and the Rev. E. H. Ward for the clerical, and Messrs. Van Reynegom and Boothe for the lay vote.

After lunch the Convention was called to order, and the Theological Education Committee presented the following through its chairman:

The Committee on Theological Education beg leave to report, that the financial resources on which we must rely for putting theological institution on a practical footing are yet tied up in litigation, and we recommend a suspension of action till we know the measure of our abilities to do the important work proposed.

H. W. BEERS,
Chairman,
E. B. SPALDING,
ELIAS BIRDSALL.

On motion of Dr. Beers it was

Resolved, That a Committee of eight, consisting of the following persons, viz: Judge J. A. Stanly, Judge D. S. Payne, G. W. Gibbs, W. F. Babcock, Judge Stoney, L. McLane, Mr. C. W. Whitney, and Col. W. A. Hayne, are hereby constituted, to which is referred the proposition made by Judge Stanly, at the Convention of 1878, relative to the creation of a corporation sole and the custody of Church property.

On motion, it was

Resolved, That the Special Committee of eight laymen, of which the Chancellor is chairman, appointed under the resolution of the Rev. H. W. Beers, D. D., be requested to print the result of its labors, and submit the same to the several parishes at least thirty days before the next annual meeting of this Convention.

The Bishop appointed the Hon. J. A. Stanly Chancellor of the Diocese.

The Rev. D. O. Kelley presented the following, which was adopted:

Whereas, the practice of some and notably certain recent public declarations have brought reproach upon the Christian name and the Christian Ministry in the matter of means employed in raising funds for religious purposes;

Resolved, That this Convention records its unqualified condemnation of all schemes for raising money for church and religious purposes which savor directly or indirectly of gambling, the lottery, raffling, and other games of chance, or the public ball.

The Rev. Dr. Abercrombie was, on motion, nominated trustee of the General Theological Seminary.

Mr. H. T. Graves was re-elected Treasurer of the Diocese.

On motion of the Rev. D. O. Kelley the thanks of the Convention be tendered to the Rev. A. L. Brewer for his sermon

Proceedings of Convention.

before the Convention at its opening session; also to the corporation of Trinity Church for the use of their building and for many courtesies; and to the ladies of the churches in San Francisco for the excellent lunches provided for the members of this Convention.

On Motion of Rev. Mr. Mott it was

Resolved, That this Convention have heard with pleasure of the practical workings of the Women's Auxiliary of this Diocese, and trust that the efforts of this organization will result in increased offerings for the work, and in the formation of parish branches throughout the Diocese.

The thanks of the Convention were voted to the Rev. H. W. Beers, D. D., for editing the "Pacific Churchman."

On motion of Dr. Beers \$50 per annum was voted the Secretary for expenses.

On motion of the Secretary \$10 was voted to pay the sexton of Trinity Church for services.

On motion of the Rev. W. H. Stoy, the Secretary was instructed to print in the Journal a list of the Canonical Collections.

On motion it was

Resolved, That the reading of the minutes be dispensed with, and after devotions by the Bishop the Convention adjourn.

After singing the Gloria in Excelsis, prayers and benediction by the Bishop, the Convention adjourned sine die.

WM. INGRAHAM KIP, PRESIDENT.

ELIAS BIRDSALL, SECRETARY.

APPENDIX A.

THE BISHOP'S ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY :

In accordance with the Canon I bring before you the record of my official acts for the past year:

May 9 (Sunday).—At St. Matthew's, San Mateo, after Morning Service by the Rector, Rev. A. L. Brewer, assisted by Rev. E. B. Church and Rev. A. Z. Gray, of New York, I preached, confirmed thirteen candidates, and addressed them.

May 11 (Tuesday).—Left for Southern California, reaching Los Angeles Wednesday noon, and San Gabriel that evening. The church at this place was vacant, and on Friday evening I attended a meeting of the vestry, when Rev. A. G. L. Trew was elected Rector, and he has since accepted. On Saturday went to Anaheim.

May 16 (Whitsunday).—In St. Michael's Church admitted John A. Emery to the Order of Deacons. The Service was read by Rev. Charles F. Loop, who presented the candidate. I preached the sermon, and preached again in the evening. After the Second Lesson, baptized four infants.

• May 17 (Monday).—Consecrated St. Michael's Church. The Service was read by Rev. Messrs. Loop and Emery, and I preached. The Request for consecration was read by the Warden, Mr. H. Kellogg, and the Sentence of Consecration by Rev. Mr. Loop.

May 18 (Tuesday).—Went to Los Angeles, and thence to San Gabriel.

May 19 (Wednesday).—Went to Pomona, reaching there at 5 P. M. Here the Rev. Mr. Ruth has built a small chapel during the past year, in which we held Service in the evening. After prayers by Mr. Ruth, I preached, and confirmed eight candidates.

May 20 (Thursday).—Went to Colton, reaching there at 7 P. M. Here I was met by Rev. William Willson, who drove me seven miles to Riverside, where the carriage of Mrs. E. took me to her residence, three miles from town. Friday and Saturday afternoons were spent in visiting, with Mr. Willson, members of the Mission.

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May 23 (Trinity Sunday).—Drove into Riverside, where the Service was held in a public hall. After Morning Prayer by Mr. Willson, the missionary in this district, I preached, confirmed eight candidates, and addressed them.

In the afternoon Mr. M. drove me to San Bernadino, twelve miles. In the evening Service was held in the Congregational house of worship. Evening Prayer was read by Mr. Willson, and I preached.

May 24 (Monday).—At 6 A. M. drove to Colton to take the railroad to Los Angeles, and thence through to San Francisco, which I reached Tuesday afternoon.

May 27.—In the Church of the Advent united a couple in matrimony.

June 8 (Tuesday).—Left San Francisco by railroad for Southern California, reaching San Gabriel on Wednesday evening. This parish, which has been some time vacant, has called the Rev. A. G. L. Trew, who expects shortly to enter on his duties as Rector.

June 11 (Friday).—Went to Wilmington where we took the Steamer *Orizaba* for Santa Barbara.

June 12 (Saturday).—Reached Santa Barbara at 4 A. M., where I found on the wharf the carriage waiting to take us to the friends where we were to stay.

June 13 (Sunday).—In Trinity Church, after Service by Rev. A. G. L. Trew, I preached, confirmed six candidates and addressed them. Administered the Holy Communion to 40 communicants, assisted by the Rector. In the evening, in St. Mark's Chapel, after Evening Service by Mr. Trew, I preached.

On Monday attended a meeting of the vestry with reference to filling the vacancy of the rectorship, which will shortly take place.

June 17 (Thursday).—At daylight the steamer *Ancon* arrived, and we took passage for San Luis Obispo, which we reached, after a rough voyage, at 9 P. M., and by railroad 12 miles to the town.

June 20 (Sunday).—In St. Stephen's Church, after Service by the missionary Rev. J. E. Hammond, I preached, confirmed nine candidates and addressed them. In the evening preached again.

June 21 (Monday).—The friends, whose guest we were, sent us by their carriage to Pasa Robles Springs (30 miles) which we reached that evening. The next morning (Tuesday), took the stage for Soledad (85 miles), where we spent the night, taking the railroad next day for San Francisco.

June 28 (Sunday).—At a private confirmation, administered that rite to a candidate about leaving the city, presented by Rev. E. G. Lion.

July 1.—Transferred Rev. Louis Oloak, Deacon, by letters dimissory to the Bishop of Quincy.

July 6 (Tuesday).—Went to Salinas.

July 7 (Wednesday).—In the evening held Service in St. Paul's Church. After Evening Prayer by the Rector, Rev. J. S. McGowan, I preached the sermon.

July 11 (Sunday).—In the afternoon went to Saucelito and consecrated Christ Church. The edifice has been erected through the exertions of the Rev. W. F. Morrison, who has officiated in Saucelito every Sunday afternoon

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for the last two years, generally in public or hired rooms. The result has been the building of this church edifice, costing about \$1,200, which has not a dollar of debt. The music was rendered by eighteen choristers, boys of the Church of the Advent, San Francisco, who accompanied the Rev. Mr. Githens to the service. They entered the church by the middle aisle, singing their processional hymn, preceded by their banner, until they took their places on each side, without the chancel. The Request for Consecration was read by the senior warden, Mr. Eams. The Sentence of Consecration was read by Dr. Morrison, the Rector, and the sermon was by the Bishop. The following clergy was present, and took part in the service: Rev. Messrs. Githens, Nixon, Todhunter, Lines and Lion.

July 18.—At St. Paul's Church, San Francisco, after Morning Service by Mr. Fackenthal, I preached, by request of the vestry, a sermon in memory of the late venerable Rector, Rev. James McElroy, D. D. I afterward administered the Holy Communion.

July 20.—In St. Paul's Church, Oakland, I united a couple in matrimony, assisted by Rev. H. Chetwood.

August 3.—Went to Monterey. Here a small church was built two years ago, through the exertions of Rev. J. S. McGowan, of Salinas, and the Rev. J. B. Britton is settled here as Missionary.

August 4 (Wednesday).—In the afternoon confirmed, in private, a sick member of the church.

In the evening, in the church, Service was read by Rev. Mr. Britton, who baptized an adult after the Second Lesson. I confirmed two candidates and addressed them.

August 8 (Sunday).—At the opening Service of All Saints' Church, San Francisco, after Service by the Rector, William F. Morrison, I preached the sermon.

This is a church built during the last few months by the energy and zeal of Mr. Morrison. It has 250 sittings and is a fine specimen of church architecture.

In the afternoon went to Saucelito where is another church built by Mr. Morrison, and which was consecrated a few weeks since. After Service by Mr. Morrison I preached, confirmed ten candidates and addressed them.

August 11 (Wednesday).—Held an ordination in the Church of the Advent, when Mr. Edward Burke was admitted to the Order of Deacons. The candidate was presented by Rev. H. Chetwood, one of the examining chaplains of the diocese, and the sermon preached by the Rev. William Danks, of Alameda. The following clergy also took part in the service: Rev. Dr. Beers and Messrs. Webb, Easton, Lines, Lion, McAlister and Githens.

There were also present, Right Rev. Bishop Wingfield, (who arrived in town too late to take part), Messrs. Cochran, Nixon, Mansfield, Williams, and Morrison.

In the evening baptized a child in private.

August 13.—Confirmed, in private, a sick man.

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August 15 (Sunday).—At the Presidio, after Morning Service by Rev. D. Kendig, Chaplain U. S. Army at the post, I preached the sermon.

August 22 (Sunday).—Went to Sausalito to perform the burial service, which was read partly there and the remainder at Laurel Hill Cemetery, San Francisco.

August 27.—Received from the Bishop of Montana the Letters Dimissory, transferring Rev. Wm. Bollard to this Diocese.

August 29.—Went to West Berkeley, and in the Church of the Good Shepherd, after Service by Rev. Giles A. Easton, I preached and confirmed seven candidates. I also administered the Holy Communion, assisted by the Rector.

In the afternoon went to Alameda, and in the evening, in Christ Church, the Service was read and the sermon preached by the Rev. Wm. Danks. I confirmed nine candidates and delivered an address to them.

September 1 (Wednesday).—In the evening at St. Stephen's, San Francisco, after Service and lecture by Rev. Edgar J. Lion, I confirmed three candidates.

September 3 (Friday).—In the morning at Trinity, San Francisco, Morning Prayer was read by Rev. Messrs. Edward Spalding and Edgar J. Lion, when I confirmed four candidates.

September 9.—I left the Diocese for New York to attend the meeting of the General Convention, which convened on the 6th of October. Of the proceedings of the body I need say but little, as you are familiar with its history. I will only mention that it was marked by a perfect Christian Spirit in all its debates. I believe not a word was uttered in either House but what was kind and fraternal, so that the remembrance of that month will recall to the members of the Convention nothing but what was Christian and pleasant. There was an entire absence of party spirit in the wide range taken by the debates.

As is always the case at our triennial meetings we missed the familiar faces of some among our Bishops who had been accustomed to be with us. Whittingham, of Maryland, Odenheimer, of New Jersey, and Wilmer, of Louisiana, were not in their accustomed places, and we mourned the loss of their wise counsels. But they had been translated to the Church triumphant.

During my absence I transferred Louis Cloak to Wisconsin and James Burke, both Deacons, to New York. I received Wm. L. Mott from Central New York.

It was part of my duty to preach the sermon in St. George's Church, New York, at the opening of the General Convention. I also, while at the East, preached in different churches in New York, in Brooklyn, Albany, and New Brunswick, New Jersey.

I returned in December, reaching home the 21st of that month, and at once resumed my duties in the Diocese, as well as my Parochial duties in the Church of the Advent.

December 24.—I united with Mr. Githens in the performance of a marriage Service in the Church of the Advent.

December 26.—I received notice from the Bishop of Colorado, that in accordance with the provisions of Title II, Canon 11th, he had "remitted and

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terminated the sentence of deposition pronounced by him June 9th, 1876, upon the Rev. Wm. J. Lynd, Presbyter of his jurisdiction."

1881—January 9.—In St. John's Church, San Francisco, baptized an infant.

January 11 (Tuesday).—In the Church of the Advent, baptized an adult and two infants.

January 11.—Transferred the Rev. J. Lewis Parks, by Letters Dimissory to the Bishop of Albany.

January 16.—In the evening preached in St. Luke's Church, the Service being read by the Rector, Rev. S. G. Lines.

January 19 (Wednesday).—In the evening at St. Paul's, San Francisco, where I presided over the meeting of parishioners, gathered to change the organization from a mission to a parish. This change was made, and the first vestry elected.

January 25 (Conversion of St. Paul).—Held a special ordination in St. Paul's, San Francisco, when Charles S. Fackenthal was admitted to the Order of Deacons. The candidate was presented by Rev. Edgar J. Lion, and the sermon preached by the Rev. S. G. Lines. Morning Service was read by Rev. Dr. Platt and Rev. W. L. Githens. In the Communion Service I was assisted by Rev. Dr. Beers and Rev. Giles A. Easton.

January 27.—United a couple in matrimony.

February 10.—United a couple in matrimony.

February 17.—Performed the burial service in the Church of the Advent, assisted by Mr. Githens.

February 22 (Tuesday).—Went to San Mateo to spend the day at St. Matthew's Hall, the Rev. A. L. Brewer's school for boys. After service in the church, at which were present, besides myself, the Rector and the Rev. Messrs. Githens, Bonte and Church; public exercises were performed in the school, ending, in the afternoon, with a military parade. There are now 110 pupils in the school, and the institution well deserves the patronage of every churchman who has boys to educate.

February 27 (Sunday).—Went to Oakland and held confirmation at St. John's Church. After Morning Prayers by the Rector, the Rev. Dr. Akerly, I preached, confirmed 14 candidates and addressed them.

March 1. United a couple in matrimony.

March 2 (Ash-Wednesday).—In Church of the Advent, after Morning Service I baptized two adults.

March 4.—Received official notice from the Bishop of Ohio that in accordance with the canon he had restored John Wesley Cracraft to the privileges and functions of the ministry of the church.

March 11.—Went to Santa Cruz.

March 13 (Sunday).—Held service in Calvary Church. The Rector, Rev. G. H. Ward, being too ill to leave his house, the Rev. Wm. Vaux, Chaplain U. S. Army, kindly read the Morning Services. I preached and administered

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Holy Communion, assisted by him. In the evening, after service by Mr. Vaux, I preached, confirmed five candidates and addressed them.

March 20 (Sunday).—At St. Paul's, San Francisco. After Morning Prayer, assisted by the Rev. J. S. Fackenthall, I preached and afterward administered the Holy Communion.

March 22.—Received the Rev. Edward Henry Ward into this Diocese by Letter Dimissory from the Bishop of Northern California.

March 25 (Friday).—In St. John's, San Francisco, after Evening Service, by Rev. A. Todhunter, I preached and confirmed twelve candidates.

April 2 (Saturday).—Went to San Jose.

April 3 (Sunday).—In Trinity Church, preached, confirmed seventeen candidates and addressed them. The Morning Service was read by the Rector, Rev. George W. Foote, assisted by Rev. Edward Pidsley. I also administered the Holy Communion, assisted by Mr. Foote.

In the afternoon confirmed privately an aged member of the church.

April 10 (Palm-Sunday).—In the morning in Church of the Advent, San Francisco, after Service by Rev. W. L. Githens, the sermon was preached by the Rt. Rev. (Paddock) the Missionary Bishop of Washington Territory. I then confirmed seventy-two candidates and addressed them.

At 6 p. m. held a special service in Trinity Church, when I confirmed two Chinamen. They were presented by Rev. Dr. Beers and the Service was interpreted by the Chinese Missionary, Rev. Walter Ching Young (Ah Ching). Rev. Edward B. Spalding took part in the service.

In the evening in Trinity Church, Evening Prayer read by Rev. Dr. Beers, assisted by Rev. Edward B. Spalding and Rev. Geo. H. Jenks. I preached and confirmed twenty-seven candidates.

April 12 (Tuesday).—Went to Brooklyn, and in the Church of the Advent, after Evening Service by the Rev. Hamilton Lee, I preached and confirmed nine candidates.

April 16 (Easter Eve.).—In St. Paul's, San Francisco, after the Evening Service by the Rev. I. S. Fackenthall, deacon, officiating in this Church, I preached and confirmed thirty-six candidates.

April 17 (Easter).—In the evening in St. Luke's Church, San Francisco, after the Evening Service by Rev. S. G. Lines, I confirmed 58 candidates and addressed them.

April 18 (Easter Monday).—In the evening in All Saints' Church, San Francisco, after Service by the Rev. W. F. Morrison, I confirmed four candidates and addressed them.

April 19 (Easter Tuesday).—Went to San Rafael. In the evening in St. Paul's Church, after Service by the Rector, Rev. W. H. Stoy, I confirmed twelve candidates, and addressed them.

April 24 (Sunday).—In the morning in Grace, San Francisco, Morning Prayer was read by the Rector, Rev. W. H. Platt, D. D., assisted by the lay reader, Mr. Mott, when I preached and confirmed thirty-three candidates.

In the afternoon went to Alameda. In the evening Service was held in

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Christ Church, when Evening Prayer was read by Rev. Wm. Danks, the officiating minister, who also, at my request, preached the sermon. I confirmed twenty-one candidates and addressed them.

April 28 (Thursday).—Went to Watsonville. In the evening in Grace Church, Service was read by Rev. W. J. O'Brien, after which I delivered an address and confirmed twelve candidates.

May 1 (Sunday).—Went to Oakland and held Service in St. Paul's Church. After Morning Service by Rev. Hobart Chetwood, I confirmed thirty-three candidates and addressed them. I also administered the Holy Communion, assisted by the Rector. After Service, at the house of one of the parishioners I baptized an infant.

In the evening, in St. Stephen's, San Francisco, after Service by the Rev. Edgar J. Lion, I confirmed twelve candidates, and addressed them.

May 2.—Received from the Bishop of Ripon the necessary papers transferring to this jurisdiction, the Rev. Wm. Danks.

This Service ends the record of my official acts for the year. In addition to these I have held the Rectorship of the Church of the Advent, assisted by the Rev. W. L. Githens. When not officially engaged elsewhere, I have officiated there. This will be understood to be the case when no other Service is specified.

I took this Church two years and a half ago, after the Vestry, despairing of its success, had determined to close it, which, with the heavy debt upon it, would have been virtually to abandon it to its creditors. I am happy to say that my hopes have been realized. Although situated in a part of the city which is monthly more and more drained of its population, the congregation has built up and during the past season the debt has been materially reduced, so that there is now no deficiency of income. The Church, however, should be made free and changed into a Mission Church. It is surrounded by a population which can only be reached by a free Mission Church. As it is, an amount of Missionary duty has been done there, which we believe is equalled by no congregation on this coast. In one year there were eighty-four burials from this Church, and one hundred and six baptisms in it. The Sunday-School amounts to forty teachers and nearly six hundred scholars. Besides these are various Guilds, which call out the energy and direct the labors of the young in the congregation.

Of course, my official duties prevented my performing much of the pastoral labor. This has fallen chiefly upon Mr. Githens, to whose zeal and energy I am happy in this way to pay my tribute.

I would thus sum up my official acts during the year :

Candidates confirmed (on thirty-two occasions).....	462
Ordinations (Deacons)	3
Churches consecrated.....	2

I have also performed the following services :

Baptisms (adults, 3; infants, 9).....	12
Marriages.....	8
Burials.....	2

Official Journal.

The following clergy have been received into this Diocese by letters dimissory :

Rev. Wm. Bollard, from the Bishop of Colorado.

“ Wm. L. Mott, from the Bishop of Central New York.

“ Wm. H. Stoy, from the Bishop of Northern California.

“ Edward Pidsley, from the Bishop of Western New York.

“ Edward Henry Ward, from the Bishop of Northern California.

“ William Danks, from the Bishop of Ripon.

The following Deacons were received by ordination :

Rev. Edward Burke.

“ C. S. Fackenthall.

“ John A. Emery.

The following clergy have been transferred to other Dioceses :

July 1. Louis Cloak, Deacon, to Wisconsin.

Oct. 10. Edward Burke, Deacon, to New York.

Jan. 10, 1881. J. Lewis Parks, to Northern New York.

Feb. 18. T. G. Williams, to Northern California.

I have received notice of the displacement of the following clergymen :

George W. Morrell, by the Bishop of Kansas.

Charles T. Kellogg, by the Bishop of New Jersey.

Wm. S. Tucker, Deacon, by the Bishop of Maine.

DEATHS.

Twice, my brethren, during the past year, the hand of death has entered our fold and removed those who were our fellow-laborers. The first was the Rev. James McElroy, D. D., the oldest presbyter in the Diocese. Coming from the East in 1869, he at once entered on earnest labors which only ceased when his last illness confined him to his bed. Through his exertions two Church edifices were erected, the Church at Santa Clara and St. Paul's Church in this city. The Rectorship of the last he retained until his death. There we beheld him month after month, toiling with earnestness and simplicity to fulfill his trust, going in and out among his people, exhibiting ever “ the ornament of a meek and quiet spirit ”—striving only for their salvation. With a courtliness and dignity of manner seldom seen in our day, and which took us back to the generations which have gone, he united the Christian simplicity of a child. How deeply has it impressed me, when I have been present in the Sunday School of his church and seen the gray-haired pastor, who had lived far beyond the three score years and ten, standing in the midst of little children and inculcating on them the earliest principles of Christian faith! And so he labored on, working, working, often in weariness and weakness, till the evening came, and the master called him to receive his wages.

And when the end was reached it was in perfect harmony with the years which had preceded it. His was the Christian's death. It was my privilege at times to be with him and to administer to him the Holy Communion, and the prayer of all who witnessed these scenes must have been—“ Let me

 Official Journal.

die the death of the righteous and let my latter end be like his!" It was an unwavering trust in that mercy which through a long life had never forsaken him. In the hour of his greatest weakness, his oft repeated declaration was,— "Christ, our Righteousness, covers all!"

And so he went down the sides of the dark valley, on the pathway which was brightened by the footsteps of his Lord, and saw without fear the gates of eternity open before him, until the cloud received him out of our sight.

The other case was that of the Rev. Milton S. Lightner. He was but lit le known in this Diocese, as he was with us but a few months. Years ago we remember him as occupying a prominent position as a presbyter in Detroit. He came to this Diocese for only a brief visit, to arrange some secular matters for his family. But God, in His wise Providence, determined that here the end should be.

Finding, on his arrival, that the mission church of St. Peter's, in this city, was vacant, he volunteered his services, and during the short time he was there he commended himself to the people by his zeal and pastoral diligence. As a preacher he was far above the average. Death came at last with suddenness, and we had scarcely been aware of his illness before we were told that he had passed away to his reward.

I have already mentioned to you, my brethren, my visit to St. Matthew's School at San Mateo. In the last few months another Church school for boys has been opened, a short distance from San Rafael, under the charge of the Rev. Alfred Todhunter. It has the title of "The School of St. Alseldo." In beauty and healthiness of situation it is all that could be desired, Its recent establishment, however, gives us no opportunity of speaking of the intellectual advantages of the institution.

I have several times, in the last few years, spoken to you of Trinity School in this city. As a school where a boy could receive an admirable intellectual training, united with the inculcation of Christian principles, to fit him for the struggle of life; it has been all that was desired. In the last few months, however, the school has accomplished one of those developments to which from its origin it had been looking forward. Assisted at its foundation by the kind aid of the Rector of Trinity, and by leading laymen of the Church in San Francisco, while in no way connected with any parish, it at the same time occupied, through the week, the Sunday school rooms of Trinity Church, which fortunately at that time were vacant.

The growth of the school, however, has rendered necessary wider accommodations, and during the last week it was removed to the corner of Mission and Eleventh streets. Here there is room for all that is needed—a handsome residence for boarders, large school-rooms, and a play-ground, occupying nearly a square; so that there is every facility for training the body as well as the mind. In fact, there are not more perfect arrangements for any school on this Coast.

Connected with no particular parish, the effort will be to make this, on the broadest foundation, a school for the city and the Diocese, and as such we

 Official Journal.

commend it most heartily to the members of our Church. The Principal will be aided by a competent corps of professors and teachers. Of the qualifications of the Rev. Edward B. Spalding for the responsible post of head of this institution there can be no doubt. The years he passed as Sub-Warden of Racine College, when associated with the Rev. Dr. DeKoven, gave him an experience which few of our teachers possess. He has devoted his life to the cause of Church education, and we welcome his institution as one of the most efficient means for building up the Church on this Coast.

CANDIDATES FOR ORDERS.

There are now, my brethren, in the Diocese two candidates for Deacon's orders and four candidates for Priest's orders. I find it is necessary to have some system introduced into the manner in which they pursue their studies. Scattered as they are about the Diocese, some of them are personally unknown to the examining chaplains, who meet them for the first time when they present themselves for examination. The chaplains of course are ignorant of the intellectual attainments of the candidates, and do not even know what books they have studied during their course of preparation.

I propose, therefore, putting the candidates for orders under the direction of the examining chaplains, with whom they will correspond, if not residing in the city, and receive their advice as to the books and subjects they shall study. The only exception to this will be the case of Mr. Reed, who is not residing in the Diocese, but is a member of the Berkelum Divinity School in Connecticut. Those residing here are requested to communicate with the chairman of the committee, and be guided by the advice and direction of the committee. We trust that this beginning may one day be developed into a regular system for theological education. Should we succeed in gaining the legacy left us at Stockton for this purpose the work would be easy.

Such is the record of a year of toil and anxiety. But the prospect has never before been so encouraging. We need nothing but men of zeal and earnestness to build up the Diocese in far greater strength than it has ever yet exhibited. The Church is steadily growing. The number of the clergy is increasing, and the list of candidates for confirmation shows one hundred more than in any former year. In Southern California the progress of the Church is most gratifying, and I believe that the next report to the Convention will show a decided increase over the whole field.

And now, brethren, in your deliberations I commend you to God and the Spirit of his grace, that you may be guided to act for the glory of God and the increase of His Church.

APPENDIX B.

THE STANDING COMMITTEE OF THE DIOCESE OF CALIFORNIA.

The Standing Committee of the Diocese of California respectfully report to the Thirty first Annual Convention of the Protestant Episcopal Church in said Diocese, its official acts during the Convention year 1880-1881 :

May 10, 1880, the Committee organized, electing Rev. Hiram W. Beers, D.D., as President, and the Rev. Benj. Akerly, D. D., as Secretary.

CANDIDATES FOR HOLY ORDERS.—May 10, 1880, a Certificate was granted, recommending Charles Stewart Fackenthall to the Bishop, to be enrolled a "candidate for Holy Orders."

March 3, 1881, a Certificate was granted, recommending Edward Marshall Mott to the Bishop, to be enrolled a "candidate for Holy Orders."

THE DIACONATE.—July 29, 1880, a Testimonial was given, recommending Edward Burke to the Bishop, to be admitted to the sacred Order of Deacons.

January 21, 1881, a Testimonial was given, recommending Charles Stewart Fackenthall to the Bishop, to be admitted to the sacred Order of Deacons.

ST. LUKE'S HOSPITAL.—July 29, 1880, Wm. F. Babcock, Jos. G. Eastland, and C. V. S. Gibbs were elected Trustees of St. Luke's Hospital Association, to fill the class becoming vacant on the 7th day of August, 1880.

VACANCY IN COMMITTEE.—The Rev. Elias Birdsall having moved to Los Angeles, resigned his position as a member of this Committee on the 3d of March, 1881, whereupon the Rev. Wm. H. Stoy was elected to fill the vacancy.

The Rev. Louis Cloak, Deacon, having removed to the Diocese of Wisconsin, and there applied for ordination to the Priesthood, in response to a communication from the Standing Committee of that Diocese, our Secretary was instructed, 21st January, 1881, to transmit to said Diocese all the papers and documents in his possession relating to Mr. Cloak's connection with this Diocese.

TRIENNIAL REPORT TO THE GENERAL CONVENTION.—26th August, 1880, we instructed our Secretary to draw up a condensed report, and a tabular view of the state of the Church in this Diocese for the past three years, and to forward the same to the Secretary of the House of Clerical and Lay Deputies in time for the meeting of the then approaching General Convention. We earnestly call attention to Tit. I., Can. 15, Sec. v. and vi. of the General Canon Law of this Church, wherein the facts required to be stated in the triennial report are distinctly set forth, the neglect of which requirements, by both

 Report of Standing Committee.

clergy and laity, causes this Diocese to make a very poor showing as to Church work in comparison with Dioceses numerically smaller than our own.

PARISHES—THEIR RECEIPTS AND EXPENSES.—26th August, 1880, we instructed our Secretary to call upon each parish and mission in the Diocese for a detailed statement of its receipts and expenses for the year ending August 31, 1880. In compliance, he addressed the following circular, and a form of return answer, to the Senior Warden and Secretary of each:

OAKLAND, September 1, 1880.

Dear Sir :—At a meeting of the Standing Committee of the Diocese of California, holden on the 26th of August ult., their Secretary was instructed to call upon the Vestry of each parish for a detailed statement of its receipts and expenses, as authorized by a resolution passed at the last annual Convention of the Church in this Diocese. The resolution referred to was, to wit:

“Resolved, That the Standing Committee be authorized, during the recess of the Convention, to call upon the Vestry of each parish, through its Secretary, for a detailed statement of its *receipts* and *expenses* during any specified period, and to refer the same back for correction, if found incomplete or unsatisfactory. And that such reports, when completed, be furnished to the special committee of nine, this day appointed by this Convention.

The term “receipts,” as used in this resolution, the Standing Committee interpret to mean—pew-rents, plate offerings on Sunday and any other day, credit from the permanent Episcopal Fund, rent of parsonage as part of the minister's salary, systematic donations, subscriptions, or contributions toward the expenses of the parish or mission.

By “expenses” the Committee understand—salary of minister, organist, singers, sexton, State and County taxes and assessments, insurance, interest upon debt, and other regular expenses.

As instructed by the Standing Committee, I respectfully ask that, at your earliest convenience, you will forward, to my address, the information called for by the resolution of our Convention, as given above, for the year ending August 31, 1880.

Your Serv't,

BENJ. AKEKLY,

Sec'y Standing Committee.

THE PACIFIC CHURCHMAN.—July 29, 1880, the Rev. D. O. Kelley tendered his resignation as editor of the “Pacific Churchman,” which, on motion, was accepted, and our Secretary instructed to express to Mr. Kelley the gratitude of this Committee for his past services.

OAKLAND, July 31, 1880.

The Rev. D. O. KELLEY :

Rev. and Dear Brother :—At a meeting of the Standing Committee of the Diocese of California, holden on the 29th inst., I was instructed to make known to the Rev. D. O. Kelley that, very reluctantly, they accepted his resignation of the editorship of the “Pacific Churchman.”

Entering upon your duties, Reverend Brother, as Editor, when barely a hope was entertained that the paper might continue as a Diocesan Journal

"Pacific Churchman."

for six months, you only ask to be relieved now, after, by its improved condition under your judicious management, it is able, for the first time during its existence, to meet all expenses, with a fair prospect of permanent success.

As the Committee has never been able to afford any pecuniary consideration for your faithful and acceptable labors, I am instructed to assure you, dear brother, of their high appreciation and gratitude for the service you have rendered the Diocese.

Your friend and brother,

BENJ. AKERLY,
Sec'y Standing Committee.

August 26, 1880, the clerical members of this Committee were requested to edit the paper, in turn, as they might arrange among themselves. They accepted, but no marked success resulted from this arrangement.

November 11, 1880, upon Dr. Beers' return from the General Convention, he was earnestly requested to accept the editorship temporarily: he yielded to the necessity.

The financial condition of the paper will be presented by the report of the business managers.

Respectfully submitted,

H. W. BEERS, *Pres't.*

Attest: BENJ. AKERLY, *Sec'y.*

APPENDIX C.

REPORT OF THE TREASURER OF THE DIOCESE OF CALIFORNIA.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DIOCESAN FUND.

Dr.

May 3d, 1881. By amounts received from parishes and missions to date as follows:

Christ Church, Alameda.....	\$ 75 50
St Michael's, Anaheim.....	6 70
Good Shepherd, Belmont.....	5 00
St. Paul's, Bakersfield.....	9 60
Good Shepherd, Berkeley.....	10 00
St. Mark's, ".....	18 90
St. James', Centerville.....	17 70
St. Stephen's, Gilroy, 1879-80.....	8 60
" " 1880-81.....	8 60
St. Athanasius, Los Angeles, 1879-80.....	88 00
" " 1880-81.....	57 00
St. James', Fresno.....	9 70
Grace, Martinez.....	2 60
Advent, Oakland.....	85 20
St. John's ".....	237 80
St. Paul's ".....	339 40
St. Peter's, Redwood City.....	12 00
St. Paul's, Salinas.....	9 70
Holy Trinity, San Diego.....	10 00
Advent, San Francisco.....	598 15
Grace, ".....	953 25
Trinity, ".....	100 00
St. John's, ".....	240 25
St. Luke's, ".....	389 75
St. Paul's, ".....	47 15
St. Stephen's ".....	35 00
Our Saviour, San Gabriel.....	9 00
St. Matthew's, San Mateo.....	87 05
St. Paul's, San Rafael, 1879-80.....	83 50
" " 1880-81.....	83 50
St. James', Sonora, 1879-80.....	20 05
St. John's Stockton.....	256 70
" Tulare.....	4 90
Grace, Watsonville.....	7 05

3,927 30

Treasurer Episcopal Fund..... 1,035 25

\$4,962 55

Cr.

May 3d, 1881. By amount paid Rt. Rev. W. I. Kip for

acc't salary, 1879-80.....	\$ 250 15
" " 1880-81.....	4,712 40

\$4,962 55

TREASURER'S REPORT.

31

Convention Fund.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE CONVENTION FUND.

Dr.

May 5th, 1880. To balance on hand.....\$ 193 18
To Collection in Convention..... 29 45
May 3d, 1881. To am't rec'd from parishes and missions as follows:

Christ Church, Alameda.....	\$10 00
St. Michael's, Anaheim.....	5 00
Good Shepherd, Belmont.....	3 00
St. Mark's, Berkeley.....	5 00
St. James', Centerville.....	5 00
St. Stephen's, Gilroy, 1879-80.....	5 00
" " 1880-81.....	3 00
St Athanasius', Los Angeles, 1879-80.....	15 00
" " 1880-81.....	13 00
Grace, Martinez.....	2 25
Advent, Oakland.....	11 25
St. John's, ".....	50 00
St. Paul's, ".....	35 00
St. Peter's, Redwood City.....	3 00
St. Paul's, Salinas.....	3 00
Advent, San Francisco.....	100 00
Grace, ".....	50 00
St. John's, ".....	20 00
St. Luke's, ".....	25 00
St. Paul's, ".....	10 00
St. Stephen's, ".....	5 00
Our Saviour, San Gabriel.....	3 00
St. Matthew's, San Mateo.....	20 00
St. Paul's, San Rafael, 1879-80.....	30 00
St. James', Sonoma, 1879-80.....	5 00
St. John's, Stockton.....	35 00

471 50

\$694 13

Cr.

May 3d, 1881. By Disbursements to date as follows:

Traveling expenses Rev. E. Birdsall, as per resolution of Standing Committee.....	\$20 00
Traveling expenses Rt. Rev. W. I. Kip as per resolution of Convention.....	173 18
Paid Sexton for service at Convention.....	7 50
Paid Freight and Charges on Prayer-books.....	45 20
Printing Journal of Convention.....	80 00
Printing Receipts, Blanks, etc.....	1 75
Rev. P. W. Cassey, Services rendered Standing Com.....	10 00
Postages, Govt. Env., etc.....	16 70
Taxes on Church Lots.....	10 10
Dues to General Convention.....	141 40

525 83

Balance.....168 30

\$694 13

 Missionary Fund.

 H. T. GRAVES, TREASURER, IN ACCOUNT WITH
 THE MISSIONARY FUND.

Dr.

May 6th, 1880. To balance on hand.....	\$ 174 57
To Collection in Convention	39 10
May 3d, 1881, to Parishes and Missions to date as follows:	
Christ Church, Alameda.....	52 00
St. Michael's, Anaheim	15 00
St. Paul's, Bakersfield	300 00
St. Mark's, Berkeley.....	16 65
St. James', Centerville.....	11 00
St. Stephen's Gilroy.....	10 00
Merced.....	35 85
St. Athanasius, Los Angeles... ..	32 00
St. Paul's, Modesto	200 00
St. James', Fresno	300 00
Grace, Martinez.....	1 50
Advent, Oakland.....	28 30
St. Paul's, "	269 20
St. Peter's, Redwood City	7 50
All Saints', Riverside.....	17 50
St. Paul's, Salinas.....	32 60
Trinity, Santa Barbara.....	79 55
Calvary, Santa Cruz.....	4 95
Advent, San Francisco.....	160 55
Christ Church, "	25 00
Grace, "	691 25
" " for foreign missions.....	14 00
Trinity, "	985 45
St. John's, "	34 70
St. Luke's, "	250 00
St. Paul's, "	61 85
St. Stephen's "	54 85
Our Saviour, San Gabriel.....	47 65
Trinity, San Jose.....	51 75
St. Stephen's, San Luis Obispo.....	13 00
St. Matthew's, San Mateo.....	167 85
St. Paul's, San Rafael.....	92 90
St. John's, Stockton.....	51 50
" " Tulare.....	50 00
Visalia.....	4 00
Mr. Jennings, San Leandro.....	5 00
Mrs. Greenway, Baltimore.....	5 00
Four children, San Francisco.....	4 00
Christ Church, Meadville, Pa.....	30 00
	<hr/>
	4,213 90

 \$4,427 57

Cr.

May 3d, 1881. By paid Missionaries, May 17th, 1880, to date as follows:	
St. Michael's, Anaheim.....	\$112 50
St. Mark's, Berkeley.....	280 00
Carried forward.....	<hr/>
	\$392 50

Episcopal Fund.

Brought forward.....	\$392 50	
St. Paul's, Bakersfield, } and St. James', Fresno. }	740 60	
St. James', Centerville.....	350 00	
St. Stephen's, Gilroy and Monterey.....	150 00	
St. Paul's, Modesto.....	525 00	
All Saints', Riverside.....	325 00	
St. Paul's, Salinas.....	585 00	
Christ Mission, San Francisco.....	150 00	
City Front " ".....	24 00	
Our Saviour, San Gabriel.....	225 00	
St. Stephen's, San Luis Obispo.....	150 00	
Grace, Watsonville.....	440 00	
Board of Domestic Missions, New York.....	14 00	
		4,071 10
Balance		356 47
		<u>\$4,427 57</u>

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE EPISCOPAL FUND.

Dr.

May 6th, 1880. To balance on hand.....	\$36 47
May 3d, 1881. To am'ts recv'd from parishes and mis- sions as follows:	
Christ Church, Alameda	\$ 9 50
St. Michael's, Anaheim.....	13 10
St. Mark's, Berkeley.....	3 00
St. Paul's, Bakersfield.....	4 00
St. James', Fresno.....	3 00
Advent, Oakland.....	7 63
St. Paul's, ".....	23 90
Trinity, Santa Barbara.....	9 45
Calvary, Santa Cruz.....	5 00
St. Luke's, San Francisco.....	35 00
St. Stephen's, ".....	14 00
Trinity, ".....	10 00
Our Saviour, San Gabriel....	5 80
Trinity, San Jose.....	13 00
St. John's, Stockton.....	10 05
" " Tulare.....	1 60
	167 43
Carried forward.....	<u>\$203 90</u>

Episcopal Fund.

Brought forward.....	\$203 90
Bills receivable on acc't. notes.....	400 00
Int. acc't on acc't int. on notes.....	1,035 25
	<u>1,435 25</u>
	<u>1,639 15</u>

Cr.

May 3d, 1881. Paid to Treasurer Diocesan Fund.....	\$1,035 25
Bills Receivable, Investment.....	600 00
	<u>\$1,635 25</u>
Balance.....	3 90
	<u>\$1,639 15</u>

ASSETS.

Loans, Notes and Securities.....	13,325 00
(Exclusive of \$3,600, Subscription notes.)	
Interest due	637 50
	<u>13,962 50</u>
Deposit in San Francisco Savings' Union.....	119 88
Balance of deposit in Masonic Bank.....	156 00
Cash on hand	3 90
	<u>\$14 242 28</u>

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DISABLED CLERGY FUND.

Dr.

May 6th, 1880. To balance on hand	\$ 497 92
May 3d, 1881. Am'ts received from parishes and missions as follows:	
Christ Church, Alameda.....	6 25
St. Michael's, Anaheim.....	6 00
St. Paul's, Bakersfield.....	2 50
St. Mark's, Berkeley.....	7 05
St. James', Centerville.....	10 00
" " Fresno.....	2 00
St. Athanasius, Los Angeles.....	29 63
Advent, Oakland.....	5 65
St. Paul's, Oakland.....	25 00
" " Salinas.....	6 50
Trinity, Santa Barbara.....	16 05
Holy Trinity, San Diego.....	5 00
Advent, San Francisco.....	42 40
Grace, ".....	18 00
Trinity, ".....	124 05
Carried forward.....	<u>\$306 08—\$ 497 92</u>

Disabled Clergy Fund.

Brought forward.....	\$306 08—	\$ 497 92
St. Luke's, San Francisco.....	56 30	
St. Paul's, ".....	10 80	
St. Stephen's, ".....	16 00	
Our Saviour, San Gabriel.....	8 80	
Trinity, San Jose.....	25 00	
St. Matthew's, San Mateo.....	41 75	
St. Paul's, San Rafael.....	40 25	
St. John's, Tulare.....	1 00	
		505 98
Interest acc't., Int. on notes.....		306 25
		<u>\$1,310 15</u>

CR.

May 3d, 1881. By paid to disabled clergy as per order of		
Board of Missions.....	\$100 00	
By bills receivable.....	500 00	
		600 00
Balance in Treasury.....		710 15
		<u>\$1,310 15</u>

ASSETS.

Loans, Notes and Securities.....	\$4,412 00	
Interest due on above.....	229 40	
		4,641 40
Balance of deposit in Masonic Bank.....		365 88
Cash on hand.....		710 15
		<u>\$5,717 43</u>

BALANCES DUE FROM PARISHES AND MISSIONS.

	For Acct. of	
	Diocesan Fund.	Convention Fund.
Advent—Oakland.....	28 85	3 75
St. John's—Oakland.....	78 50	
All Saints—Riverside.....	10 00	3 00
Trinity—Santa Barbara.....	89 05	15 00
Holy Saviour—Santa Clara.....	33 15	5 00
Calvary—Santa Cruz.....	28 75	10 00
Holy Trinity—San Diego.....	21 90	5 00
Christ Mission—San Francisco.....	13 95	
Trinity, ".....	799 60	20 00
St. Peter's, ".....	41 15	
St. Stephen's, ".....	53 75	5 00
Trinity—San Jose.....	212 33	30 00
St. Stephen's—San Luis Obispo.....	19 45	5 00
St. Paul's—San Rafael.....	60 00	30 00
St. James'—Sonora.....	19 70	5 00
	<u>\$1,510 15</u>	<u>\$136 75</u>

 Balance Sheet of "Pacific Churchman."

BALANCE SHEET OF PACIFIC CHURCHMAN.

DR.

May 2, 1881. To cash on hand May 1, 1880.....	\$5 38	
Received for subscriptions.....	871 52	
" " advertising.....	495 50	
Profit on job printing.	58 75	
Sales.....	15 27	
	<hr/>	1446 42

CR.

Paid for paper.....	162 40	
Postage	93 24	
Commission and sundries.....	42 94	
Binding and trimming.....	36 00	
Marder, Luse & Co. (old debt).....	78 50	
New material	3 18	
Presswork.....	99 25	
Rent.....	120 00	
Labor.....	780 00	
Cash on hand.....	30 91	
	<hr/>	\$1446 42

PAROCHIAL REPORTS.

ANAHEIM—ST. MICHAEL'S CHURCH.

Rev. JOHN A. EMERY, Rector.

Officers—C. E. Leonard, Senior Warden; Julius W. Voigt, Clerk; D. W. C. Cowan, Treasurer.

Congregation—Families, 48; members, 155; adults, 94; children, 61. Communicants—Admitted, 1, received, 9; died, 1; removed, 21; present number, 37; baptisms, 18; adults, 3; children, 15; confirmed, 1; marriages, 1; burials, 8; public Common Prayer—Sundays, 92; other days, 38; Holy Communion, in public, times, 8; Sunday School teachers, 4; male, 1; female, 3; scholars, 35; male, 14; female, 21; Bible class, 6; parish library, volumes, 36; Sunday School library, volumes, 134; total, 170.

Offerings: Parochial—Salary of Rector, \$320.50; taxes, \$20.51; current expenses, \$28.40; Sunday School, \$33.75; other objects within the parish, \$33.75; total, \$436.91. Diocesan—Diocesan Fund, \$6.70; Disabled Clergy Fund, \$19.10; Convention Fund, \$5; Missionary Fund \$15; total, \$15.80. General—Domestic and Foreign Missions, \$10.30; total of offerings, \$493.01.

Property—Land valued at, \$200; church building valued at \$3,700; insured for \$2,500; condition, good; total, \$6,400.

ALAMEDA—CHRIST CHURCH.

Rev. WILLIAM DANKS, Rector.

Officers—Thos. A. Smith, Senior Warden; A. B. Andrews, Junior Warden; C. Brown, Clerk; A. B. Andrews, Treasurer.

Congregation—Families, 90; members, 250. Communicants—admitted, 32; received, 21; died, 1; removed, 15; present number, 160. Baptisms—adults, 4; children, 15; marriages, 4; burials, 7. Public Common Prayer—Sundays, 104; other days, 18. Holy Communion—in public, times, 15; to the sick, times, 13. Sunday School teachers, 12; male, 4; female, 8; scholars, 100; male, 25; female, 75; public catechisings by the minister, times, 10; Sunday School library, volumes, 120.

Offerings: Parochial—Salary of Rector, \$1,670; taxes, \$30.20; current expenses, \$192.54; communion alms, \$87.15; other objects within the parish, \$770.42; total, \$2,719.92. Diocesan—Endowment Fund, \$9.50; Diocesan Fund, \$61.75; Disabled Clergy Fund, \$6.25; Convention Fund, \$8.75; Missionary Fund, \$34.75; total, \$121. Total of offerings, \$2,840.92.

Property, \$7,800.—Land valued at \$2,000; church building valued at \$3,000; insured for \$2,500; other property valued at \$300.

Indebtedness—On property, \$600.

 Berkeley—Brooklyn—Bakersfield.

BERKELEY—ST. MARK'S CHURCH.

Rev. G. W. MAYER, Rector.

Officers—Wm. T. Welcker, Senior Warden; Carroll M. Davis, Treasurer.

Congregation—Families, 20; members, 82; adults, 60; children, 22. Communicants—received, 6; removed, 6; present number, 44. Baptisms—children, 4; marriages, 2; burials, 2. Public Common Prayer, 109; Sundays, 90; other days, 19. Holy Communion, 16; in public, times, 5; to sick, times, 1; Sunday School teachers, 4; male, 1; female, 3; scholars, 40; male, 15; female, 25; Bible class, 8; public catechisings by the minister, times, 40; Sunday School library, volumes, 172.

Offerings: Parochial—Salary of Rector, \$720; taxes and insurance \$40.95; current expenses, \$95.60; (communion alms not counted separately); Sunday School, \$22.40; total, \$878.95. Diocesan—Endowment Fund, \$3; Diocesan Fund, \$18.90; Disabled Clergy Fund, \$7.05; Convention Fund, \$5; Missionary Fund, \$16.65; total, \$50.60; total of offerings, \$929.55.

Property—Land valued at \$800; church building valued at \$1,600; insured for \$1,300; condition, good.

P. S.—In addition to the services above reported, I maintained a service at the Sailors' Home, Rincon Point, San Francisco, on the fourth Sunday of each month with very encouraging results. The congregation, composed of sailors and some of the residents of that part of the city, averaging from fifty to sixty persons.

 BROOKLYN—ADVENT CHURCH.

Rev. HAMILTON LEE, Rector.

Officers—A. F. Rodgers, Senior Warden; C. M. Nichols, Junior Warden; T. F. Carvell, Clerk; E. G. Mathews, Treasurer.

Congregation—Families, 40. Communicants—admitted, 9; received, 3; died, 2; removed, 4; present number, 76. Baptisms—adults, 1; children, 16; confirmed, 9; marriages, 4; burials, 8. Public Common Prayer—Sundays, 68; other days, 30. Holy Communion—in public, times, 15; to the sick, times, 1. Sunday School teachers, male, 2; female, 9; scholars, male, 40; female, 50. Sunday School library, volumes, 300.

Offerings: Parochial—Salary of Rector, \$900; taxes, 25.17; current expenses, \$305.73; Sunday School, \$70; total, \$1,300.90. Diocesan—Endowment Fund, \$7.65; Diocesan Fund, \$85.20; Disabled Clergy Fund, \$5.65; Convention Fund, \$11.25; Missionary Fund, \$28.50; Old Ladies' Home, \$5; total, \$143.25; total of offerings, \$1,444.15.

Property—Land valued at \$800; church building valued at \$1,500; insurance for \$1,500; condition, good; other property valued at \$400.

Indebtedness—On property \$600.

 BAKERSFIELD—ST. PAUL'S MISSION.

Rev. D. O. KELLEY, Missionary.

Officers—Dr. D. G. McLean, Warden; Philo D. Jewett, Clerk; Alonzo Coons, Treasurer.

 Centerville -Fresno.

Congregation—Families, 17; members, 52; adults, 32; children, 20. Communicants—admitted, 2; removed, 3; present number, 21. Baptisms—children, 3; marriages, 3. Public Common Prayer—Sundays, 3; Holy Communion in public, times, 7; Sunday School teachers, male, 1; scholars—male, 6; female, 10; public catechising, by the minister, times, 1.

Offerings: Parochial—Current expenses, \$75.03; Sunday School, \$182.87; total, \$257.90. Diocesan—Endowment Fund, \$5; Diocesan Fund, \$1.90; Disabled Clergy Fund, \$1.50; Missionary Fund, \$300; total, \$315.40. General—Domestic Missions, \$2.55; total of offerings, \$575.85.

Property—valued at \$300.

A resident missionary is greatly needed here, and more frequent services. A church should also be built without further delay

 CENTERVILLE—ST. JAMES' CHURCH.

Rev. JOHN H. BABCOCK, Missionary.

Officers—Caleb S. Haley, Warden; George W. Bond, Clerk; James A. Tre-fry, Treasurer.

Congregation—Families, 2; members, 100; adults, 57, children, 43. Communicants, present number, 20. Baptisms, 20; adults, 1; children, 19; marriages 1; burials, 3. Public Common Prayer—Sundays, 50; other days, 4. Holy Communion, in public, times, 15. Sunday School teachers—male, 1; female, 2; scholars, male, 10; female, 20; public catechisings by the minister, times, 40.

Offerings: Parochial—Salary of Rector, \$250; taxes, \$7.70; current expenses, \$15.25; other objects within the parish, \$83; total, \$375.95. Diocesan—Diocesan Fund, \$20; Disabled Clergy Fund, \$10; Convention Fund, \$5; Missionary Fund, \$11; total, \$56. General—Foreign Missions, \$3; total of offerings, \$434.95.

Property—Land valued at \$400; church building valued at \$500; other property valued at \$175.

 FRESNO CITY—ST. JAMES' MISSION.

Rev. D. O. KEILEY, Missionary.

Officers—W. D. Tupper, Warden; W. E. Gilmour, Clerk; A. F. Hoffman, Treasurer.

Congregation—Families, 20; members, 69; adults, 40; children, 29. Communicants—Admitted, 2; removed, 1; present number, 21. Baptisms—adults, 2; children, 5; marriages, 2; burials, 3. Public Common Prayer—Sundays, 36; other days, 18. Holy Communion, in public, times, 8. Sunday School teachers, male, 1; female, 6; scholars, male, 10; female, 15; Bible class, 10; public catechisings by the minister, times, 6.

Offerings: Parochial—Current expenses, \$29.55; communion alms, \$3; Sunday School, \$11; other objects within the mission, \$14.10; Church building Fund, \$1,131.25; Parsonage Building Fund, \$100; total, \$1,288.90; Diocesan—Endowment Fund, \$3; Diocesan Fund, \$9.70; Disabled Clergy Fund, \$2; Missionary Fund, \$300; total, \$314.70. General—Domestic Missions, \$7.35; total of offerings, \$1,610.95.

 Los Angeles—Monterey—Martinez.

Property—Land valued at \$375; church building valued at \$1,500; condition, new, unfinished; rectory valued at \$1,200; insured for \$500; condition, new, unfinished; other property valued at \$200.

Indebtedness—On property, \$700.

A church and parsonage have been built during the year. The former is of brick, and has cost \$1,500—all raised in Fresno. The parsonage has cost about \$1,200, the most of which was received from friends at the East. The grounds comprise five town lots, making a frontage of 150 feet and a depth of 125 feet. This has all been set out to fruit trees, vines, etc.

 LOS ANGELES—ST. ATHANASIUS CHURCH.

Rev. ELIAS BIRDEALL, Rector.

Officers—A. M. Stephens, Senior Warden; A. T. Lee, Jun or Warden; Wm. Lacy, Treasurer.

Communicants—Present number, 71. Baptisms, 8; adults, 2; children, 6; marriages, 7; burials, 2. Public Common Prayer—Sundays, 48; other days, 30. Holy Communion—in public, times, 7; to the sick, times, 2. Sunday School teachers, 10; scholars, 70; public catechisings by the minister, times, 5; Sunday School library, volumes, 300.

Offerings: Parochial—Salary of Rector, \$1,500; taxes, \$152.45; current expenses, \$175; Communion Alms, \$70; Sunday School, \$50; other objects within the parish, \$240; total \$2,187.45. Diocesan Diocesan Fund, \$70; Disabled Clergy Fund, \$29.63; Convention Fund, \$13; Missionary Fund, \$43; total, \$155.63; total of offerings, \$2,443.08.

Property—Land valued at \$2,500; church building valued at \$1,500; insured for \$1,000; condition, bad; other property valued at \$4,000; total, \$8,000.

Indebtedness—On property \$2,000.

 MONTEREY—ST. JAMES' CHURCH.

Rev. JAS. B. BRITTON, Rector.

Congregation—Families, 12; communicants, removed, 3; present number, 10. Baptisms, adults, 1; children, 4; confirmed, 3; marriages, 2; burials, 1; Holy Communion, in public, times, 14; Sunday School teachers, 1; scholars, 10.

Offerings: Parochial—Salary of Rector, \$200; taxes, \$4.53.

Property—Land valued at \$200; church building valued at \$1,500; condition good.

 MARTINEZ—GRACE CHURCH.

Rev. JAMES ABERCROMBIE, D. D., Rector.

Officers—Thomas A. Brown, Trustee.

Congregation—Families, 21; members, 103; adults, 57; children, 46; Communicants—admitted, 2; received, 3; present number, 16. Baptisms, adults,

 Modesto—Oakland.

2, children, 14; marriages, 5; burials, 8. Public Common Prayer 114; Sundays, 92; other days, 22. Holy Communion—in public, times, 12. Sunday School teachers, 4; male, 1; female, 3; scholars, 35; male, 13; female, 22; Bible class, 1; public catechisings by the minister, 1st Sunday in the month. Sunday School library, volumes, about 300.

Offerings: Parochial—Salary of Rector, \$640.40; taxes, \$13.20; current expenses, \$70; Sunday School, \$6.75; other objects within the parish, \$77.59; total, \$807.94. Diocesan—Diocesan Fund, \$3.85; Convention Fund, \$3; Missionary Fund, \$1.50; total, \$8.35. General—Domestic Missions, \$1.50; Foreign Missions, \$5; other objects without the Diocese, \$4.55; total, \$11.05; total of offerings, \$828.43.

Property—Land valued at \$500; church building valued at \$1,500; insured for \$1,000; total property, \$2,000; condition, good.

 MODESTO—ST. PAUL'S MISSION.

Rev. Wm. L. Morr, Rector.

Officers—D. N. Gardner, Warden; D. N. Gardner, acting Treasurer.

Congregation—Families, 24; members, 80; adults, 44; children, 36. Communicants—received, 1; present number, 17. Baptisms, children, 7; marriages, 1; burials 1. Public Common Prayer—Sundays, 25; other days, 4. Holy Communion, in public, times, 6; to the sick, times, 1; Sunday School teachers, female, 2; scholars, male, 14; female, 20; public catechisings by the minister, times, 13.

Offerings: Parochial—Current expenses, \$21.95; communion alms, \$7.20; other objects within the parish, \$5; total, \$34.15. Diocesan—Missionary Fund, \$200. General—Other objects without the Diocese, \$1; total of offerings, \$201.

Property—Church lot valued at \$750; lot for Rectory valued at \$270; other property valued at \$5; total, \$1,025.

 OAKLAND—ST. PAUL'S CHURCH.

Rev. HOBART CHETWOOD, Rector.

Officers—A. I. Gladding, Senior Warden; J. B. Harmon, Junior Warden; Fran Isaac, Clerk; D. M. Kent, Treasurer.

Congregation—Families, 170; members, 650. Communicants—admitted, 34; received, 22; died, 3; removed, 24; present number, 273; baptisms, adults, 12; children, 28; total, 40; confirmed, 32; marriages, 3; burials, 9. Public Common Prayer, 204; Sundays, 164; other days, 100. Holy Communion, 43; in public, times, 35; to the sick, times, 8; Sunday School teachers, 25; male, 7; female, 18; scholars, 178; male, 75; female, 102; Bible class, 23; public catechisings by the minister, times, weekly, as a rule; Sunday School library, volumes, 130.

Offerings: Parochial—Salary of Rector, \$2,250; taxes, \$444.32; current expenses, (including interest), \$4,152.41; communion alms, \$60; Sunday School, about \$145; other objects within the parish, \$20; total, \$7,171.73. Diocesan—Endowment Fund, \$24; Diocesan Fund, \$350; Disabled Clergy Fund, \$25; Convention Fund, \$35; Missionary Fund, \$274.20; other objects

 Redwood City—San Francisco.

within the Diocese, \$125; total, \$833.20. General—Domestic Missions, \$78.50; Foreign Missions, \$15; other objects without the Diocese, \$91.58; total, \$185.08; total of offerings, \$8,190.01.

Property—Land valued at \$7,000; church building valued at \$10,000; insured for \$10,000; condition, good; Rectory valued at \$1,600; insured for \$1,600; condition, good; other property valued at \$200.

Indebtedness on property, \$9,000; to Rector, \$350; other debts, \$3,428; total, \$12,700.28.

Add for St. Andrew's Mission—Communicants, about 25; offerings and subscriptions, \$123.65; Sunday School teachers, 8; scholars, 60; S. S. offerings, \$72.95.

 REDWOOD CITY—ST. PETER'S CHURCH.

Rev. J. H. C. BONTZ, Rector.

Officers—James Crowe, Senior Warden; Thomas M. Cook, Clerk; B. F. Cooper, Treasurer.

Congregation.—Families, 20; communicants, 20; baptisms (children), 7; marriages, 2; burials, 5; Public Common Prayer, 124; Sundays, 104; other days, 20; Holy Communion, 12; Sunday School teachers, 4; scholars, 25; public catechisings by the minister, times, 40.

Offerings: Parochial—Salary of Rector, \$1,500; taxes, \$8; current expenses, \$100; other objects within the parish, \$250; total, \$1,858. Diocesan—Endowment Fund, \$15; Diocesan Fund, \$2.50; Convention Fund, \$5.00; Missionary Fund, \$7.50.

Property—Land valued at \$1,000; church building valued at \$1,000; insured for \$1,000; condition, good; Rectory valued at \$1,500; insured for \$1,000; condition, good.

The present Rector has been in actual charge only since Jan. 9, 1831, though he has officiated frequently since July 1, 1880.

 SAN FRANCISCO—TRINITY CHURCH.

Rev. H. W. BEERS, D. D., Rector. Rev. GEO. H. JENKS, Assistant.

Officers—W. F. Babcock, Senior Warden; L. H. Allen, Junior Warden; W. H. Boothe, Clerk; J. Martinet, Treasurer.

Congregation—Families, 250; members, 2,309; adults, 850; children, 450; communicants admitted, 33; received, 15; died, 4; removed, 50; present number, 381. Baptisms, adults, 4; children, 25; confirmed, 33; marriages, 17; burials, 25. Public Common Prayer—Sundays, 118; other days, 175; Holy Communion—in public, times, 85; to the sick, times, 6; Sunday School teachers, 31; scholars, 307; public catechisings by the minister, times, 14; parish library, volumes, 360; Sunday School library, volumes, 300.

Offerings: Parochial—Salary of Rector, \$5,000; taxes, \$1,495.75; current expenses, \$6,500.01; communion alms, \$618.98; Sunday School, \$300; other objects within the parish, \$399; Bishop's salary, \$650.30. Diocesan—Disabled Clergy Fund, \$124.05; Missionary Fund, \$988.95; Episcopal Fund, \$10; total, \$580. General—Domestic Missions, \$50; Foreign Missions, \$50; Freedmen's Commission, \$150.

 San Francisco.

As it respects families, individuals, and communicants, the above figures are founded on estimates. More than half of attendants are persons who do not report, and, not being pewholders, cannot be definitely identified. Three hundred and seventy-five persons communed on Easter Day, which seems to justify the estimate.

 SAN FRANCISCO—GRACE CHURCH.

Rev. W. H. PLATT, D. D., LL. D., Rector.

Officers—Geo. W. Gibbs, Senior Warden; Thos. McAfee, Junior Warden; Wm. A. Frey, Clerk; E. D. Morgan, Treasurer.

Communicants, present number, 250; baptisms, 21; confirmed, 33; marriages, 20; burials, 17; Sunday School teachers, 27; scholars, 220.

Offerings: Parochial—Salary of Rector, \$5,000; taxes, \$397; current expenses, \$12,246.10; current income, \$10,305.43; other objects within the parish, \$3,781; total, \$15,115.86. Diocesan—Disabled Clergy Fund, \$18; Convention Fund, \$55; Missionary Fund, \$8.20; other objects within the Diocese, \$236.

Indebtedness, \$8,353.44.

 SAN FRANCISCO—CHURCH OF THE ADVENT.

Rt. Rev. WM. INGRAHAM KIP, D. D., LL. D., Rector. Rev. W. L. GITHENS, Associate Rector.

Officers—Joseph G. Eastland, Senior Warden; J. H. Dobinson, Junior Warden; R. B. Sanchez, Clerk; James Bolton, Treasurer.

Congregation—Families, 230. Communicants—admitted, 65; received, 6; died, 11; removed, 18; present number, 374. Baptisms, 91; adults, 18; children, 73; confirmed, 76; marriages, 54; burials, 48. Public Common Prayer, 172; Sundays, 104; other days, 68. Holy Communion, 26; in public, times, 18; to the sick, times, 8. Sunday School teachers, 32; male, 8; female, 24; scholars, 553; male, 272; female, 281; Bible class, 26; public catechisings by the minister, times, 24; Sunday School library, volumes, 1,180.

Offerings: Parochial—Taxes, \$450.92; current expenses, \$7,224.74; communion alms, \$336.25; Sunday School, \$412.40; other objects within the parish, \$686; total, \$9,110.31. Diocesan—Diocesan Fund, \$825; Disabled Clergy Fund, \$42.40; Convention Fund, \$100; Missionary Fund, \$160.45; other objects within the Diocese (assessment for Pacific Churchman and other objects), \$290; total, \$1,417.85; total of offerings, \$10,528.16. Property—Land valued at \$25,000; Church building valued at \$20,000; insured for \$15,000; condition, good; total, \$45,000. Indebtedness—on property, \$15,500.

 SAN FRANCISCO—ST. PETER'S CHURCH.

Officers—H. T. Graves, Senior Warden; A. W. Oxley, Junior Warden.

Communicants, 96; admitted, 2; died, 7; baptisms, 8; marriages, 12; burials, 27. Public Common Prayer, 123; Sundays, 83; other days, 40. Holy Communion, 18. Sunday School teachers, 15; male, 5; female, 10; scholars, 100.

 San Francisco.

Offerings: Parochial—Salary of Rector, \$177.60; taxes, \$23.48; current expenses, \$520.13. Diocesan—Disabled Clergy Fund, \$14.10. Total of offerings, \$1,035.31.

Property—Land valued at \$5,500; church building valued at \$4,500; insured for \$2,000; condition, fair. Total property, \$10,000.

Indebtedness—On property, \$4,700; Rector, \$150; Diocesan Fund, \$112; to Convention Fund, \$10; other debts, \$600; total, \$5,500.

SAN FRANCISCO—ST. JOHN'S CHURCH.

Rev. L. B. SPALDING, Rector.

Officers—Patrick Noble, Senior Warden; F. W. Van Reynegom, Junior Warden; R. C. Rust, Clerk; George Turrell, Treasurer.

Congregation—Families, 73; members, 335; adults, 171; children, 164. Communicants, 75. Baptisms, 28; adults, 5; children, 23; confirmed, 12; marriages, 12; burials, 13. Holy Communion, 29; in public, times, 15; to the sick, times, 14. Sunday School teachers, male, 2; female, 16; scholars, male, 50; female, 90; Sunday School library, volumes, 279.

Offerings: Parochial—Salary of Rector, \$1,500; (amount paid, \$1,405.65); taxes, \$188.50; current expenses, \$1,910; Communion Alms, \$59.25. Diocesan—Diocesan Fund, \$247.50; Disabled Clergy Fund, \$20; Convention Fund, \$10; Missionary Fund, \$29.80; other objects within the diocese, \$25; total of offerings, \$3,895.70.

Property—Land valued at \$8,000; church building valued at \$5,000; insured for \$4,000; condition, good; Rectory valued at \$2,000; insured for \$2,000; condition, good.

Indebtedness—On property, \$5,000; to Rector, \$156.65; other debts, \$40.

SAN FRANCISCO—ST. STEPHEN'S CHURCH.

Rev. EDGAR J. LION, Rector.

Officers—E. H. Rixford, Senior Warden; John T. Cutting, Junior Warden; T. J. Haynes, Clerk; A. J. Fairweather, Treasurer.

Congregation—Families, 134; communicants—admitted, 17; received, 12; died, 7; removed, 13; present number, 171. Baptisms, adults, 5; children, 27; confirmed, 17; marriages, 13; burials, 24. Public Common Prayer—Sundays, 92; other days, 104. Holy Communion—in public, times, 25; to the sick, times, 21. Sunday School teachers, male, 3; female, 15; scholars, 200; Bible class, 20; public catechisings by the minister, times, 52. Sunday School library, volumes, 240.

Offerings: Parochial—Salary of Rector, \$1,390; taxes, \$63; current expenses, \$354; communion alms, \$60; total, \$1,867. Diocesan—Endowment Fund, \$14; Diocesan Fund, \$35; Disabled Clergy Fund, \$16; Convention Fund, \$5; Missionary Fund, \$81.10; other objects within the Diocese, \$41; total, \$192.10.

Indebtedness—To Diocesan Fund, \$33.75; to Convention Fund, \$5; total, \$38.75.

San Francisco—Salinas City.

SAN FRANCISCO—ST. LUKE'S CHURCH.

Rev. SAMUEL GREGORY LINES, Rector.

Officers—C. W. Whitney, Senior Warden; Horatio Beveridge, Junior Warden; J. B. Curtis, Clerk; Geo. H. Andrews, Treasurer.

Congregation—Families, 35; communicants, 200. Baptisms, 36; adults, 13; children, 23; confirmed, 58; marriages, 18; burials, 20. Public Common Prayer, 166. Holy Communion, 60. Sunday School teachers, 25; scholars, 250; public catechisings, times, 20. Sunday School library, volumes, 200.

Offerings: Parochial Salary of Rector, \$2,400; taxes, \$86.40; current expenses, \$2,425.45; communion alms, \$170; Sunday School, \$250; total, \$5,331.85. Diocesan—Endowment Fund, \$35; Diocesan Fund, \$400; Disabled Clergy Fund, \$56.30; Convention Fund, \$25; Missionary Fund, \$250; Church Home, \$2.50; total, \$788.80. General—Domestic Missions, \$17; Foreign Missions, \$40.15; total, \$57.15.

Property—Land valued at \$5,000; church building valued at \$7,000; insured for \$6,500; condition, good.

Indebtedness—In form of loans, \$775.

NOTE.—Besides the above amounts there was received through the special Easter offering—the Lenten Self-denial Mite Chests, St. Luke's Guild, the Sunday School, and sundry subscriptions—the sum of \$6,100 towards the Enlargement Fund. Of this amount the Guild of St. Luke's raised \$1,071.90, and has raised and expended for missionary and charitable objects the additional sum of \$183. The St. Agnes Guild of Young Ladies has raised the sum of nearly \$250, and has done much good work.

SAN FRANCISCO—ST. PAUL'S CHURCH.

Rev. C. S. FACKENTHALL, Rector.

Officers—Thos. P. Stoney, Senior Warden; David Oliver, Junior Warden; Wm. M. Fonda, Clerk; Geo. J. Vincent, Treasurer.

Congregation—Families, 135; Members, 275; communicants—died, 1; removed, 1; present number, 95. Baptisms, 37; adults, 9; children, 28; confirmed, 36; marriages, 2; burials, 3. Holy Communion, to the sick, times, 1. Sunday School teachers, 21; male, 3; female, 18; scholars, 238; male, 80; female, 125; Bible class, 33; public catechisings by the minister, times, 19. Sunday School library, volumes, 150.

Offerings: Parochial—Salary of Rector, \$1,200; taxes, \$74.70; current expenses, \$674.35; communion alms, \$661.62; Sunday School, \$270.25. Diocesan—Diocesan Fund, \$50; Disabled Clergy Fund, \$10.80; Convention Fund, \$10; Missionary Fund, \$37.50; other objects within the Diocese, \$11.15.

Property—Church building and land valued at \$10,000; condition, good.

Indebtedness—On property, \$2,900; other debts, \$100; total, \$3,000.

SALINAS CITY—ST. PAUL'S CHURCH.

Rev. J. S. McGOWAN, Missionary.

Officers—Frederick Gates, Senior Warden; Alfred Cosin, Clerk; Frederick May, Treasurer.

 San Gabriel—San Jose.

Congregation—Families, 25; members, 124; adults, 64; children, 60. communicants, 28; admitted, 2; received, 1; died, ; removed, 4; present number, 28. Baptisms, adults, 3; children, 5; confirmed, 2; marriages, 5; burials, 4. Public Common Prayer—Sundays, 80; other days, 15. Holy Communion—in public, times, 16. Sunday School teachers, 4; male, 2; female, 2; scholars, 39; male, 16; female, 23; public catechisings by the minister, times, 42.

Offerings: Parochial—Salary of Rector, \$270; taxes, \$9.25; current expenses, \$14; communion alms, \$20; Sunday School, \$190; Diocesan—Diocesan Fund, \$10; Disabled Clergy Fund, \$6.50; Convention Fund, \$5; Missionary Fund, \$32.50; total of offerings, \$557.25.

Property—Land valued at \$500; church building valued at \$2,000; condition, good.

Indebtedness—To Rector, \$90.

 SAN GABRIEL—CHURCH OF THE SAVIOUR.

Rev. A. G. L. TREW, Rector.

Officers—Geo. C. Gibbs, Senior Warden; Wm. D. Stephens, Junior Warden; W. S. Arnold, Clerk and Treasurer.

Congregation—Families, 21; members, 93; adults, 53; children, 40; communicants, 38; received, 8; present number, 38. Baptisms, 5; adults, 1; children, 4; burials, 3. Public Common Prayer, 71; Sundays, 52; other days, 19. Holy Communion, 15; in public, times, 13; to the sick, 2. Sunday School teachers, 4; male, 1; female, 3; scholars, 22; male, 11; female, 11; public catechisings by the minister, monthly.

Offerings: Parochial—Salary of Rector, \$512.80; taxes, \$7.42; Sunday School, \$13.30; other objects within the parish, \$70; total, \$603.52. Diocesan—Diocesan Fund, \$10; Disabled Clergy Fund, \$8.45; Convention Fund, \$5; Missionary Fund, \$46; total, \$70.45; total of offerings, \$673.97.

Property—Land valued at \$150; church building valued at \$1,000; condition, good; Rectory valued at \$1,500; insured for \$1,000; condition, good.

Indebtedness—On property, \$500.

 SAN JOSE—TRINITY CHURCH.

Rev. Geo. Wm. Foote, Rector.

Officers—Chas. H. Allen, Senior Warden; D. S. Payne, Junior Warden; E. S. Breyfogle, Clerk; Geo. Lendrum, Treasurer.

Congregation—Families, 220; members, about 500. Communicants—admitted, 17; received, 34; died, 1; removed, 51; present number, 253. Baptisms, adults, 6; children, 28; total, 34; confirmed, 18; marriages, 21; burials, 19. Public Common Prayer—Sundays, 156; other days, 110. Holy Communion—in public, times, 55; to the sick, times, 6; Sunday School teachers, female, 13; scholars, male, 68; female, 112; Bible class, 12; public catechisings by the minister, times, 52; parish library, volumes, 108; Sunday School library, volumes, 356.

Offerings: Parochial—Salary of Rector, \$1,980; taxes, \$286; current expenses, \$512.10; communion alms, \$192.50; Sunday School, \$73.15; other objects within the parish, \$600; debt of interest, \$794, total, \$4,437.75.

San Mateo—San Rafael.

Diocesan—Endowment Fund, \$13; Disabled Clergy Fund, \$25; Missionary Fund, \$52; total, \$90. General—Domestic Missions, \$25; total of offerings, \$4,577.75.

Property—Land valued at \$8,000; church building valued at \$8,000; insured for \$7,000; condition, fair; Rectory valued at \$3,000; insured for \$2,500; condition, good; total value of property, \$19,000.

Indebtedness, \$5,500.

SAN MATEO—ST. MATTHEW'S CHURCH.

Rev. ALFRED LEE BREWER, Rector.

Officers—W. H. Howard, Senior Warden; J. H. Redington, Junior Warden; C. H. Brewer, Clerk and Treasurer.

Congregation—Families, 50; members, 342; adults, 139; children, 203; communicants—admitted, 13; received, 2; removed, 8; present number, 60. Baptisms, adults, 1; children, 11; confirmed, 13; marriages, 3; burials, 7. Public Common Prayer—Sundays, 90; other days, 20. Holy Communion—in public, times, 15. Sunday School teachers, male, 5; female, 6; scholars, male, 77; female, 26; Bible class, 50; public catechisings by the minister, times, 50. Sunday School library, volumes, 300.

Offerings: Parochial—Salary of Rector, \$1,000; current expenses, \$305; Sunday School, \$91.66; other objects within the parish, \$175 85. Diocesan—Diocesan Fund, \$87.05; Disabled Clergy Fund, \$41.75; Convention Fund, \$20; Missionary Fund, \$144.10; other objects within the Diocese, \$51.75. General Domestic Missions, \$11.30; Foreign Missions, \$67.80; total of offerings, \$1,996.26.

Property—Land valued at \$1,000; church building valued at \$12,000; insured for \$8,600; condition, good; Rectory valued at \$3,500; insured for \$3,500; condition, good.

SAN RAFAEL—ST. PAUL'S CHURCH.

Rev. WM. H. STOR, Rector.

Officers—H. S. Austin, Senior Warden; M. M. Tompkins, Junior Warden; Dr. Geo. H. Powers, Clerk; M. O. Gordon, Treasurer.

Congregation—Families, 60; members, 240; adults, 110; children, 130; communicants—admitted, 12; received, 10; removed, 10; present number, 74. Baptisms, 12; adults, 2; children, 10; confirmed, 12; marriages, 1; burials, 3. Public Common Prayer, 98. Holy Communion—in public, times, 9. Sunday School teachers, 7; male, 1; female, 6; scholars, 70; male, 30; female, 40; Bible class, 12; public catechisings by the minister, times, 7. Parish library, volumes, 250.

Offerings: Parochial Salary of Rector, \$875; current expenses, \$183.40; communion alms, \$80 70; Sunday School, \$50; other objects within the parish, \$300; total, \$1,489.10. Diocesan—Diocesan Fund, \$90; Disabled Clergy Fund, \$40.25; Convention Fund, \$30; Missionary Fund, \$92.90; total, \$253.15. General—Domestic Missions, \$63.85; total of offerings, \$1,806.10.

Property—Condition, good.

NOTE.—The above is the report of this parish for the seven months of my rectorship. The account of offerings is for seven months, except those for the Diocesan Fund, which are for the year.

WM. H. STOR, Rector.

 Santa Barbara—Stockton—Watsonville.

SANTA BARBARA—TRINITY CHURCH.

Rev. WILLIAM BOLLARD, Priest in Charge.

Officers—Dr. J. B. Shaw, Senior Warden; Col. W. A. Hayne, Junior Warden; Henry Tallant, Clerk; Hiram Pierce, Treasurer.

Congregation—Families, 39; communicants—admitted, 16; received, 10; removed, 10; present number, 74. Baptisms, 19; adults, 3; children, 16; confirmed, 6; marriages, 3; burials, 8. Public Common Prayer, 140; Sundays, 60; other days, 80. Holy Communion—in public, times, 14; to the sick, times, 1. Sunday School teachers, male, 1; female, 5; scholars, 56; male, 24; female, 32. Parish library, volumes, 26.

Offerings: Parochial—Salary of Rector, \$900; taxes, 57.13; current expenses, \$100; communion alms, \$135.95; other objects within the parish, \$365.50; total, \$1,580.38. Diocesan—Diocesan Fund, \$9.55; Disabled Clergy Fund, \$16; Missionary Fund, \$79.58; total, \$105.18. General—Domestic Missions, \$3.25; other objects without the Diocese (Jewish Mission), \$6.35; total, \$9.60.

Property—Land valued at \$500; church building valued at (assessment for taxes), \$1,500; condition, good; Rectory valued at \$700; condition, good.

Indebtedness—to Diocesan Fund, \$89.05; to Convention Fund, \$15; total, \$104.05.

 STOCKTON—ST. JOHN'S CHURCH.

Rev. EDW. HENRY WARD, Rector.

Officers—R. E. Wilhart, Senior Warden; Wm. B. Austin, Junior Warden; W. B. Austin, Clerk and Treasurer.

Communicants, present number, 121.* Baptisms, adults, 1; children, 12; confirmed, 9; marriages, 5; burials, 12. Sunday School teachers, male, 4; female, 10; scholars, 115.

Offerings: Parochial—Salary of Rector, \$1,638; taxes, \$157.38; current expenses, \$663.54; other objects within the Parish, \$479.11. Diocesan—Endowment Fund, \$10.05; Diocesan Fund, \$270; Convention Fund, \$35; Missionary Fund, \$67.95.

Property—Land valued at \$3,200; church building valued at \$2,300; other property (lot, \$125; chapel, \$250) valued at \$475.

* The number reported by the former Rector. The present Rector has been in charge for only two months, and hence the meagreness of this report.

 WATSONVILLE—GRACE MISSION.

Rev. W. J. O'BRIEN, Priest in Charge.

Officers—A. S. Kittredge, Senior Warden; S. S. Simmons, Treasurer.

Congregation—Families, 13; members, 52; adults, 32; children, 20; communicants, 25; admitted, 12; present number, 25. Baptisms, 11; confirmed, 12; marriages, 1; burials, 1. Public Common Prayer, 430; Sundays, 52; other days, 378. Holy Communion, 73; in public, times, 73. Sunday School teachers, 3; male, 2; female, 1; scholars, 25; male, 12; female, 13; public catechisings by the minister, times, 52.

 Hanford—West Berkeley.

Offerings: Parochial—Salary of Rector, \$360; taxes, \$32 37; current expenses, \$11.50; communion alms, \$20; total, \$453.87. Diocesan—Diocesan Fund, \$10; Disabled Clergy Fund, \$1.35; Missionary Fund, \$6.30; total, \$17.65.

Property—Land valued at \$500; church building valued at \$1,500; total, \$2,000.

Indebtedness—On property, \$280; to Missionary, \$73 30; total, \$353.30.

 HANFORD—ST. JOHN'S MISSION.

Rev. D. O. KELLEY, Missionary.

Officers—W. H. Docker, Warden; Geo. P. Manley, Clerk; W. R. Robinson, Treasurer.

Congregation—Families, 17; members, 60, adults, 30; children, 30. Communicants—admitted, 6; died, 1; present number, 17. Baptisms, children, 6. Public Common Prayer—Sundays, 11; other days, 3. Holy Communion—in public, times, 4; to the sick, times, 2.

Diocesan—Endowment Fund, \$1; Diocesan Fund, \$5; Disabled Clergy Fund, \$1.

Until more frequent services can be held in this mission much progress cannot be expected. It is, however, a very important and interesting field.

 WEST BERKELEY—GOOD SHEPHERD MISSION.

Rev. G. A. EASTON, Rector.

Officers—C. M. Hunt, Warden; S. A. Penwell, Clerk.

Congregation—Families, 20; members, adults, 42; children, 84; communicants—admitted, 9; received, 12; died, 1; removed, 7; present number, 33. Baptisms, 22; adults, 4; children, 18; confirmed, 7; marriages, 3; burials, 4. Public Common Prayer—Sundays, 52; other days, 20. Holy Communion—in public, times, 12; to the sick, times, 1. Sunday School teachers, 4; male, 1; female, 3; scholars, 84; male, 44; female 40; Bible class, 20; public catechisings by the minister, times, 50. Sunday School library, volumes, 125.

Offerings: Parochial—Salary of Rector, \$277.60; taxes, \$ 0; Sunday School, \$44; other objects within the parish, \$165; total, \$516. Diocesan—Diocesan Fund, \$10.

Property, \$4,000; land valued at \$1,000; church building valued at \$3,000; insured for \$3,000; condition, good.

ABSTRACT OF CLERICAL REPORTS.

CHINESE MISSION, 1880-81.

Rev. W. C. YOUNG (Ah Ching), Deacon, Missionary, under charge of Rev. H. W. Beers, D. D., Rector of Trinity Church.

The Chinese Mission is carrying on its work with limited means, but with persistent energy. The principal service is Sunday evening, in the large school-rooms of Trinity Church, when an average of twenty-five Chinamen attend. After Evening Prayer in Chinese a Sunday School is held, under supervision of the Deacon, aided by earnest and intelligent ladies of the church.

At 907 Clay street there is a Mission School, where Morning Service is held, and where instruction in religion is given five nights in the week—Wednesday a Bible class. The income derived from the pupils, for the support of the Mission School, is from \$13 to \$15 per month. The special offering Easter day was \$25.50, devoted to the purchase of a melodeon.

Two persons were baptized and confirmed in Trinity Church. The confirmed members of the mission communicate in Trinity Church. A family of Chinese Christians has been received into the mission, the father and mother baptized and confirmed in the English Church at Hong Kong, and three children, baptized in Victoria, B. C. The unity of the church is thus illustrated through these converted heathen, by bringing Hong Kong, Victoria and San Francisco into practical relations of Christian work.

The expenses of the Mission have been, for the last year, \$960, or \$80 per month; the income, from all sources, \$884, leaving a deficit of \$16, which Chinese Deacon has paid out of his own pocket.

Of the income \$300 is from the Foreign Committee; \$100 was collected in Philadelphia by Mrs. Henry Smith, who formerly gave much time to this work; \$25 were given by Mrs. Knap, of Ogdensburgh, while on a visit to this city.

Mr. Young, the native Deacon, gets but the pittance of \$300 a year, though he works as hard and as wisely as though he received \$2,500. This work ought to be put on a more secure basis, with command of larger means. The Mission is carried on by Rev. W. C. Young, Deacon, under direction of Rev. H. W. Beers, D. D., Rector of Trinity Church.

REV. W. L. MOTT.

Annual Report of that portion of the Associate Mission of the San Joaquin Valley, embracing the County of Merced, and not included in any other report, from Nov. 1, 1880, to May 1, 1881.

Families, 17; adults, 32; children, 23; communicants, 13; baptisms, children, 6; Public Common Prayer, Sundays, 2; Holy Communion, 1. Offerings: Parochial—Current expenses, \$5; Diocesan—Missionary Fund, \$35.85.

Clerical Reports.

In addition to the above, and also in addition to my report of the Mission at Modesto, Stanislaus county, I would report various Sunday Services held at the request of the Rev Mr. Kelley in the counties of Fresno, Tulare, and Kern.

I would also report that I have secured in San Francisco, Oakland, and from the Diocese of Central New York, subscriptions amounting to about \$1,500 for the building of a rectory at Modesto.

The San Joaquin Valley Associate Mission, besides the "Parochial Reports" of each of the four organized Missions embraced within it, requires little to be said.

In one county only there is as yet no Mission organization—the county of Merced. There are however in that county, especially in the town of Merced, a goodly number of Church people, an increasing interest, and desire for more frequent ministrations.

At least one more Missionary is greatly needed, to reside at Bakersfield. At present Services are held two Sundays in the month at Fresno, two Sundays at Bakersfield, three Sundays at Modesto, one Sunday in Tulare county, and on the fifth Sundays, when they occur, at Merced.

With one more Missionary another Sunday could be given to all of these places excepting Modesto, which would answer very well for another year or two, and such increased ministrations are *very much* needed.

REV. WM. WILLSON.

My report for the Conventional year, closing May 1st, 1881, is as follows:

For eleven months, closing with April 1st, 1881, I held regular weekly Services in the Mission of All Saints', Riverside, Cal., and part of the same time Services, also at San Bernardino, Cal. During this time this Mission in some respects prospered; while in others it was stationary.

My official acts besides the regular Services were: baptisms, 2 adults and 1 infant, confirmed 8, marriages, 1. The number of actual communicants at present is about 30, while there are over 40 that have been confirmed. During the year 4 were added by removals, and 8 by confirmation. In March last past, I resigned my charge as Missionary of All Saints' Mission, to take effect April 1st, 1881, with the purpose of engaging in clerical work in the East.

REV. W. H. DYER.

I respectfully report for the year 1880-81, that, without any regular charge, and procuring sustenance by secular occupation, I have been permitted to hold Public Common Prayer and to preach only 30 times, and to officiate at the baptism of 9 children, 1 marriage, 3 funerals, and at Holy Communion 3 times in public. These services were in several places in the Diocese of California and of Northern California. Wherever I am I am glad, on fit occasions, to conduct worship, and always try to keep myself and to help others in the faith and obedience of Christ.

Allow me to say, with regard to St. James' Church, Sonora, that the few members of the Church here do not recognize themselves as an organized parish. The church building is in fair condition, but needing a new fence around it.

Clerical Reports.

Further, I would say, with regard to Oakdale, 15 miles from Modesto, in Stanislaus county, that it seems worthy of your attention, and in need of our Episcopal mode of worship. Its people have not adopted any church, but are open for the best impressions, and seem inclined to favor ours. On the four occasions of my holding service there the school-room was filled. I recommend that the missionary at Modesto be directed to visit and report on the condition and wants of Oakdale. It seems every way to be the natural attachment to his work, and probably a more important field for him than Merced City. This may be easily decided by a visit to Oakdale.

REV. WILLIAM VAUX.

I have not left Santa Cruz during the Conventional year. Rev. G. H. Ward resigned the rectorship on the last of March, leaving here on Friday, the 29th April. His family remains.

I have been able to continue full Morning Service until yesterday. My own record includes full services 88 times; also assisted 19 times; Holy Communion, times, 2; preached 17 times; married 1 couple, and attended 1 funeral. The Parish Register further exhibits 2 adult and 5 infant baptisms (it records but 1 of 7 *infant baptisms*); 5 confirmed; marriages, 6; burials, 8 (reported 6 instead of 4).

REV. WM. H. HILL.

In pursuance of the Canon, I respectfully make this, my annual report. I have had no regular pastoral charge during the year, but have officiated from time to time as occasion offered, mostly in Northern California and Arizona, five times in the latter. I have administered the Holy Communion 5 times in Anaheim, have baptized 4 children, married 6 couple, and attended 10 funerals.

REV. J. L. VER MEHR.

During the Canonical year ending May, 1881, I have officiated 1 time, administered Holy Communion 1 time, baptized 2 times.

This small record is owing to my very poor health, more than to my desire to serve the Lord.

SAN.	GENERAL.				TOTAL OFFERINGS.....	PROPERTY.....	INDENTURES.....
	Total.....	Other Objects.....	Disabled Clergy P'd	Domestic Missions..			
75	\$ 6 25	.....	.....	\$ 5 15	\$ 2,840 02	\$ 7,800 00	\$ 600 00
00	10 10	.....	.....	\$ 5 15	493 01	6,400 00	.....
65	7 05	.....	.....	.....	929 55	2,400 00	.....
00	5 00	.....	.....	2 55	575 55	300 00	.....
50	5 05	\$ 5 00	.....	.....	1,444 15	2,300 00	600 00
00	10 00	.....	.....	3 00	434 95	1,075 00	.....
00	2 00	.....	.....	7 35	1,610 95	3,275 00	700 00
00	1 00	.....	.....	.....	.....	.....	.....
50	29 63	.....	.....	1 50	2,443 08	8,000 00	2,000 00
00	.....	.....	.....	5 00	828 43	2,000 00	.....
00	.....	.....	.....	.....	204 53	1,700 00	.....
20	25 00	125 00	833 21	78 50	201 00	1,025 00	.....
50	.....	.....	30 00	15 00	8,190 01	18,800 00	12,728 00
58	16 05	.....	105 18	3 25	1,880 00	3,500 00	.....
00	8 45	.....	70 45	.....	1,695 76	2,700 00	104 05
00	40 25	.....	263 15	63 85	673 97	2,650 00	500 00
00	6 50	.....	98 00	.....	1,806 10	.....	.....
95	.....	.....	383 00	.....	557 25	2,500 00	90 00
10	41 75	51 75	346 66	11 30	3,163 65	5,875 00	.....
45	42 40	290 00	1,417 85	67 80	1,996 26	16,500 00	1,550 00
00	18 00	236 00	1,120 00	.....	10,528 16	45,000 00	8,353 44
05	124 05	580 00	2,365 30	50 00	16,244 86	.....	.....
80	20 00	25 00	332 30	50 00	15,433 28	15,000 00	5,196 65
00	56 30	22 50	783 80	17 00	3,895 70	15,000 00	775 00
10	16 00	21 00	194 10	40 15	6,177 80	12,000 00	58 75
50	10 80	11 15	119 45	.....	2,059 10	10,000 00	3,000 00
00	25 00	.....	90 00	25 00	2,935 67	19,000 00	5,500 00
30	1 35	.....	17 65	.....	4,577 74	2,000 00	353 30
85	.....	.....	.....	.....	453 52	.....	.....
68	\$ 526 08	\$ 1,367 40	\$ 10,661 82	\$ 265 45	526 00	4,000 00
					40 85
					\$ 24,842 05	\$ 95,550 00	\$ 55,059 19

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JOURNAL

— OF THE —

THIRTY-SECOND ANNUAL CONVENTION

— OF THE —

Protestant **E**piscopal **C**hurch,

— IN THE —

DIOCESE OF CALIFORNIA.

HELD IN *SAN FRANCISCO*, MAY 3D AND 4TH, 1882.



LOS ANGELES, CAL.

MIRROR PRINTING AND BINDING HOUSE.

1882.



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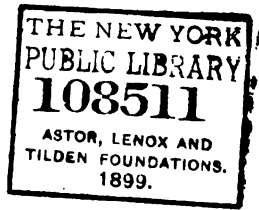
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CANONICAL COLLECTIONS.

**Missionary Collections for Diocesan Missions, quarterly, on
the second Sunday in March, June, September and December.**

For Episcopal Fund, Whitsunday.

For Disabled and Infirm Clergy Fund, Christmas Day.

DIOCESE OF CALIFORNIA.

SAN FRANCISCO, 1882.

PRESIDENT OF CONVENTION, EX-OFFICIO,

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SAN FRANCISCO.

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ASSISTANT SECRETARY,

MR. F. W. VAN REYNEGOM, San Francisco.

TREASURER,

MR. HIRAM T. GRAVES, 204 Lombard Street, San Francisco,
(P. O. Box 2173.)

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THE HON. JOHN A. STANLY, Oakland.

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THE REV. BENJAMIN AKERLY, D.D., Secretary, Oakland.

THE REV. W. H. PLATT, D.D., LL.D.,

THE REV. HOBART CHETWOOD,

MR. W. F. BABCOCK,

THE HON. J. A. STANLY,

MR. R. W. KIRKHAM,

MR. H. T. GRAVES.

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 Mr. C. WHITNEY.

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 The Rev. E. B. SPALDING,
 The Rev. HOBART CHETWOOD,
 The Rev. E. J. LION,
 The Rev. A. G. L. TREW.

**COMMISSION ON CHURCH INCORPORATIONS AND TENURE
OF CHURCH PROPERTY.**

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The Rev. E. B. SPALDING,	Mr. W. D. TUPPER,
The Rev. G. W. FOOTE,	Judge D. S. PAYNE,
Mr. J. MARTINET,	C. V. GILLESPIE.

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 The Rev. HOBART CHETWOOD,
 Mr. GEO. W. GIBBS,
 Mr. J. G. EASTLAND,
 Mr. C. W. WHITNEY.

ON UNION WITH CONVENTION.

The Rev. ALFRED T. PERKINS, Mr. W. R. WHEATON,
 Mr. A. N. DROWN.

DIOCESE OF CALIFORNIA.

5

ON CREDENTIALS.

The Rev. G. A. EASTON, Mr. C. D. HAVEN,
Mr. T. A. SMITH.

TO AUDIT TREASURER'S ACCOUNT.

The Rev. D. O. KELLEY, F. W. VAN REYNOM,
Mr. W. M. CUBERY.

ON CANONS.

The Rev. H. CHETWOOD, The Rev. A. L. BREWER,
The Rev. S. G. LINES, Mr. W. T. WELCKER,
Judge J. A. STANLY, Mr. CALEB DORSEY.

ON CHRISTIAN EDUCATION.

The Rev. E. B. SPALDING, The Rev. E. B. CHURCH,
The Rev. A. L. BREWER, F. W. BABCOCK,
GEORGE W. GIBBS.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. ELIAS BIRDSALL, B. D.,
The Rev. JAMES ABERCROMBIE, D. D.,
The Rev. HOBART CHETWOOD,
Mr. D. S. PAYNE.

CLERGY OF THE DIOCESE OF CALIFORNIA. 1882.

Those marked (*) were not entitled to seats in the Convention. Those marked (†) were not present.

Aberorombie, D. D., Rev. James, Rector of Grace Church, Martinez
†Akerly, D. D., Rev. Benjamin, Rector of St. John's Church,
Oakland.

†Atkinson, Rev. J. C., Rector of Calvary Church, Santa Cruz.
Babcock, Rev. John H., Missionary at Centerville.

*Barstow, Rev. F. O., Oakland.

Beers, D. D., Rev. Hiram W., Rector of Trinity Church. San
Francisco.

Birdsall, Rev. Elias, Rector of St. Athanasius' Church, Los Angeles.

Bollard, Rev. Wm., Rector of Trinity Church, Santa Barbara.

*Bonte, D. D., J. H. C., Berkeley.

Brewer, Rev. A. L., Rector of St. Matthew's Church, San Mateo.

*†Britton, Rev. J. B., officiating at Monterey.

*†Camp, Rev. Henry J., San Diego.

*Chapman, D. D., Rev. R. M., San Francisco.

Chetwood, Rev. Hobart, Rector of St. Paul's Church, Oakland.

Church, Rev. Edward B., Assistant, Church of the Advent, San
Francisco.

*†Dyer, Rev. W. H., Sacramento.

Easton, Rev. Giles A., Rector of Church of the Good Shepherd,
West Berkeley.

Emery, Rev. J. A., (Deacon) officiating in St. Michael's Church,
Anaheim.

Foote, Rev. G. W., Rector of Trinity Church, San Jose.

Githens, Rev. W. L., Associate Rector Church of the Advent,
San Francisco.

Greene, Rev. E. L., St. Mark's Mission, Berkeley.

†Griffiths, Rev. Thos. A., (Deacon) Missionary at Bakersfield.

*Hill, Rev. W. H., Marin County.

- Jeffreys, Rev. H. S., (Deacon) St. Matthew's Hall, San Mateo.
 Jenks, Rev. G. H., M. D., Assistant in Trinity Church, San Francisco.
 Kelley, Rev. D. O., Missionary at Fresno and adjacent parts.
 Kendig, Rev. D., Chaplain U. S. A., Presidio, San Francisco.
 Lines, Rev. S. G., Rector St. Luke's Church, San Francisco.
 †Lee, Rev. Hamilton, Rector Church of the Advent, East Oakland.
 Lion, Rev. Edgar J., Rector St. Stephen's Church, San Francisco.
 Loop, Rev. Chas. F., Missionary at San Bernardino.
 *Mayhew, Rev. H. H., (Deacon) San Francisco.
 McAlister, Rev. A. A., Chaplain U. S. N.
 McGowan, Rev. James S., Missionary at Salinas.
 *McMurphy, Rev. J. G., (Diocese of Wisconsin) Trinity School,
 San Francisco.
 *†Messenger, Rev. H. H.
 *Mead, Rev. Geo. S., (Deacon) Trinity School, San Francisco.
 Miel, Rev. Chas. L., (Deacon) Assistant St. Paul's Church, Oakland
 *†Monges, Rev. H. B., (Deacon) Martinez.
 Mott, Rev. Edward, (Deacon) San Francisco.
 *Mott, Rev. W. L., Missionary at Modesto and parts adjacent.
 Morrison, Rev. W. F., M. D., Rector of Christ Church, Sausalito.
 Neales, Rev. W. S., Rector of St. Paul's Church, San Francisco.
 *Nixon, Rev. W.
 O'Brien, Rev. W. J., Missionary at Watsonville.
 Perkins, Rev. Alfred T., Rector of Christ Church, Alameda.
 *Pidsley, Rev. E., San Jose.
 Platt, D. D., LL. D., Rev. W. H., Rector Grace Church, San
 Francisco.
 †Ruth, Rev. P. S., Missionary at Pomona.
 †Somers, Rev. R. W., Missionary as San Luis Obispo.
 Spalding, Rev. E. B., Rector of St. John's Church, San Francisco.
 Stoy, Rev. W. H., Rector St. Paul's Church, San Rafael.
 *Todhunter, Rev. Alfred, San Rafael.
 Trew, Rev. A. G. L., Rector of Our Saviour, San Gabriel.
 †Vaux, Rev. William, Chaplain, U. S. A., Santa Cruz.
 *Ver Mehr, Ph. D., Rev. J. L., San Francisco.
 Ward, Rev. E. H., Rector St. John's Church, Stockton.
 *Ward, Rev. Geo. H.
 *Woart, Rev. John, Chaplain U. S. A., Angel Island.
 Young, Rev. C., (Deacon) Missionary to the Chinese, San Fran-
 cisco.

LIST OF LAY DELEGATES

—TO THE—

Thirty-Second Annual Convention.

Names in italics are of those present.

Alameda, Christ Church—*Thos. A. Smith*, Henry Deas, *Edw. Brown*, G. C. Hall, *Edw. B. Booth*.

Anaheim, St. Michael's—C. E. Leonard, D. W. C. Cowan, Frank Springer, W. Z. Cook, S. W. Preble.

Belmont—Good Shepherd—

Berkeley, St. Mark's—

Bakersfield, St. Paul's—

Centreville, St. James'—

Fresno, St. James'—W. D. Tupper, W. E. Gilmour, E. B. Kirby, *F. W. French*, H. St. George Hopkins, M. D.

Gilroy, St. Stephens'—

Los Angeles, St. Anathasius—J. M. Griffith, N. R. Vail, Wm. Pridham, H. T. Haines, W. L. Stevenson.

Martinez, Grace—

Merced, St. Luke's Mission—Geo. E. Isaacs, Judge Blackman, J. C. Bannister.

Monterey, St. James'—

Modesto, St. Paul's—

Oakland, St. John's—*R. W. Kirkham*, *C. D. Haven*, *W. M. Cubery*, *Geo. E. Whitney*, *J. H. Fish*.

Oakland, St. Paul's—*John A. Stanly*, *John B. Harmon*, *Wm. R. Wheaton*, Edward J. Pringle.

Brooklyn, Advent—*C. J. Hawley*, *C. M. Nichols*, A. E. Magill, *L. R. Mead*, M. W. Fish.

Redwood City, St. Peter's—

San Diego, Holy Trinity—

San Francisco, Advent—Joseph G. Eastland, *A. N. Drown*,
R. H. Lucas, *Caleb Dorsey*, *James Linforth*.

San Francisco, Trinity—*W. F. Babcock*, *Dr. Wm. F. Pea-*
body, *Jos. Durbrow*, *Jefferson Martinet*, *Washington Bartlett*.

San Francisco, Grace—*George W. Gibbs*, *C. H. Burton*,
Alanson H. Phelps, *Fisher Ames*, *Charles E. Gibbs*.

San Francisco, St. John's—*S. S. Culverwell*, *F. W. Van*
Reynegom, *Richard Savage*, *J. D. Morrison*, *R. C. Rust*.

San Francisco, St. Luke's—*C. W. Whitney*, *J. B. Curtis*,
J. H. Dickinson, *S. H. Long*, *B. A. Reynolds*.

San Francisco, St. Paul's—*Thos. P. Stoney*, *Wm. Sutton*,
Thos. P. Woodward, *Julian P. Rixford*, *Edward E. Osborn*.

San Francisco, St. Peter's—*Henry Marsh*, *A. W. Oxley*,
W. H. H. Tobey, *R. B. Farmer*, *H. G. Kuhl*.

San Francisco, St. Stephen's—*C. V. S. Gibbs*, *E. H. Rix-*
ford, *Daniel Rogers*, *Benjamin Daniels*, *E. E. Eitel*.

San Gabriel, Our Saviour—*D. R. Risley*, *W. S. Arnold*, *C. C.*
Browne, *Isaac A. Cooper*, *Col. W. H. Stephens*.

San Jose, Trinity—*George Lendrum*, *B. J. Rhodes*, *L. F.*
Chapin, *Hon. D. S. Payne*.

San Mateo, St. Matthews'—*Wm. H. Howard*, *William H.*
Lawrence.

St. Rafael, St. Paul's—*J. D. Walker*, *H. S. Austin*, *Vincent*
Neale, *Geo. E. Butler*, *Geo. H. Powers*.

Santa Barbara, Trinity—*J. B. Shaw*, *W. A. Hayne*, *J. R.*
Baxley.

St. Bar., St. Marks—

Santa Clara, Holy Saviour—

Santa Cruz, Calvary—*H. Meyrich*, *H. Gushee*, *B. C. Gadsby*,
C. W. Waldron.

Sonora, St. James'—

Salinas, St. Paul's—

Stockton, St. John's—*G. H. Shurtleff*, *H. H. Hewlett*, *H. T.*
Dorrance, *Wm. M. Bours*.

Tulare, St. John's—*W. H. Docker*, *Wm. R. Robinson*, *V. E.*
Hill, *J. S. Robinson*, *W. H. Rawlins*.

Watsonville, Grace—*A. S. Kittredge*, *Warren Porter*, *Fred.*
Wm. Wright.

West Berkeley, Good Shepherd—*C. M. Hart*, *Wm. Maxwell*.

JOURNAL.

DIOCESAN CONVENTION.

SAN FRANCISCO, May 3, 1882.

The Thirty-second Annual Convention of the Diocese of California met in Trinity Church, San Francisco, on Wednesday, May 3d, 1882, at 11 A. M.

Morning Prayer and Litany were read by Rev. James Abercrombie, D. D., and the Rev. Alfred T. Perkins; the Rev. Messrs. W. H. Stoy and W. S. Neales reading the lessons.

The Holy Communion was celebrated by the Rev. H. W. Beers, S. T. D., assisted by the Rev. W. H. Platt, D. D., LL. D., the Rev. H. D. Lathrop, D. D., of the Jurisdiction of Northern California, the Rev. Archdeacon of Tasmania, and the Rev. Elias Birdsall; the Bishop pronouncing the Absolution and dismissing the congregation with the Benediction.

The Convention sermon was preached by the Rev. H. W. Beers, S. T. D., from II Timothy, i, 6-7.

The Convention was called to order in the Sunday School rooms, the Bishop of the Diocese presiding.

The President appointed the following Standing Committees of the Convention:—

On Finance—The Rev. W. H. Platt, D. D., LL. D., the Rev. H. W. Beers, S. T. D., the Rev. Hobart Chetwood, Mr. Geo. W. Gibbs, Mr. Joseph G. Eastland and Mr. C. W. Whitney.

On Union with the Convention—The Rev. Alfred T. Perkins, Messrs. W. R. Wheaton and A. N. Drown.

On Credentials—The Rev. Giles A. Easton, and Messrs. T. A. Smith and C. D. Haven.

To Audit Treasurer's Report—The Rev. D. O. Kelley, Messrs. F. W. Van Reynegom and Wm. M. Cubery.

On Canons—Rev. Hobart Chetwood, Rev. S. G. Lines, Rev. A. L. Brewer, Hon. John A. Stanly and Hon. Caleb Dorsey.

The Rev. Dr. Platt announced the presence of the Rt. Rev. Bishop Wingfield, of Northern California, and of Archdeacon Davenport of Tasmania, and moved that they be invited to seats upon the floor of the Convention, and that the same invitation be extended to all visiting clergy of other jurisdictions. The resolution was adopted.

VISITORS PRESENT.

Bishop Wingfield, Chaplain Woart, U. S. A., Rev. H. D. Lathrop, Rev. L. D. Mansfield, Rev. Dr. Shepherd, Rev. T. G. Williams, Rev. W. C. Powell, of the Jurisdiction of Northern California, and Rev. H. Ferguson, of the Diocese of New Hampshire.

The Rev. E. Birdsall was elected Secretary, and F. W. Van Reynegom was by him appointed Assistant Secretary.

The Committee on Digest and Amendment of Constitution and Canons made its report as follows:—

The Committee appointed by the last Convention to prepare a Revision and Digest of the Constitution and Canons of the Diocese, respectfully report that they have had the matter under consideration; that two members of the Committee, at least, Rev. Mr. Birdsall and Judge Stanly, have devoted much time and labor to the work. At the first meeting of the Committee it was impossible to get a quorum, but those present went over the ground covered by the labors of a member not then present, and with some modifications of the draft submitted, ventured to order the printing of the report for distribution, the reasons for which will be more fully set forth by Judge Stanly, a member of the Committee. A full meeting was finally held, and the vacancy caused by the removal of the Rev. J. L. Parks was filled by the election of the Rev. B. Akerly, D. D., when, after careful deliberation, a re-revision of the work already in print was unanimously agreed to. The revised report, with the accompanying corrections, is now respectfully submitted to the judgment and action of this body. The task assigned to your Committee was a delicate and difficult one. With the consciousness that we have done the best work we were able to do, we ask to be discharged.

E. BIRDSALL,
B. AKERLY,
JOHN A. STANLY,
R. W. KIRKHAM,
H. W. BEERS, Chairman.

CONSTITUTION.

ARTICLE I.

The Church in this Diocese shall be known as the Protestant Episcopal Church in the Diocese of California, in adherence to the Constitution and authority of the Protestant Episcopal Church in the United States, as required by the fifth article of said Constitution.

ARTICLE II.

COUNCILS.

The Church in this Diocese shall assemble in Council on the first Wednesday of May of every year, at such place as the Ecclesiastical Authority may designate; and the same authority, in the case of the prevalence of an epidemic disease or for other reasons which shall meet its judgment, may change the time and place of meeting; and special Councils may be called together at any time by the Ecclesiastical Authority; *provided*, always, that thirty days' notice shall be given of the meeting of any Council.

ARTICLE III.

MEMBERS OF COUNCIL.

The Council shall be composed of all Priests canonically connected with the Diocese, viz.: Rectors and Assistant Ministers of Parishes, and Missionaries appointed by the Board of Missions of this Diocese; and lay delegates not more than five from each Mission or Parish in union with the Convention. In addition to the above mentioned clergymen who are entitled to seats in the Council as members thereof, all Priests in good standing, resident in the Diocese, shall be entitled to seats on the floor of the Council, and may suggest and debate any question, but shall not vote upon any question or proposition.

ARTICLE IV.

OPENING OF COUNCIL.

Every Council shall be opened with Morning Prayer and the administration of the Holy Communion, the officiating clergymen to be selected by the Bishop, or in the absence of the Bishop, or in case of a vacancy in the Episcopate, by the President of the Standing Committee, and a sermon shall be preached at this opening service by a clergyman or his substitute appointed for this purpose by the Ecclesiastical Authority.

ARTICLE V.

PRESIDENT OF COUNCIL.

The Bishop shall be *ex-officio* President of the Council; in his absence, or if there be no Bishop of the Diocese, the Council shall elect a President from the clerical members.

ARTICLE VI.

SECRETARY AND TREASURER OF COUNCIL.

There shall be elected at each annual Council a Secretary and a Treasurer, who shall remain in office until their successors shall be elected. The election shall be by ballot, unless dispensed with by unanimous vote. Their duties shall be those required by the Canons and General Regulations of the Diocese, and by the Resolutions of the Council. The Secretary shall be a Presbyter of the Diocese; it is not required that the Treasurer shall be a member of the Council.

ARTICLE VII.

THE STANDING COMMITTEE.

The Standing Committee of the Diocese shall consist of four Presbyters canonically connected with the Diocese and having votes in the Convention, and four lay communicants of Parishes or Missions within the Diocese; of whom four only, viz., two clergymen and two laymen shall be elected at each annual Council; *provided*, that at the first election under this Constitution two clergymen and two laymen shall be chosen for two years, and two clergymen and two laymen shall be chosen to serve one year; and provided that the Council shall fill all vacancies in the committee.

ARTICLE VIII.

DELIBERATIONS AND VOTE IN COUNCIL.

The Clergy and Laity shall deliberate in one body, and shall vote together; but when it shall be required by any three members the Clergy shall vote by individuals and the Laity by Parishes and Missions; *provided*, that whenever a vote by orders shall be required, that each Parish or Mission shall have but one vote of each order, and in such a case the Rector of the Parish or the Missionary in charge of the Mission shall cast the clerical vote, and if the lay representatives of a Parish or Mission shall be unable to agree upon the unanimous vote of the lay representatives upon any question or proposition, a majority of such lay representatives may cast the vote of such Parish or Mission, and where there is an equal division of such lay representatives upon any question or proposition, then each lay representative shall cast that proportion of a single vote, which shall be equal to a single vote when divided by the lay representation of such Parish or Mission, in actual attendance at the Council at the time of such voting. A concurrence of the vote of both orders shall be necessary to constitute a vote of the Council upon any question or proposition.

ARTICLE IX.

ELECTION OF A BISHOP.

The call to elect a Bishop shall emanate from the Standing Committee of the Diocese, which shall give at least thirty days' notice, by publication in one or more newspapers published in the city and county of San Francisco, in Los Angeles, Stockton, San Jose and Fresno, of such purpose to every clergyman in charge of a Parish or Mission, and to every Mission and Parish in the Diocese. The election shall be had at an annual Council or a special Council called for that purpose; and no special Council shall be called for that purpose within ninety days of the meeting of any annual Council.

ARTICLE X.

This Constitution shall not be altered except on a proposition introduced in writing and approved by a majority of each Order, in the Council to which it is submitted, and approved by the Bishop and a majority of each Order at the next annual Council; *provided*, if the Bishop does not approve of the alteration, it shall not pass except by a two-thirds vote of each Order at the Council succeeding such disapproval.

CANONS.

CANON I.

DECLARATORY.

SECTION 1. The Bishop of the Diocese is the "ordinary" of all incorporated institutions canonically controlled by the Diocese, and of all religious organizations of the Church within the Diocese, and as such may attend and preside at any of their meetings, and may decide any differences of opinion which may exist between the ordinary governing powers of such organizations, which can not be otherwise reconciled.

SEC. 2. The Bishop of the Diocese can exercise the functions of his office and any of the offices of the ministry of this Church at or within any Parish or Mission or elsewhere in the Diocese; *provided* always, that when the Bishop, for any reason, may desire to exercise any of the offices of the ministry of this Church other than such as pertain solely to the office of Bishop, at or within the place of public worship of any organized Parish, he shall give timely notice of his intention so to do to the Rector of such Parish, or if there be no Rector of the same, to the Wardens thereof, and the Rector or Wardens receiving such notice shall at the time so appointed by the Bishop, have the place of worship of such Parish open and prepared for the services so to be conducted

by the Bishop; and *provided* further, that this provision shall not be construed to authorize the Bishop to establish the permanent services of the Church within the boundaries of any organized Parish or Mission, or to officiate, except temporarily, and from time to time upon special occasions of public worship, and other administration of the offices of the ministry of the Church in any Parish or Mission.

SEC. 3. Whenever the Bishop of the Diocese shall issue a *Pastoral Letter*, it shall be the duty of every minister at Divine Service on the first Sunday after receiving the same, to read it to the people of his cure.

SEC. 4. When there is no Bishop of the Diocese, or during the Bishop's absence from his Diocese, if authorized so to act under the hand and seal of the Bishop, the Standing Committee of the Diocese is the "Ecclesiastical Authority" for all purposes declared in the General and Diocesan Canons.

SEC. 5. The conventional year begins upon the first Wednesday in May.

SEC. 6. A quorum of a committee is a majority of all its members, and a majority of a quorum has power to determine upon any matter brought before it, except when otherwise specially ordered.

SEC. 7. The terms "Council" or "Diocesan Council" and terms of similar import used in the Constitution of this Diocese, or in its Canons, are to be interpreted, whenever necessary, as if the words "Convention" or "Diocesan Convention" had been used and as in all respects synonymous of such last mentioned words.

CANON 2.

MISSIONS AND PARISHES.

THE MISSION.

SECTION 1. When the residents of any town, township, village, neighborhood or city, in its political division, not within the limits of a Mission or Parish already organized, shall desire the services of the Protestant Episcopal Church to be established among them, they shall give notice of their desire to the Bishop of the Diocese, in the form provided in General Regulation 1.

SEC. 2. If it shall be deemed expedient by the Bishop to consent to the organization of a Mission, a meeting shall be called for that purpose, at which the Bishop in person, or his authorized representative, shall preside; when the principles, government and support of the Mission, as defined by General Regulations 2, 3 and 4, shall be read and acceded to.

THE PARISH.

SEC. 3. A Parish may be organized or a Mission may become a Parish under the following conditions:—

1st. There must be a sufficient number of male members from whom to elect the Wardens and Vestrymen and Delegates to the Diocesan Council.

2d. There must be ability to provide a building for the service of the Church and to support a Rector without missionary aid.

3d. It shall be incorporated at a public meeting called for that purpose, at which the Bishop or his authorized representative shall preside and sanction the movement in accordance with General Regulation 5.

SEC. 4. (1st) A Parish may become a Mission by consent of the Bishop, acting under the advice of the Standing Committee, on dissolving its corporate existence and making application therefor to the Bishop, in accordance with Regulation 5.

(2d) But before such change can be considered by the Bishop and the Standing Committee, the application must be signed by three-fourths of the male members of the congregation over twenty-one years of age, being communicants or regular contributors to the support of such Parish for the preceding sixty days, at a meeting called expressly to consider and act upon the change; the notice of which meeting shall have been given by the Minister or the Senior Warden during the celebration of Divine Worship, for the four consecutive Sundays previous thereto; and the application, together with the proceedings of the meeting, must be attested by the presiding officer and clerk of such meeting.

CANON 3.

PARISH AND MISSION BOUNDARIES.

SECTION 1. In all cities in this Diocese which are divided into wards recognized by law, each ward shall be considered as constituting a Mission or Parish; and should a Church or Mission be established in any ward none other shall be constituted within its bounds, except by permission of the Bishop acting by and with the advice and consent of the Standing Committee.

SEC. 2. When the Mission or Parish is in any village, town or township or incorporated borough which has no civil divisions, the Mission or Parish shall be considered as including the whole within its limits, and the establishing of a second Mission or Parish shall be under the same restrictions as above.

SEC. 3. The Bishop of the Diocese, upon consultation with the Rectors and appointed Missionaries of any city, town, township or incorporated village, the majority of such Rectors and Missionaries consenting, with the advice and consent of the Standing Committee, may establish such boundaries of Parishes or Missions in any such city or district as may be judged best; and such boundaries, when reported in writing to the Council, shall be considered boundaries; *provided*, that in the city of San Fran-

cisco a properly organized Parish or Mission may be established anywhere in said city within not less than four blocks of the place of worship of an already existing Church or Mission, the consent of the Bishop and of three-fourths of the Standing Committee having been obtained; such consent not to be given until notice of the hearing of the subject matter shall have been given to the Parish or Mission nearest which the new Parish or Mission is proposed to be established:

CANON 4.

THE VESTRY.

SECTION 1. (1st) On Easter Monday of each year, or as soon thereafter as practicable, there shall be an election of not less than three or more than eleven Vestrymen and Trustees, or Vestrymen and Directors; (*provided*, that any Parish now in existence may elect such a number as their articles of incorporation may require), the same being twenty-one years of age, to manage the temporalities of the Parish; who shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Notice of such election shall be given during Divine Service upon the Sunday previous thereto.

(2d) The election of Vestrymen shall be by ballot, and any male person of twenty-one years of age, who for the previous sixty days shall have been registered a communicant, and any male person of like age who shall have been a member of the congregation for a like period, and has regularly contributed to the support of the Parish, shall be entitled to vote.

(3d) A Senior Warden shall be appointed by the Rector from the Vestry elected; a Junior Warden shall be elected by the Vestry from their own number, both of whom shall be when practicable, communicants of the Church. In case there is no Rector or he is not present at the election, the Vestry may elect both Wardens.

(4th) Any Parish may, by a vote of the Vestry, determine what shall constitute a quorum for the transaction of business.

(5th) Meetings of the Vestry and the duties of Church officers are defined in General Regulation 7.

CANON 5.

THE DIOCESAN COUNCIL.

SECTION 1. One-third of the Clergy entitled to vote in the Council, and one-fourth of the Parishes in union with the Council, shall constitute a quorum.

SEC. 2. A Mission, upon producing from the Ecclesiastical Authority of the Diocese evidence of its organization in conformity with Canon 2, on The Mission; and a Parish, upon pro-

ducing from the same authority evidence of its organization and incorporation in conformity with Canon 2 on The Parish, may be admitted into union with the Council.

SEC. 3. The Secretary may appoint an Assistant, who may be a layman, upon whom the duties of the office shall devolve in case of vacancy.

SEC. 4. (1st) The Bishop shall, before the time of meeting of the Council, deliver or cause to be delivered to the Secretary of the Council a certified list of all the clergy canonically connected with the Diocese, annexing the names of their respective cures, or other stations or appointments; and such list shall be laid before the Council on the first day of the meeting, and be prefixed to the Journal.

(2d) The right of any clergyman to a seat in the Council shall, if disputed, be determined according to the 3d Article of the Constitution, by the Council itself, whether his name be inserted in the list aforesaid or omitted.

SEC. 5. (1st) At the opening of each annual Council, the Secretary shall report the name of any Church organization which shall have been unrepresented at three consecutive sessions, or has failed to report during that period; also, those which are delinquent in the Canonical Collections, or in the payment of the assessments in aid of the several funds of the Diocese; and such organization may, by order of the Council, be stricken from the roll.

(2d) A Parish or Mission so deprived of a representation in Council, is nevertheless subject to the Ecclesiastical Authority of the Diocese and the Council.

SEC. 6. All elections shall be by ballot, the Clergy voting as individuals and the Laity by Parishes and Missions, except when otherwise specially ordered.

SEC. 7. The Treasurer, when not a member of the Council, shall have a seat and a voice upon all matters belonging to the duties of his office.

SEC. 8. The business of the Council shall be conducted according to the order prescribed in General Regulation 8.

CANON 6.

DELEGATES TO COUNCIL.

SECTION 1. Delegates to represent a Parish in the Council of this Diocese shall be elected at or after the annual meeting of Easter week, by the members of the Vestry. Delegates to represent a Mission shall be elected at the annual meeting in Easter week, by the members of the Mission.

SEC. 2. A certificate of the election of these Delegates in the form required by Regulations 7, X, in duplicate, must be

signed by either the Rector (or Missionary), a Warden or the Clerk; one copy to be sent to the Secretary of the Council at least seven days before the meeting of the Council, the other copy to be given to the Delegates elect, to be presented at the Council.

SEC. 3. It is the duty of Delegates to attend the meetings of the Diocesan Council, and to act in the name of the body delegating them, and their acts shall be binding upon the Parish or Mission which has entrusted them with power.

CANON 7.

SECRETARY OF THE COUNCIL.

SECTION 1. It shall be the duty of the Secretary of the Council to take and keep minutes of the proceedings of the Council; to attest the public acts of this body; to deliver into the hands of his successor all books and documents relating to the business concerns of the Council which are in his possession; to send a notice to each Minister, Vestry and Mission, of the time and place appointed for the meeting of any Council, at least thirty days before the time of its assembling, and with such notice of the stated annual Council a notice of the annual meeting of the General Missionary Society, a blank for Parochial Reports, and two blanks for certificate of Lay Delegates.

SEC. 2. It shall also be his duty to send a copy of the printed Journal of the Council to each Lay Delegate who attends at the Council, to each clergyman of the Diocese, to each Bishop of the Church of the United States and British America, to the Secretary of the House of Clerical and Lay Deputies of General Convention; to send to each Clergyman on his coming into the Diocese a copy of the Constitution, Canons and General Regulations of the Diocese; and to send to the Secretary of the General Convention at least one month before its assembling, a Certificate of the appointment of Clerical and Lay Deputies, and a duplicate of the same to the Deputies elect.

SEC. 3. It shall be his further duty to give to the Registrar of the Diocese a corrected and certified copy of the proceedings of the Council for which he is elected, with fifty copies of the printed Journal, together with all Journals of Conventions and other documents bearing on the history of the Church at large, which he has received as Secretary during the year, to be placed in the archives of the Diocese.

CANON 8.

TREASURER OF COUNCIL.

The Treasurer of Council shall have custody of all funds belonging to the Diocese, as declared by Canons, and pay them out only upon warrants drawn by the Canonical Authorities. He shall give satisfactory security to the Standing Committee of the

Diocese for the faithful discharge of the duties of his office, and shall present to said Committee a quarterly statement of the receipts and disbursements of the several funds of the Diocese. The Treasurer shall also present a written statement of his accounts for the year at each annual Council. He shall notify the Treasurers of the several Parishes and Missions of the respective assessments as soon after close of Council as may be; and also, at least thirty days before the meeting of the next annual Council, notify them of their respective dues and arrearages.

CANON 9.

STANDING COMMITTEES OF COUNCIL.

At each annual Council the President shall appoint the following Committees to serve during the year, and until their successors are duly appointed, with power to fill vacancies occurring in their respective bodies:—

1st. A Finance Committee of two Clergymen and three Laymen, one of whom shall be the Treasurer of Council. It shall be the duty of this Committee to assess the several Missions and Parishes, according to their several ability, in an aggregate amount, to pay the Bishop's salary at the rate of six thousand dollars a year; and for the Convention Fund a sum not to exceed six hundred dollars. This Committee shall, during the first day's session give in Council notice of time and place of meeting, when and where each Parish and Mission may make such representations to them as they may think fitting and proper. This Committee shall report to the Council, for its action, in the order of business on the second day's session, all assessments made for the ensuing year.

2d. A Committee on Union, of one Clergyman and two Laymen, to which must be forwarded, before the meeting, any application for admission into union with Council.

3d. A Committee on Credentials, of the Secretary of Council and two Laymen residing in the same place, to which must be forwarded, seven days before the meeting of Council, the credentials of Delegates to the Council.

4th. An Auditing Committee, of three Laymen, to which must be referred the Treasurer's accounts.

5th. A Committee on Canons, of three Clergymen and three Laymen, to which must be referred any proposed alteration or amendment of the Constitution, Canons or General Regulations, or any additions thereto.

CANON 10.

STANDING COMMITTEE OF THE DIOCESE.

SECTION 1. This Committee shall have power to fill vacancies occurring in its own body until the next meeting of the Council.

SEC. 2. In case the Treasurer of the Diocese die, resign, remove from the Diocese, or in the opinion of the Committee is otherwise incompetent, the Committee shall have power to declare the office vacant and to fill the vacancy thus created; and should the office of Secretary of the Council become vacant, the Committee shall make an appointment.

SEC. 3. This Committee shall appoint the Registrar of the Diocese, and shall have a care that his duties defined by canon are faithfully discharged.

SEC. 4. It shall be the duty of the Standing Committee to appoint a suitable person as editor of the *Pacific Churchman*, and also select a business agent to conduct the paper and manage its business, who shall be responsible to the Committee; *provided*, that the Council shall place at the disposal of said Committee the necessary funds to accomplish this purpose.

SEC. 5. The Committee shall make a full report of its doings to each annual Council.

CANON 11.

BOARD OF MISSIONS.

SECTION 1. At every annual Council there shall be elected, in order of business, four lay communicants and four presbyters, to assist the Bishop in carrying out the mission system as laid down in General Regulations 1, 2, 3, 4, and who, together with the Bishop, the President of the Standing Committee of the Diocese, and the Treasurer of the Diocese, shall constitute the Missionary Board of the Diocese.

SEC. 2. Whenever a vacancy occurs in the Board it shall be filled at the next regular meeting, notice being given of the election in the call for the meeting of the Board.

SEC. 3. No Missionary shall be appointed to a station, except upon nomination by the Bishop; or, in his absence from the Diocese, upon nomination by the President of the Standing Committee of the Diocese, who shall then preside and represent the Ecclesiastical Authority of the Diocese in this Board.

SEC. 4. Stated meetings of the Board may be had at such times as shall be determined upon by its own regulations; at which meetings two lay and three clerical members shall be a quorum for the transaction of any ordinary business.

SEC. 5. There shall be an annual meeting of the Board during Easter week, to receive the yearly communications of each Mission and Missionary; to assign posts of duty; and to determine, for the year, all matters appertaining to each Mission; at which meeting either the Bishop or President of the Standing Committee must preside.

SEC. 6. The Board shall report yearly to the Annual Council, when assembled in General Missionary Society.

CANON 12.

GENERAL MISSIONARY SOCIETY.

SECTION 1. There shall be a General Missionary Society of the Church in this Diocese, consisting of all enrolled members of the Church over five years of age; the Subordinate Societies of which, in each Mission or Parish, shall report the assistance they have rendered to the cause, at the annual meeting of the General Society.

SEC. 2. The General Society shall hold an annual meeting on the evening of the first day of Council, at such hour and place as the Bishop shall designate, thirty days previous thereto; for which meeting the Board of Missions shall make all necessary and proper arrangements.

CANON 13.

REGISTRAR OF THE DIOCESE.

SECTION 1. It shall be the duty of the Registrar to procure all journals, papers, reports, pamphlets and other documents, manuscript or printed, relating to the history of the Church in this Diocese; as also such other journals, histories and records of the Church in the United States as belong, or shall hereafter belong to the Council of this Church; to put them in order, and preserve them in some safe place.

SEC. 2. It shall be his further duty to solicit, in the name of the Council, the donation of the Journals and other Church documents of the several Dioceses in the United States, and by the exchange of duplicates, or otherwise, to provide for the increase of the collection.

SEC. 3. He shall perform the duties required by Canon 17, Secs. 4 and 5, Title 1, of Canons of General Council, on "The Mode of Securing an accurate View of the State of the Church."

SEC. 4. He shall also present, "when requested, to the Council" of this Church, a full and accurate report of all collections thus made by him during the year; which report shall be published in the Journal of Council.

CANON 14.

DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. Deputies to the General Council, consisting of four Clergymen and four Laymen, shall be elected at each Annual Council next preceding a General Council of the Church, and shall continue in office until their successors are duly elected.

SEC. 2. The Council shall also elect four Supplementary Deputies of each order, to serve as Deputies contingently.

SEC. 3. The Clerical Deputies shall be Presbyters canonically connected with the Diocese, and entitled to seats in the Convention; the Lay Deputies shall be enrolled Communicants of some Mission or Parish within the Diocese.

SEC. 4. It shall be the duty of the Deputies elect to signify to the Bishop, in writing, at least sixty days before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which the Bishop shall designate, by certificate in writing, in the order of their election, so many from those of the Supplementary Deputies as he may think necessary to represent the Diocese, and who shall, when so designated, have the qualifications required by section 3 of this Canon: and the person or persons so designated shall have all the power and authority of Deputies.

CANON 15.

FUNDS OF THE DIOCESE—THE ENDOWMENT FUND.

SECTION 1. (1st) There shall be an "Endowment Fund," the interest of which, after the principal shall amount to ten thousand dollars, shall be appropriated to the support of the Bishop of the Diocese.

(2d) This Fund shall consist of the proceeds of such donations and contributions as shall be made thereto from private and public sources, and from a collection to be made annually by each Parish and Mission, on Whitsunday.

(3d) Contributions to this Fund, and the accumulations thereof, shall only be invested, by a vote of the Board of Trustees, upon bond, or note and mortgage upon unincumbered improved real estate, of double the money loaned; *provided* always, that no money, notes or other securities shall be loaned to a Trustee of this Fund.

THE DIOCESAN FUND.

SEC. 2. (1st) There shall be a "Diocesan Fund," the proceeds of which shall be applied to the payment of the salary of the Bishop of the Diocese, or of such other Episcopal services as the Standing Committee of the Diocese may have power to direct.

(2d) This Fund shall be derived from an annual assessment upon the several Missions and Parishes, and from such contributions and donations as may be made thereto.

(3d) One-fourth of the Assessment shall be paid on or before the first days of August, November, February and May.

(4th) A Parish or Mission shall be entitled to a reduction from the assessment for the Diocesan Fund of ten per cent. upon all sums contributed to the Episcopal Fund by members of said Parish or Mission, and to credit for all sums paid as interest upon notes given by members of said Parish or Mission.

(5th) The Treasurer of the Diocese must pay to the Bishop, monthly, all moneys that may be in his hands belonging to this Fund.

THE CONVENTION FUND.

SEC. 3. (1st) There shall be a "Convention Fund," to defray the expenses of Convention, Committee of the same, the Standing Committee of the Diocese, and other contingent expenses of the Diocese.

(2d) This Fund shall be derived from an annual assessment to be made upon the several Missions and Parishes, and from the collection at opening of Council.

(3d) No money may be drawn from this Fund, except upon a warrant from the Standing Committee of the Diocese.

THE MISSIONARY FUND.

SEC. 4. (1st) There shall be a "Missionary Fund," to sustain the operations of the Board of Missions of the Diocese.

(2d) This Fund shall be derived from the following sources: First, from the monthly contributions of each organized Mission; second, from a quarterly collection to be made in each Parish, which must be promptly forwarded to the Treasurer of Convention; third, from any appropriation to the Diocese by the General Board of Missions, or other sources; fourth, from the collections made at the annual meeting of the General Missionary Society of the Diocese, and on the visitation of the Bishop to confirm at any Mission or Parish; fifth, from the contributions of subordinate Missionary Societies of any Mission or Parish.

(3d) No money may be drawn from this Fund, except upon a warrant from the Board of Missions.

SEC. 5. (1st) There shall be a Fund for the relief of the disabled Clergy of the Diocese.

(2d) This Fund shall be derived from an annual collection in all the Missions and Parishes on Christmas Day, and from such other contributions as may be made to it.

(3d) The Board of Missions of the Diocese shall have charge of this Fund, and shall annually report to the Council.

CANON 16.

ON DISCIPLINE.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.:—

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offenses of which the accused is alleged to be guilty, with reasonable cer-

tainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Council, or as hereinafter mentioned. Whenever from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offense or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case, a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or if it allege facts, some of which do and some of which do not, constitute an offense, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused; who shall, within thirty days after such service select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select seven, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than five, shall constitute the Board and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 7. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witnesses cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of any such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary and inclosed under his seal, and transmitted to the Board, and shall be received by them as evidence.

SEC. 9. The Board having deliberately considered the evidence, shall declare in a writing signed by a majority of the members its decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their opinion, should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be pub-

licly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon, may be served by a summoner or summoners, to be appointed for that purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 11. The defendant may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege.

SEC. 12. When there is no Bishop, or the Bishop is absent from the Diocese, the Standing Committee shall act as the Ecclesiastical Authority of the Diocese.

CANON 17.

OF OFFICIATING WITHOUT JURISDICTION OR IN AN IRREGULAR MANNER.

SECTION 1. No Clergyman shall officiate by the use of any office of the Prayer Book, in whole or in part, or by preaching, or in any other manner, within any established Parochial or Missionary jurisdiction of the Diocese, except by invitation of the Vestry in a vacant Parish or the offer of a Mission temporarily, or as a substitute or supply for the Rector or Missionary, at his request, or the request of the vestry or trustees in case of the absence or sickness of the Rector or Missionary; but a Rector's jurisdiction shall follow his parishioner to whom he shall have the right to minister, at the residence of said parishioner, "wherever the latter may reside.

SEC. 2. No Clergyman shall open a place of public worship, anywhere within this Diocese without it be in an organized Mission or Parish, or unless he shall give the Bishop and Standing Committee satisfactory evidence that the work is needed and that there are adequate guarantees for its permanency and support: *Provided*, that if it is contemplated to establish a Mission or Parish in a field not otherwise occupied, the Bishop and Standing Committee may authorize the commencement of such work pending such Parochial or Missionary organization to be completed within sixty days; such permission to be void if the Bishop and Standing Committee become satisfied that the organization will be defective or inoperative. But this section shall not be construed to prevent any clergyman from temporarily celebrating divine service or exercising any of the offices of his ministry, in any part of the Diocese, not actually occupied as a Parish or a Mission.

Sec. 3. (1st) Any violation of the above sections of this Canon shall subject the offender to trial or presentment by one Presbyter and one Laymen.

(2d) On conviction of the above offence, the Clergyman shall be admonished; the penalty of the second offence shall be suspension, and the penalty of the third offence, deposition from the sacred Ministry.

CANON 18.

ALTERATION OF CANONS AND GENERAL REGULATIONS.

No alteration of the Canon law, nor of the General Regulations of this Diocese, or any additions thereto shall be made, unless first proposed in open Council, and referred to the Committee on Canons, in writing; which Committee shall report thereon before being considered and voted on in the Council; *Provided*, that the said Committee shall not report thereon until the next succeeding annual Council after such proposed alteration or amendment is proposed; and in order that such proposed alteration or amendment may receive due consideration, it is hereby made the duty of said Committee to meet on the Tuesday immediately preceding each annual Council, to consider such matters as may have been referred to them; *provided further*, that all the restrictions of this Canon may be dispensed with by a three-fourths vote, by orders, of any Council.

CANON 19.

All former Canons of this Diocese are hereby repealed; these Canons and General Regulations to take effect immediately.

GENERAL REGULATIONS DIOCESE OF CALIFORNIA.

REGULATION 1.

APPLICATION FOR CHURCH SERVICES.

To the Right Reverend Bishop of California :

RT. REV. FATHER :—We, the undersigned, residents of the town of, County of, in this Diocese, desirous of obtaining the services of the Protestant Episcopal Church, do hereby request of the Bishop that he will provide the same for us, in such wise as he may deem expedient.

And for these benefits we do hereby place ourselves under the spiritual jurisdiction of the Bishop of California, and do recognise and promise conformity to the Constitution, Canons, Discipline

and worship of the Protestant Episcopal Church in these United States, and to the Constitution, Canons and General Regulations of the Diocese of California; and in accordance wherewith we do now desire to be organized as a "Mission," under the name of "*.....Mission,County, California.*"

And, furthermore, we do hereby agree to pay monthly to the Treasurer of the Board of Missions of the Diocese, the sum of \$..... for the present year, ending on Monday in Easter week.

Very respectfully,

YOUR CHILDREN IN GOD.

N. B.—This application must be signed by all desiring the Services of the Church.

REGULATION 2.

THE MISSION—PRINCIPLES OF THE MISSION.

1. Missions are under the control of the Bishop and the Board of Missions of the Diocese.

2. Missionaries shall be appointed by the Board of Missions, on the nomination of the Bishop, and for a term not to exceed three years; their appointment to the same station to be renewed, if deemed expedient by the Bishop and asked for by the members of the Mission. Missionaries so appointed are the agents and representatives of the Board of Missions, each in the field assigned him.

3. When there is no Bishop of the Diocese, or when the Bishop shall be absent from the Diocese, his powers in relation to Missions and Missionaries shall be exercised by the President of the Standing Committee of the Diocese, as representing the Ecclesiastical Authority of the Diocese in the Board of Missions.

4. The salaries of Missionaries shall be fixed and paid by the Board of Missions. The people to whom they are sent must be monthly contributors to the Treasury of the Board of an amount which shall be agreed upon, from year to year, between them and the Board.

5. The title to real estate given or purchased for Church purposes shall be vested in the Bishop, to be held by him in trust until such time as the Mission becomes duly organized and incorporated as a Parish, or longer, if the parishoners shall so elect. But no donation shall be accepted or purchase made for a Mission without the consent of the Bishop, after consultation with the members of the Mission.

6. The failure of a Mission to fulfill its stipulations may warrant the Bishop in withdrawing his Missionary and dissolving the organization, and in case of any such dissolution, any property acquired for the use of such Mission shall be held for the use of a Church in the locality of such disbanded Mission.

7. Missions duly organized shall report to the Board of Missions, as to the matter in Regulation 4, on the first days of April, July, October and January; and to the Bishop of the Diocese, in like form as prescribed for Parochial Reports in Regulation 7, on or before the first day's session of each annual Council.

REGULATION 3.

OFFICERS OF THE MISSION.

1. The Bishop, having consented to the organization of a Mission, shall appoint a "WARDEN," a "TREASURER," and a "CLERK," to serve for the first year and until there shall be communicants capable of exercising the duties of these offices, when they shall be elected annually, in Easter week, by the members of the Mission.

2. It shall be the duty of the Warden to procure a room or building, to be used as a place of public worship; to see that the same be kept clean and in good repair, and that it be provided with all things necessary for conducting the Services of the Church decently and in order. He shall also provide the Bread and Wine for the Holy Communion; take charge of the Communion Service, the Linen, the Books, et cetera, belonging to the Mission, and shall in the absence of the Missionary keep up the regularity of the Services.

3. It shall be the duty of the Treasurer to collect or receive all moneys contributed to the Mission, and to remit or disburse them in accordance with the rules of the Board of Missions.

4. It shall be the duty of the Clerk to keep a record of events of importance to the Mission, and a list of its families and members; to have the custody of the Register in case the Missionary be non-resident, though not to make entries therein except by the Missionary's request, or in his absence; and to attend to any correspondence required by or for the Mission.

5. The Missionary, on consultation with the officers, shall appoint the Sexton, Organist, Choir-leader, Sunday School Superintendent, and any other help he may find necessary; but in his absence the right of such appointment shall rest with the three officers above named.

REGULATION 4.

SUPPORT OF MISSIONS.

1. Every person, to become and continue a member of the Mission, must name a certain sum per week, or per month, which he will pay to the Missionary Committee, whether it be large or small, "according as God hath prospered him."

2. A weekly Offertory shall be established at the opening of a Mission, and shall be continued, at which the regular contributors shall place the amounts due from them in the alms-basin, in envelopes marked with their names.

3. The Treasurer, receiving and opening these envelopes, shall credit the givers with the amounts enclosed, and at the end of each month shall collect whatever arrearages may be unpaid.

4. Moneys contributed outside the envelopes shall be separately recorded, and reported to the Board of Missions; and excepting such amounts as have been collected as Communion-alms, or for other specified objects, they shall be appropriated—

First—To any deficiencies in the stipulated payments to the Board of Missions.

Second—To the contingent expenses of the Mission.

Third—To more thorough providing for the Mission of Church furniture, Prayer Books, Sunday School requisites, et cetera.

REGULATION 5.

A MISSION TO BECOME A PARISH.

[Example minutes of a meeting, illustrating the steps necessary to be taken in changing from an organized Mission to an incorporated Parish.]

Notice having been given, during the time of celebrating Divine Worship, in, County, on the Sundays of, that a meeting would be held on the to consider the expediency of changing our Missionary organization into an incorporated Parish: the day and the hour having now come,

The Rev. Mr., Missionary in charge, having been authorized under the hand of the Bishop of California, to act as his representative, took the chair.

On motion, Mr. was appointed Clerk.

The Rev. President stated the object of the meeting: that the Mission had now been in successful operation for years; the number of persons in full communion with the Church and attached to this Mission is males and females; that from the weekly offerings and other sources of income we are able to support a Rector without Missionary aid. We have thus fully complied with the Canons and General Regulations of our Church. To the large number of members of this Mission, it is believed most conducive for the edification of the Church in this place, that our Missionary organization be changed to that of a Parish.

Hence this meeting has been called, soberly to consider the expediency of such a step.

On motion of Mr., it was *Resolved*, That we do now proceed to incorporate this Mission as a Parish of the Protestant Episcopal Church, under the title of " Church"

County, California;" that the number of Vestrymen or Trustees, to manage its temporal concerns, be; and that in accordance with the Constitution, Canons and General Regulations of said Church in this Diocese of California, we acknowledge our fealty to the same by signing the following Declaration:—

..... County, Cal., 18..

To the Right Reverend

.....

.....

RT. REV. FATHER:—We, whose names are hereunto affixed, members of.....Mission, in the town of.....,County, State of California, being desirous of establishing more permanently the services of the Protestant Episcopal Church in this place, do now seek to become a body corporate, under the title of ".....Church, in the town ofCounty, California," and we do hereby recognise and accede to the Constitution, Canons, Discipline and Worship of the Protestant Episcopal Church in these United States; and we do promise that we will conform to and abide by the Constitution, Canons and General Regulations of said Church in the Diocese of California.

In witness whereof, we have hereunto affixed our names, thisday of....., in the year of our Lord one thousand eight hundred and.....

.....

N. B. — All members of the Mission approving of the step, should sign this declaration. It must then be forwarded to the Bishop of the Diocese, to be placed among the archives.

The meeting then proceeded to elect.....Vestrymen to serve till Easter Monday next.

The Chair appointed Mr.....and Mr.....Tellers.

On counting the ballots, it appeared that the following persons had received a majority of all the votes cast:—

.....,,

Whereupon the Chair announced that the foregoing gentlemen had been duly elected to serve as Vestrymen till Easter Monday, and until their successors in office shall have been elected.

The President requested that Mr. would draw up the instrument of incorporation, and he was instructed to have it stated in the Act of incorporation, that the purpose for which this corporation is formed is to manage the temporal affairs of said Church as a religious association and Parish, constituting a part of the Protestant Episcopal Church of the United States, in the Diocese of California, and subject to the Constitution, Canons, Regulations, Discipline and Worship of said Protestant Episcopal Church, as determined by the proper tribunal thereof; and maintain a Parish of said Protestant Episcopal Church in said Diocese, in the town of, County, California.

The meeting adjourned.

....., Presiding Officer.

Attest:, Clerk.

REGULATION 6.

A PARISH TO BECOME A MISSION.

[Example application to the Bishop, illustrating the steps necessary to be taken in changing from an incorporated Parish to an organized Mission.]

.....

To the Right Reverend

.....

.....

RT. REV. FATHER: A meeting of the Congregation of Church, County, California, called for the express purpose of considering and acting upon the advisability of terminating its existence as an incorporated "Parish," in order to become a "Mission," legal notice of which meeting had been given, was held in the Parish Church, on the day of A. D.

At this meeting the question of placing the Parish more immediately under the care of the Bishop of the Diocese, as a Mission, was fully and freely discussed. The members of the Congregation, almost unanimously, adopted the following resolutions:—

Resolved, That we, members of Church, in the town of County, California, do hereby earnestly request of our Rt. Rev. Father,, Bishop of California, that he will sanction the organizing ourselves as a "Mission," under the name of "..... County, California." and that he will authorize us to take the necessary legal steps to consummate the change.

Resolved, That, the Bishop consenting, we do hereby authorize the of this Parish to make application to the County Court for a decree dissolving our Corporation, and to the District Court for permission to transfer to the hands of our Bishop all property, real and personal, belonging to this Parish, to be by him held in trust for our benefit as a Mission.

Resolved, That, the Bishop approving, and the District Court authorizing a transfer of our property, we do hereby dissolve our parochial organization and incorporation, and do place ourselves, as members of the Protestant Episcopal Church, more especially under the care and supervision of our Bishop; promising to maintain and uphold the Constitution, Canons, Discipline, and Worship of the Protestant Episcopal Church in these United States, and to conform to, and abide by the Constitution, Canons, and General Regulations of the Diocese of California.

Resolved, That we will pay monthly to the Board of Missions of the Diocese, the sum of \$....., until the Monday in next Easter week; and thereafter such a sum monthly as may be agreed upon between ourselves and the said Missionary Board.

Filially yours,

.....
Rector and Presiding Officer.

N. B.—Here three-fourths of the male members of the Parish over twenty-one years of age, must sign their names; and after the Clerk of the meeting must attest it:—

Attest:, Clerk.

Lastly, the Presiding Officer must acknowledge it before a in; a person empowered to take the acknowledgment of deeds.

REGULATION 7.

MEETINGS OF VESTRY AND DUTIES OF CHURCH WARDENS.

[Wherever the provisions of this Regulation conflict with the Statute Law of the State, the Regulation shall be made conformable to it, if possible; and wherever this cannot be done, the Statute Law shall be followed.]

1. No meeting of the Vestry is canonically legal unless both the spiritual and temporal interests of the Parish are represented; nor unless due notice thereof shall have been furnished to each member, pursuant to the rules or by-laws of said Vestry.

2. The Rector shall be *ex officio* President of the Vestry, and have the casting vote in case of a tie on all questions brought before it.

3. The Senior Church Warden is President of the Vestry in the Rector's absence.

4. The Junior Warden is President of the Vestry in the absence of the Rector and Senior Warden.

5. In the absence of the Rector and both Wardens, no meeting of the Vestry can be had; the spiritual interest of the Parish being unrepresented.

6. The Wardens are a Council of Advice to the Minister of the Parish. They shall be consulted by the Minister whenever he shall wish for their advice; and when so disposed they may advise him.

7. The Wardens shall have the care of all property, personal and real, belonging to the corporation, and see that it is kept in good order and preservation. They shall also take charge of the Church building, the Communion plate, books, vestments, and all other furniture, and keep them in proper condition for the decent celebration of public worship; and shall assist the Rector in administering and enforcing all proper discipline.

8. The Clerk and Treasurer, who may not necessarily be members of the Vestry, shall perform the duties usually appertaining to those offices.

9. The Rector, and in his absence the Church Wardens, shall have a care that a report on the state of the Parish (as required by General Canons), be annually presented to the Bishop of the Diocese on or before the first day of May, in the spirit and intention of the following form; and no person shall be reported a communicant who has not come to the Holy Communion within the year.

PAROCHIAL REPORT

Of.....Church, Town of.....County.
To THE RIGHT REV.

.....*Bishop of California:*

RIGHT REV. FATHER:

We respectfully present our Annual Report for the Convention year

PARISH—The Rev....., Rector;Senior Warden;Junior Warden;Clerk;Treasurer.

CONGREGATION—Families; Members.....; adults.....; children Baptisms....; adults.....; children.....; confirmed....; marriages.....; burials..... Communicants....; added by removal....; added by admission....; whole number added; removed....; died....; present number, males....; females; total....; baptisms....; adults....; children....; confirmed....; marriages....; burials....; public common prayer: Sun-

days....; other days....; Holy Communion: in public, times....; to the sick, times....; Sunday School Teacher; male....; female....; Scholars: male...; female....; Bible class....; Public catechisings by Minister, times....; Parish Library, volumes....; Sunday School Library, volumes.....

OFFERINGS—Parochial: Amount paid for salary of Rector \$....; taxes \$....; current expenses \$....; communion alms \$....; Sunday School \$....; other objects within the Parish \$.... Total \$....

Diocesan—Endowment Fund, \$....; Diocesan Fund; \$....; Disabled Clergy Fund, \$....; Council Fund, \$....; Missionary Fund, \$....; other objects within the Diocese, \$.... Total, \$.... Total offerings, \$....

General—Domestic Missions, \$....; Foreign Missions, \$....; Freedmen's Commission, \$....; other objects without the Diocese, \$.... Total, \$.... Total offerings, \$....

Property—Land valued at \$....; Church building valued at \$....; insured for \$....; condition.....; Rectory valued at \$....; insured for \$....; condition.....; other property valued at \$.... Total value of property, \$....

Indebtedness—On property \$....; to Rector \$....; to Diocesan Fund \$..... to Council Fund \$....; other debts \$.... Total, \$....

Very respectfully,

*.....*Rector.*

*.....*Senior Warden.*

*The signatures of both the above named officers is required.

CERTIFICATE OF LAY DELEGATES.

It is hereby certified that at a meeting of the Vestry ofChurch, in....., County of....., held on the.....day of..... A. D. 188..

Mr.....

Mr.....

Mr.....

Mr.....

Mr.....

Were duly elected Lay Delegates to the..... Annual Council of the Protestant Episcopal Church, in the Diocese of California, to be held in..... Church, San Francisco, on the.....day of May next; and the said Delegates are entitled

to vote in the name of the Wardens and Vestrymen of said Church.

Dated this.....day of.....A. D. 18...

....., Rector.

....., Warden.

....., Clerk of Vestry.

1. The signature of either of the above named officers is sufficient.
2. Each Parish is entitled to five Delegates in the Council.
3. This certificate should be filled out and forwarded to the Secretary of the Council at least seven days before the meeting of the Annual Council.

REGULATION 8.

MEETING OF COUNCIL—RULES OF ORDER.

The rules of order governing Council are those of Cushing's Manual, except where they may conflict with the common law or spirit of the Church.

OPENING COUNCIL, ELEVEN O'CLOCK A. M.—ORDER OF BUSINESS.

1. Morning, Common Prayer. Sermon and the Holy Communion. Offerings for "Council Fund."
2. Committee on Credentials of Lay Delegates Report.
Action upon Report.
3. Secretary call roll of Council.
4. The Bishop's Annual Address.
5. Call for delayed Credentials of Delegates; hand to Committee.
6. Call for application for admission into union with Convention; hand to Committee.
7. Treasurer's Report; hand to Committee.
8. Appoint, if necessary, a Committee on the Bishop's Address.
9. The Registrar's Report.
10. Standing Committee of the Diocese, report; action upon Report.
11. Secretary report delinquents, under Canon 4, Sec. 5. (1) action upon Report.
12. Election of Secretary.
13. Secretary appoint a Lay-Assistant.
14. Recess for one hour.

COUNCIL CALLED ON.

1. Committee on Credentials further report; action upon Report.
2. Committee on Union with Council report; action upon Report.
3. Auditing Committee report; action upon Report.
4. Reference to Committee on Canons.
5. Council adjourn to meet at night in "General Missionary Society."

GENERAL MISSIONARY SOCIETY.

1. Evening Common Prayer. Psalm or Hymn.
2. The Bishop, as President. Organization of meeting; election of Secretary, etc.
3. Board of Missions Annual Report; remarks or address.
4. Associate Missions to report; remarks or address.
5. Subordinate Missionary Societies to report.
6. Missionaries called upon, alphabetically, to read their Annual Reports; each Missionary at liberty to state the condition and prospects of his Mission.
7. Mission unrepresented by a Missionary to report; any remarks in order.
8. Addresses, if any.
9. Reports or suggestions sent up to Council.
10. Collection for Board of Missions.
11. Hymn.
12. Close.

SECOND DAY'S SESSION—10 O'CLOCK, A.M.

1. Morning Common Prayer.
2. Read Minutes at first day's session.
3. Call for Credentials of Delegates and applications for admission into union with Council.
4. Committee on Credentials, if any, further report.
5. Committee on Union with Council, if any, further report.
6. Call roll of members.
7. Special Committees of *first day* to report.
8. Reports or suggestions from General Missionary Society.
9. Finance Committee to report; action upon report.
10. Committee on Canons to report.
11. Reference to Committee on Canons, if any.
12. Election of Standing Committee of the Diocese, Board of Missions, Treasurer of Council, and other elections.
13. Appointment of Chancellor of the Diocese.
14. The President appoint the five Standing Committees of the Council:—
 1. Union with Council—one Clergyman and two Laymen.
 2. Credentials—one Clergyman and two Laymen.
 3. Canons—three Clergymen and three Laymen.
 4. Auditing Committee—three Laymen.
 5. Finance Committee—two Clergymen and three Laymen.
15. Miscellaneous Business.
16. Close.

On motion of Rev. Mr. Spalding of St. John's, San Francisco, the report was received and the Committee discharged, with thanks for their labors, and the report made the order of the day at 10:30 Thursday.

The Treasurer's report was presented and referred to the Auditing Committee.

The report of the Standing Committee was then read (See Appendix.)

On motion the thanks of the Convention were tendered to Rev. Dr. Beers for the very able manner in which he had edited the *Pacific Churchman*.

The Bishop appointed Hon. John A. Stanly Chancellor of the Diocese, and the Rev. Hobart Chetwood, Rev. E. B. Spalding, and Rev. E. J. Lion Examining Chaplains for the northern part of the Diocese, and the Rev. E. Birdsall and Rev. A. G. L. Trew, as Examining Chaplains for the southern portion of the Diocese.

The Bishop announced the election as the special order for Thursday, at 12 M.

The Committee on the Custody of Church Property made the following report:—

Your Committee, appointed by the Convention of 1881, to which was referred the proposition made by Judge Stanly at the Convention of 1878, relative to the creation of a corporation sole and the custody of Church property, to be known as "Regulation No. 9," beg leave to report that they have amended said proposition in the following respects:

First—In line 3 of sub-division first, after the word "to," insert the words "or continue in." Second—In line 3 of sub-division first, after the word "mission," strike out the word "is," and insert the words "be at the time of its adoption or thereafter become." Third—In line 5 of sub-division fourth, strike out the words "and required." Fourth—In line 2, sub-division seventh, strike out the word "required," and insert "requested." And your Committee recommend that the said proposition as thus amended be adopted by the Convention.

THOMAS P. STONEY,
GEO. W. GIBBS,
C. W. WHITNEY,
W. F. BABCOCK,
JOHN A. STANLEY.

The report of the Committee on Church Incorporation and Tenure of Church Property, was made the special order for 11:45 Thursday.

The consideration of the report presented by Judge Stoney

was made the special order immediately after the election, on Thursday.

On motion of Dr. Beers, the sum of \$50 was allowed the Committee on Revision, to cover the expense of printing, etc.

The Convention then adjourned to meet in Missionary meeting at 7:30 P.M.

MISSIONARY MEETING.

The Convention met as a Missionary Society in Trinity Church at 7:30 P.M. In the absence of the Bishop, the Rev. Dr. Beers, as Vice-President of the Board of Missions, presided. The Rev. W. H. Stoy read the report of the Board (See Appendix), and addresses were made by the Rev. Elias Birdsall, the Rev. Dr. Dr. Platt, and the Rev. D. O. Kelley.

On motion of the Rev. Dr. Platt, it was

Resolved, That the Board of Missions be requested to take into consideration the establishment of an associate Mission in Los Angeles county.

The Rev. J. H. Babcock offered the following, which was adopted:—

Resolved, That the Board of Missions be requested to take measures for organizing a Branch of the Diocesan Missionary Society in each Parish and Mission.

SECOND DAY.

After Morning Prayer the Convention met in the Sunday School room of Trinity Church. In the absence of the Bishop the Rev. Hobart Chetwood was elected President pro tem. The minutes of the first day's proceedings were read and approved as amended.

The Finance Committee reported the following as the assessment for Diocesan and Convention Funds, which was adopted:—

	Diocesan Fund.	Convention Fund.
Christ Church, Alameda.....	\$150 00	\$15 00
St. Michael's, Anaheim.....	15 00	5 00
Good Shepherd, Belmont.....	10 00	3 00
St. Mark's Berkeley.....	20 00	5 00
Good Shepherd, Berkeley.....	20 00	5 00
St. James, Centerville.....	20 00	5 00
St. Stephen's, Gilroy.....	10 00	3 00

St. Athanasius, Los Angeles.	100 00	10 00
Grace, Martinez.....	10 00	3 00
Advent, Oakland.....	115 00	10 00
St. John's Oakland.....	350 00	35 00
St. Paul's, Oakland.....	400 00	35 00
St. Peter's, Redwood.....	20 00	5 00
All Saints', Riverside.....	10 00	3 00
St. Paul's, Salinas.....	25 00	5 00
Trinity, Santa Barbara.....	95 00	10 00
Holy Saviour, Santa Clara.....	20 00	5 00
Calvary, Santa Cruz.....	35 00	5 00
Holy Trinity, San Diego.....	15 00	3 00
Advent, San Francisco.....	835 00	50 00
Grace, San Francisco.....	750 00	25 00
St. John's, San Francisco.....	275 00	20 00
St. Luke's, San Francisco.....	400 00	25 00
St. Paul's, San Francisco.....	100 00	10 00
St. Peter's, San Francisco.....	20 00	3 00
St. Stephen's, San Francisco.....	100 00	10 00
Trinity, San Francisco.....	1100 00	50 00
Our Saviour, San Gabriel.....	15 00	5 00
Trinity, San Jose.....	205 00	20 00
St. Stephen's, San Luis Obispo.....	20 00	5 00
St. Matthew's, San Mateo.....	125 00	25 00
St. Paul's San Rafael.....	150 00	25 00
St. Anselmo, San Rafael.....	25 00	10 00
St. James', Sonora.....	10 00	.....
St. John's, Stockton.....	250 00	35 00
Grace, Watsonville.....	15 00	.....
St. Paul's, Bakersfield.....	20 00	.....
St. Paul's, Modesto.....	10 00	.....
St. James', Fresno.....	30 00	.....
St. John's, Tulare.....	10 00	.....
St. Luke's, Merced.....	5 00	.....
	<hr/>	<hr/>
	\$6000 00	\$488 00

The Rev. E. B. Spalding presented the report of the Committee on Christian Education, which was adopted.

The Committee upon Christian Education gratefully report a healthful growth during the past year in this branch of the Church's work upon this coast.

Of the Institutions for Christian Education within the Missionary Jurisdiction of Northern California, in St. Augustine's College for boys and young men, under the charge of the Rt. Rev. Bishop Wingfield, and in St. Mary's School for girls, the Rev. L. D. Mansfield, Rector, we are informed that there has been an increased attendance of scholars.

In the Diocese of California, St. Mathew's Hall, a school for boys and young men, the Rev. Mr. Brewer, Principal, has been

filled to its utmost capacity with scholars. Mrs. Buckmaster-Manson's school for girls, San Mateo, the Rev. Mr. Brewer, Chaplain, has had an increase of patronage. The Irvine Institute, a Young Ladies School, 1036 Valencia street of this city, the Rev. Edw. B. Church, Principal, has had also a satisfactory patronage.

Trinity School, San Francisco, a Boarding and Day School for boys and young men, 1534 Mission street, has had a larger average attendance of scholars than ever before.

Altogether the promise for Christian Education in our Diocese is most flattering.

Your Committee would urge upon the Diocese the necessity of sustaining these Institutions by active effort, as a main stay of Parochial work; providing the most efficient and cultivated laymen and laywomen for the future needs of Parish and charitable effort.

No more blessed result can be reached in following our Master, than that "our sons may grow up as the young plants, and our daughters as the polished corners of the temple."

REV. E. B. SPALDING,

REV. A. L. BREWER,

Committee.

The order of the day, the report of the Committee on Constitution and Canons, was taken up. On motion of Judge Stanly, so much of the report as referred to Canons, was referred to the Committee on Canons.

On motion of Judge Stanly, all Missionaries of this Diocese in attendance, were admitted to full rights and privileges of the Convention.

The proposed Constitution was then taken up and discussed.

At 11:45 the report of the Commission on Church Incorporation and Tenure of Church Property, was taken up and read by Rev. D. O. Kelley, of the Committee.

On motion of Dr. Beers, the report was received, and made the order of the day at the time fixed for taking up the report of the Commission on Regulation No. 9, to-wit, immediately after election.

The hour for election having arrived the Chair appointed as tellers for clerical vote, Rev. E. H. Ward, Rev. Mr. Trew; for lay, Messrs. Van Reynegom and Booth, for Standing Committee. For Board of Missions, tellers for clerical vote, Rev. W. S. Neales, Rev. E. J. Lion; lay, Gen. Kirkham and Dr. Nichols.

The election of the Standing Committee resulted in the choice of Rev. H. W. Beers, S. T. D.; Rev. W. H. Platt, D. D., LL.D., Rev. Benjamin Akerly, D. D., Rev. Hobart Chetwood, F. W. Babcock, J. A. Stanly, R. W. Kirkham, H. T. Graves.

The Board of Missions was elected as follows: Rev. W. H. Platt, Rev. H. Chetwood, Rev. W. H. Stoy, Rev. E. J. Lion, Geo. W. Gibbs, Jefferson Martinet, C. W. Whitney, Dr. Peabody.

After recess Judge Stoney's report was referred to the Committee on Canons.

Mr. Kelley's report was accepted, as follows.

Your Commission on Church Incorporations and the Tenure of Church Property, report as follows: We effected an organization by correspondence, in September last, choosing W. D. Tupper, Esq., of Fresno, as Secretary, and immediately set about procuring data from the various Parishes and Missions of the Diocese. Our plan was, first to investigate the condition of the various Church incorporations of the Diocese; whether legally formed in the first instance, and if so, whether the proper means have been used to continue their legal corporate existence. Secondly—To examine into the tenure or title to Church property; also, as to the conditions by which such property is secured to THE CHURCH, as the real or ultimate *cestui que trust*. Our investigations have necessarily been slow, and have not by any means gone, as yet, to the full extent proposed. Only a beginning has been made, in fact. The following facts have been ascertained in regard to the Parishes and Missions of the Diocese:—

The tenure of Church property, in the following Missions, is by grant, to the Rt. Rev. Bishop of California, *in trust*, for the Protestant Episcopal Church of the Diocese of California: St. Paul's Mission, Tustin City; St. Mark's, West Berkeley; St. James' Mission, Centerville; St. Paul's Mission, Salinas; St. John's Mission, Monterey; Grace Mission, Watsonville. And in Martinez (Grace Church), though not incorporated, the Church property is held in the same manner. And in Alameda (Christ Church), incorporated in September, 1872, the Church property is held in the same manner. In Fresno (St. James'), the tenure of the Church property is by grant to Rev. D. O. Kelley, in trust, for the Church. The following Parishes were incorporated at the dates set opposite their names, but we have no information concerning the tenure of Church property in said Parishes: St. Athanasius', Los Angeles, incorporated July, 1874; Advent, Brooklyn, June, 1878; St. Paul's, San Rafael, April, 1871; Trinity, Santa Barbara, March, 1867; St. Paul's, Oakland, April, 1873; St. Stephen's, Gilroy, July, 1875. From Rev. W. L. Githens, Assistant Rector of the Church of the Advent, San Francisco, we re-

ceived a letter, from which we conclude that the legal existence of the corporation has been maintained, and the tenure of its Church property is valid. In San Jose a considerable search by a member of the Commission has failed to find a certificate of incorporation of Trinity Parish, though certificates of annual election of Vestrymen are regularly filed. In San Mateo (St. Matthew's Church and Hall), the title to the Church property is vested in Trustees, as we are informed by letter from Mr. C. H. Brewer, but we have no information as to the nature of the trust; and said Parish never was incorporated. In San Francisco (St. John's), the title to the Church property is in the Vestry of said Church, and the Parish was incorporated in December, 1865. These facts appear from abstract of title furnished us by Mr. Jefferson Martinet. In San Francisco (Grace Church), incorporated in January, 1861, the title to the Church property is in the Vestry of the Parish. Trinity Church incorporated February, 1852; the title to the Church property is in the Vestry of the Parish. In regard to these two Parishes, the certificates of election of Vestry were put upon record about one-half the number of years since their respective incorporations.

We respectfully suggest that either this Commission be continued, or another be appointed, to carry farther the investigation of this matter. Respectfully submitted,

D. O. KELLEY, Chairman.

The Commission was increased by the addition of the name of C. V. Gillespie, and continued.

On motion of Mr. Van Reynegom the proposed Constitution presented by the Committee was referred to the Committee on Canons, to report at the next Convention, and that the proposed Constitution and Canons, with the present Constitution and Canons, be printed in the Journal of this Convention.

On motion of Rev. Elias Birdsall, it was

Resolved, That a committee of five be appointed by the Chair, on Christian Education.

The Chair appointed Rev. E. B. Spalding, Rev. A. L. Brewer, Rev. E. B. Church, F. W. Babcock and Geo. W. Gibbs, said Committee.

The report of the Auditing Committee was read and adopted, as follows:

The Committee appointed to audit the accounts of the Treasurer of the Diocese, report as follows: We have carefully examined the reports, the books, the vouchers and statement of assets of the Treasurer of the Diocese, and have found them in every respect correct. The assets of the two permanent Funds, the Episcopal Fund and the Disabled Clergy Fund, have improved very mate-

rially in condition and in management. And we now see no reason why complete confidence should not be felt in regard to them.

D. O. KELLEY.

WM. M. CUBERY.

F. W. VAN REYNEGOM.

On motion of Judge Stanly the Secretary cast the vote of the Convention for H. T. Graves for Treasurer.

On motion of Rev. Mr. Easton the thanks of the Convention were tendered to Dr. Beers for his admirable Convention sermon, and by the preacher's permission it was ordered to be printed in the Journal of the Convention.

On motion of W. M. Cubery it was

Resolved, That the thanks of the Convention be extended to the Rector, Wardens and Vestry of Trinity Church for the use of their building and other courtesies; and to the ladies of the Churches of San Francisco, for the very excellent lunches for the members of this Convention.

On motion the sum of \$50 was voted the Secretary for expenses; also \$10 to the Sexton of Trinity Church for services.

Wm. H. H. Tobey made a report of the management and financial condition of the *Pacific Churchman* (See Appendix.) The report was accepted and ordered printed in the Convention Journal.

On motion of C. W. Whitney it was

Resolved, That a committee of three laymen be appointed, whose duty it shall be to meet once a month, at such place as may be convenient for them, to discuss and forward the interests of the Clergymen's Retiring Fund Society, and to report at each Convention the progress made in this Diocese.

The Chair appointed C. W. Whitney, Geo. W. Gibbs and A. N. Drown, such Committee.

On motion of Rev. D. O. Kelley it was

Resolved, That the attention of the Convention be called to the organization of the American Church Building Fund Commission by the General Board of Missions, with the recommendation that a collection be annually made for the fund being raised by it.

After singing the Gloria in Excelsis, and prayers and Benediction by the Bishop, the Convention adjourned *sine die*.

WM. INGRAHAM KIP, President.

ELIAS BIRDSALL, Secretary.

APPENDIX A.

THE BISHOP'S ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:

In accordance with the Canon I bring before you a list of my official acts during the past year:—

May 7 (Saturday)—Went to San Mateo.

May 8 (Sunday)—In St. Matthew's Church, after Morning Service by the Rector, Rev. A. L. Brewer, assisted by Rev. Edward B. Church, I preached and confirmed four candidates. In the afternoon, at his own residence, confirmed an aged sick member of the Church, presented by Mr. Brewer.

May 9—Received from the Bishop of New Mexico letters dimissory transferring to this Jurisdiction the Rev. Edward L. Greene.

May 11—In the Church of the Advent united a couple in matrimony, assisted by Rev. W. L. Githens.

May 13 (Friday)—At 9 A. M. sailed in the steamer *Orizaba* for the Southern coast. About midnight the following night the steamer suddenly stopped, in the midst of confusion on board. I found that in the fog the steamer *Senator*, going north, had suddenly crossed our way. She just passed our bows so that, as those on deck informed me, they could have pitched anything on her deck. If she had been two minutes later we must have struck her in midship, so that one or both of the steamers must at once have gone down. It was as narrow an escape as was possible. Our engine was reversed with such energy that the machinery broke and we lay helpless for the next eight hours. Fortunately the sea was not rough. We should have have reached Santa Barbara on Saturday afternoon, giving sufficient time to make arrangements for Sunday, but owing to this detention we did not arrive till Sunday morning.

May 15 (Sunday)—In the morning, in Trinity, after service by the Rev. Wm. Bollard, I preached, confirmed two candidates, and administered the Holy Communion, assisted by the Rector. Rev. Mr. Bollard has been but a few months in this Parish, but

everything is in a most promising state. The interior of the church and the chancel have been much improved by the Rector's taste. In the evening, in St. Mark's Chapel, at the other end of the town, after service by Mr. Bollard, I preached. I regret to say that this beautiful little church will probably be sold for a debt of about \$1,500. This is more unfortunate as that end of the town is fast building up, and the day is not far distant when it will be necessary for us to have a church in that particular locality.

May 19 (Thursday)—The steamer from the north arrived about midnight, and we sailed at 1 A. M. We reached Wilmington next noon, when we took the rail cars for Los Angeles (about twenty-five miles), reaching there in the afternoon, and thence by railroad to San Gabriel.

May 22 (Sunday)—In the Church of Our Saviour, San Gabriel, service was read by Rev. A. G. L. Trew, and I preached. In the few months that Mr. Trew has occupied this Mission field there have been the most evident signs of prosperity, and the congregation has been fast building up. A vestry-room has been built and the church much improved.

May 26 (Ascension)—Service in the church by Mr. Trew, and Mr. Birdsall of Los Angeles, who, after service drove over from his own parish (seven miles) to take part. I preached and confirmed five candidates.

May 27 (Friday)—Went to Los Angeles, where I was met at the depot by the kind friends with whom I was to stay.

May 28 (Saturday)—The greater part of the day was spent with Mr. Birdsall in visiting parishioners.

May 29 (Sunday)—In the morning, in the Church of St. Athanasius, after service by Mr. Birdsall, I preached. In the evening Rev. Mr. Trew, who had driven over from San Gabriel after his morning service, assisted Mr. Birdsall in the service. I preached and confirmed eighteen candidates. This Church is the strongest in Southern California. Active exertions are being made to erect a new church edifice, which, we think, will be accomplished in a few months. In the meanwhile the congregation is fast increasing.

May 30 (Monday)—Returned to San Gabriel.

June 4 (Saturday)—Left San Gabriel in the morning for Los Angeles, taking the railroad thence to Anaheim, which I reached at 7:30 P. M., where I was met by the Missionary, Rev. J. A. Emery.

June 5 (Whitsunday)—Service in St. Michael's Church, when Morning Prayer was read by Mr. Emery. I preached and administered the Holy Communion, assisted by him. In the afternoon he drove me to Tustin, eleven miles. Here he is building a church, which will be finished during the summer. Most of the money was provided by the congregation. We held service in a union meeting-house, which was crowded, some not being able to gain admittance. After service I preached, confirmed five candidates

and administered the Holy Communion to seventeen communicants. On our way to Tustin we stopped at the residence of an invalid lady, to whom I administered the rite of confirmation. All the candidates confirmed were from different parts of the country, and the following list will show their distance from Anaheim, and the number of miles each had to travel: One at Orange, 6 miles; one at Santa Ana, 7 miles; three from Tustin, 11 miles; one at Ransom's, 23 miles; one on the way to Orange, $1\frac{1}{2}$ miles.

On Monday morning I returned to San Gabriel, and the following Wednesday set out for San Francisco, reaching there on Thursday evening. On this visitation I have been absent a month, traveled about 1,200 miles, and visited only four Parishes. The difficulty in this country is, that it is generally useless to attempt week-day services, the people are too busy to attend them. With Sunday services only it takes a long time to get through a series of widely separated Parishes.

June 11—Transferred Rev. Wm. Willson to the Diocese of Indiana.

June 12 (Trinity Sunday)—In the morning preached in the Church of the Advent; in the evening in St. Luke's Church. After service by Rev. S. G. Lines, I preached and confirmed thirty candidates.

June 25—Went to Martinez.

June 26 (Sunday)—In the morning in Grace Church, after service by Rev. Dr. Abercrombie, I preached and confirmed nine candidates; preached again in the evening.

June 27—Received into this Diocese the Rev. James C. Atkinson by letters dimissory from the Bishop of Oregon.

July 1 (Friday)—Went to Fresno city. Here the Rev. D. O. Kelley has been laboring as Missionary for about two years. Besides founding the Church in various towns, through a section of country extending 200 miles, he has built at Fresno city a Church and Rectory. The Church edifice is of brick, most church-like in every arrangement. Though occupied, it is not entirely finished, but additions are being made as fast as the money is received.

July 2 (Saturday)—The day was spent in visiting, with Mr. Kelley, the principal members of the Parish.

July 3 (Sunday)—After Morning Service by Mr. Kelley and myself, I preached, confirmed seven candidates and administered the Holy Communion, assisted by him, Twenty-eight communicants came forward. In the evening preached again. It may give some idea of the separation of these Parishes, to mention that to visit this single Church I traveled 418 miles.

July 6—In Church of the Advent united a couple in matrimony.

July 7—Performed the same service.

July 8 (Friday)—Went to Salinas.

July 9 (Saturday)—Spent a portion of the day in visiting the parishioners, with Rev. J. D. McGowan, the Rector. In the afternoon baptised an infant in the Church.

July 10 (Sunday)—After Morning Service by Rev. Mr. McGowan and myself, I preached, confirmed nine candidates and administered the Holy Communion, assisted by the Rector. Thirty-two came forward to Communion. In the evening preached again.

July 14—Twice performed the service, uniting two couples in matrimony.

August 10—Received Rev. Chas. L. Miel (Deacon) by letters dimissory from the Bishop of Pennsylvania.

August 20—Received Rev. Henry Scott Jeffrys (Deacon) from same Bishop.

Gave canonical consent to the Mission of St. Luke's, Merced.

September 22—In Trinity Church, San Francisco, united a couple in matrimony, assisted by Rev. Dr. Beers.

September 28—In Trinity Church, San Francisco, united a couple in matrimony, assisted by Rev. A. L. Brewer.

October 1—Received notice from the Missionary Bishop of China, of the deposition from the ministry of the Rev. Isaac Yokyama, of Japan.

October 6—Held an ordination in St. John's, Oakland, when Carroll M. Davis was admitted to Deacon's Orders. The sermon was preached by Rev. Dr. Akerly, and the candidate presented by the Rev. H. Chetwood, one of the Examining Chaplains. A large portion of the Ordination Service was read by the Bishop of Nevada, who kindly assisted me on the occasion. I performed the act of Ordination. The following clergy were present, all taking part in the service: Rev. Messrs. Greene, Easton, Githens and Miel.

October 14—Gave canonical consent to the organization of St. Paul's Mission, Pomona.

October 14—Received notice from the Bishop of Texas of the deposition from the ministry of Stephen G. Burton, (Deacon.)

October 16—Took part in the services in St. Luke's Church in the morning, and in the Advent in the evening.

October 17—Received Rev. Alfred T. Perkins into the Diocese by letters dimissory from the Bishop of Oregon.

October 19—Received from the Bishop of North Carolina notice of the deposition of Rev. E. Gillian.

Transferred to the Bishop of North Carolina the Rev. Peter W. Cassey (Deacon.)

In St. Luke's Church baptised an adult and infant, assisted by the Rev. S. G. Lines.

October 23—Went to Alameda and took part in the services in Christ Church, with the Rector, Rev. Alfred T. Perkins, who preached the sermon. I addressed the Sunday School. The Rev. Alfred T. Perkins has recently succeeded the Rev. Mr. Danks in the Rectorship of this Church, and has commenced his labors

under the most promising circumstances. The Church is well filled, and he is about to commence a parish school.

October 30—In St. John's Church, Mission Dolores, after Morning Service by Rev. E. B. Spalding, Rector, assisted by Rev. Messrs. McMurphy and Mayhew, I confirmed seventeen candidates and addressed them.

November 1 (All Saints' Day)—Held a special service in the Church of the Advent to receive "Sister Alice" into the Sisterhood of the Good Shepherd. It was the first inauguration of this system on the Pacific Coast. I was assisted in the services by the Rev. Messrs. Githens and Lion.

November 3—In Trinity Church, assisted by the Rev. Dr. Beers, I united in marriage Rev. W. C. Young (Ah Ching), Deacon, the Chinese Missionary in this city, and Ah Sing, of Hong Kong.

November 7—United a couple in matrimony.

November 13—At St. Stephen's Church, in San Francisco, the first service held in the new edifice, Morning Service was performed by the Rector, Rev. E. J. Lion, assisted by Rev. Messrs. Spalding and Mayhew. A sermon appropriate to the occasion was preached by Mr. Lion. I delivered an address and confirmed ten candidates. The Holy Communion was afterwards administered.

November 20—At Berkeley, in the Church of the Good Shepherd, Morning Prayer was read by Rev. G. A. Easton. I confirmed six candidates and addressed them.

November 25—Went to Stockton.

November 27—In St. John's Church, after service by the Rev. E. H. Ward, Rector, I confirmed thirteen candidates and addressed them. The Holy Communion was afterwards administered.

November 30—Gave canonical consent to the organization of St. Mark's Mission, Compton, Los Angeles county.

December 6—Received notice from the Bishop of Albany of the deposition from the ministry of Isaac Newton Dexter, Deacon. Also from the Bishop of Western Michigan a similar notice of the deposition of Rev. Wm. W. Fellows.

December 7—Held a special confirmation in St. Paul's, Oakland. Six candidates for confirmation were presented by the Rector, Rev. Hobart Chetwood; and I confirmed them and delivered an address.

December 8—Transferred Rev. C. S. Fackenthal to the Bishop of Iowa.

December 10—In the Church of the Advent, married a couple, assisted by the Rev. Mr. Githens. The Holy Communion was administered afterwards.

December 11—Held an ordination in Grace Church, when Edward Mott was admitted to the order of Deacon. The candidate was presented by Rev. Dr. Platt, and the sermon preached by the Rev. Edward B. Spalding. The Rev. Dr. Chapman and Rev. Adam A. McAllister also took part in the service.

December 12—Baptised two infants at different places.

December 13—Gave canonical consent to the consecration of Rev. Dr. Whitehead as Bishop of Pittsburg.

December 17—Preached in the Advent.

December 24—United a couple in matrimony.

December 25—In the morning preached in the Advent. In the afternoon baptised a child, and in the evening addressed the Sunday School at the annual festival.

December 31—United with Mr. Githens in the burial service in the Advent.

January 1, 1882—Preached in the Advent.

January 8—In the Advent, where the sermon was preached by the Bishop of Honolulu, after service baptised an infant.

January 12—In St. Luke's Church, San Francisco, assisted by Rev. S. G. Lines, I united a couple in matrimony.

January 15 (Sunday)—In St. Paul's Church united with Rev. Mr. Neales in service and made an address to the congregation.

January 16—In Trinity Church united with Dr. Beers in funeral service at the burial of the Rev. Townsend Huddart.

January 19—United a couple in matrimony.

January 25—Attended the opening of the Old Ladies' Home, in the new buildings belonging to St. Luke's Hospital. There was Service in the Chapel at 10 A. M. by the Rev. Messrs. Neales, Lion and myself, when I delivered an address and the Holy Communion was administered. The rest of the day was devoted to a reception of the friends of the institution by the lady managers, which was very largely attended.

February 1—Gave canonical consent to the organization of St. Matthew's Parish, National City, San Diego county.

February 24—United with Dr. Beers in a burial service in Trinity Church.

March 1—In Church of the Advent, united a couple in matrimony.

March 2—Received from the Bishop of Iowa notice of the displacement of Wm. N. Colegrove, Deacon of that Diocese.

March 9—Left for Southern California, reaching San Gabriel next day.

March 12 (Sunday)—In Church of Our Saviour, San Gabriel, after service by the Rector, Rev. A. G. L. Trew, assisted by Rev. Chas. F. Loop, I preached and confirmed six candidates.

March 18 (Saturday)—Went to Los Angeles.

March 19 (Sunday)—In St. Athanasius Church, Los Angeles, after service by Rev. E. Birdsall, I confirmed seven candidates and addressed them.

April 2 (Palm Sunday)—At Church of the Advent, San Francisco, after Morning Service by the Rev. Messrs. Githens and Church, I confirmed forty-six candidates and addressed them. In the evening, in Trinity Church, San Francisco, after service by the Rector, the Rev. Dr. Beers, assisted by the Rev. G. W. Jenks, I preached the sermon and confirmed twenty-eight candidates.

April 5 (Wednesday)—Went to Berkeley. In St. Mark's, after Morning Service by Rev. Edward Green, assisted by Rev. G. A. Easton, I confirmed three candidates and addressed them. Several others who belonged to the class were prevented attending by the inclemency of the weather.

April 7 (Good Friday)—In the evening at St. John's Church, Mission Dolores, San Francisco, Evening Prayer was read by the Rector, Rev. Edw. B. Spalding, assisted by Rev. Messrs. McMurphy, Vanderlin and Perkins. I confirmed twenty-eight candidates and addressed them.

April 8 (Easter Eve)—In St. Paul's, San Francisco, Evening Service was read by the Rector, Rev. W. S. Neales, when I confirmed twelve candidates. The address to them was delivered by Rev. E. B. Spalding.

April 9 (Easter Sunday)—In the morning preached in Church of the Advent, San Francisco, after service by Rev. Messrs. Githens and Church. In the evening, in St. Luke's Church, San Francisco, after Evening Prayer by Rev. S. G. Lines, I confirmed twenty candidates and addressed them.

April 11 (Tuesday)—In Church of the Advent held a private confirmation of a candidate about to leave the city. The candidate was presented by the Rev. J. S. Cochrane.

April 15 (Saturday)—Went to San Jose.

April 16 (Sunday)—In Trinity Church, San Jose, confirmed thirteen candidates and addressed them. After Morning Service by the Rector, Rev. Geo. W. Foote, assisted by Rev. Mr. Pidsley, I preached the sermon. At noon went to Santa Clara. In the Church of the Holy Saviour, after prayers by the Rev. G. W. Foote, I preached; after which the Holy Communion was administered.

April 18 (Tuesday)—Went to Brooklyn, and in the Church of the Advent performed the marriage service, assisted by the Rev. H. Chetwood. In the evening in the Church of the Advent, San Francisco, performed the same service, assisted by the Rev. Messrs. Githens and Church.

April 23 (Sunday)—In Grace Church, San Francisco, after service by Rev. W. H. Pratt and Rev. Edward M. Mott, I preached and confirmed twenty-eight candidates. In the evening in St. Stephen's Church, San Francisco, after Evening Service by Rev. Edgar J. Lion, the sermon was preached by Rev. Edward B. Church. I confirmed twelve candidates and addressed them. Eleven were from this parish and one was presented by Rev. Edw. Green from Berkeley.

April 26 (Wednesday)—In St. Paul's Church, San Rafael, service by the Rector, Rev. W. H. Stoy, assisted by the Rev. Mr. Ferguson, of the Diocese of Connecticut, after the Second Lesson, I baptised two children, assisted by Rev. Mr. Stoy. After the service I confirmed four candidates and addressed them.

April 29 (Saturday)—In Church of the Advent, San Francisco, I received into the Sisterhood of the Good Shepherd Sister

Emily, with an appropriate service. The address was made by the Rev. E. B. Spalding. The other clergy taking part in the service were Rev. Messrs. Githens, Neales, Church, and Rev. E. J. Lion, Chaplain of the Sisterhood.

April 30 (Sunday)—In St. Paul's Church, Oakland, after service by the Rector, Rev. H. Chetwood, I preached and confirmed twenty six candidates. (During this season eight more were confirmed in this parish, making thirty-four in all.) In the afternoon, in St. John's Church, Oakland, after Evening Prayer by the Rector, Rev. Dr. Akerly, I confirmed twenty-eight candidates. The address was delivered by Rev. J. Woart, Chaplain U. S. Army.

May 2 (Tuesday)—United with Dr. Beers in a funeral service in Trinity Church, San Francisco.

I would thus sum up my official acts during the year:—

Candidates confirmed (on thirty-one occasions)...	401
Ordinations (Deacons).....	2

I have also performed the following services:—

Baptisms (adults, 1; infants, 8).....	9
Marriages.....	16
Burials.....	4

The following clergy have been received into this Diocese by letters dimissory:—

Rev. Edw. L. Greene, from the Bishop of New Mexico.
 Rev. James C. Atkinson, from the Bishop of Oregon.
 Rev. Ch. L. Miel (Deacon), from the Bishop of Pennsylvania.
 Rev. Henry Scott Jeffreys (Deacon), from the Bishop of Pennsylvania.
 Rev. Alfred T. Perkins, from the Bishop of Oregon.
 Rev. Robert W. Summers, from the Bishop of Oregon.
 Rev. Thos. A. Griffiths (Deacon), from the Bishop of Georgia.
 Rev. W. S. Neales, from the Bishop of Northern California.

The following Deacons were received by ordination:—

Rev. Carroll M. Davis.
 Rev. Edward Mott.

The following clergy have been transferred to other Dioceses:—

Rev. I. Delos Mansfield (Deacon), to Northern California.
 Rev. Wm. Willson, to Indiana.
 Rev. Peter W. Cassey (Deacon), to North Carolina.
 Rev. J. H. Hammond, to Maryland.
 Rev. Chas. S. Fackenthal (Deacon), to Iowa.
 Rev. Wm. Danks, to England.
 Rev. Carroll M. Davis (Deacon), to Northern California.
 Rev. Gustavus W. Meyer, to New York.

I have received notice of the displacement of the following clergymen:—

Wm. H. Hopkins, by the Bishop of Illinois.
 Frank E. Bullard, by the Bishop of Nebraska.
 Geo. L. Brooks, M. D., by the Bishop of Northern New Jersey.

Stephen G. Burton (Deacon), by the Bishop of Texas.

Edward W. Gillian, by the Bishop of North Carolina.

Isaac Newton Dexter, by the Bishop of Albany.

W. W. Fellows, by the Bishop of Western Michigan.

William M. Colgrove, by the Bishop of Iowa.

T. Jervis Edwards, by the Bishop of Virginia.

Roland Brent, by the Assistant Bishop of Kentucky.

During the past few months the Sisterhood of the Good Shepherd has been organized in this city. The two Sisters who have already joined it have been trained in the Hospital of the Church of the Diocese of Albany, under Bishop Doane. They are to take charge of the Old Ladies' Home in this city, which, we doubt not, through their labors and influence will begin a new career of success.

I have thus, my brethren, brought before you the state of the Diocese. We have had some valuable additions to our list of clergy during the past year, and I believe that the Church in this Diocese never was as prosperous as at this time. And now, brethren, in your deliberations at this meeting, I commend you to God in the trust that your consultations will be for the glory of God and the interests of the Holy Church.

APPENDIX B.

THE STANDING COMMITTEE OF THE DIOCESE
OF CALIFORNIA.

The Standing Committee of the Diocese of California respectfully reports to the Thirty-second Annual Convention of the Protestant Episcopal Church in said Diocese, its official acts during the Convention year 1881-82:—

May 10, 1881, the Committee organized, electing Rev. Hiram W. Beers, D. D., as President, the Rev. Benjamin Akerly, D. D., as Secretary and Registrar.

CANDIDATES FOR HOLY ORDERS.—August 8, 1880, the Rev. John Abbott Emery, Deacon, was recommended to the Bishop to be enrolled a "candidate for Priest's Orders," under a Dispensation from Latin, Greek, Hebrew, &c., under assurance, as to other qualifications, of Rev. Messrs. E. Birdsall and Wm. H. Hill.

December 8, 1881, Amasa Bigelow Andrews was recommended to the Bishop to be enrolled as a candidate for Holy Orders.

THE DIACONATE.—June 27, 1881, Carroll Melvin Davis was recommended to the Bishop to be admitted to the sacred Order of Deacons.

October 27, 1881, Edward M. Mott was recommended to the Bishop to be admitted to the sacred Order of Deacons.

THE EPISCOPATE.—December 8, 1881, consent was given that the Rev. Cortland Whitehead, D. D., Rector of the Church of the Nativity, South Bethlehem, Pa., and Bishop-elect of the Diocese of Pittsburg, be consecrated to the office of a Bishop in the Church of God.

"ST. LUKE'S HOSPITAL ASSOCIATION."—August 8, 1881, the Messrs. R. W. Kirkham, C. V. S. Gibbs and John A. Stanly were elected Trustees of St. Luke's Hospital Association, to hold office for three years from August 7, 1881, and until their successors are chosen.

THE "PACIFIC CHURCHMAN."—During the year last past the *Pacific Churchman* has been under the undivided editorship of

the Rev. Dr. H. W. Beers, Rector of Trinity Church, San Francisco. Ably and judiciously edited to the satisfaction of all, he has placed the Diocese under a weighty obligation. But as the demands upon his time have been more than his pastoral duties justly admitted of, he has been compelled to decline a continuance of the honorable position imposed upon him, and the Committee have mercifully accepted his resignation. It is to be hoped that the Convention can make some arrangement by which the future Editor shall receive some slight compensation for his services; or, at least, that postage and other incidental expenses shall not be part of editorial honor. The financial condition of the paper will be presented as a supplementary report.

THE REGISTRAR OF THE DIOCESE.—The Registrar has in his keeping, sets, more or less complete, of the Journals of each of the sixty-three Dioceses and Missionary Jurisdictions of the United States. But few of these Journals, however, are mailed to his address, being sent, it is supposed, to the Secretary of Convention and the *Pacific Churchman*, under a like supposition that they are handed to the Registrar for preservation. It would add to the value of our Archives and be interesting to future generations, should we possess complete sets of all Journals, printed Sermons, Pastoral Addresses, and any other matter going to make up the History of the Church in the World, handing down the names and services of individual Clergymen and Laymen. Duplicates are of great service in exchange with other Dioceses.

THE "EPISCOPAL FUND ASSOCIATION."—May 10, 1881, at the first meeting of the Committee we instructed our Secretary to call the attention of the "Trustees of the Episcopal Fund Association" to the resolutions, referring to said Trustees, adopted by the Thirty-first Annual Convention of the Protestant Episcopal Church in the Diocese of California, May 5, 1881.

June 27 ensuing, the resignation of each and all of the Trustees having been received, they were accepted. There being now no Trustees of that Fund, we elected five laymen to serve as such, in place of those who had resigned. We also instructed our Secretary to prepare an index to the several Journals of this Diocese for the use of this new Board of Trustees, by which they might readily refer to the original organization of this Trust, the several reports presented, and all other facts appertaining to its history, so far as the Convention has knowledge.

Of the Trustees elected June 27, one and another declined to serve; and it was not until after several meetings of the Committee, that on December 8th the Board was completed, and a certificate signed certifying to the election of CHARLES D. HAVEN, JOSEPH G. EASTLAND, GEORGE W. GIBBS, HIRAM T. GRAVES and WILLIAM R. WHEATON as "Trustees of the Episcopal Fund Association." At this meeting we instructed our Secretary to address to each Trustee the following letter:—

"SAN FRANCISCO, December 8, 1881.

"DEAR SIR:—The Standing Committee of the Diocese of California would respectfully call your attention to the following resolutions, unanimously adopted by our last Annual Convention, May 5th, 1881:—

"*Resolved*, That the present Board of Trustees, or Directors of the 'Episcopal Fund Association,' be, and they are hereby requested to hold a meeting and respectively resign their positions as Trustees or Directors.

"*Resolved*, That the Standing Committee be, and they are hereby requested to fill any vacancies that may occur in the Board of Directors or Trustees of the 'Episcopal Fund Association,' by the election of one or more laymen; and that such Board of Directors or Trustees, when organized be, and they are hereby requested to make annual detailed reports of the funds in their charge to this Convention.

"*Resolved*, That the request herein made for the reorganization of the present Board of Directors or Trustees of the 'Episcopal Fund Association,' is not dictated by any want of confidence in the personnel of said Board as at present constituted, but is made only in the hope that a change in the directory thereof may have the effect of relieving said corporation of any embarrassment under which the present Board labors, which prevents said corporation from making annual reports to this Convention."

The Board of Trustees, as now constituted, not laboring under the embarrassment of its predecessor, will, as it is hoped, present to our next Annual Convention in May, 1882, a full, detailed and impartial statement of the condition of the "Episcopal Fund" of this Diocese in its assets, loans, securities, etc., making the Convention to know its actual capital and how invested.

It is well known that many Parishes decline to make the annual collection for the increase of that Fund until such satisfactory statement shall have been made.

The Committee would suggest that Mr. H. T. Graves, as Treasurer of the Diocese, and also a member of your Board, shall call together the Trustees for the purpose of organizing, if such step has not been already taken.

By order of the Standing Committee of the Diocese.

H. W. BEERS, President.

Attest: BENJ. AKERLY, Secretary.

APPENDIX C.

REPORT OF THE SECRETARY OF THE BOARD OF DIOCESAN MISSIONS.

RT. REV. FATHER, AND DEAR BRETHREN OF THE CLERGY AND LAITY:—At the beginning of the year there were seven Missionaries, representing twelve stations, only five of which paid monthly pledges to the Board. We have now on the list twelve Missionaries, representing seventeen stations where services are held either every Sunday or occasionally, and all these, except two now pay regular monthly pledges to assist in sustaining the pastors whom the Bishop has placed over them, and in no single month of the year have the stipends failed to be paid to all the Missionaries. The funds have always been in the treasury to meet all obligations. These, surely, are gratifying results.

The work of the faithful Missionaries in the field is not less gratifying. The leading facts as tabulated show 440 families, 1,688 individuals, with an average attendance of 43 upon Divine Service at each of the seventeen stations. There are connected with the Missions 433 communicants; there have been 66 baptisms, 41 have been confirmed and 40 candidates await confirmation. There are 13 Sunday Schools, with 50 teachers and 413 scholars; 19 marriages have been solemnized, and there have been 27 burials. The Missionaries report 1,063 parochial visits, 37 visitations of sick, and 4 communions of sick. The public services aggregate 955; public catechising of children, 66.

The temporalities of the Missions represent 19 town lots, 5 acres of land, 12 church buildings, 3 parsonages, 11 organs and 2 bells. The debts are as follows: Watsonville, \$250; Modesto, \$800; Fresno, \$830, and San Gabriel \$500 (payment provided for when due.) Total debts *not* provided for, \$1,880. No worthier application could be made by individual Churchmen of money intended for religious uses than to assist in the payment of these debts, especially those at Fresno and Modesto. The total income in money of the Missions exceeds somewhat \$5,500. The aggregate of pledges for the Missions for the coming year is \$3,921, an average of \$326.75 to each Missionary.

At the beginning of the year just closed there was a balance in the Missionary treasury of \$401.22. During the year the Parishes and Missions have contributed \$5,387, making a total of receipts for the year of \$5,788.22. Over against this the disbursements for the full year amount to \$5,348.70, leaving a balance of \$439.52 in the treasury; the total balancing at \$5,788.22.

These figures ought not to make us proud or self-confident; but they are surely sufficient to render us all devoutly thankful that the hearts of God's people have so far responded to the blessed influences of His Holy Spirit, as to have made them equal to the work of spreading and sustaining the Gospel of Our Lord in that measure in which it was undertaken for them during the year just past. The facts should encourage us all to greater zeal and larger liberality to Christ and His Church during the coming year. The Love which *gives*, and the helpfulness which *holds out a willing hand* to those who devote their time and best energies to the uplifting and glorifying of Humanity through the teaching and preaching of Christ and His sublime Gospel, ought not to be circumscribed by definite figures. They ought to expand and grow, like the infinite Love of Christ—ready and equal to meet every worthy and just call for help, until they, like Him, *give all, and possess all*. This great State is growing, its valleys are filling up with people, ever and anon new calls are arising for Missionary aid. Commerce and business are growing with mighty strides; your own personal wealth is increasing, and upon *you*, brethren of the laity, guided by your faithful pastors, rests the solemn responsibility of making your gifts to God and His Holy work commensurate with His rich blessings and gifts to you! Willing workers must be encouraged and sustained; the weak must be strengthened, the poor must be assisted and the banner of Christ must be upheld throughout the land. What has been done has been well and creditably done, but it is not a fixed measure; new opportunities are opening—the field of effort of Christ and Humanity is boundless, and so must your love and zeal be, if they are to be like His, who gave all for us!

WM. H. STOR,
Secretary of the Board.

APPENDIX D.

REPORT OF THE TREASURER OF THE DIOCESE OF CALIFORNIA.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DIOCESAN FUND.*Dr.*

	ANAL.	Int.	Cash.	Total.	Deficit.
Christ Church, Alameda.....	\$150 00	\$4 50	\$145 50	\$150 00	\$.....
St. Michael's, Anaheim.....	15 00	3 40	11 60	15 00	.....
Good Shepherd, Belmont.....	10 00	.....	7 50	.....	*2 50
St. Mark's, Berkeley.....	20 00	1 10	18 90	20 00	.....
Good Shepherd, Berkeley.....	20 00	.....	10 00	.....	10 00
St. Paul's, Bakersfield.....	10 00	40	9 60	10 00	.....
St. James, Centerville.....	20 00	2 55	10 00	.....	7 45
St. James, Fresno.....	30 00	30	23 70	30 00	.....
St. Stephen's, Gilroy.....	10 00	1 40	.....	.....	8 60
St. Athanasius, Los Angeles.....	95 00	3 05	91 95	95 00	.....
Grace, Martinez.....	10 00	1 15	8 85	10 00	.....
“ “ for 1880-81.....	.....	.....	1 25	.....	.....
St. Paul's, Modesto.....	30 00	.....	30 00	.....	.....
Advent, Oakland.....	115 00	1 70	40 00	.....	173 30
St. John's, Oakland.....	350 00	112 20	240 00	352 20	.....
St. Paul's, Oakland.....	350 00	70 60	339 40	350 00	.....
St. Peter's, Redwood.....	20 00	3 00	.....	.....	17 00
All Saints', Riverside.....	10 00	.....	.....	.....	10 00
St. Paul's, Salinas.....	25 00	30	24 70	25 00	.....
Trinity, Santa Barbara.....	95 00	5 90	82 55	.....	6 55
Holy Saviour, Santa Clara.....	20 00	1 85	.....	.....	18 15
Calvary, Santa Cruz.....	35 00	21 25	.....	.....	13 75
Holy Trinity, San Diego.....	15 00	3 10	.....	.....	11 90
Advent, San Francisco.....	835 00	236 85	598 15	835 00	.....
Grace, San Francisco.....	925 00	90 75	407 00	.....	1427 25
St. John's, San Francisco.....	275 00	7 25	267 75	275 00	.....
St. Luke's, San Francisco.....	400 00	10 30	389 70	400 00	.....
St. Paul's, San Francisco.....	75 00	2 85	72 15	75 00	.....
St. Peter's, San Francisco.....	20 00	3 85	16 15	20 00	.....
St. Stephen's, San Francisco.....	100 00	11 25	88 75	100 00	.....
“ “ 1880-81.....	.....	.....	53 75	.....	.....
Trinity, San Francisco.....	1100 00	316 40	783 60	1100 00	.....
“ “ 1880-81.....	.....	.....	798 60	.....	.....
Our Saviour, San Gabriel.....	15 00	1 20	13 80	15 00	.....
Trinity, San Jose.....	200 00	57 65	407 00	.....	142 35
St. Stephen's, San Luis Obispo.....	20 00	55	19 45	20 00	.....
St. Matthew's, San Mateo.....	125 00	2 95	122 05	125 00	.....
St. Paul's, San Rafael.....	150 00	6 50	100 00	.....	43 50
St. Anselmo, San Rafael.....	25 00	.....	25 00	25 00	.....
St. James, Sonoma.....	10 00	5 25	4 75	10 00	.....
St. John's, Stockton.....	250 00	13 75	1 25 00	.....	*111 25
Grace, Watsonville.....	15 00	2 95	8 30	.....	3 75
Treasurer Episcopal Fund.....	.....	857 15	.....	.....	.....
	\$5,995 00	\$948 05	\$5,852 60	.....	\$907 30

*Since paid. †Paid in part.

Cr.

May 2, 1882—Paid Rt. Rev. W. I. Kip to date, for salary	
1880-81.....	\$853 60
For account of salary for 1881 and 1882.....	4,999 00
	<hr/> \$5,852 60

H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE MISSIONARY FUND

Dr.

May 5, 1881—To balance on hand.....	\$356 47
Collection in Convention	44 75

Received from Parishes and Missions as follows:—

Christ Church, Alameda.....	\$36 30
St. Michael's, Anaheim.....	90 55
Good Shepherd, Belmont.....	4 80
St. Mark's, Berkeley.....	248 50
Good Shepherd, Berkeley.....	45 00
St. Paul's, Bakersfield.....	305 00
St. James', Centerville.....	84 00
St. Mark's, Compton.....	10 00
St. James', Fresno City.....	415 00
St. Athanasius, Los Angeles.....	49 25
Grace, Martinez.....	9 10
St. Paul's, Modesto.....	245 00
St. Luke's, Merced.....	165 00
Advent, Oakland.....	14 85
St. John's, Oakland.....	20 00
St. Paul's, Oakland.....	400 15
St. Paul's, Salinas.....	379 80
Trinity, Santa Barbara.....	45 15
Holy Trinity, San Diego.....	10 00
Advent, San Francisco.....	152 90
Grace, San Francisco.....	437 80
Grace, San Francisco (Foreign Missions).....	12 00
St. John's, San Francisco.....	130 00
St. Luke's, San Francisco.....	353 50
St. Paul's, San Francisco.....	44 60
Trinity, San Francisco.....	784 40
St. Stephen's, San Francisco.....	51 00
Our Saviour, San Gabriel.....	40 35
Trinity, San Jose.....	59 00
St. Stephen's, San Luis Obispo.....	205 55
St. Matthew's, San Mateo.....	84 15
St. Paul's, San Rafael.....	90 75
St. John's, Tulare.....	284 70
St. John's, Stockton.....	25 60
Grace, Watsonville.....	185 30
Donation.....	1 00
	<hr/>
	5,520 05
	<hr/>
	\$5,921 27

Cr.

Paid to Missionaries as follows:—

Rev. P. W. Cassey, order Board of Miss..\$	35 00	
St. Michael's, Anaheim.....	377 50	
St. Mark's, Berkeley.....	480 00	
Good Shepherd, Berkeley.....	90 00	
St. Paul's, Bakersfield.....	250 00	
St. James', Centerville.....	378 00	
St. James', Fresno.....	703 20	
St. Paul's, Modesto }		
St. Luke's, Merced }	1,050 00	
St. Paul's, Salinas.....	840 00	
Calvary, Santa Cruz.....	165 00	
Our Saviour, San Gabriel	120 00	
St. Stephen's, San Luis Obispo.....	385 00	
Grace, Watsonville.....	475 00	
	<hr/>	5,348 70
Remittance to Board of Foreign Missions		12 00
Balance in Treasury.....		560 57
		<hr/>
		\$5,921 27

Since the close of the Convention the Treasurer of the Diocese informed the Secretary that the following payments have been made:—

FOR DIOCESAN FUND.

Grace, San Francisco.....	\$254 65
Advent, Oakland.....	40 00
Good Shepherd, Belmont.....	2 50
St. John's, Stockton.....	111 25

FOR CONVENTION FUND.

Grace, San Francisco.....	\$20 00
Good Shepherd, Belmont.....	75
St. John's, Stockton.....	17 50

H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE CONVENTION FUND.

Dr.

May 5, 1881—Balance on hand..... \$168 30

May 5, 1882—Collection in Convention..... 49 50

	Ass't.	Cash.	Deficit.
Christ Church, Alameda.....	\$15 00	\$15 00	.....
St. Michael's, Anaheim.	5 00	5 00	.....
Good Shepherd, Belmont....	3 00	2 25	*75
St. Mark's, Berkeley.....	5 00	5 00	.....
Good Shepherd, Berkeley....	5 00	5 00	.....
St. James', Centerville.....	5 00	2 50	2 50
St. Stephen's, Gilroy	3 00	.....	3 00
St. Athanasius, Los Angeles.	10 00	10 00	.....
Grace, Martinez.....	3 00	3 00	.....
Grace, Martinez, for 1880-81.	.....	75 }	.....
Advent, Oakland.....	10 00	5 00	5 00
St. John's, Oakland.....	35 00	35 00	.....
St. Paul's, Oakland.....	35 00	35 00	.....
St. Peter's, Redwood	5 00	.....	5 00
All Saints, Riverside.....	3 00	.....	3 00
St. Paul's, Salinas.....	5 00	5 00	.....
Trinity, Santa Barbara.....	10 00	.....	10 00
Holy Saviour, Santa Clara...	5 00	.....	5 00
Calvary, Santa Cruz.....	5 00	.....	5 00
Holy Trinity, San Diego....	3 00	.....	3 00
Advent, San Francisco.....	50 00	50 00	.....
Grace, San Francisco.....	25 00	.....	†25 00
St. John's, San Francisco ...	20 00	20 00	.....
St. Luke's, San Francisco...	25 00	25 00	.....
St. Paul's, San Francisco....	10 00	10 00	.....
St. Peter's, San Francisco...	3 00	3 00	.....
St. Stephen's, San Francisco.	10 00	10 00	.....
St. Stephen's, do 1880-81 .....	.....	5 00	.....
Trinity, San Francisco.....	50 00	25 00	25 00
Our Saviour, San Gabriel...	5 00	5 00	.....
Trinity, San Jose.....	20 00	.....	20 00
St. Stephen's, S. Luis Obispo.	5 00	5 00	.....
St. Matthew's, San Mateo...	25 00	25 00	.....
St. Paul's, San Rafael.....	25 00	25 00	.....
St. Anselmo, San Rafael	10 00	10 00	.....
St. John's, Stockton.....	35 00	17 50	*17 50 349 00

\$349 00 \$144 75 \$566 80

*Since paid.

†Paid in part.

Cr.

May 5, 1881—Paid Sexton for services in Convention..	\$10 00
Rt. Rev. W. I. Kip, traveling expenses ..	168 30
May 1, 1882—Sundry disbursements to date as follows:—	
Printing Journal of Convention.....	\$85 00
Secretary of Convention, services rendered..	50 00
Secretary of Convention, for expenses. . . .	7 50
Printing Circulars, Notices, Pastoral Letter, Receipts, Reports, etc.....	70 40
Stationery, Postage, etc., for Board of Missions	16 15
Envelopes, Postage, etc., for Treasurer Dio- cese.....	13 00
Taxes on Church Lots.....	4 64
Rev. Dr. Beers, expenses to Stockton, per order of Standing Committee.....	9 00
	<hr/>
	433 99
Balance.....	132 81
	<hr/>
	\$566 80

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE EPISCOPAL FUND.

Dr.

May 4, 1881—Balance on hand, as per last report.....	\$3 90
May 2, 1882—By amounts received from Parishes and Missions:—	
St. Michael's, Anaheim	\$2 60
St. Paul's, Bakersfield.....	50
St. James', Centerville.....	5 00
St. James', Fresno City.....	50
St. Athanasius, Los Angeles.....	17 50
St. Paul's, Modesto.....	85
St. Luke's, Merced.....	1 00
Advent, Oakland.....	6 00
St. Paul's, Oakland.....	1 00
St. Luke's, San Francisco	1 00
Trinity, San Francisco.....	2 00
Our Saviour, St. Gabriel.....	4 75
St. Matthew's, San Mateo.....	4 55
St. John's, Stockton.....	9 00
St. John's, Tulare.....	50
Grace, Watsonville.....	60
	<hr/>
	55 55
Bills receivable, on account notes.....	\$4,768 10
Interest account.....	857 15
Masonic Bank.....	65 00
	<hr/>
	5,690 25
	<hr/>
	\$5,749 70

Cr.

May 2, 1882—By amount invested in Gas Co.

Bonds.....	\$4,000 00	
Interest Acc't—accrued interest on above	4 40	
Expense Acc't—Record book....	1 00	
Paid Treasurer Diocesan Fund.....	857 15	
		<hr/>
		\$4,862 55
Balance.....		887 15
		<hr/>
		\$5,749 70

ASSETS.

Notes unsecured.....	\$5,200 00	
Notes secured.....	3,600 00	
Interest due, unsecured.....	375 00	
Balance of deposit in Masonic Bank ..	91 00	
Deposit in S. F. Savings Union	136 05	
Bonds.....	4,000 00	
Cash on hand.....	887 15	
		<hr/>
		\$14,289 20

H. T. GRAVES, TREASURER, IN ACCOUNT WITH

THE DISABLED CLERGY FUND.

Dr.

May 4, 1881—To balance on hand as per last report... \$710 15

May 1, 1882—Received from Parishes and Missions:—

Christ Church, Alameda	\$12 00
St. Michael's, Anaheim.....	3 00
St. Paul's, Bakersfield.....	5 00
St. James', Centerville.....	5 00
St. James', Fresno.....	10 00
St. Paul's, Modesto.....	10 25
St. Paul's, Oakland.....	25 00
Trinity, Santa Barbara.....	15 00
Advent, San Francisco.....	25 00
Grace, San Francisco.....	18 00
St. John's, San Francisco.....	30 00
St. Luke's, San Francisco.....	50 00
St. Peter's, San Francisco.....	4 50
St. Paul's, San Francisco.....	30 35
Trinity, San Francisco.....	112 10
Our Saviour, San Gabriel..	17 70
Trinity, San Jose.....	15 00
St. Matthew's, San Mateo.....	14 00
St. Paul's, San Rafael.....	40 00
St. John, Stockton..	12 00

454 00

DIOCESE OF CALIFORNIA.

Loans—St. Stephen's, Gilroy.....		231 90
Interest, D. O. Kelley.....	25 00	
Interest, H. T. Graves.....	300 00	
Interest, H. D. Lathrop.....	10 00	
Interest, St. Peter's Church, S. F.....	100 00	
	<hr/>	435 00
Masonic Bank.....		109 70
		<hr/>
		\$1,940 75

Cr.

May 3, 1882—By amount paid to disabled clergy as per order of Board of Missions.....	\$200 00	
Loaned to D. O. Kelley—mortgage	500 00	
	<hr/>	700 00
Balance.....		1,240 75
		<hr/>
		\$1,940 75

ASSETS.

Loans, notes and securities.....	\$4,600 00	
Interest due.....	183 33	
Balance of deposit in Masonic Bank.....	256 18	
Cash on hand.....	1,240 75	
	<hr/>	\$6,280 26

BALANCE SHEET OF PACIFIC CHURCHMAN.

Dr.

May 2, 1881—Cash on hand.....	\$30 91	
May 2, 1882—For subscriptions.....	644 45	
Advertisements.....	561 43	
Sales of papers.....	19 75	
Profits on Job Printing.....	61 90	
	<hr/>	\$1,318 44

Cr.

Paid for paper.....	\$149 37	
Postage.....	78 39	
Commissions and sundries.....	26 58	
Folding and trimming.....	36 00	
New material.....	1 85	
Press work.....	106 00	
Rent.....	120 00	
Labor.....	780 00	
Cash on hand.....	20 25	
	<hr/>	\$1,318 44

PAROCHIAL REPORTS.

ANAHEIM—ST. MICHAEL'S CHURCH.

Rev. JOHN A. EMERY, Missionary.

Officers—C. E. Leonard, Senior Warden; A. Alderman, Junior Warden; C. W. Wilcox, Clerk; D. W. C. Cowan, Treasurer.

Congregation—Families, 94; members, 376—Adults, 226; children, 150. Communicants—Admitted, 3; received, 14; died, 1; removed, 7; present number, 44. Baptisms, 13—Adults, 5; children, 8; confirmed, 6; burials, 3; public Common Prayer, 131—Sundays 94, other days 37; Holy Communion, 6. Sunday School teachers, 4—male 1, female 3; scholars, 33—male 18, female 15; public catechising by the minister, times 2; parish library, volumes, 30; Sunday School library, volumes, 134.

Offerings: Parochial—Salary of Rector, \$312.26; taxes, \$24.15; current expenses, \$18; Sunday School, \$13.18; other objects within the parish, \$194.40; total, \$561.99. Diocesan—Endowment Fund, \$2.60; Diocesan Fund, \$15; Disabled Clergy Fund, \$3; Convention Fund, \$5; Missionary Fund, \$95.55; other objects within the Diocese, \$970.80; total, \$1,091.95. General—Domestic and Foreign Missions, \$22; total, \$26.80; total of offerings, \$1,680.74.

Property—Land valued at \$240; two church buildings valued at \$5,000; insured for \$2,400; condition good; other property valued at \$750.

ALAMEDA—CHRIST CHURCH.

Rev. ALFRED T. PERKINS, Rector.

Officers—Thos. A. Smith, Senior Warden; Edward Brown, Junior Warden; Edward Brown, Clerk; Henry Deas, Treasurer

Congregation—Families, 82; members, 278. Communicants—Admitted, 15; died, 2; removed, 9; present number, 102. Baptism, 12—adults 5, children 7; marriages 3; burials 4; public

Common Prayer, 210—Sundays 160, other days 110; Holy Communion, 29—in public, times 27, to the sick, times 2; Sunday School teachers, 16—male 3, female 13; scholars, 130—male 52, female 78. Bible class, 1; public catechisings by the minister, times, every Sunday; Sunday school library, volumes 100.

Offerings: Parochial—Salary of Rector, \$1,845; taxes, \$15.30; current expenses, \$201.45; Communion alms, \$76.65; Sunday School, \$140; other objects within the parish, \$837.21; total, \$3,115.61. Diocesan—Diocesan Fund, \$145.50; Disabled Clergy Fund, \$12; Convention Fund, \$15; total, \$172.50.

Property—Land valued at \$2,000; church building valued at \$3,000; insured for \$2,500; condition good.

NOTE.—The official record of the Rector is for eight (8) months. The financial statement is for the year.

BAKERSFIELD—ST. PAUL'S MISSION.

Rev. THOS. A. GRIFFITHS, Missionary.

Officers—D. G. McLean, Warden; Philo D. Jewett, Clerk; Alonzo Coons, Treasurer.

Congregation—Families, 19; members, 67; adults, 39; children, 28. Communicants—Present number, 19. Baptisms—Children, 4; marriages, 2; burials, 7. Public Common Prayer, 60—Sundays 55, other days 5. Holy Communion—In public, times 6.

Offerings: Parochial—Current expenses, \$37.90; Communion alms and Sunday collections, \$103.25; other objects within the mission, \$141.15. Diocesan—Episcopal Fund, \$3; Diocesan Fund, \$10; Disabled Clergy Fund, \$5; Missionary Fund, \$3.45; total, \$363.

Property—Organ, chandeliers and furniture; property valued at \$315.

BELMONT—CHURCH OF THE GOOD SHEPHERD MISSION.

ALFRED LEE BREWER, Rector.

Officers—Henry Scott Jeffrys, Deacon, Curate; John Schmoll, Warden; James E. Van Court, Treasurer.

Congregation—Families, 16; members, 17; adults, 12; children, 5. Communicants—Admitted, 1; present number, 3. Baptisms—Children, 3; burials, 1. Public Common Prayer, from Aug. 7th to date—Sundays, 37; Holy Communion, 4—In public, times, 1; to the sick, times, 3. Sunday School teachers, 4—Male 2, female 2; scholars, 30—male 15, female 15; class in the Christian evidences, 20; public catechisings by the minister, times, 37.

Offerings: Parochial—A purse to the curate at Christmas, \$25; insurance, \$20; current expenses, \$65.01; Communion alms, \$1.50; Sunday School, \$5; other objects within the parish (old debt), \$50; total, \$166.51. Diocesan—Diocesan Fund, \$10; Convention Fund, \$3; Missionary Fund, \$6.20; total, \$19.20. General—Foreign Missions, \$4; total of offerings, \$189.71.

Property—Land valued at \$150; church building valued at \$1,500; insured until 1884 for \$1,000; condition good.

NOTE.—There is no other religious organization within the limit of the School district, which are taken as the limits of the parish. There are 26 families in the parish; of these 10 families never attend our Church, the remaining 16 families do attend. The Roman Catholics in the parish number: Adults 11, children 7. Some of these have relapsed into Heathenism. The pronounced infidels number, males 8; the relapsed Christians, heretics and heathen number, say, adults 24, children 34.

BERKELEY—ST. MARK'S CHURCH.

Rev. EDW. L. GREENE, Missionary.

Officers—Timothy Paige, Warden; James Palache, Clerk; Joseph Stewart, Treasurer.

Congregation—Families, 23. Communicants—Received, 4; died, 1; removed, 8; present number, 46. Baptisms—Children, 5; confirmed, 4; marriages, 1; burials, 3. Public Common Prayer—Sundays 86, other days 13. Holy Communion—In public, times, 13; to the sick, times, 1. Sunday School teachers—Male 2, female 5; scholars—male 14, female 17.

Offerings: Parochial—Salary of Rector, \$720; taxes, \$18.30; current expenses, \$50.05; other objects within the parish, \$33; total, \$821.35. Diocesan—Diocesan Fund, \$20; Convention Fund, \$5; other objects within the Diocese, \$8.50; total, \$33.50; total offerings, \$854.85.

BROOKLYN—ADVENT CHURCH.

Rev. HAMILTON LEE, Rector.

Officers—Charles M. Nichols, Senior Warden; C. J. Hawley, Junior Warden; C. H. Ramsden, Clerk; E. S. Mathews, Treasurer.

Congregation—Families, 38. Communicants—Received, 19; died, 1; removed, 25; present number, 70. Baptisms, 15—Adults 1, children 14; marriages, 6; burials, 7. Public Common Prayer—Sundays 58, other days 25. Holy Communion—In public, times,

15; to the sick, times, 5. Sunday School teachers, 11—male 4, female 7. Scholars, 90—Male 45, female 45; public catechising by the minister, times, 12. Parish library, volumes, 300.

Offerings: Parochial—Salary of Rector, \$925; taxes, \$24.95; current expenses, \$235.75; Sunday School, \$60; total, \$1,233.80. Diocesan—Endowment Fund, \$6; Episcopal Fund, \$1.70; Diocesan Fund, \$40; Convention Fund, \$5; Missionary Fund, \$14.85; Veteran's Home, \$7.50. General—Domestic Missions, \$19.30.

Property—Land valued at \$800; church building valued at \$1,500; insured for \$1,500; condition good; other property valued at \$400.

Indebtedness—On property, \$600.

CENTERVILLE—ST. JAMES' CHURCH.

Rev. JOHN H. BABCOCK, Missionary.

Officers—Caleb S. Haley, Warden; Geo. W. Bond, Clerk; James A. Trefry, Treasurer.

Congregation—Families, 30; members, 120; adults 68, children 52. Communicants—Present number, 20. Baptisms—Adults 2, children 10; marriages 1; burials 6. Public Common Prayer—Sundays 47, other days 3. Holy Communion—In public, times, 13; to the sick, times, 1. Sunday School teachers, 5—Male 1, female 4. Scholars, 30—Male 10, female 20; public catechising by the minister, times, 40.

Offerings: Parochial—Salary of Rector, \$257.50; taxes, \$8.39; current expenses, \$15.75; Communion alms, \$44.20; Sunday School, \$40; total, \$365.84. Diocesan—Endowment Fund, \$6; Diocesan Fund, \$20; Disabled Clergy Fund, \$5; Convention Fund, \$5; Missionary Fund, \$97; other objects within the Diocese, \$5; total, \$138. General, \$4. Total of offerings, \$507.84.

Property—Land valued at \$200; church building valued at \$500; condition fair.

Services and Sunday School have also been held on Sunday afternoons at Washington Corners. Connected with this place are: Families, 16; individuals, 80. Sunday School—Teachers, 6; scholars, 30. Offerings for the support of the Missionary, \$30.20; for the Sunday School, \$57.25.

FRESNO CITY—ST. JAMES' MISSION.

Rev. D. O. KELLEY, Missionary.

Officers—W. D. Tupper, Warden; W. E. Gilmour, Clerk; A. F. Hoffman, Treasurer.

Congregation—Families, 29. Members—Adults, 60; children, 49. Communicants—Admitted, 12; received, 12; removed,

4; present number, 39. Baptisms—Children, 16; confirmed, 7; marriages, 6; burials, 7. Public Common Prayer—Sundays, 54; other days, 49. Holy Communion—In public, times, 15. Sunday School teachers—Female, 5. Scholars—Male, 15; female, 30. Bible class, 5; Public catechisings by the Minister, times, 10.

Offerings: Parochial—Taxes, \$30.20; current expenses, \$26; Sunday School, \$37.45; other objects within the Mission, \$265.80; total, \$359.45. Diocesan—Endowment Fund, 50 cents; Diocesan Fund, \$24.70; Disabled Clergy Fund, \$10; Missionary Fund, \$415; total, \$450.20. General—Domestic Missions, \$690; American Church Building Fund, \$10; total of offerings, \$826.55.

Property—Land valued at 437.50; church building valued at \$1,500; insured for \$1,000; condition, new and unfinished; Parsonage valued at \$1,800; insured for \$500; condition, new and unfinished; other property valued at \$50.

Indebtedness—On property, \$830.45.

HANFORD AND VISALIA—ST. JOHN'S MISSION.

Rev. D. O. KELLEY, Missionary.

Officers—W. H. Docker, Warden; Rev. Wm. Nixon, Clerk; V. E. Hill, Treasurer.

Congregation—Families, 20. Members, 65—Adults, 35; children, 30. Communicants—Admitted, 3; received, 2; removed, 3; present number, 19. Baptisms—Children, 9, burials, 1. Public Common Prayer—Sundays, 17. Holy Communion—In public, 5; to the sick, 2.

Offerings: Parochial—Current expenses, \$22.60. Diocesan—Endowment Fund, 50 cents; Diocesan Fund, \$5; Disabled Clergy Fund, 50 cents; Missionary Fund, \$218.85; total of offerings, \$247.45.

NOTE.—It has been impracticable to hold services often or regularly in Tulare county. It is, however, a very large and important field. We hope to build a church for the Mission in Hanford during the coming summer.

LOS ANGELES—ST. ATHANASIUS CHURCH.

Rev. ELIAS BIEDSALL, B. D., Rector.

Officers—Albert N. Stephens, Senior Warden; E. B. Thompson, Junior Warden; H. T. Lee, Clerk; Wm. Lacy, Treasurer.

Congregation: Communicants—Admitted, 21; received, 3; removed, 4; present number, 80. Baptisms, 32—Adults, 12; children, 20; confirmed, 23; marriages, 11; burials, 12. Public Com-

mon Prayer, 149—Sundays, 104; other days, 45 Holy Communion, 17—In public, times, 14; to the sick, times, 3. Sunday School teachers, 12—Male, 1; female, 11. Scholars, 104—Male, 45; female, 59. Public catechisings by the Minister, times, 10. Sunday School library, 500 volumes.

Offerings: Parochial—Salary of Rector, \$1,500; taxes, \$105.44; current expenses, \$836.10; Communion alms, \$150; Sunday School, \$75; total, \$2,666.54. Diocesan—Endowment Fund, \$15.75; Diocesan Fund, \$95; Convention Fund, \$10; Missionary Fund, \$49.25; total, \$170. General—Domestic Missions, \$5; Foreign Missions, \$5; total, \$10; total offerings, \$2,846.54.

Property—Land valued at \$10,000; church building valued at \$2,000; condition bad.

Indebtedness—On property, \$2,000.

MARTINEZ—GRACE CHURCH.

Rev. JAMES ABERCROMBIE, D. D., Rector.

Officers—Thos. A. Brown, Trustee.

Congregation: Communicants—Admitted, 6; received, 4; removed, 3; present number, 23. Baptisms—Adults, 3; children, 5; confirmed, 9; marriages, 1; burials, 4. Public Common Prayer, 132—Sundays, 108; other days, 24. Holy Communion—In public, times, 12. Sunday School teachers—Male, 1; female, 2. Scholars, 40—Male, 15; female, 25. Public catechisings by the Minister, first Sunday in the month; Sunday School library, volumes about 300.

Offerings: Parochial—Salary of Rector, \$691.20; taxes, \$13.60; current expenses, \$105.07; other objects within the parish, Font, etc., \$64.20; total, \$874.07. Diocesan—Diocesan Fund, \$8.85; Convention Fund, \$3; Missionary Fund, \$9.10; total, \$20.85. General—Domestic Missions St. Mary's Boarding School (Girls) Niobrara, \$2; Foreign Missions (Mexican League) \$2.50; Jewish Mission, \$2.50; Church Building Fund, \$6; total, \$13; total of offerings, \$907.92.

Property—Land valued at \$500; church building valued at \$2,000; insured for \$1,000; condition good.

MERCED—ST. LUKE'S MISSION.

Rev. W. L. MOTT, Missionary.

Officers—Geo. E. Isaacs, Warden; E. T. Dixon, Clerk; A. D. Turner, Treasurer.

Congregation—Families, 15. Members, 50—Adults, 34; children, 16. Communicants—Removed, 4; burials, 1; present num-

ber, 6. Public Common Prayer—Sundays, 24. Holy Communion—In public, 6 times.

Offerings: Parochial—Current expenses, \$30. Diocesan—Diocesan Fund, \$10; Missionary Fund, \$165.

MODESTO—ST. PAUL'S MISSION.

Rev. W. L. MOTT, Missionary.

Officers—D. N. Gardner, Warden; O. C. Swain, Clerk; D. N. Gardner, Acting Treasurer.

Congregation—Families, 30. Members, 96—Adults, 60; children, 36. Communicants—Received, 1; removed, 1; present number, 17. Baptisms—Adults, 1; marriages, 6; burials, 3. Public Common Prayer—Sundays, 66; other days, 15. Holy Communion, 12. Sunday School teachers—Female, 3. Scholars—Male, 17; female, 17.

Offerings: Parochial—Taxes, \$4.67; current expenses, \$10; Sunday School, \$30. Diocesan—Diocesan Fund (Bishop's salary) \$20; Disabled Clergy Fund, \$10.25; Missionary Fund, \$365.

Property—Land valued at \$500; church building valued at \$2,500; condition good, just built; rectory valued at \$1,600; condition good, recently built; total, \$4,600.

Indebtedness—On property, \$850.

MONTEREY—ST. JAMES' CHURCH.

Rev. JAMES B. BRITTON, Missionary.

Congregation—Families, 7. Members—Children, 20. Communicants—Admitted, 2; present number, 10. Baptisms—Children, 3; marriages, 1; burials, 2. Public Common Prayer—Sundays, 52; other days, 8. Holy Communion—In public, times, 12. Sunday School teachers—Male, 2; female, 2. Scholars—Male, 6; female, 14.

Offerings: Parochial—Salary of Rector, \$250; taxes, \$5; other objects within the parish, \$20.

Property—Land valued at \$500; church building valued at \$1,500; condition good.

OAKLAND—ST. PAUL'S CHURCH.

Rev. HOBART CHETWOOD, Rector.

Officers—A. I. Gladding, Senior Warden; J. B. Harmon, Junior Warden; D. H. Ward, Clerk; D. M. Kent, Treasurer.

Congregation—Families, 200; members, 750. Communicants—Admitted, 16; received, 29; died, 4; present number, 300. Baptisms, 35—Adults, 4; children, 31; confirmed, 34; marriages, 17; burials, 16. Public Common Prayer, 205—Sundays, 100; other days, 105. Holy Communion, 41—In public, times, 31; to the sick, times, 10. Sunday School teachers, 29—Male, 4; female, 25. Scholars, 204—Male, 83; female, 121; Bible class, 9; public catechisings, weekly as a rule. Sunday School library, volumes, 130.

Offerings: Parochial—Salary of Rector, \$2,400; taxes, \$126.62; current expenses, \$2,833.22; Communion alms, \$60; Sunday School, \$168.65; other objects within the parish, \$1,517.81; total, \$7,106.30. Diocesan—Endowment Fund, \$1; Diocesan Fund, \$350; Disabled Clergy Fund, \$25; Convention Fund, \$35; Missionary Fund, \$360.80; other objects within the Diocese, \$320. total, \$1,090.80. General—Domestic Missions, \$100; Foreign Missions, \$25; other objects without the Diocese (General Church Building Fund), \$25; Salt Lake scholarship, \$60.60; total, \$210.60.

Property—Land valued at \$7,000; church building valued at \$10,000; insured for \$10,000; condition good; Rectory valued at \$800; insured for \$800; condition good; other property valued at \$1,000.

Indebtedness—On property, \$9,000; to Rector, \$360; other debts, \$2,810; total, \$12,170.

OAKLAND—ST. ANDREW'S MISSION.

Rev. CHAS. L. MIEL, Missionary.

Officers—E. A. Rogers, Treasurer.

Congregation—Families, 45; members, 82; adults, 82 estimated; children, 125. Communicants—Present number, 58. Baptisms—Children, 7; confirmed, 9; marriages, 4; burials, 3. Public Common Prayer—Sundays, twice; other days, Wednesdays in Advent, Wednesdays and Fridays in Lent. Holy Communion—In public, times, 3. Sunday School teachers, 9—Male, 3; female, 6; scholars, 125 estimated. Public catechisings by the Minister, times, 2.

Property—Land valued at \$1,200.

POMONA— MISSION.

Rev. P. S. RUTH, Missionary.

Congregation—Families, 11; members, 21; children, 16. Communicants—Admitted, 2; received, 8; removed, 1; present number, 23. Baptisms—Children, 8; marriages, 4; burials, 3. Public Common Prayer—Once and frequently twice each Sunday; other days some five or six times. Holy Communion—In public, each month. Sunday School teachers—Male, 2, female, 3. Scholars—Male, 9; female, 9; public catechisings by the Minister, generally each Sunday. Sunday School library, volumes, 30.

Offerings: Parochial—Communion alms, from \$10 to \$12.

Property—Land valued at \$45; church building valued at \$275; condition, new.

SALINAS CITY—ST. PAUL'S CHURCH.

Rev. J. S. McGOWAN, Rector.

Officers—F. Gates, Warden; A. Corin, Clerk; F. May, Treasurer.

Congregation—Families, 22. Members, 115—Adults, 62; children, 53. Communicants—Admitted, 10; received, 1; removed, 7; present number, 37. Baptisms—Adults, 3; children, 1; confirmed, 9; marriages, 5; burials, 5. Public Common Prayer, 120—Sundays, 85; other days, 35. Holy Communion—In public, times, 15. Sunday School teachers—Male, 1; female, 3. Scholars, 45—Male, 18; female, 27; public catechisings by the Minister, 35 times.

Offerings: Parochial—Salary of Rector, \$360; taxes, \$6.50; current expenses, \$65; Communion alms, \$6; Sunday School, \$20; other objects within the Parish, \$135; total, \$592.50. Diocesan—Diocesan Fund, \$25; Disabled Clergy Fund, \$2; Convention Fund, \$5; other objects without the Diocese, \$19.80; total, \$51.80; total of offerings, \$644.30.

Property—Church building valued at \$2,000; condition good.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

Rev. A. G. L. TREW, Rector.

Officers—Geo. C. Gibbs, Senior Warden; Wm. D. Stephens, Junior Warden; Wm. S. Arnold, Clerk; Jos. Swanwick, Treasurer.

Congregation—Families, 26; members, 104. Communicants—Admitted, 11; received, 9; removed, 4; present num-

ber, 57. Baptisms, 11—Adults, 2; children, 9; confirmed, 11; burials, 6. Public Common Prayer, 79—Sundays, 51; other days, 28. Holy Communion, 18—In public, times, 14; to the sick, times, 4; Sunday School teachers, 4—Male, 2; female, 2. Scholars, 25. Parish library, volumes, 26.

Offerings: Parochial—Salary of Rector, \$800; Sunday School, \$43; other objects within the parish, \$93.98; total \$936.98. Diocesan—Diocesan Fund, \$15; Disabled Clergy Fund, \$17.70; Convention Fund, \$5; Missionary Fund, \$34.35; total, \$72.05. General—Domestic Missions, \$8.70; other objects without the Diocese, \$8.15; total, \$16.85; total of offerings, \$1,025.88.

Property—Land valued at \$500; church building valued at \$3,000; insured for \$2,500; condition fair; Rectory valued at \$2,000; insured for \$1,500; condition good; cash on hand, \$500.

Indebtedness—On property, \$500.

SAN JOSE—TRINITY CHURCH.

Rev. GEO. W. FOOTE, Rector.

Officers—Charles H. Allen, Senior Warden; D. S. Payne, Junior Warden; Chas. H. Allen, Clerk; Geo. Lendrum, Treasurer.

Congregation—Families, 217; members, about 775; adults, about 500; children, about 227. Communicants—Admitted, 13; received, 28; died, 5; removed, 27; present number, 263. Baptisms, 19—Adults, 3; children, 16; confirmed, 13; marriages, 10; burials, 9. Public Common Prayer, 234 times—Sundays 156, other days 78 times. Holy Communion—In public, 54 times; to the sick, 5 times. Sunday School teachers—Female, 16. Scholars, 180—Male 60, female 120. Public catechisings by the Minister, times, 52. Parish library, volumes, 108; Sunday School library, volumes, 426.

Offerings: Parochial—Salary of Rector, \$1,754.80; taxes, \$317.05; current expenses, \$726.60; Communion alms, \$165.60; Sunday School, \$69.75; other objects within the parish (insurance) \$120; debt, interest and principal, \$808.45; Orphan's Home, \$29; church repairs, \$338; total, \$4,329.31. Diocesan—Endowment Fund, \$13.10; Disabled Clergy Fund, \$15; Missionary Fund, \$59.10; total, \$87.20. General—Domestic Missions, \$20.75; other objects without the Diocese (American Church Building Fund) \$13; total, \$33.75; total of offerings, \$4,450.26.

Property—Land valued at \$8,000; church building valued at \$8,000; insured for \$7,000; condition good; Rectory valued at \$3,000; insured for \$2,500; total value of property, \$19,000.

Indebtedness—\$5,400.

SAN FRANCISCO—ST. STEPHEN'S CHURCH.

Rev. EDGAR J. LION, Rector.

Officers—E. H. Rixford, Senior Warden; Benjamin Daniels, Junior Warden; T. J. Haynes, Clerk; Alf. J. Fairweather, Treasurer.

Congregation—Families, 143. Communicants—Admitted, 23; died, 8; present number, 157. Baptisms—Adults, 4; children, 36; confirmed, 22; marriages, 13; burials, 33. Public Common Prayer—Sundays, 100; other days, 117. Holy Communion—In public, 53 times; to the sick, 6 times; scholars, 200; Bible class, 23. Public catechisings by the Minister, 15 times.

Offerings: Parochial—Salary of Rector, \$1,320; taxes, \$52.95; current expenses, \$380 65; Communion alms, \$81 50; Sunday School, \$85.20; other objects within the parish, \$3,732 90; total, \$6,653.20. Diocesan—Diocesan Fund (balance 1880-81 \$23.75, 1881-82 \$88.75), \$122.50; Convention Fund, \$10; Missionary Fund, \$51; other objects within the Diocese, 10; total, \$193.50; total offerings, \$6,846.70.

Property—Land valued at \$4,000; church buildings valued at \$10,000; insured for \$7,500; condition good.

Indebtedness—On property, \$4,000.

SAN FRANCISCO—CHURCH OF THE ADVENT.

Rt. Rev. WM. INGRAHAM KIP, D. D., LL. D., Rector; Rev. W. L. GITHENS, Associate Rector; Rev. E. B. CHURCH, Assistant Minister.

Officers—Joseph G. Eastland, Senior Warden; J. H. Dobinson, Junior Warden; R. B. Sanchez, Clerk; James Bolton, Treasurer.

Congregation—Families, 252. Communicants—Admitted, 54; received, 6; died, 13; removed, 16; present number, 405. Baptisms, 122—Adults, 9; children, 113; confirmed, 47; marriages, 70; burials, 112. Public Common Prayer, 205—Sundays, 104; other days, 101. Holy Communion, 27—In public, 19 times; to the sick, 8 times. Sunday School teachers, 33—Male, 8; female, 25. Scholars, 560—Male, 270; female, 290. Bible class, 50. Public catechisings by the Minister, 27 times. Sunday School library, 1,200 volumes.

Offerings: Parochial—Taxes, \$24.17; Communion alms, \$328.14; Sunday School, \$395 55; other objects within the parish, \$275. Diocesan—Church Building Fund, \$87; Diocesan Fund, \$806.90; Disabled Clergy Fund, \$25; Convention Fund, \$150;

Missionary Fund, \$152.90; other objects within the Diocese (interest on mortgage), \$1,137.10; salaries and miscellaneous expenses, \$4,168.14; total of offerings, \$7,569.90.

Property—Land valued at \$25,000; church building valued at \$20,000; insured for \$15,000; condition good; total, \$45,000.

Indebtedness—On property, \$15,500.

SAN FRANCISCO—ST. PAUL'S CHURCH.

Rev. WILLIAM S. NEALES, Rector.

Officers—Thos. P. Stonev, Senior Warden; David Oliver, Junior Warden; Edward E. Osborn, Clerk; William M. Fonda, Treasurer.

Congregation—Families, 155, Members, 775—Adults, 310; children, 465. Communicants, 127—Admitted, 12; received, 1; present number, 127. Baptism, 14—Adults, 1; children, 13; confirmed, 12; marriages 6; burials 8. Public Common Prayer, 163—Sundays, 104; other days, 59; Holy Communion—In public, 19 times. Sunday School teachers, 22—Male, 2; female, 20; scholars, 214—male, 100; female, 114. Public catechising by the minister, times, 12; Sunday School library, volumes, 307.

Offerings: Parochial—Salary of Rector, \$1,200; taxes, \$70; current expenses, \$1,250; Sunday School, \$256.10; other objects within the parish, \$30; reduction of church debt, \$350; total, \$3,156.10. Diocesan—Diocesan Fund, \$75; Disabled Clergy Fund, \$30.35; Convention Fund, \$10; Missionary Fund, \$44.60; total, \$159.95; total of offerings, \$3,316.05.

Property—Land valued at \$6,000; church building valued at \$1,500; insured for \$3,000; condition good.

Indebtedness—On property, \$2,550.

SAN FRANCISCO—GRACE CHURCH.

Rev. W. H. PLATT, D. D., LL. D., Rector.

Officers—Geo. W. Gibbs, Senior Warden; Thomas McAfee, Junior Warden; Wm. A. Frey, Clerk; E. D. Moyer, Treasurer.

Congregation: Communicants—Present number, 288. Baptisms, 21—Adults, 4; children, 17; confirmed, 28; marriages, 18. Sunday School teachers, 18; scholars, 180.

Offerings: Parochial—Salary of Rector, \$4,000; taxes, \$353; current expenses and Missions, \$5,347.

Indebtedness, \$8,000.

SAN FRANCISCO—ST. JOHN'S CHURCH.

Rev. E. B. SPALDING, Rector.

Officers—Patrick Noble, Senior Warden; F. W. Van Reyne-
gom, Junior Warden; R. C. Rust, Clerk; A. T. Noble, Treasurer.

Congregation—Families, 85. Members, 350—Adults, 175;
children, 175. Communicants—Admitted, 45; received, 5; died, 4;
removed, 8; present number, 140. Baptisms, 61—Adults, 12;
children, 49; confirmed, 45; marriages, 14; burials, 28. Public
Common Prayer, 136—Sundays, 104; other days, 32. Holy Com-
munion, 99—In public, times, 87; to the sick, times, 12. Sunday
School teachers, 21—Male 3, female 18. Scholars, 300—Male, 140;
female, 160; Bible class, 35; public catechisings by the minister,
times, 12. Sunday School library, volumes, 330.

Offerings: Parochial—Salary of late Rector, \$156.65; salary of
present Rector, \$1,500 (\$1,277.50 paid); taxes, \$119.45; current
expenses, \$2,698.21; Communion alms, \$201; Sunday School, \$401;
other objects within the parish (mortgage debt, \$1,419.40; new
church bell, \$76.15), \$1,495.55; total, \$6,349.36. Diocesan—Dio-
cesan Fund, \$275; Disabled Clergy Fund, \$30; Convention Fund,
\$20; Missionary Fund, 130; other objects within the Diocese
(Chinese Missions) \$2; total, \$457.

Property—Land valued at \$9,600; church building valued at
\$4,000; insured for \$4,000; condition fair; Rectory valued at
\$1,200; insured for \$1,000; condition fair.

Indebtedness—On property, \$3,580.60; to Rector, \$222.50;
other debts, \$235.55; total, \$4,038.65.

SAN FRANCISCO—ST. PETER'S CHURCH.

Rev. A. McALLISTER, Minister, in charge temporarily.

Officers—H. T. Graves, Senior Warden; A. W. Oxley, Junior
Warden; I. P. Bering, Clerk; H. G. Kuhl, Treasurer.

Congregation—Families, 60. Members, 210—Adults, 90; chil-
dren, 120. Communicants—Present number, 50. Baptisms—
Children, 10; marriages, 2; burials, 2. Public Common Prayer,
67—Sundays, 52; other days, 15. Holy Communion—In public,
times, 15. Sunday School teachers, 12—Male, 4; female, 8.
Scholars, 120—Male, 40; female, 80.

Offerings: Parochial—Subscriptions, offerings and rents,
\$822.90; services of clergyman, occasional, \$110.30; taxes, \$23.48;
current expenses, \$74.80; interest, \$423; insurance, \$44; other
objects within the Parish (balance due on organ), \$100. Diocesan—
Disabled Clergy Fund, \$4.50; total of offerings, \$900.90.

Property—Land valued at \$5,500; church building valued at
\$4,500; insured for \$2,000; condition fair.

Indebtedness—On property, \$4,700; to Diocesan Fund, \$20;
to Convention Fund, \$3; other debts, \$600.

SAN FRANCISCO—TRINITY CHURCH.

Rev. H. W. BEERS, Rector; Rev. GEO. H. JENKS, Assistant.

Officers—W. F. Babcock, Senior Warden; L. H. Allen, Junior Warden; W. H. Boothe, Clerk; Jeff. Martinet, Treasurer.

Congregation—Families, 265. Members—Adults, 2,472; children, 782. Communicants—Admitted, 28; received, 35; died, 3; removed, 38; present number, 403. Baptisms—Adults, 6; children, 25, confirmed, 28; marriages, 20; burials, 23. Public Common Prayer—Sundays, 110; other days, 150. Holy Communion—In public, times, 80. Sundays, School teachers, 35; scholars, 282. Public catechisings by the minister, times, 14. Parish library, 360 volumes.

Offerings: Parochial—Salary of Rector, \$5,000; taxes, \$977; current expenses, \$6,895.55; Sunday School, \$275. Diocesan—Diocesan Fund, \$2,215; Disabled Clergy Fund, \$112.10; Convention Fund, \$25; Missionary Fund, \$784.40; other objects within the Diocese, \$600. General—Domestic Missions, \$50; Foreign Missions, \$50; other objects without the Diocese, \$50.

Property—Insured for \$43,000; condition fair.

As it respects families, individuals and communicants the above figures are founded on estimates. More than half of attendants are persons who do not report, and not being pew-holders can not be definitely identified. Three hundred and ninety persons communed on Easter Day, which seems to justify the estimate.

SAN FRANCISCO—ST. LUKE'S CHURCH.

Rev. SAMUEL GREGORY LINES, Rector.

Officers—C. W. Whitney, Senior Warden; C. T. Hamilton, Junior Warden; J. B. Curtis, Clerk; C. T. Hamilton, Treasurer.

Congregation—Baptisms, 56; confirmed, 54; marriages, 23; burials, 29. Public Common Prayer, 189—Sundays, 100; other days, 89; Holy Communion, 54.

Offerings: Parochial—Salary of Rector, \$2,700; taxes, \$98.85; current expenses, \$2,433; Communion alms, \$218.85; Sunday School, \$502.40; other objects within the Parish, \$410; total, \$6,363.10. Diocesan—Endowment Fund, \$1; Diocesan Fund, \$400; Disabled Clergy Fund, \$50; Convention Fund, \$25; Missionary Fund, \$353.50; other objects within the Diocese, \$82, total, \$911.50. General—Domestic Missions, \$12.10; total of offerings, \$7,286.70.

Property—Insured for \$5,000; condition good.

SAN FRANCISCO, May 1882.

To the Rt. Rev. Wm. Ingraham Kip, D. D., LL. D.:—

The Chinese Mission has been established over three years, but the organization is not formed. The Rev. Walter C. Young, who is under the direction of Rev. H. W. Beers, the Rector of Trinity Church of San Francisco, has been in charge of this Mission. Although during this year it has not shown any baptism, it has been in good condition.

This Mission work is to have the evening schools. The instruction in English is given five nights in a week. One teacher, besides Rev. Walter C. Young, is hired. The attendants every night are from 25 to 30. Among them few have the knowledge in Christian religion, and the rest are the beginners. The Chinese Sunday School is held in Trinity Church. It has the same number of pupils as the evening school. The Divine Service is performed twice every Sunday—in the morning in the Mission-house, and in the evening in Trinity Church Sunday School room.

The expenses for supporting this Mission are received from the subscribers, who are mostly the members of Trinity Church. Only the Rev. Walter C. Young has his own stipend from the Domestic Mission of New York.

The above is the report submitted to me by Rev. Walter C. Young, Chinese Deacon, working among his countrymen.

H. W. BEERS, Priest in Charge.

SAN MATEO—ST. MATTHEW'S CHURCH.

Rev. ALFRED LEE BREWER., Rector.

Officers—W. H. Howard, Senior Warden; J. H. Bedington, Junior Warden; C. H. Brewer, Clerk and Treasurer.

Congregation—Families, 52. Members, 350—Adults, 142; children, 208. Communicants—Admitted, 5; received, 4; removed, 5. Baptisms—Adults, 11; children, 22; confirmed, 5; marriages, 6; burials, 9. Public Common Prayer—Sundays, 90; other days, 10. Holy Communion—In public, times, 15; to the sick, 3 times. Sunday School teachers—Male, 5; female, 8. Scholars—Male, 100; female, 25; public catechisings by the Minister, 50 times. Sunday School library, 280 volumes.

Offerings: Parochial—Salary of Rector, \$1,000; current expenses, \$1,202.25; Sunday School, \$68.98; other objects within the parish, \$19.50; total, \$2,290.73. Diocesan—Diocesan Fund, \$90.80; Disabled Clergy Fund, \$18.65; Convention Fund, \$18.75; Missionary Fund, \$84.15; other objects within the Diocese, \$73.25; total, \$285.60. General—Domestic Missions, \$19.13; Foreign Missions, \$18.25; other objects without the Diocese, \$50; total of offerings, \$2,663.71.

Property—Land valued at \$1,000; church building valued at \$12,000; insured for \$8,000; condition good; Rectory valued at \$3,500; insured for \$2,500; condition good.

SANTA CRUZ—CALVARY CHURCH.

Rev. JAMES C. ATKINSON Rector.

Officers—S. A. Bartlett, Senior Warden; B. C. Gadsby, Junior Warden; Wm. Vaux, U. S. A., Clerk; B. C. Gadsby, Treasurer.

Congregation—Families, 25.. Members, about 250—Adults, about 100; children, about 150. Communicants—Present number, 55. Baptisms, 23—Adults, 2; children, 21; marriages, 3; burials, 4. Public Common Prayer, 142—Sundays, 98; other days 44. Holy Communion—In public, 77 times. Sunday School teachers—Female, 5. Scholars, 35—Male, 26; female, 9.

Offerings: Parochial—Salary of Rector, \$59.20; taxes, \$153.25; current expenses, \$97.90; Communion alms, \$29.35; Sunday School, \$15; other objects within the parish, \$41.40; total, \$396.10. General, \$1.

Property—Land valued at \$1,000; church building valued at \$3,000; insured for \$2,000; condition good.

STOCKTON—ST. JOHN'S CHURCH.

Rev. E. H. WARD, Rector.

Officers—R. E. Wilhoit, Senior Warden; W. B. Austin, Junior Warden and Treasurer.

Congregation—Families, 85. Members, 300—Adults, 150; children, 150. Communicants—Admitted, 13; received, 4; died, 5; removed, 6; present number, 130. Baptisms—Children, 10; confirmed, 13; marriages, 8; burials, 12. Public Common Prayer—Sundays, 100; other days, 30. Holy Communion—In public, 15 times; to the sick, 6 times. Sunday School teachers—Male, 3; female, 5. Scholars, 85—Male, 35; female, 50; public catechisings by the Minister, 10 times.

Offerings: Parochial—Salary of Rector, \$1,500; taxes, \$178.67; current expenses, \$829.23; total, \$2,507.90. Diocesan—Endowment Fund, \$9; Diocesan Fund, \$256.28; Disabled Clergy Fund, \$12; Convention Fund, \$35; Missionary Fund, \$37.60; other objects within the Diocese, \$8.15; total, \$349.93.

Property—Land valued at \$3,150; church building valued at \$2,750.

SANTA BARBARA—TRINITY CHURCH.

Rev. WILLIAM BOLLARD, Rector.

Officers—Dr. J. B. Shaw, Senior Warden; Col. W. A. Hayne, Junior Warden; Henry Tallant, Clerk; Hiram Pierce, Treasurer.

Congregation—Families, 43. Communicants—Admitted, 3; received, 9; died, 4; removed, 5; present number, 76. Baptisms—Adults, 1; children, 13; confirmed, 2; marriages, 5; burials, 7. Public Common Prayer—Sundays, 52; other days, 48. Holy Communion—In public, times, 15; to the sick, times, 1. Sunday School teachers, 5. Scholars—Male, 17; female, 16. Parish library, volumes, 34; Sunday School library, volumes, 125; Rector's library (from Bishop White Society) volumes, 26.

Offerings: Parochial—Salary of Rector, \$972; taxes, \$67; current expenses, \$100; Communion alms, \$146.10; Sunday School, \$27; other objects within the Parish (organist, \$30; church improvements, \$125), \$155; total, \$1,467.10. Diocesan—Diocesan Fund, \$83.45; Disabled Clergy Fund, \$15; Missionary Fund, \$50.15; other objects within the Diocese, (Colton organ, \$6), \$25. total, \$173 60. General—Widows and Orphans of Clergy, (\$1 per month), \$12; Domestic Missions, \$3.40; Freedmen's (Mrs. Pattie Buford), \$5; other objects without the Diocese (Jewish Missions), \$12.25; total, \$32.65; total of offerings, \$1,673.35.

Property—Land valued at \$500; church building valued at \$1,500; condition, better than ever; Rectory valued at \$600; condition, better than ever.

Indebtedness—To Diocesan Fund, \$11.55; to Convention Fund, \$10; total, \$21.55.

SAN RAFAEL—ST. PAUL'S CHURCH.

Rev. WM. H. STROY, Rector.

Officers—H. S. Austin, Senior Warden; Vincent Neale, Junior Warden; Geo. H. Powers, Clerk; U. M. Gordon, Treasurer.

Congregation—Families, 62. Members, 263—Adults, 139; children, 124. Communicants, 72—Admitted, 4; variable, 20; remove back and forth, 20; average present number, 50. Baptisms, 13—Adults, 2; children, 11; confirmed, 4; marriages, 6; burials, 6. Public Common Prayer, 176—Sundays, 111; other days, 65. Holy Communion, 14. Sunday School teachers—Female, 7. Scholars, 60—Male, 20; female, 40. Public catechisings by the Minister, 12 times. Parish library, 300 volumes.

Offerings: Parochial—Salary of Rector, \$1,500; taxes, \$63.10; current expenses, \$412.30; Communion alms, \$126.50; Sunday School, \$100; other objects within the parish, \$1,500; total, \$3,601.90. Diocesan—Diocesan Fund, \$100; Disabled Clergy Fund, \$40; Convention Fund, \$25; Missionary Fund, \$84.75; other objects within the Diocese, \$20; total, \$269.75. General—Domestic Missions, \$36.90; other objects without the Diocese, \$80.50; total, \$117.40; total of offerings (exclusive of \$1,500 Rectory Fund), \$2,596.05.

Property—Condition good.

NOTE.—The above statistics include the families and children of the Church people of Ross valley, who worship at San Anselmo Chapel and who are still nominally a part of St. Paul's Parish, San Rafael, although they do not contribute to the regular Funds and offerings of the Parish.

WATSONVILLE—GRACE MISSION.

Rev. W. J. O'BRIEN, Priest in Charge.

Officers—A. S. Kittredge, Warden and Treasurer.

Congregation—Families, 17. Members, 74—Adults, 35; children, 39. Communicants, 26—Received, 3; removed, 2; present number, 26. Baptisms, 18—Adults, 4; children, 14; marriages, 6; burials, 2. Public Common Prayer, 176—Sundays, 96; other days, 80. Holy Communion—In public, times, 72. Sunday School teachers, 3—Male, 2; female, 1. Scholars, 29—Male, 10; female, 19. Public catechisings by the Minister, 48 times.

Offerings: Parochial—Salary of Rector, \$300; taxes, \$30.99; current expenses, \$10; Sunday School, \$16.20; total, \$656.19. Diocesan—Endowment Fund, \$60; Diocesan Fund, \$14.35; Missionary Fund, \$8; total, \$22.95. General, \$4.40.

Property—Condition good.

Indebtedness—On property, \$250.

NOTE.—Was ill one month in the year, when I was unable to attend to my official duties.

WEST BERKELEY—GOOD SPHPHERD MISSION.

Rev. G. A. EASTON, Missionary.

Officers—C. M. Hunt, Warden; S. A. Penwell, Clerk.

Congregation—Families, 20. Members, 116—Adults, 50; children, 66. Communicants—Admitted, 14; died, 1; removed, 20; present number, 24. Baptisms—Children, 4; confirmed, 6; marriages, 1; burials, 5. Public Common Prayer—Sundays, 52. Holy Communion—In public, times, 12. Sunday School teachers, 3—Male, 1; female, 2; scholars, 66. Bible class, 12; public catechisings by the Minister, 50 times. Sunday School library, 100 volumes.

Offerings: Parochial—Salary of Rector, \$325; taxes, \$23; Communion alms; \$41; other objects within the parish, \$100; total, \$489. Diocesan—Diocesan Fund, \$10; total, \$499.

Property—Land valued at \$1,000; church building valued at \$3,000; insured for \$3,000; condition good.

ABSTRACT OF CLERICAL REPORTS.

PRESIDIO, SAN FRANCISCO.

Rev. DANIEL KENDIG, Chaplain U. S. A.

Number of Communicants, 28; Baptisms—Children, 10; burials, 9. The Holy Communion administered 10 times. Sunday School teachers, 5; scholars (with infant scholars), 43. Divine Service is held on Sundays, on the greater festivals throughout the year and on Wednesdays and Fridays during Lent.

REPORT FOR 1881.

Baptisms—Adults, 1; children, 8; marriages, 2; burials, 7. Holy Communion administered 14 times.

REV. J. L. VER MEHR, D. D.

Owing to continued physical inability during the last Ecclesiastical year I have only very little to report. I baptised one, married one couple, and officiated and administered Holy Communion once in St. Peter's.

REV. W. H. DYER.

MODESTO, May 1, 1882.

Having no regular charge the past year, my acts are briefly told: Public Service with sermon, 23; public Communion, 2; infant baptisms, 9; burials, 6; marriages, 6.

St. James' Church, Sonora, has a new fence around lot, and in other respects remains the same.

CONVENTION SERMON

PREACHED IN TRINITY CHURCH MAY 3, 1882, BY THE REV.

H. W. REERS, S.T.D., PRINTED IN THE JOURNAL BY
VOTE OF THE CONVENTION.

The Text is taken from the Second Epistle of St. Paul to St. Timothy, first chapter, sixth and seventh verses:—*"Wherefore I put thee in remembrance that thou stir up the gift of God which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of Love, and of a Sound Mind."*

It is not a matter of wonder that Christ, when He gave the great commission to His Apostles and ministers, and directed their attention to the illimitable field that opened out before them, and thought of the innumerable stages of defeat and victory which must be passed before their mission could be fulfilled, and considered their weakness and unwisdom, no marvel that He should have added not only the general promise, "Lo I am with you always, even unto the end of the world," but also that He should have disclosed multiplied resources and assurances of an encouraging kind and equipments of heavenly efficacy and virtue for an enterprise of more than earthly importance and difficulty; hence we find nothing was overlooked or forgotten essential to complete success. As Christ had not hasted impulsively but waited till fully prepared, so He bid them wait "At Jerusalem till they were endued with power from on high." It was only "after that the Holy Ghost was come upon them," that they were qualified to "be witnesses unto Him, not only in Jerusalem and in all Judea and in Samaria, but unto the uttermost parts of the earth." In this way alone were these men, naturally weak and shortsighted, "as other men," with no gifts, or strength adequate to the superhuman task that lay before them, to be armed with supplemental energy, insight and discernment, with a greatness of spiritual force that out-measured the greatness of the resistance and difficulty to be encountered and overcome. Let me pause for a moment, to note the clear distinction made by St. Paul in his summary of ordination endowments, between "the gift of God that is in" a Bishop or

Priest by the laying "on of hands," and those extraordinary gifts, by which some men are distinguished above their fellows. The world honors and applauds the splendid powers of its sons of genius, from Demosthenes to Webster and Gladstone, from Praxiteles to Powers, from Homer to Longfellow; but though their gifts, like the commoner endowments of ordinary men, are from God, yet are they widely different from, and not to be confounded with, the gift of Power and Love, and of a sound mind "that is in" every duly ordained ambassador of Christ, by the authorized "putting on of hands." This is a special gift for a special purpose, communicated by the will of God, in a special way; not purchasable "with money," not to be pressed into the attainment of personal ends, not for the enslavement of men under the spell of spiritual terror, but to be stirred up, and kept aflame, radiating light and warmth, that sinful men dead in Adam, may be made alive in Christ. It would seem to be a law that underlies not only the material but the spiritual forces by which the will of God is wrought in the Universe, that great ends are accomplished by simple means. It is stated with undoubted reference to this very gift, "we have this treasure in earthen vessels that the *excellency* of the *power* may be of God and not of man." What could be simpler than that the act by which that immeasurable, inexhaustible, spiritual *force* which has put the gift of God into every Bishop, Priest and Deacon since the Ascension, and informed every Sacrament and sermon and ordinance with its vital force and accomplishing energy, wherever ministered, in every age! "He breathed on them and said, receive the Holy Ghost." As in the beginning God "breathed into man's nostrils the breath of life so that he became a living soul." So now, in a higher sense, the breath of God conveys the potencies of a better life, as a perennial gift for perpetual communication and universal diffusion, giving to all who receive it and stir it up the spirit of Courage, Power, Love and Wisdom of a heavenly sort, adapted and adequate to crown with triumph the work of the world's salvation.

There is a wonderful breadth and fulness about this four-fold equipment for our work. The consciousness of it gives a sense of dignity and greatness to the slightest duty in the obscurest field of action, and imparts to it fruit-bearing power. The first element in the "gift of God" is courage. This St. Paul puts negatively, "We have not received the spirit of fear," but by implication its opposite. No man so needs boldness, intrepidity as does the soldier of Christ; a fearful ministry is a timid ministry; and timidity is time-serving, evasive, vacillating, creed changing, compromising; an army possessed of the spirit of fear becomes a cowardly mob; a general dominated by the same spirit is incapacitated for leadership, and loses a battle on which hinges the fate of a nation. I think at no time in Christian history has the leonine quality been more needed than now.

The era of co-fessorship and martyrdom tried the souls of men, as a battle tries them, when shot and shell fill the air with

nerve-shaking sound; but the clamor of "public opinion" searches deeper for a more sensitive nerve, and the spirit of fear, if it has not been quenched by the "gift of God," awakens panic, terror, and imitates the unendowed Apostolate, and denies with Peter, or flees with the rest, or betrays with Judas; but the soul, purged of this element of weakness, rises to every emergency, and moves with the certainty, assurance and persistence of overcoming courage. But narrow space and fleeting time forbid delay, and call for haste. Under these circumstances I remember, with satisfaction, that I am speaking to the clergy, and to the representative intelligence of the laity, who are so well instructed that they can supply what is unsaid, and elucidate what is obscure.

But courage, at best, is but a negative virtue; without power courage can die, but cannot conquer; and so we read that in this divine endowment is included the "spirit of power," the realization of this great truth will be, to us, as to the long line of energetic workers who have preceded us, a mighty incitement and heavenly help in every hour of difficulty; we shall have the feeling that, while it has pleased God to lay on our shoulders a superhuman work, He has also provided for us a spiritual force which overcomes all obstacles, and cleaves a way through all difficulties; we are here assured, that in this one supreme movement the Divine Savior of the World did not act weakly or mistakenly, did not send us to make "bricks without straw," though the "treasure is in earthen vessels," the excellency of the "power is of God." The conviction of this is a pledge of success; the forgetfulness of this leaves frail men, who work in the ministry of salvation, weak and discouraged; but it is well for us all to remember, that the loneliest missionary, the illest paid ambassador, sent without adequate earthly support to the sterile fields of diocesan, or foreign labor, is not as lonely as St. Paul, or as illy paid or appreciated as his cotemporaries; yet, there was in these men this gift of God, which was kept alive, so that the glow of it surrounds their names with a halo of more than earthly fame; and as we watch them on their solitary journeys, traversing the desert, threading the forest, climbing the mountain, fording the river, struggling in the deep, and, finally, dying for the Master's sake, with not only resignation but with elation and joy; we see in them a demonstration of what is meant in the text, when it is stated we have the "spirit of power."

These men, who loom up in the light of Christian heroism, were only the peers of the general line of their successors to the present day. Their natural endowments were not extraordinary, and the fourfold gift of God was precisely the same as now—communicated in consecration or ordination. But these men stirred up this heavenly gift, did not let it smoulder in the embers of sloth or discouragement, they kept it aglow, energized, active. There was not only power, but a sense of power, by which they wrought and achieved. You cannot explain Christianity, especially in its early development, without taking into the account this fact,

that a peculiar special power is included in the gift of God that is in every minister on whom ordaining hands have been "put." It only remains for each to keep it burning and active, and he will thrill to his fingers' ends with a sense of Divine strength that supports and helps, with an ardor and force, that insure success for the cause of Christ.

But men of the outside world, and some ministers, even, are dubious about the powers of the Kingdom of God, and skeptical in relation to spiritual forces, while credulous of the largest claim for the most mysterious energies of nature. The scientific world, not content with the deserved honors accorded to its achievements, seems ill satisfied that a spiritual realm should refuse to submit to its tests and material methods. It will tolerate no mysteries, or miracles, but those uncovered or conjectured by itself. As much of what is called faith, to-day, is required to accept some of the marvels of science, as is called into exercise by the recognition of sacramental or ordination gifts. Take, for instance, the storing of force, as illustrated in the use of electricity. You see a train standing on the track, headed by a peculiar engine, in which has been stored a force invisible, except in its action and results; you can not handle it, or weigh it; yet when this unseen energy is liberated, it has the strength of five hundred horses; while you watch, a hand touches a little lever, and instantly the train moves silently along the track, drawn by that invincible and mysterious energy stored away. It may be days or weeks before you know the power is there, because it accomplishes results. Now why should it be thought impossible that in the realm of spiritual activities analogous forces should be found, so that by the appointment of God, who saturated the world with latent electricity, to be accumulated and stored by man for his use, spiritual energies for higher ends might be provided and that, by the laying on of hands of an Apostle or a Bishop, this spiritual energy, "the gift of God," might be communicated to him who received the divinely appointed rite? The next great element in this gift is love; without this no real work is possible. Love is the motive power of the universe; as it moved God to provide by the gift of His Son for the recovery of man, and impelled the Son to lay down his life, so is it the most efficient and abiding incentive that has moved Apostles and a long line of God's ministers of all degrees to the life business of applying the divinely provided means to the beneficent and designed end, and to "persuade men" to accept the heavenly boon of Eternal Life. The gift of love for the work of the Ministry is no piece of ornamental sentimentality to be shown in rhetorical fervor, but in its kind is a working, energizing force, fruit-bearing and efficient. Without this animating principle of the Gospel in the heart, all functions of the Christian ministry will be like the folds of a mummy's swathing, worthless in themselves and lifeless, but perhaps containing the germs, the seeds, that falling "into good ground, may bring forth thirty, sixty or an hundredfold." Noth-

ing can be drearier to a heart without the inspiration of love, than the work of saving souls; nothing so hopeful and animating as this work, if we can say with St. Paul, "The love of Christ constraineth us." Whether the sweet constraint comes from the love of Christ communicated to the minister, or the love of Christ on the Cross contemplated by the "ministers and stewards of the manifold gifts of God," it is a motive that never fails; under it and in it is the power of perseverance and long suffering labor; the sweetness, the goodwill and the charity that of old moved the heroes of Christianity through flood and fire, in search of souls, is the same force only of a higher and sanctified kind, that we so often see manifested by a mother, pale and wasted, bending over the cot of her suffering child; she is willing, nay, glad if any sacrifice could give coolness to the burning brow or bring strength to the wasted frame. Love, as it was the motive of God, and the characteristic of Christ in all He said and did, from the cradle to the Cross, and from the Cross to His Throne, is also the one indispensable mark of the Church of Christ of which He is founder and Head. If there were no other doubt of the claims of the Latin Church, its cruel, persecuting spirit, the red record of its official deeds, the dreadful implements of Inquisitorial torture would cloud that claim with the panoply of night. Can that "body" have a heart so alien from the Head? The one so cruel, the other so kind! The one swinging the sword in bloody circles, while the other is saying "Put up thy sword in its sheath!" The one saying, "Father, forgive them, for they know not what they do," the other ruthlessly giving the erring over to the "civil arm" with cold composure! This form of Christianity, to say the least, is one in which while there may be the element of power, there is greatly wanting the element of love. Love never imprisons, never persecutes, never burns men! "Charity never faileth," but it constrains Christ's ambassadors to bear all things, believe all things, hope all things and endure all things. The spirit of love is associated with the spirit of power in St. Paul's summary of the gifts of God by the putting on of hands. God is infinite in love as well as Almighty in power, and so He unites and mingles something of both in this gift, that love may soften power by the sweetness of its temper and the kindness of its motive. Love is, on the human side, the secret of success in spiritual work; the man with this gift in him, with this power leavened by love, can accomplish all things for God; it is the union of these two things, supplemented by courage and soundness of mind, that has created the nobility, the mighty men of Christianity, ancient and modern; the men who wrought in its early struggles, and conquered in spite of fire and sword, counting all things but loss for the excellency of the knowledge of Christ; these with their modern exampplers, who have trodden the desert and faced danger and death to seek those for whom Christ died, are head and shoulders above us common men. Such were Apostles, Confessors, Martyrs, Missionaries. I thank God we are able to think that the race of

spiritual giants is not extinct. No generation has been without men who "counted not their lives dear unto them," so that they might serve the Lord and save souls. The modern missionary who takes the standard of the Cross in one hand and his life in the other, and goes to earth's remotest bounds and plants that standard on the ramparts of Paganism, so that it flutters in every breeze and reflects every gleam of sunlight, is the equal in heroism of the first Apostles, the peer of St. Paul.

The fourth and final element of the "gift of God" named in the text, is a "sound mind," last not least. Courage, power and love, if under the guidance of an unsound, ill-balanced, impulsive, unregulated, eccentric mind, will be like Samson shorn of his locks, or like giants doing pigmies' work. Soundness of mind is an indispensable gift for the proper and successful exercise of the Christian ministry. We have in this statement several implications; one is, perhaps, that a sound mind is in every sense a self-governing mind; no man can govern others, who lacks the power and habit of governing himself; the man who has himself completely under command can, generally, influence and govern the masses around him; because few of them have his soundness of mind; his clearness of conception, the certainty of his conclusions and his firmness of grasp give him natural control over others. While a sound-minded man has strong convictions and staunchness in holding to them, he is without that willfulness and obstinate egotism which tries to impose his convictions on others, as something a belief in which is essential to salvation. Soundness of mind does not necessarily imply unusual intellectual powers, but rather their due balance and proportion; there may be fancy, but also something firmer than fancy; there is imagination, but it is not unbridled; this possessor of a sound mind is patient, thinks and speaks with reserve and acts with caution; plans carefully and executes strenuously; he remembers that he ministers in, and for, a Church with ancient traditions, unchanging creeds and prescribed services, and therefore can modify and change even her outward forms and non-essential usages but slowly; he knows that experience shows that too much readiness to change, may mistake the clamorous caprice of the few for the sober demand of the many; he therefore does not feel it wise to take up with every novelty, or introduce every "improvement." A sound mind is a thoughtful, clear, firm, practical mind. The gift thus designated is specially needed in an age when there is nothing which is not practical; when whims, and caprices and fancies are at a discount. The Ministry always needed this endowment, and so God gave it; we by stirring it up can keep it alive.

I shall take the liberty of saying that as the result of a good deal of observation, not more in California than elsewhere, it seems to me that a good deal of our Church work shows a want of practical wisdom; that too many clergymen plan things, project enterprises that come to nothing, either because they were impracticable or untimely; we undertake to build towers without

counting the cost. There is nothing "succeeds like success," and for this reason all Church work should wait for it if necessary, and when undertaken, whether Diocesan, Parochial or Missionary, it should be so wisely planned as to insure success. When this condition of work is established you can command the personal and financial co-operation of the laity for all kinds of good work, because they will feel assured that good energy and good money will not be wasted in a well intended but visionary undertaking. It not unfrequently happens, as matters stand, that the laity express the opinion of the clergy, "They are good men, but deficient in practical wisdom," so that it comes to pass that when we apply to them for pecuniary co-operation in some new work of mercy, while they treat us courteously they are slow to respond, and if they give do it from personal kindness, saying in their hearts, "This will come to nothing, but I have not the heart to disappoint my earnest and well meaning Rector." We have a learned and laborious clergy, self-denying and earnest, but composed largely of men who, as students in college and seminary, have lived more or less sequestered from the great world, and have little experience of men and business. It is little wonder, therefore, that the freshly ordained Deacon, rushed into Priesthood, because the work can not wait, and so without intermediate training compelled to act amidst responsibilities that call for business judgment and knowledge of men, tact and skill, should in trying to realize the dreams of the cloister, make failures at the start, until experience and time have ripened the mind into soundness.

But by the wise and just policy of our Church, the sound mindedness of the clergy is supplemented by the counsel of a sound minded laity. I never sit in the great Council of the Church, seeing the eminent laymen from all the walks of public and private life, and hearing them bear their part in debate, that I do not thank God that the wisdom of the laity supplements the wisdom of the clergy in our Church; and to them she is largely indebted for the living Conservatism that combines so much of the play of freedom as is consistent with law and order, using the brakes only on the down grade, and not to stop the train.

I doubt not that when the time arrives for a larger development of Ritual, and a modification of usage, that while they touch not the Faith, better adapt the Church to the changed conditions of the present age, making room for the larger life, and augmented energy that seem to be developing, when that hour shall strike, I doubt not that the laity, as well as the clergy, will show that there is a spirit of not only power and love, but of a sound mind, in the Church.

When I think on the greatness of this four-fold gift of God in the Ministry, its heavenly puissance, the invincibility with which it should clothe the Episcopate and the Priesthood; and the high and holy motive for accomplishing results so momentous, I do not wonder so much at immense results achieved by a handful of men with scant means in the first centuries, as I do at the slender

gains and scanty returns from the labors of such hosts of Bishops, Priests and Deacons, with every form of resource, human and Divine, in this last century.

There is but one explanation, as it seems to me; we are falling into the habit of looking on the Church as an institution resting on a human basis and dependent on human endowments and helps, and are only half remembering "the gift of God that is in us," and its entire sufficiency; we too often forget and neglect St. Paul's injunction "to stir it up," as you would fan an expiring fire into glowing coals. This heavenly gift, whose grandeur we seem to fail in realizing, of itself, is to its possessor what the invisible chariots and horses of fire were to the Prophet, beleaguered in Dothan; "They that are for are more than they that are against us." But the gift must be used; the courage, the power, the love and the sound mind must be kept in exercise, must be living, actual potencies in spiritual work. A consciousness of the gift, a firm belief in its reality, must be cherished and kept in vigorous glow. Alas, like the Prophet's servant before his eyes are opened, too many only see the Syrians, the difficulties and the dangers, and exclaim, "Who is sufficient for these things?" without the faith that says "Our help standeth in the name of the Lord, who hath made Heaven and earth!" If the steps of the Church have been languid, and her progress has been halting; if but little has been achieved, it has not been for lack of heavenly help, or because God has stinted or withheld the "gift." The courage, the power, the love and the sound mind are, as always, so now, given to the duly called ministers of God. This is as true in this remote field, on this distant shore, as it was in the first century, under the skies of Palestine, and in sight of the Holy City. It is our lot to exercise this gift if we will, in all its plenitude, under a sky and in a climate and amidst scenery and productions not unlike those familiar to the men who went out from the vineyards and olive groves and mountains of the Holy Land, to bless humanity with the wonderful story of the Cross. We toil under their motive, with gifts not less than theirs; our opportunities are of the most inviting kind; a new territory, not the least in extent or importance, of a great nation, the herald and exponent of the richest civilization accorded to humanity, offers itself, with its strong willed but capable people, magically multiplying—to our faith and devotion. God never opened a finer field for the exercise of the four-fold gift of which St. Paul speaks: one in spiritual courage, one in Heavenly power, one in Divine love, one in the balance and regulation of a sound mind. Another quarter of a century ought to enable us to make the Diocese of California to be among the Goodliest Heritages won to the earthly vineyard of Christ, obedient to the will of the Father—a largely developed and well governed Province of the "Kingdom of God." And now, "To God only wise, be glory, Through Jesus Christ forever. Amen."

DIGEST OF THE CANONS

— AND THE —

GENERAL REGULATIONS

FOR THE GOVERNMENT OF THE

Protestant Episcopal Church,

— IN THE —

DIOCESE OF CALIFORNIA,

PASSED AND ADOPTED IN THE

TWENTY-THIRD ANNUAL CONVENTION,

*And Embodying subsequent changes up to the Thirty-second
Annual Convention, together with the*

CONSTITUTION.



LOS ANGELES, CAL.

MIRROR PRINTING AND BINDING HOUSE.

—
1882.

CONSTITUTION AND CANONS

As Printed in the Journal of 1873, and Amended from Year to Year to 1881.

ARTICLE I.

ACCEDING TO GENERAL CONSTITUTION.

The Church in this Diocese shall be known as the Protestant Episcopal Church in the Diocese of California, in adherence to the Constitution and Authority of the Protestant Episcopal Church in the United States, as required in Fifth Article of said Constitution.

ARTICLE II.

CONVENTIONS.

The Church in this Diocese shall assemble in Convention on the first Wednesday in May of every year, at such place as the Ecclesiastical Authority may designate; and the same Authority, in case of the prevalence of an epidemic disease, or for other reasons which shall meet its judgment, may change the time and place of meeting; and Special Conventions may be called together at any time by the Ecclesiastical Authority; *provided*, always, that thirty days' notice shall be given of the meeting of any Convention.

ARTICLE III.

MEMBERS OF CONVENTION.

The Convention shall be composed of all Clergymen canonically connected with the Diocese, *viz.*: Rectors and Assistant Ministers of Parishes; Missionaries appointed by the Board of Missions; Chaplains in the Army and Navy; Clergymen actually engaged in Institutions recognized by the Diocese; and other Clergymen of good standing who may be admitted by special act of the Convention; and Lay Delegates, not more than five from each Mission or Parish in union with the Convention.

CONSTITUTION.

ARTICLE IV.

OPENING OF CONVENTION.

Every Convention shall be opened with the Morning Prayer and the administration of the Holy Communion, the officiating Clergymen to be selected by the Bishop, or in case of a vacancy in the Episcopate, or in the absence of the Bishop, by the President of the Standing Committee, and a sermon shall be preached at this opening service by the Clergyman or his substitute, appointed for this purpose by the Ecclesiastical Authority of the Diocese.

ARTICLE V.

PRESIDENT OF CONVENTION.

The Bishop shall be *ex officio* President of the Convention; in his absence, or if there is no Bishop of the Diocese, the Convention shall elect a President from the clerical members.

ARTICLE VI.

SECRETARY AND TREASURER OF CONVENTION.

There shall be elected at each Annual Convention, a Secretary and a Treasurer, who shall remain in office until their successors shall be elected. The election shall be by ballot, unless it is dispensed with by unanimous vote. Their duties shall be those required by the Canons and General Regulations of the Diocese, and by the Resolutions of the Convention. The Secretary shall be a Presbyter of the Diocese; it is not required that the Treasurer shall be a member of the Convention.

ARTICLE VII.

THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee of the Diocese shall consist of four Presbyters canonically connected with the Diocese, and having seats in Convention, and four Lay Communicants of some Mission or Parish of the Church within the Diocese, who shall be elected by ballot at each Annual Convention, and shall remain in office until their successors shall be elected. The functions of this Committee shall be those defined by Title III, Canon 2, of the General Convention, and by the Constitution, Canons, and General Regulations of the Diocese, and the Resolutions of the Convention.

ARTICLE VIII.

DELIBERATIONS AND VOTE IN CONVENTION.

The Clergy and Laity shall deliberate in one body, and shall vote together; but when it shall be required by any three members, the Clergy shall vote by individuals and the Laity by Parishes and Missions.

ARTICLE IX.

ELECTION OF A BISHOP.

The call to elect a Bishop shall emanate from the "Standing Committee of the Diocese," which shall give at least thirty days' notice of such purpose to every Clergyman and to every Mission and Parish in the Diocese. The election shall be had at an Annual Convention or at a special Convention called for that purpose.

ARTICLE X.

ALTERATIONS OF CONSTITUTION.

This Constitution shall not be altered, except on a proposition introduced in writing, and approved by a majority of each order in the Convention to which it is submitted, and approved by the Bishop and a majority of each order at the next Annual Convention; *provided*, if the Bishop does not approve the alteration, it shall not pass except by a two-thirds vote of each order.

CANONS.

CANON 1.

DECLARATORY.

1. The Bishop of the Diocese is the "Ordinary" of all incorporated institutions, and of all religious organizations of the Church within the Diocese, and, as such, attends and presides at any of their meetings, and has appellate jurisdiction.

2. The Bishop of the Diocese is the Chief Pastor thereof, and can officiate in the offices of the Church within any Mission or Parish or elsewhere in the Diocese.

3. Whenever the Bishop of the Diocese shall issue a *Pastoral Letter*, it shall be the duty of every minister, at Divine Service on the first Sunday after receiving the same, to read it to the people of his cure.

4. The Bishop is the "Ecclesiastical Authority of the Diocese."

5. When there is no Bishop of the Diocese, or during the Bishop's absence from his Diocese, if authorized so to act under the hand and seal of the Bishop, the Standing Committee of the Diocese is the "Ecclesiastical Authority" for all purposes declared in the General and Diocesan Canons.

6. The Conventional year begins upon the first Wednesday in May.

7. A quorum of a Committee is a majority of all its members, and a majority of a quorum has power to determine upon any matter brought before it, except when otherwise specially ordered.

CANON 2.

MISSIONS AND PARISHES.

THE MISSION.

SECTION 1. When the residents of any town, township, village, neighborhood or city, in its political divisions, not within the limits of a Mission or a Parish already organized, shall desire the services of the Protestant Episcopal Church to be established among them, they shall give notice of their desire to the Bishop of the Diocese in the form provided in General Regulation 1.

SEC. 2. If it shall be deemed expedient by the Bishop to consent to the organization of a Mission, a meeting shall be held for that purpose, at which the Bishop in person, or his authorized representative, shall preside; when the principles, government and support of the Mission, as defined by General Regulations 2, 3 and 4, shall be read and acceded to.

THE PARISH.

SEC. 3. A "Parish" may be organized, or a "Mission" may become a "Parish," under the following conditions:—

1st. It shall have a sufficient number of male members from whom shall be elected the Wardens and Vestrymen and Delegates to the Diocesan Convention.

2d. It shall be able to provide a building for the services of the Church, and to support a Rector without Missionary aid.

3d. It shall be incorporated at a public meeting called for that purpose, at which the Bishop, or his authorized representative, shall preside and sanction the movement in accordance with General Regulation 5.

SEC. 4. (1st.) A "Parish" may become a "Mission" by consent of the Bishop, acting under advice of the Standing Committee, on dissolving its corporate existence, and making application therefor to the Bishop, in accordance with General Regulation 6.

(2d.) But before such change can be considered by the Bishop and Standing Committee, the application must be signed by three-fourths of the male members of the congregation over twenty-one years of age, at a meeting called expressly to consider and act upon the change; the notice of which meeting shall have been given by the Minister or Senior Warden during the celebration of Divine worship for the four consecutive Sundays previous thereto; and the application, together with the proceedings of the meeting, must be attested.

CANON 3.

MISSION AND PARISH BOUNDARIES.

SECTION 1. In all cities of this Diocese which are divided into wards recognized by law, each ward shall be considered as constituting a Mission or a Parish; and should a Church or Mission be established in any ward, none other shall be constituted within its bounds, except by permission of the Bishop, acting by and with the advice and consent of the Standing Committee.

SEC. 2. When the Mission or Parish is in any village, town or township, or incorporated borough which has no civil divisions, the Mission or Parish shall be considered as including the whole within its limits, and the establishing of a second Mission or Parish shall be under the same restriction as above.

SEC. 3. The Bishop of the Diocese, upon consultation with the Rectors and appointed Missionaries of any city, town, township, or incorporated village, with the advice and consent of the Standing Committee, may establish such boundaries of Parishes, Missions or Cures, in any such city or other district as may be judged best; and such boundaries, when reported in writing to the Convention, shall be the Canonical boundaries.

CANON 4.

THE VESTRY.

SECTION 1. (1st.) On Easter Monday of each year, or as soon thereafter as practicable, there shall be an election of not less than three or not more than eleven Vestrymen and Trustees, or Vestrymen and Directors (*provided*, that any Parish now in existence may elect such a number of Vestrymen as their articles of incorporation may require), the same being at least twenty-one years of age, to manage the temporalities of the Parish; who shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Notice of such election shall be given during Divine Service upon the Sunday previous thereto.

(2d.) The election for Vestrymen shall be by ballot, and any male person of twenty-one years of age, who for the previous sixty days shall have been registered a communicant, and any male person of like age, who shall have been a member of the congregation for a like period, and has regularly contributed to the support of the Parish, shall be entitled to vote.

(3d.) A Senior Church Warden shall be appointed by the Rector from the Vestry elected; a Junior Church Warden shall be elected by the Vestry from their own number; both of whom shall be, when practicable, communicants of the Church. In case there is no Rector, or he is not present at this election, the Vestry may elect both Wardens.

(4th.) Any Parish may, by vote of its Vestry, determine what shall constitute a quorum for the transaction of business.

(5th.) Meetings of the Vestry and the duties of Church Officers are defined in General Regulation 7.

CANON 5.

THE RECTOR.

SECTION 1. The Rector of a Parish shall be elected by a majority of all the Vestry duly convened, after legal notice specifying such election to be the object of the meeting.

SEC. 2. Upon the election of a Rector, or of an Assistant Minister, the Church Wardens shall give immediate notice thereof to the Ecclesiastical Authority of the Diocese: Whereupon the person elected may enter upon the duties of his calling; *provided*,

however, that the said Authority, and, if the Bishop, acting by and with the consent of the Standing Committee of the Diocese, may *veto* said election; in which event the election shall be null and void.

SEC. 3. (1st.) Whenever the Rectorship of a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice to the Ecclesiastical Authority.

(2d.) The Ecclesiastical authority may supply, by appointment, such vacancy until a Rector shall be elected.

CANON 6.

THE DIOCESAN CONVENTION.

SECTION 1. One-third of the Clergy, entitled to vote in the Convention, and one-fourth of the Parishes in union with the Convention, shall constitute a quorum.

SEC. 2. A Mission, upon producing from the Ecclesiastical Authority of the Diocese evidence of its organization, in conformity with Canon 2, Section 1, 2, on "The Mission," and a Parish, upon producing from the same Authority evidence of its organization and incorporation in conformity with Canon 2, Section 3, on "The Parish," may be admitted into union with the Convention.

SEC. 3. The Secretary may appoint an Assistant, who shall be a layman, upon whom the duties of office shall devolve in case of vacancy.

SEC. 4. (1st.) The Bishop shall, before the time of the meeting of Convention, deliver, or cause to be delivered to the Secretary of the Convention, a certified list of all the Clergy of the Church canonically connected with the Diocese, annexing the names of their respective cures, or other stations, or appointments; which list shall be recorded in the journal.

(2d.) From this list, the Secretary shall prepare a roll of the Clergy constitutionally entitled to vote or sit in the Convention.

SEC. 5. (1st.) At the opening of each Annual Convention, the Secretary shall report the name of any Church organization which shall have been unrepresented at three consecutive sessions; also, those which are delinquent in the canonical collections, or in the payment of the assessments in aid of the several Funds of the Diocese; and such organizations may, by order of the Convention, be stricken from the roll.

(2d.) A Parish or Mission, so deprived of a representation in Convention, is, nevertheless, subject to the Ecclesiastical Authority of the Diocese.

SEC. 6. All the elections shall be by ballot—the Clergy voting as individuals and the Laity by Parishes and Missions, except when otherwise specially permitted.

SEC. 7. The Treasurer, when not a member of the Conven-

tion, shall have a seat in Convention, and a voice upon all matters belonging to the duties of his office.

SEC. 8. The business of Convention shall be conducted according to the order prescribed in General Regulation 8.

CANON 7.

DELEGATES TO CONVENTION.

SECTION 1. Delegates to represent a Parish in the Conventions of the Diocese shall be elected at or after the annual meeting in Easter-week, by the members of the Vestry; delegates to represent a Mission shall be elected at the annual meeting in Easter-week, by members of the Mission.

SEC. 2. A Certificate of the election of these Delegates in the form required by Regulation 7, XI, in duplicate, must be signed by either the Rector, a Warden, or the Clerk—one copy to be sent to the Secretary of Convention, at least seven days before the meeting of Convention, the other copy to be given to the Delegates elect, to be presented at Convention.

SEC. 3. It is the duty of Delegates to attend the meetings of the Diocesan Conventions, and to act for and in the name of the body delegating them; and their acts shall be binding upon the Parish or Mission which has intrusted them with power.

CANON 8.

SECRETARY OF CONVENTION.

SECTION 1. (1st.) It shall be the duty of the Secretary of Convention to take and keep minutes of the proceedings of Convention; attest the public acts of this body; to deliver into the hands of his successor all books and documents relating to the business concerns of the Convention, which are in his possession; to send a printed notice to each Minister, Vestry and Mission, of the time and place appointed for the meeting of any Convention, at least thirty days before the time of its assembling, and with such notice of the stated Annual Convention, a notice of the annual meeting of the General Missionary Society, a blank for a Parochial Report and two blanks for a Certificate of Lay Delegates.

(2d.) It shall also be his duty to send a copy of the printed Journal of Convention to each Lay Delegate thereof, to each Clergyman of the Diocese, to each Bishop of the Church of the United States and British America, to the Secretary of the House of Clerical and Lay Deputies in General Convention, to the Registrar of General Convention, and to the Secretary of each Diocesan Convention; to send to each clergyman, upon his coming into the Diocese, a copy of the Constitution, Canons and General Regulations of the Diocese; and to send to the Secretary of General Convention, at least one month before its assembling, a Certificate of the appointment of Clerical and Lay Deputies, and a duplicate of the same to the deputies elect.

(3d.) It shall be his further duty to give to the Registrar of the Diocese, a corrected and certified copy of the proceedings of the Convention for which he is elected, with fifty copies of the printed Journal, together with all the Journals of Conventions and other documents bearing on the history of the Church at large, which he has received as Secretary during the year, to be placed in the archives of the Diocese.

SEC. 2. He shall be compensated for his services in such wise as the Convention may determine.

CANON 9.

TREASURER OF CONVENTION.

SECTION 1. The Treasurer of Convention shall have custody of all funds belonging to the Diocese, as declared by the Canons, and pay them out only on warrants drawn by the canonical authorities. He shall give satisfactory security to the Standing Committee of the Diocese, for the faithful discharge of the duties of his office, and shall present to said Committee a quarterly statement of all the receipts and disbursements of the several Funds of the Diocese. The Treasurer shall also present a written statement of his accounts for the year, at each Annual Convention.

He shall notify the Treasurers of the several Parishes and Missions of their respective assessments, as soon after close of Convention as may be; and also, at least thirty days before the meeting of the next Annual Convention, notify them of their respective dues and arrearages.

SEC. 2. He shall receive, annually, such compensation as the Convention may determine.

CANON 10.

STANDING COMMITTEES OF CONVENTION.

At each Annual Convention, the President shall appoint the five following Committees, to serve during the year, and until their successors are appointed, with power to fill vacancies occurring in their respective bodies.

1st. A "*Finance Committee*," of two Clergymen and three Laymen; one of whom shall be the Treasurer of Convention.

It shall be the duty of this Committee to assess the several Missions and Parishes, according to their several ability, in an aggregate amount sufficient to pay the Bishop's salary at the rate of six thousand dollars a year; and for the "*Convention Fund*," a sum not to exceed six hundred dollars.

This Committee shall report to the Convention, for its action, in the order of business on the second day's session, all assessments made for the ensuing Conventional year.

2d. A "*Committee on Union*," of one Clergyman and two

Laymen, to which must be forwarded, before the meeting of Convention, any application for admission into union with the Convention."

3d. A "*Committee on Credentials*;" of the Secretary of Convention and two Laymen residing in the same place, to which must be forwarded, seven days before the meeting of Convention, the Credentials of Delegates to the Convention.

4th. An "*Auditing Committee*;" of three Laymen, to which must be referred the Treasurer's accounts.

5th. A "*Committee on Canons*," of three Clergymen and three Laymen, to which must be referred any proposed alteration or amendment of the Constitution, Canons, or General Regulations, or any addition thereto.

CANON 11.

STANDING COMMITTEE OF THE DIOCESE.

SECTION 1. This Committee shall have power to fill vacancies occurring in its own body.

SEC. 2. In case the Treasurer of Convention dies, resigns, removes from the Diocese, or in the judgment of the Committee, is otherwise incompetent, the Committee shall have power to declare the office vacant, and to fill the vacancy thus created; and should the office of Secretary or Assistant become vacant, the Committee shall make an appointment.

SEC. 3. This Committee shall appoint the Registrar of the Diocese, and shall have a care that his duties, as defined by Canon 13, are faithfully discharged.

SEC. 4. It shall be the duty of the Standing Committee to appoint a suitable person as Editor of the *Pacific Churchman*; and also to select a Business Agent to conduct the paper and manage its business, who shall be responsible to the Committee.

SEC. 5. The Committee shall make a full report of its doings, to each annual Convention of the Diocese.

CANON 12.

CHANCELLOR OF THE DIOCESE.

At each Annual Convention the Bishop shall appoint a layman, a communicant of the Church, who shall be known as the Chancellor of the Diocese, and shall be the adviser of the Bishop in all legal affairs.

CANON 13.

REGISTRAR OF THE DIOCESE.

SECTION 1. It shall be the duty of the Registrar to procure all journals, papers, reports, pamphlets, and other documents,

manuscript or printed, relating to the history of the Church in this Diocese; as also such other journals, histories and records of the Church in the United States as belong, or shall hereafter belong to the Convention of this Diocese; to put them in order, and preserve them in some safe place.

SEC. 2. It shall be his further duty to solicit, in the name of the Convention, donations of the Journals and other Church documents of the several Dioceses in the United States, and by the exchange of duplicates, or otherwise, to provide for the increase of the collection.

SEC. 3. He shall perform the duties required by Canon 17, Secs. 4 and 5, Title 1, of Canons of General Convention, on "The Mode of Securing an Accurate View of the State of the Church."

SEC. 4. He shall also present, at each Annual Convention of this Church a full and accurate Report of all collections thus made by him during the year; which Report shall be published in the Journal of Convention.

CANON 14.

DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. Deputies to the General Convention, consisting of four Clergymen and four Laymen, shall be elected at each Annual Convention next preceding a General Convention of the Church, and shall continue in office until their successors are duly elected.

SEC. 2. The Convention shall also elect four Supplementary Deputies of each order, to serve as Deputies contingently.

SEC. 3. The Clerical Deputies shall be Presbyters canonically connected with the Diocese, and entitled to seats in the Convention; the Lay Deputies shall be enrolled Communicants of some Mission or Parish within the Diocese.

SEC. 4. It shall be the duty of the Deputies-elect to signify to the Ecclesiastical Authority of the Diocese, in writing, at least thirty days before the meeting of the General Convention, their acceptance of the appointment, and intention to perform its duties; in default of which, the said Authority shall designate, by certificate in writing, so many from those of the Supplementary Deputies as may be necessary to represent the Diocese; who shall, when so designated, have the qualifications required by Section 3 of this Canon; and the person or persons so designated shall have all the power and authority of Deputies.

CANON 15.

BOARD OF MISSIONS.

SECTION 1. (1st.) At every Annual Convention there shall be elected, in order of business, four Presbyters and four lay Communicants to assist the Bishop in carrying out the mission system as

laid down in General Regulations 1, 2, 3 and 4; who, with the Bishop, the President of the Standing Committee of the Diocese, the Treasurer of Convention, and Deans of Convocations, organized, shall constitute the Board of Missions of the Diocese.

(2.) Whenever a vacancy occurs in the number of members hereby elected, the Board shall, at their next regular meeting thereafter, elect a Presbyter or lay Communicant, as the case may require, to supply the said vacancy.

SEC. 2. No Missionary shall be appointed to a station, except upon nomination by the Bishop; or, in his absence from the Diocese, upon nomination by the President of the Standing Committee of the Diocese, who shall then preside and represent the Ecclesiastical Authority of the Diocese in this Board.

SEC. 3. Regular meetings of the Board shall be held monthly and at such other times as shall be determined upon by themselves; at which meetings three clerical and two lay members shall be a quorum for the transaction of any business.

SEC. 4. There shall be an annual meeting of the Board, during Easter week, to receive the yearly communications of each mission and missionary; at which meeting either the Bishop or the President of the Standing Committee shall preside.

SEC. 5. The Board shall report its doings to the Annual Convention, when assembled in General Missionary Society.

CANON 16.

GENERAL MISSIONARY SOCIETY.

SECTION 1. There shall be a General Missionary Society of the Church in this Diocese, consisting of all enrolled members of the Church; the Branch Societies of which, in each Mission or Parish, shall report the assistance they have rendered to the cause, at the annual meeting of the General Society.

SEC. 2. The General Society shall hold an annual meeting on the evening of the first day of Convention, at such hour and place as the Bishop shall designate, thirty days previous thereto; for which meeting the Board of Missions shall make all necessary and proper arrangements.

CANON 17.

OF CONVOICATIONS.

SECTION 1. The Diocese shall be divided into four districts, bounded as follows: The first consisting of the City and County of San Francisco, with Marin county; the second, of the counties of Alameda, Contra Costa, San Joaquin, Calaveras, Alpine, Stanislaus, Tuolumne, Mono, Merced, Mariposa, Fresno, Tulare and Inyo; the third, of the counties of San Mateo, Santa Clara, San Benito, Santa Cruz and Monterey; the fourth, of all lying south of the southerly boundaries of Monterey, Tulare and Inyo counties.

SEC. 2. The clergy resident in any district may meet upon the call of the Bishop, and organize themselves into a Convocation by the election of a President or Dean, who, having been approved by the Bishop of the Diocese, shall hold office for three years, and until his successor has been elected.

SEC. 3. Each Convocation may make rules for its government, not inconsistent with the Canons and Regulations of the Diocese.

SEC. 4. The President or Dean of each organized Convocation shall have oversight, under the Bishop, of all Missions and Missionary work within his district, and it shall be his duty to see that all parts of his district be visited by Missionaries, and supplied with the services of the Church, so far as possible, directing the movements of Missionaries for that purpose.

CANON 18.

FUNDS OF THE DIOCESE.

The Episcopal Fund.

SECTION 1. (1st.) There shall be an "Episcopal Fund," the interest of which shall be appropriated to the support of the Bishop of the Diocese.

(2d.) This Fund shall consist of the proceeds of such donations and contributions as shall be made thereto from private and public sources, and from a collection to be made annually by each Parish and Mission, on Whitsunday.

(3d.) The funds herein referred to shall be paid to the Trustees of the "Episcopal Fund Association."

The Diocesan Fund.

SEC. 2. (1st.) There shall be a "Diocesan Fund," the proceeds of which shall be applied to the payment of the salary of the Bishop of the Diocese; or for such other Episcopal services as the Standing Committee of the Diocese may have power to direct.

(2d.) This Fund shall be derived from an annual assessment upon the several Missions and Parishes, and from such contributions and donations as may be made thereto.

(3d.) One-fourth of the assessments shall be paid on or before the first days of August, November, February and May.

(4th.) A Parish or Mission shall be entitled to a deduction from the assessment for the Diocesan Fund of ten per cent. upon all sums contributed to the Episcopal Fund by members of said Parish or Mission, and to credit for all sums paid as interest upon notes given by members of said Parish or Mission.

(5th.) The Treasurer of the Diocese shall pay to the Bishop, monthly, all moneys which may be in his hands belonging to this Fund.

The Convention Fund.

SEC. 3. (1st.) There shall be a "Convention Fund," to defray the expenses of Convention, Committees of the same, the Standing Committee of the Diocese, neglected expenses of Episcopal Visitations, and other contingent expenses of the Diocese.

(2d.) This Fund shall be derived from an annual assessment, to be made upon the several Missions and Parishes, and from the collection at the opening of the Convention.

(3d.) No money shall be drawn from this Fund, except upon a warrant authorized by the Standing Committee of the Diocese.

The Missionary Fund.

SEC. 4. (1st.) There shall be a "Missionary Fund," to sustain the operations of the Board of Missions of the Diocese.

(2d.) This Fund shall be derived from the following sources: First, from the monthly contributions of each organized Mission; second, from a quarterly collection to be made in each Parish, which must be promptly forwarded to the Treasurer of Convention; third, from any appropriation to the Diocese by the General Board of Missions, or from other donations; fourth, from the collections made at the annual meeting of the General Missionary Society of the Diocese, and on the visitation of the Bishop to confirm at any Mission or Parish; fifth, from the contributions of the Branch Missionary Societies.

(3d.) No money shall be drawn from this Fund, except upon a warrant authorized by the Board of Missions.

SEC. 5. (1st.) There shall be a Fund for the relief of disabled Clergy of the Diocese.

(2d.) This Fund shall be derived from an annual collection in all the Missions and Parishes of the Diocese on Christmas Day, and from such other contributions as shall be made to it.

(3d.) The Board of Missions of the Diocese shall have charge of this Fund, and shall annually report to this Convention.

CANON 19.

ON DISCIPLINE.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:—

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offense or offenses of which the accused is alleged to be guilty, with reasonable certainty of their time, place and circumstances. Such presentment may be made by the majority of the members of the

Vestry of any Church of which the accused is a Minister, or by any five members of a Mission of which he may have charge, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offense or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint a Court of Inquiry of five persons, of whom three at least shall be Presbyters, to examine the case, a majority of whom may make such examination; and if there is, in their judgment, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offence, he may allow it in part, and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused; who shall, within thirty days after such service, select seven of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select seven, and the Presbyters so selected shall form an Ecclesiastical Court for the trial of the accused, of which the Bishop shall appoint the President and the Recorder, and it shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this Diocese.)

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the said Court, the whole number of seven members shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than five, shall constitute the Court, and proceed to the trial, and a majority of the members shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Court for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may, nevertheless, proceed as if he were present, unless for good cause the Court shall see fit to adjourn till another day.

SEC. 7. When the Court proceeds to the trial, it shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively. If, on or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their judgment to the Bishop, as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witnesses cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of any such witness. Such Commissary may be either a clergyman or a layman, and the party so applying, shall give to the other at least *six* days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Court, and shall be received by it as evidence.

SEC. 9. The Court having deliberately considered the evidence, shall declare in a writing signed by a majority of the members, its decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their judgment, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may in his judgment be most convenient, in some Church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case, a new Ecclesiastical Court shall be appointed, the proceedings before which shall be conducted as heretofore directed.

SEC. 10. All notices and papers contemplated in this Canon

may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 11. The defendant and the presenters may have the privilege of appearing by counsel.

SEC. 12. When there is no Bishop of the Diocese, or in his absence, if authorized to act as the Ecclesiastical Authority of the Diocese, the Standing Committee shall act in the place of the Bishop, for all purposes declared in the foregoing Canon.

CANON 20.

ALTERATION OF CANONS AND GENERAL REGULATIONS.

No alteration of the Canon law, nor of the General Regulations of this Diocese, nor any additions thereto shall be made, unless first proposed in open Convention, and referred to the Committee on Canons in writing; and the Committee shall report thereon before they are considered and voted on in the Convention; *provided*, that said Committee shall not report thereon until the next succeeding annual Convention after such proposed alteration or amendment is proposed; and in order that such amendment may receive due consideration, it is hereby made the duty of said Committee to meet on the Saturday preceding each annual Convention, to consider such matters as may have been referred to them.

This amendment shall take effect upon the adjournment of this session of the Convention; *provided*, that the restrictions of this Canon may be dispensed with by a three-fourths vote, by orders, of any Convention.

CANON 21.

ADOPTION OF CANONS AND GENERAL REGULATIONS.

All former Canons of this Diocese are hereby repealed: these Canons and General Regulations shall take effect immediately.

GENERAL REGULATIONS.

REGULATION 1.

APPLICATION FOR CHURCH SERVICES.

To the Right Reverend the Bishop of California:—

RT. REV. FATHER:—We, the undersigned, residents of the town of....., County of....., in this Diocese, desirous of obtaining the services of the Protestant Episcopal Church, do hereby request of the Bishop that he will provide the same for us, in such wise as he may deem expedient.

And for these benefits, we do hereby place ourselves under the spiritual jurisdiction of the Bishop of California, and do recognize and promise conformity to the Constitution, Canons, Discipline and worship of the Protestant Episcopal Church in these United States, and to the Constitution, Canons and General Regulations of the Diocese of California; and in accordance therewith, we do now desire to be organized as a "Mission," under the name of ".....Mission.....Co., California."

And furthermore, we do hereby agree to pay monthly to the Treasurer of the Board of Missions of the Diocese, the sum of \$..... for the present year, ending on Monday in Easter week.

Very respectfully,

YOUR CHILDREN IN GOD.

N. B.—An application of this character must be signed by all desiring the Services of the Church.

REGULATION 2.

PRINCIPLES OF THE MISSION.

1. Missions are under the control of the Bishop and the Board of Missions of the Diocese.

2. Missionaries shall be appointed by the Board of Missions, on the nomination of the Bishop, and for a term not to exceed three years subject to the removal by the Bishop at any time, their appointment to the same station to be renewed, if deemed expedient by the Bishop. Missionaries so appointed are the agents and representatives of the Board of Missions, each in the field assigned him.

3. When there is no Bishop of the Diocese, or when the Bishop shall be absent from the Diocese, his power in relation to Missions and Missionaries, shall be exercised by the President of the Standing Committee of the Diocese, as representing the Ecclesiastical Authority of the Diocese in the Board of Missions.

4. The salaries of Missionaries shall be fixed and paid by the Board of Missions. The people to whom they are sent must be monthly contributors to the Treasury of the Board of an amount which shall be agreed upon, from year to year, between them and the Board.

5. The title to real estate given or purchased for Church purposes, shall be vested in three discreet members of the Mission, as joint-tenants, with survivorship between them, to be held by them in honorary trust, until such time as the Mission becomes duly organized and incorporated as a Parish, or longer if the parishioners shall so elect. But no donation shall be accepted, or purchase made for a Mission without the consent of the Bishop, after consultation with the members of the Mission.

6. The Dean of each Convocation shall have an oversight of all missions within his district, and must report to the Bishop any neglect in carrying out the Mission system.

7. The failure of a Mission to fulfill its stipulations may warrant the Bishop in withdrawing his Missionary and dissolving the organization, and in case of any such dissolution, any property acquired for the use of such Mission shall be held for the use of a Church in the locality of such disbanded Mission.

8. Missions duly organized shall report to the Board of Missions, as to the matter in Regulation 4, on the first days of April, July, October and January; and to the Bishop of the Diocese, in like form as prescribed for Parochial Reports in Regulation 7, on or before the first day's session of each Annual Convention.

REGULATION 3.

OFFICERS OF THE MISSION.

1. The Bishop having consented to the organization of a Mission, shall appoint a "WARDEN," a "TREASURER" and a "CLERK," to serve for the first year, and until there shall be communicants capable of exercising the duties of these offices, when they shall be elected annually, in Easter week, by members of the Mission.

2. It shall be the duty of the Warden to procure a room or building, to be used as a place of public worship; to see that the same be kept clean and in good repair, and that it be provided with all things necessary for conducting the Services of the Church decently and in order. He shall also provide the Bread and Wine for the Holy Communion, take charge of the Communion Service, the linen, the books, et cetera, belonging to the Mission, and shall, in the absence of the Missionary, keep up the regularity of the Services.

3. It shall be the duty of the Treasurer to collect or receive all moneys contributed to the Mission, and to remit or disburse them in accordance with the rules of the Board of Missions.

4. It shall be the duty of the Clerk to keep a record of events of importance to the Mission and a list of its families and members; to have the custody of the Register in case the Missionary be non-resident, though not to make entries therein except by the Missionary's request, or in his absence; and to attend to any correspondence required by or for the Mission.

5. The Missionary, on consultation with the officers, shall appoint the Sexton, Organist, Choir-leader, Sunday School Superintendent, and any other help he may find necessary; but in his absence, the right of such appointment shall rest with the three officers above named.

REGULATION 4.

SUPPORT OF THE MISSION.

1. Every person, to become and continue a member of the Mission, must name a certain sum per week, or per month, which he will pay to the Board of Missions, whether it be large or small, "according as God hath prospered him."

2. A weekly Offertory shall be established at the opening of the Mission, and shall be continued, at which the regular contributors shall place the amounts due from them in the alms-basin, in envelopes marked with their names.

3. The Treasurer, receiving and opening these envelopes, shall credit the givers with the amounts enclosed, and at the end of each month shall collect whatever arrearages may be unpaid.

4. Moneys contributed outside the envelopes shall be separately recorded, and reported to the Board of Missions; and excepting such amounts as have been collected as Communion-alms, or for other specified objects, they shall be appropriated:—

1st. To any deficiencies in the stipulated payments to the Board of Missions.

2d. To the contingent expenses of the Mission.

3d. To the more thorough providing for the Mission of Church furniture, Prayer Books, Sunday School requisites, et cetera.

REGULATION 5.

A MISSION TO BECOME A PARISH.

[Example minutes of a meeting, illustrating the steps necessary to be taken in changing from an organized Mission to an incorporated Parish.]

.....
 Notice having been given during the time of celebrating Divine worship, in Church, County, on the Sundays of December 1st and 8th, and that a meeting would be

held on the 9th instant, at 7 P.M., in said Church, to consider the expediency of changing our missionary organization into an incorporated Parish: the day and the hour having now come, a large number of members, men and women, were present.

The Rev. Mr., Missionary in charge, having been authorized under the hand of the Bishop of California, to act as his representative, took the chair.

On motion, Mr. was appointed Clerk.

The President stated the object of the meeting: that the Mission had now been in successful operation for years; the number of persons in full communion with the Church and attached to this Mission is men and women; that from the weekly offerings and other sources of income, we are able to support a Rector without Missionary aid. We have thus fully complied with the Canons and General Regulations of our Church. To the large number of members of this Mission, it is believed most conducive to the edification of the Church in this place, that our missionary organization be changed to that of a Parish.

Hence, this meeting has been called to consider the expediency of such a step.

On motion of Mr., it was

Resolved, That we do now proceed to incorporate this Mission as a Parish of the Protestant Episcopal Church, under the title of "..... Church, Town of, County, California;" that the number of Vestrymen or Directors, to manage its temporal concerns, be; and that in accordance with the Constitution, Canons, and General Regulations of said Church in this Diocese of California, we acknowledge our fealty to the same by signing the following

DECLARATION:

.....County, Cal.,18

To the Right Reverend

.....,

Bishop of California:

RT. REV. FATHER—We, whose names are hereunto affixed, members of Mission, in the town of, County, State of California, being desirous of establishing more permanently the services of the Protestant Episcopal Church in this place, do now seek to become a body-corporate under the title of Church, in the town of, County, California; and we do hereby recognize and accede to the Constitution, Canons, Discipline, and Worship of the Protestant Episcopal Church in these United States; and we do promise that we will conform to and abide by the Constitution, Canons, and General Regulations of said Church in the Diocese of California.

In witness whereof, we have hereunto affixed our names, this ninth day of December, in the year of our Lord one thousand eight hundred and

.....

N. B. All members of the Mission, approving of the step, should sign a declaration of this character. It must then be forwarded to the Bishop of the Diocese, to be placed among the archives.

The meeting then proceeded to elect Vestrymen, to serve till Easter Monday next.

The Chair appointed Mr. and Mr. as Tellers.

On counting the ballots, it appeared that the following persons had received a majority of all the votes cast:

.....,,, etc.

Whereupon the Chair announced that the foregoing gentlemen had been duly elected to serve as Vestrymen till Easter Monday and until their successors in office shall have been elected.

The President requested that Mr. would take the necessary steps for the incorporation of the parish, and he was instructed to have it stated in the Act of Incorporation, that the purpose for which this corporation is formed is to manage the temporal affairs of said Church as a religious association and parish, constituting part of the Protestant Episcopal Church of the United States in the Diocese of California, and subject to the Constitution, Canons, Regulations, Discipline, and Worship of said Protestant Episcopal Church, as determined by the proper tribunals thereof; and to maintain a parish of said Protestant Episcopal Church in said Diocese in the town of, County, California.

The meeting adjourned.

....., Presiding Officer.

Attest: Clerk.

REGULATION 6.

A PARISH TO BECOME A MISSION.

[Example application to the Bishop, illustrating the steps necessary to be taken in changing from an incorporated Parish to an organized Mission.]

To the Right Reverend18

Bishop of California:

RIGHT REV. FATHER—A meeting of the Congregation of Church, in the town of ... County, California, called for the express purpose of considering and acting upon the advisability of terminating its existence as an incorporated "Parish," in order to become a "Mission," legal notice of which meeting had been given, was held in the Parish Church, January 26, A. D. 18 .

At this meeting, the question of placing the Parish more immediately under the care of the Bishop of the Diocese, as a mission, was fully and freely discussed. The members of the Congregation, almost unanimously adopted the following resolution:

Resolved, That we, members of Church, in the town of County, do hereby earnestly request of our Rt. Rev. Father Bishop of California, that he will further our desire to terminate the corporate existence of this Parish, and will sanction the organizing ourselves as a "Mission," under the name of "..... Mission, town of County, California," and that he will authorize and direct us to take the necessary legal steps to consummate the change."

"*Resolved*, That, the Bishop consenting, we do hereby authorize the Vestry or Directors of this Parish to make application to the County Court for a decree dissolving our corporation, and to the District Court for permission to transfer to the persons, and to be vested and held by them, as provided in the regulations respecting the real estate of Missions, all property, real and personal, belonging to this Parish."

"*Resolved*, That, the Bishop approving, and the District Court authorizing a transfer of our property, we do hereby dissolve our parochial organization and incorporation, and do place ourselves, as members of the Protestant Episcopal Church, more especially under the care and supervision of our Bishop, promising to maintain and uphold the Constitution, Canons, Discipline, and Worship of the Protestant Episcopal Church in these United States, and to conform to and abide by the Constitution, Canons, and General Regulations of the Diocese of California."

"*Resolved*, That we will pay monthly, to the Board of Missions of the Diocese, the sum of \$....., until the Monday in next Easter week; and thereafter such a sum monthly as may be agreed upon between ourselves and the said Board of Missions.

Filially yours,

.....
Rector and Presiding Officer.

N. B. Here two-thirds of the members of the Parish over twenty-one years of age must sign their names; and after, the Clerk of the meeting must attest it.

Attest:
Clerk.

Resolved, That we, members of.....Church, in the town of.....County, California, do hereby earnestly request of our Rt. Rev. Father, Bishop of California, that he will sanction the organizing themselves as a "Mission," under the name of ".....County, California," and that he will authorize us to take the necessary legal steps to consummate the change.

Resolved, That, the Bishop consenting, we do hereby authorize the.....of this Parish to make application to the County Court for a decree dissolving our Corporation, and to the District Court for permission to transfer to the hands of our Bishop all property, real and personal, belonging to this Parish, to be by him held in trust for our benefit or a Mission.

Resolved, That, the Bishop approving, and the District Court authorizing a transfer of our property, we do hereby dissolve our parochial organization and incorporation, and do place ourselves, as members of the Protestant Episcopal Church, more especially under the care and supervision of our Bishop, promising to maintain and uphold the Constitution, Canons, Discipline and Worship of the Protestant Episcopal Church in these United States, and to conform to, and abide by, the Constitution, Canons and General Regulations of the Diocese of California.

Resolved, That we will pay monthly, to the Board of Missions of the Diocese, the sum of \$....., until the Monday in next Easter week; and thereafter, such a sum monthly, as may be agreed upon between ourselves and the said Missionary Board.

Filially yours,

.....
Rector and Presiding Officer.

N. B.—Here three-fourths of the male members of the Parish over twenty-one years of age, must sign their names; and after the Clerk of the meeting must attest it.

Attest:, Clerk.

Lastly, the Presiding Officer must acknowledge it before ain....., a person empowered to take the acknowledgment of deeds.

REGULATION 7.

MEETINGS OF VESTRY AND DUTIES OF CHURCH WARDENS.

[Wherever the provisions of this Regulation conflict with the Statute Law of the State, the Regulation shall be made conformable to it, if possible; and wherever this can not be done, the Statute Law shall be followed.]

1. No meeting of the Vestry is canonically legal unless both the spiritual and temporal interests of the Parish are represented; nor unless due notice thereof shall have been furnished to each member pursuant to the rules or by-laws of said Vestry.

2. The Rector shall be *ex-officio* President of the Vestry, and have the casting vote, in case of a tie, on all questions brought before it.

3. The Senior Church Warden is President of the Vestry in the Rector's absence.

4. The Junior Warden is President of the Vestry in the absence of the Rector and Senior Warden.

5. In the absence of the Rector and both Wardens, no meeting of the Vestry can be had, the spiritual interest of the Parish being unrepresented.

6. The Wardens are a Council of advice to the Minister of the Parish. They shall be consulted by the Minister whenever he shall wish for their advice; and when so disposed they may advise him.

7. The Wardens shall have the care of all property, personal and real, belonging to the corporation, and see that it is kept in good order and preservation. They shall also take charge of the church building, the Communion-plate, books, vestments, and all other furniture, and keep them in proper condition for the decent celebration of public worship; and shall assist the Rector in administering and enforcing all proper discipline.

8. The Clerk and Treasurer, who may not necessarily be members of the Vestry, shall perform the duties usually appertaining to those offices.

9. The Rector, and in his absence the Church Wardens, shall have care that a Report on the state of the Parish (as required by General Canons) be annually presented to the Bishop of the Diocese, on or before the first day of May, in the spirit and intention of the following form; and no person shall be reported a communicant who has not come to the Holy Communion within the year.

PAROCHIAL REPORT,

Of..... Church, Town of, County.

To the Right Rev.

....., *Bishop of California.*

RIGHT REV. FATHER—

We respectfully present our Annual Report for the Convention year

PARISH.—The Rev....., Rector;Senior Warden;Junior Warden;Clerk;Treasurer.

CONGREGATION.—Families.....; Members.....; adults.....; children..... Baptisms.....; adults.....; children.....; confirmed.....; marriages.....; burials..... Communicants.....; added by removal.....; added by admission.....; whole number added.....; removed.....; died.....; present number, males.....; females.....; total.....; baptisms.....; adults.....; children.....; confirmed.....; marriages.....; burials.....; public common prayer: Sundays.....; other days.....; Holy Communion: in public, times.....; to the sick, times.....; Sunday School teachers: male.....; female.....; scholars: male.....; female.....; Bible class.....; Public catechisings by the Minister, times.....; Parish Library, volumes.....; Sunday School Library, volumes.....

OFFERINGS.—Parochial: Amount paid for salary of Rector \$.....; taxes \$.....; current expenses \$.....; communion alms \$.....; Sunday School \$.....; other objects within the Parish \$..... Total offerings \$.....

Diocesan: Endowment Fund \$.....; Diocesan Fund \$.....; Disabled Clergy Fund \$.....; Convention Fund \$.....; Missionary Fund \$.....; other objects within the Diocese \$..... Total \$..... Total offerings \$.....

General: Domestic Missions \$.....; Foreign Missions \$.....; Freedmen's Commission \$.....; other objects within the Diocese, \$..... Total offerings \$.....

Property: Land valued at \$.....; Church building valued at \$.....; insured for \$.....; condition.....; Rectory valued at \$.....; insured for \$.....; condition.....; other property valued at \$..... Total value of property \$.....

Indebtedness: On property \$.....; to Rector \$.....; to Diocesan Fund \$.....; to Convention Fund \$.....; other debts \$..... Total \$.....

Very respectfully,

*.....Rector.

*.....Senior Warden.

*The signatures of both the above-named officers are required.

CERTIFICATE OF LAY DELEGATES.

It is hereby certified, That at a meeting of the Vestry ofChurch, in....., County of....., held on the.....day of.....A.D. 188 ,

Mr.....
Mr.....
Mr.....
Mr.....
Mr.....

were duly elected Lay Delegates to the Annual Council of the Protestant Episcopal Church, in the Diocese of California, to be held in Church, San Francisco, on the day of May next; and the said delegates are entitled to vote in the name of the Wardens and Vestrymen of said Church.

Dated this day of A.D. 18...

..... *Rector.*
 *Warden.*
 *Clerk of Vestry.*

1. The signature of either of the above-named officers is sufficient.
2. Each Parish is entitled to five delegates in the Convention.
3. This Certificate should be filled out and forwarded to the Secretary of the Convention at least seven days before the meeting of the Annual Convention.

REGULATION 8.

MEETINGS OF CONVENTION—RULES OF ORDER.

The rules of order governing the Convention shall be those of Cushing's Manual, except where they may conflict with the common law or spirit of the Church.

ORDER OF BUSINESS.

FIRST DAY'S SESSION—11 O'CLOCK A. M.

1. Morning Common Prayer, Sermon and the Holy Communion. Offerings for "Convention Fund."
2. Committee on Credentials of Lay Delegates Report; action upon Report.
3. Secretary Call Roll of Convention.
4. The Bishop's Annual Address.
5. Call for delayed Credentials of Delegates; hand to Committee.
6. Call for Application for Admission into Union with Convention; hand to Committee.
7. Treasurer's Report; hand to Committee.
8. Appoint, if necessary, a Committee on the Bishop's Address.
9. The Registrar's Report.
10. Standing Committee of the Diocese Report; action upon Report.
11. Secretary report Delinquents, under Canon 4, Sec. 5; (1) action upon Report.
12. Election of Secretary.
13. Secretary appoint a Lay Assistant.
14. Recess for one hour.

COUNCIL CALLED IN.

1. Committee on Credentials further report; action upon Report.
2. Committee on Union with Council Report; action upon Report.
3. Auditing Committee Report; action upon Report.
4. References to Committee on Canons.
5. Council adjourn to meet at night in "General Missionary Society."

GENERAL MISSIONARY SOCIETY.

1. Evening Common Prayer; Psalm or Hymn.
2. The Bishop, as President; organization of meeting; election of Secretary, etc.
3. Board of Missions Annual Report; remarks or addresses.
4. Associate Missions to report; remarks or addresses.
5. Subordinate Missionary Societies to report.
6. Missionaries called upon, alphabetically, to read their Annual Reports; each Missionary at liberty to state the condition and prospects of his Mission.
7. Mission unrepresented by a Missionary to report; any remarks in order.
8. Addresses, if any.
9. Reports or suggestions sent up to Council.
10. Collection for Board of Missions.
11. Hymn.
12. Close.

SECOND DAY'S SESSION—10 O'CLOCK A. M.

1. Morning Common Prayer.
2. Read Minutes of first day's session.
3. Call for Credentials of Delegates and Applications for Admission into Union with Council.
4. Committee on Credentials; if any further report.
5. Committee on Union with Council; if any further report.
6. Call Roll of Members.
7. Special Committees of *first day* to report.
8. Reports or suggestions from General Missionary Society.
9. Finance Committee to report; action upon report.
10. Committee on Canons to report.
11. References to Committee on Canons, if any.
12. Election of Standing Committee of the Diocese, Board of Missions, Treasurer of Council and other elections.
13. Appointment of Chancellor of the Diocese.
14. The President appoint the five Standing Committees of the Council:—
 1. Union with Council—one Clergyman and two Laymen.
 2. Credentials—one Clergyman and two Laymen.
 3. Canons—three Clergymen and three Laymen.
 4. Auditing Committee—three Laymen.
 5. Finance Committee—two Clergymen and three Laymen.
15. Miscellaneous Business.
16. Close.

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—OF THE—

Protestant Episcopal Church

—IN THE—

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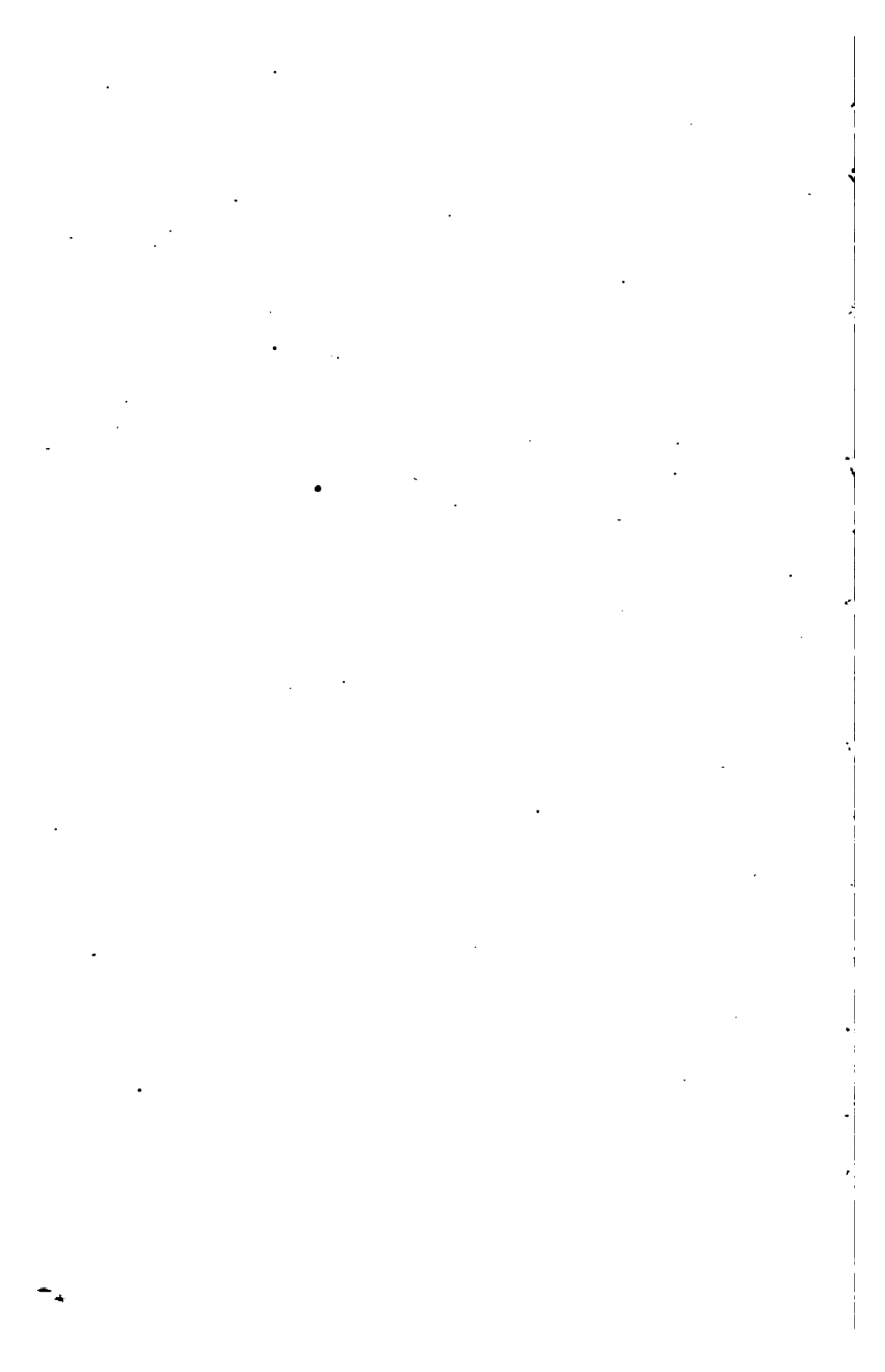
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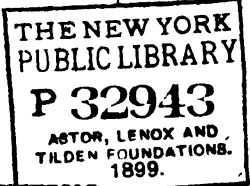
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CANONICAL COLLECTIONS.

Missionary Collections for Diocesan Missions, quarterly, on the second Sunday in March, June, September and December.

For Episcopal Fund, Whitsunday.

For Disabled and Infirm Clergy Fund, Christmas Day.

Diocese of California.

SAN FRANCISCO, 1883.

PRESIDENT OF CONVENTION, EX-OFFICIO,

THE RT. REV. WILLIAM INGRAHAM KIP, D. D., LL. D.,
SAN FRANCISCO.

SECRETARY,

THE REV. EDWARD HENRY WARD, Stockton.

ASSISTANT SECRETARY,

MR. F. W. VAN REYNOM, San Francisco.

TREASURER,

MR. HIRAM T. GRAVES, 204 Lombard Street, San Francisco,
(P. O. Box 2173.)

REGISTRAR,

THE REV. BENJAMIN AKERLY, D. D., Oakland.

CHANCELLOR,

THE HON. JOHN A. STANLY, Oakland.

STANDING COMMITTEE OF THE DIOCESE:

THE REV. H. W. BEERS, D. D., President, San Francisco.

THE REV. BENJAMIN AKERLY, D. D. Secretary, Oakland,

THE REV. E. B. SPALDING, THE REV. HOBART CHETWOOD,

MR. W. F. BABCOCK, THE HON. J. A. STANLY,

MR. R. W. KIRKHAM, MR. H. T. GRAVES.

Board of Missions.

The Rt. Rev. W. I. KIP, D. D., President (ex-officio),
 The Rev. H. W. BEERS, S. T. D. (ex-officio),
 The Rev. A. T. PERKINS,
 The Rev. HOBART CHETWOOD,
 The Rev. E. J. LION,
 The Rev. WM. H. STOY, B. D., Secretary,
 H. T. GRAVES (ex-officio),
 Mr. GEORGE W. GIBBS,
 Mr. J. MARTINET,
 Mr. C. WHITNEY.
 W. F. PEABODY, M. D.

Examining Chaplains.

The Rev. ELIAS BIRDSALL,
 The Rev. E. B. SPALDING,
 The Rev. HOBART CHETWOOD,
 The Rev. E. J. LION,
 The Rev. A. G. L. TREW.

Commission on Church Incorporations and Tenure of Church Property.

W. F. BABCOCK, A. N. DROWN,
 J. A. STANLY, CALEB DORSEY,
 D. S. PAYNE, and Rev. D. O. KELLEY.

Standing Committees of Convention.**OF FINANCE.**

The Rev. A. L. BREWER,
 The Rev. H. W. BEERS, S. T. D.,
 The Rev. HOBART CHETWOOD,
 Mr. D. R. RISLEY,
 Mr. J. G. EASTLAND,
 Mr. C. W. WHITNEY.

DIOCESE OF CALIFORNIA.

5

ON UNION WITH CONVENTION.

The Rev. ALFRED T. PERKINS, Mr. W. R. WHEATON,
Mr A. N. DROWN.

ON CREDENTIALS.

The Rev. G. A. EASTON, Mr. W. M. CUBERY,
Mr T. A. SMITH.

TO AUDIT TREASURER'S ACCOUNT.

Mr. E. H. REXFORD, T. P. STONEY,
H. H. HEWLETT.

ON CANONS.

The Rev. H. CHETWOOD, The Rev. A. L. BREWER,
The Rev. S. G. LINES, Mr. W. H. STEVENS,
Judge J. A. STANLY, Mr. CALEB DORSEY.

ON CHRISTIAN EDUCATION.

The Rev. E. B. SPALDING, The Rev. E. B. CHURCH,
The Rev. A. L. BREWER, W. F. BABCOCK,
GEORGE W. GIBBS.

Trustees of the General Theological Seminary.

The Rev. ELIAS BIRDSALL, B. D.,
The Rev. JAMES ABERCROMBIE, D. D.,
The Rev. HOBART CHETWOOD,
Mr. D. S. PAYNE.

CLERGY OF THE DIOCESE OF CALIFORNIA.

1882.

Those marked (*) were not entitled to seats in the Convention. Those marked (†) were not present.

RIGHT REV. WM. INGRAHAM KIP, D. D. L. L. D., Bishop of California.

Abercrombie, D. D., Rev. James, Rector of Grace Church, Martinez.

†Akerly, D. D., Rev. Benjamin, Rector of St. John's Church, Oakland.

Andrews, (Deacon) Rev. A. B., San Francisco.

Barstow, Rev. F. O., Oakland.

Babcock, Rev. John H., Washington Corners.

Bakewell, D. D., Rev. John, Rector of Trinity Church, Santa Barbara.

Beers, D. D., Rev. Hiram W., Rector of Trinity Church, San Francisco.

Birdsall, Rev. E. Rector of St. Paul's Church, Los Angeles.

Brewer, Rev. A. L., Rector of St. Matthew's Church, San Mateo.

Britton, Rev. J. B., Missionary at Monterey.

*Bonte, D. D., Rev. J. H. C., Berkeley.

*Camp, Rev. Henry J., San Diego.

Chetwood, Rev. Hobart, Rector of St. John's Church, Oakland.

Church, Rev. Edward B., Assistant in Trinity Church, San Francisco.

*Dyer, Rev. W. H., Sacramento.

Easton, Rev. Giles A., Rector of Church of Good Shepherd, West Berkeley.

Emery, Rev. J. A., Missionary at Anaheim and adjacent parts.

Foote, Rev. George W., Rector of Trinity Church, San Jose.

Githens, Rev. W. L., Associate Rector of Church of the Advent, San Francisco.

Green, Rev. E. L., Missionary at Berkeley.

Griffiths, Rev. Thomas A., Missionary at Bakersfield.

*Hill, Rev. Wm. H., San Quentin.

*Jenks, M. D., Rev. G. H., San Francisco.

Jeffreys, (Deacon) Rev. H. S., Officiating at San Anselmo Chapel, Ross Valley.

- Kelly, Rev. D. O., Missionary at Fresno and adjacent parts.
Kendig, Rev. D., Chaplain U. S. A., Presidio, San Francisco.
Lines, Rev. S. G., Missionary at San Bernardino.
Linsley Rev. C. S., Missionary at Wilmington.
Lee, Rev. Hamilton, Rector Church of the Advent, East Oakland.
Lion, Edgar J., Rector St. Stephen's Church, San Francisco.
Loop, Rev. Charles F., Missionary at San Bernardino County.
*Mayhew, Rev. H. H., (Deacon) San Francisco.
McAllister, Rev. A. A., U. S. N., Annapolis, Md.
*Messenger, Rev. H. H., Arizona.
Miller, Rev. A. Douglas, Rector St. Luke's Church, San Francisco.
Morrison, Rev. W. F., M. D., Rector of Christ Church, Sausalito.
Miel, Chas. L. Assistant Minister, St. Paul's, Oakland.
*Mead, Rev. George S., Trinity School, San Francisco.
McClure, Ph. D., Rev. David, Assisting in St. John's Church, Oakland.
McGowan, Rev. James S., Missionary at Salinas.
Mott, Rev. W. L., Missionary at Modesto and Merced.
*Monges, Rev. Henry B., (Deacon) Martinez.
McMurphy, Rev. J. G., Assistant in St. John's Church, San Francisco.
*Nixon, Rev. William, Hanford.
Neales, Rev. William S., Rector of St. Paul's, San Francisco.
O'Brien, Rev. W. J., Missionary at Watsonville.
Perkins, Rev. Alfred, Rector of Christ Church, Alameda,
*Pidsley, Rev. E., San Jose.
Reed, Rev. Frederick W., (Deacon) Missionary at Riverside.
Ruth, Rev. P. S., Missionary at Pomona.
Restarick, Rev. H. B., B. Missionary at San Diego.
Spalding, Rev. Edward B., Rector of St. John's Church, San Francisco.
Somers, Rev. R. W., Missionary at San Luis Obispo.
Stowe, Rev. Wm., Missionary at Redwood City.
Stoy, Rev. W. H., Rector of St. Paul's Church, San Rafael.
Tillotson, Rev. C. O., Missionary at Santa Cruz.
Trew, Rev. A. G. L., Rector of the Church of Our Saviour, San Gabriel.
*Ver Mehr, Ph. D., Rev. J. L., San Francisco.
Whyte, Geo. C., Officiating in St. Peter's Church, San Francisco.
Ward, Rev. E. H., Rector of St. John's Church, Stockton.
Young, Rev. W. C., (Chinese) Missionary to the Chinese, San Francisco.

LIST OF PARISHES

—AND—

Lay Delegates to 33d Annual Convention.

ALAMEDA—Christ Church:

Thomas A. Smith,
Edward Brown,
Henry Deas,
E. R. Highton,
G. A. Ingersoll.

C. J. Fox,
Geo. Gephard,
J. M. Griffith,
A. M. Stephens.

MERCED—St. Luke's:

A. D. Turner,
Geo. E. Isaacs,
—Robinson.

ANAHEIM—St. Michael's:

Chas. W. Wilcox,
S. L. Eddy,
S. W. Preble,
W. E. Cook,
F. S. Springer.

MONTEREY—St. James:

Not represented.

BELMONT—Good Shepherd:

Not represented.

MODESTO—St. Paul's:

John T. Crow, M. D.,
John Walter Esq.,
G. W. Schell.

BROOKLYN—Advent:

C. J. Hawley,
G. M. Nichols,
A. E. Magill,
L. R. Mead,
E. G. Matthews.

OAKLAND—St. John's:

R. W. Kirkham,
Chas. D. Haven,
Geo. E. Whitney,
Wm. M. Cubery,
Clark B. Seymour.

BERKELEY—St. Mark's:

J. E. Masson,
Wm. Doxey,
F. R. Whitcomb:

OAKLAND—St. Paul's:

J. A. Stanly,
J. B. Harmon,
W. R. Wheaton,
D. H. Ward,
H. R. Taylor.

BAKERSFIELD—St. Paul's:

D. G. McLean,
P. D. Jewett,
T. A. Chapman,
J. E. Chittenden,
John Baker.

REDWOOD CITY—St. Peter's:

Not represented.

FRESNO—St. James:

Dr. H. S. Hopkins,
W. E. Gilmour,
F. M. French,
W. D. Tupper,
E. B. Kirby.

SAN DIEGO—Holy Trinity:

Joseph Leonard,
L. S. McLure,
D. Cleveland,
K. J. Ware,
T. Larsen.

GILROY—St. Stephen's:

Not represented.

SAN FRANCISCO—Advent:

Jos. G. Eastland,
Caleb Dorsey,
A. N. Drown,
Robt. Howe,
R. B. Banche.

LOS ANGELES:

Wm. Pridham.

SAN FRANCISCO—Trinity :

W. F. Babcock,
C. V. Gillespie,
Geo. T. Marye,
H. Allen,
Dr. Peabody,
——French,
Jef. Martinet,
Wm. Richardson.

SAN FRANCISCO—Grace :

Chas. H. Burton,
Alanson H. Phelps,
L. Carol McAfee,
L. Henry Newton,
G. R. Cutlar.

SAN FRANCISCO—St. Stephen's :

E. H. Rixford,
Benj. Daniels,
E. Eitel,
H. A. Unrah.

SAN FRANCISCO—St. John's :

F. W. Van Reynegom,
Richard Savage,
P. Noble,
J. Powning,
D. Richards.

SAN FRANCISCO—St. Luke's :

Wm. L. Chalmers,
W. L. Merry,
S. H. Long,
W. G. Elliott,
J. B. Curtis.

SAN FRANCISCO—St. Paul's :

Dr. F. V. Hopkins,
Wm. T. Coleman,
Thomas P. Stoney,
Thomas P. Woodward,
Geo. H. Andrews.

SAN FRANCISCO—St. Peter's :

W. H. H. Taber,
Alexander Gray,
James W. Chapman,
R. B. Farmer,
Henry Marsh.

SAN GABRIEL—Our Saviour :

D. R. Risley,
Wm. H. Stephens,
Geo. C. Gibbs,
Geo. H. Peck,
Shearer K. Sewell.

SAN JOSE—Trinity ;

D. S. Payne,
S. F. Chapin,
S. H. Wagoner,
Geo. Landrum,
Byron Rhodes.

SAN MATEO—St. Matthews :

W. H. Howard,
H. R. Judah,
Chas. E. Knapp.

SAN RAFAEL—St. Paul's :

H. S. Austin,
V. Neal,
Geo. E. Butler,
Geo. A. Low,
Geo. H. Powers.

SANTA BARBARA—Trinity :

J. B. Shaw,
W. H. Hayne,
W. R. Broom.

SANTA CLARA—Holy Saviour :

Not represented.

SONORA—St. James :

Not represented.

SANTA CRUZ—Calvary :

Henry Meyrich,
H. Gushee,
G. L. Williams,
Geo. P. Laird.

SALINAS—St. Paul's :

Not represented

STOCKTON—St. John's :

H. H. Hewlets,
H. T. Dorrance,
H. Adams,
F. M. West.

TULARE—St. John's :

Wm. R. Robinson,
Wm. H. Docker,
V. E. Hill,
Earnest Rawlins.

WATSONVILLE—Grace :

A. S. Kittredge,
Warren Porter.

WEST BERKELEY—Good Shepherd :

C. M. Hunt,
W. Maxwell,
A. W. Oxley

JOURNAL

Diocesan Convention.

TRINITY CHURCH, SAN FRANCISCO,
May 3. 1883—11 a. m.

The thirty-third Annual Convention of the Diocese of California, met according to appointment at the above time and place.

After Morning Prayer the sermon was preached by the Rev. E. H. Ward, from St. Mat. xxviii. 19, 20, and the Holy Communion was celebrated by the Rev. H. W. Beers, D. D., assisted by the Revds. E. B. Church, and A. G. L. True.

Immediately after Divine Service the Convention was organized with the usual formalities, the Bishop of the Diocese presiding.

On motion of Mr. W. M. Cubery, it was

Resolved, That Rev. Dr. Ver Mehr, and the Rev. W. H. Hill be invited to seats in this Convention, with all its rights and privileges.

The Bishop then appointed Standing Committees of Convention, for which see appendix "A."

At 1:35, P. M., the Convention took a recess of half an hour

At 2. P. M., Convention reassembled and the Bishop's Annual Address was read by the Rev. W. L. Githens. (See Appendix "A")

The Convention roll was then called by the Secretary and thirty-five of the clergy answered to their names, and eighteen parishes were represented by lay delegates.

The Treasurer of the Convention, Mr. H. T. Graves, read his annual report which was received and referred to the "Committee to audit Treasurer's accounts." Mr. Graves also read a report of the financial condition of the Pacific Churchmen, which was referred to the same Committee.

On motion of Mr. H. T. Graves it was unanimously

Resolved, That the thanks of this Convention be tendered to the Rev. E. B. Church, for the very acceptable manner in which he has filled the position of editor of the Pacific Churchman, and that he be requested to continue his labors on the paper.

The Rev. Dr. Akerly, read the report of the standing Committee of the Diocese, which was received and placed on file.

The Secretary read a list of the parishes which have been unrepresented for the past three years, and also a list of those delinquent in Canonical Collections and payment of assessments for the several Funds of the Diocese. A motion that the aforesaid parishes be stricken from the roll was lost.

The election of Secretary being in order, the Rev. Mr. Birdsall was nominated but declined re-election.

On motion the ballot was dispensed with and the Rev. E. H. Ward was elected Secretary by acclamation. The Secretary appointed Mr. F. W. Van Reyne-gom, Assistant Secretary.

The following resolution by Rev. W. H. Stoy was unanimously adopted.

Resolved that the thanks of this convention be tendered to the Rev. Elias Birdsall for his long, faithful and efficient services as secretary at this Convention.

On motion of Rev. D. O. Kelley it was

Resolved, That of the money remaining in the Convention Fund at the close of the last convention year, together with the receipts from the offerings at the opening services of this convention, after paying necessary incidental expenses of this sessions of the convention a sufficient amount be set apart and reserved by the treasurer of the Diocese to meet the probable cost of printing the convention Journal and documents of this session. Adopted.

Rev. E. B. Spalding, from the committee on Christian Education, read the following report, which was adopted:

Reports show that the last year has been a successful one with our Church Schools on this coast. Parents are realizing the need of moral, if not religious training in school life; and many who make no claim to religious profession themselves, begin to be awake to the fact that the moral life of the child finds its safest protection in a religious atmosphere. So attention is turning to religious systems of education for the young. The Church's system of education is especially claiming the attention of the thoughtful, and from its results drawing an increased patronage. Your committee, in making its report, has to distinguish between schools that are professedly Church schools, and proclaim themselves as such, and those which, while not so pronounced, yet are more or less under Church influence. A professedly Church school has for its rector or principal a clergyman, or some communicant of the Church. It begins and closes the duties of the day with the service of the Prayer Book, or portions of this service. It has definite religious instruction as part of its educational course, and these instructions are based upon the study of the Church Catechism, and of the Holy Scriptures. While its scholars may be from any or all denominations, and no effort is made to unsettle the faith of any, yet at stated times, as during the Lenten season, it provides for such as desire especial religious instruction, and gives the preparation necessary for baptism and confirmation. In other words the religious system of the Church is maintained, from the conviction that the rightly conducted school but supplements the Christian home. For such schools the Bishop of the Diocese should be *ex officio* visitor, empowered to examine into its system and methods as a vital part of the work of his Diocese.

Two such schools for young men and boys are in successful operation in our Diocese: St. Matthew's Hall, San Mateo, and Trinity School, San Francisco. Both schools though at present proprietary, your committee is informed, look forward with confidence, ultimately to a permanent establishment for the future good of the diocese, by incorporation, so soon as proper endowments shall be provided. Both schools are increasing in numbers and usefulness, and seem to be claiming the confidence and respect of the community.

Other schools exist, which, while not possessing all of these characteristics, are through their origin or from desire, more or less under Church influence. Either Church clergymen or laymen are the principals or some Church clergyman is acting chaplain, or the school attends some parochial church as a parishioner. Among such schools your committee would mention with pleasure, as in prosperous operation during the past year, the Irving Institute for young ladies, the Rev. E. B. Church, principal; Miss West's and Miss Colgate Baker's for girls and young ladies, in the city of San Francisco, and Mrs. Buckmaster-Manson's, for young ladies, San Mateo, of which the Rev. Mr. Stowe is chaplain. Also the Rev. Dr. McClure's school for boys, Oakland; San Jose Institute; Quincey Hall, Santa Cruz; Parish School, Church of the advent, Brooklyn, Rev. Hamilton Lee; and Christ Church Parish School, Alameda, Rev. Alfred T. Perkins.

In the Missionary Jurisdiction of Northern California, we are informed that St. Augustine College for boys and young men, and St. Mary's Hall for young ladies, are also prospering.

Your committee again would express the hope that the time may not be far distant when a training school for the holy ministry may be established on this coast, and a portion of the great wealth with which God has blessed many of our Churchmen may be devoted to place on permanent foundation so important a work for the future of our Diocese as these efforts for christian education. Your committee would also express its gratitude to Almighty God for the blessings given the past year to those engaged in this work.

SIGNED:

E. B. SPALDING,
A. L. BREWER,
EDW. B. CHURCH,
WM. F. BABCOCK.

On motion of Rev. H. Chetwood the same Committee on Christian Education was appointed for the ensuing year.

On motion of the Rev. D. O. Kelley it was

Resolved, That \$50 be paid out of the Convention Fund to the Treasurer of the Diocese for expenses incurred by him the past year. Adopted.

By Rev. E. Birdsall,

Resolved, That the name of St. Athanasius' Church, Los Angeles, be changed to St. Paul's Church. Adopted.

Rev. D. O. Kelley offered the following:

Resolved, That the name of St. John's Mission, Hanford, be changed to the Church of our Savior. Adopted.

The Rev. D. O. Kelley from the Committee on Church Incorporations and the Tenure of Church Property, read the following Report which was adopted.

To the Convention of the Diocese of California:

Your Commission on Church incorporations and the Tenure of Church Property, report as follows, supplemental to our report of last year. :

We have learned some further facts in the line reported upon to the last Convention, but not necessary to be specified here.

Your attention will rather be called to the Tenure and conditions by which Church Property is supposed to be secured as a trust to the Church. Though there may be, and in fact appear to be some instances in which the legal title is not properly secured, yet we shall not now farther report or dwell upon that matter.

A much larger and more difficult and equally important subject is presented in regard to the security of the trust interest—the real hold that the Church, as a distinctive religious body, has upon the uses and benefits of the Property the legal title to which is vested in the various parishes, and institutions, individual Trustees within the Diocese.

Our State laws seem to contemplate only an absolute Congregationalism in their provisions for religious incorporations. They take no cognizance of an ecclesiastical system, or bonds in which our parishes are parts in a larger, superior, Diocesan or general Church organization, and it is at least doubtful whether our courts would pay attention to any ecclesiastical order, organization or definitions, even as *descriptio personae*, beyond the incorporated, independent, local congregation, or whether they would take any cognizance of a system or denomination of religious belief as a general, historic institution, such as the "Protestant Episcopal Church in the United States of America, or in the State of California, for any purpose affecting the acts, limiting the powers, or defining the property interests either of our incorporated parishes or of individual trustees of church property. In some of the States Statute laws distinctly provide otherwise, and in two or three others where Statutory provisions are similar to those of Califor-

nia, the courts have more or less distinctly recognized an ecclesiastical bond binding local congregations or religious societies to the system or denomination of religious belief of which they form a part, so as to secure their property for the use and benefit of such system or denomination of faith as against attempts of the officers and trustees of such local congregations to alienate it. That is to say, local congregations, in organic ecclesiastical union, in a general organization or religious system, as our parishes are in the general and Diocesan Church, have been restrained from breaking that ecclesiastical union, so far as their property is concerned. The interest of the church, as the general communier, has in these cases been recognized and protected, though not appearing as a civil incorporation.

But in California in the absence of statute law, or decisions of the courts, it is very uncertain whether a trust, either to be implied or expressed in favor of a general system or denomination of religious faith and practice, would be recognized by the courts be the trustee either an incorporated parish or an individual, and title to property vested in the trustees' vestry of a local congregation, or parish would probably be considered unlimited by any ecclesiastic connection, communion or allegiance of such congregation or Parish to the Diocesan or general Church. It is in trust only for the local incorporated body. The Will of the Parish rules and the courts will simply see to it that, that will is being obeyed by the Vestry as Trustees.

If the Parish, as an incorporated body, should determine to dispose of its property, or if it should elect to sever its ecclesiastical connection with the general and Diocesan Church, and take its property with it, the courts in this State would not interfere, or inquire into any question of ecclesiastical communion or allegiance *on the ground* that the general or Diocesan Church is not either a natural person or a civil incorporation capable of appearing in court.

And for the same reason any trust in behalf of the "Protestant Episcopal Church," we will say, would fail even in the hands of an individual trustee. The Bishop and other persons hold Church property nominally as Trustees for the Church. But unless there is an express trust in favor of a definite religious body already incorporated or to be incorporated and qualified to enjoy the trust, the trust will be void, and the legal title absolute in the holder. The unincorporated, general or Diocesan Church authorities, as such, would not have any standing to claim under an implied or expressed trust, "for as the use and benefit of the Protestant Episcopal Church in the United States, and the State of California."

We give this as the probable position of the matter, in the absence of settled law and precedent, and, according to the general indication of our State jurisprudence. It is confessedly one of considerable uncertainty.

It is probable that in many cases trust clauses in title deeds,

carefully expressed, might serve a good purpose as description, or as notice to third parties, and we would recommend their insertion in all title deeds to Church property.

As to a remedy for the difficulty, the only thing we can suggest is to procure an amendment to the civil code which will recognize ecclesiastical organization and authorities beyond and over the local incorporated congregations or parishes, as prescribed by the discipline of the church or religious body to which they belong. Or a provision under which the church in the Diocese might be incorporated.

We would furthermore urge upon all individuals holding title to church property in trust, whether the Bishop or other person, to have always a provision in their wills distinctly devising each several parcel of such property to suitable persons named, who shall be capable of taking, to be held by them in trust for the Church.

We further recommend the appointment of a suitable committee whose duty it shall be to secure, if possible, some such amendment to the civil code of the State as is herein suggested.

SIGNED:

D. O. KELLEY,
D. S. PAYNE,
GEO. W. FOOTE,
E. B. SPALDING,
C. V. GILLESPIE,
W. D. TUPPER.

May 2, 1883.

The Convention then adjourned to meet in Missionary Meeting at 8 P. M.

A large congregation assembled in Trinity Church to attend the Missionary Meeting. After appropriate introductory services the Rev. W. H. Stoy, Secretary of the Board of Missions, read his Annual Report, giving an account of the work that had been accomplished during the year.

Addresses were made by the Bishop, and the Revds. D. O. Kelly, Elias Birdsall, S. G. Lines, and W. L. Githens. After the Benediction by the Bishop, the meeting adjourned.

SAN FRANCISCO,
Ascension Day, May 3, 1883. }

The Convention assembled in Trinity Church and after celebration of the Holy Communion proceeded to the transaction of business.

The minutes of the meeting of the preceeding day were read and approved.

On motion of the Rev. E. Birdsall it was

Resolved : That the amendment proposed to the ratification of the Book of Common Prayer, and sent down by the General Convention be, and the same is hereby approved by this Convention.

The following is the text of the proposed amendment.

The Ratification of the Book of Common Prayer,

By the Bishop, the Clergy and the Laity of the Protestant Episcopal Church.

After the ratification of 1789. But note however, that on days other than Sundays, Christmas Day, the Epiphany, Ash-Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession or the Lord's Prayer preceeded by one or more of the sentences of Holy Scripture appointed at the begining of Morning or Evening Prayer, and end after the Collect for Grace or the Collect for aid against Peril, with II. Cor. XIII. 14. using so much of the Lesson appointed for the day, and so much of the Psalter as he shall judge to be for edification. And note also on any day when Morning or Evening Prayer shall have been said, or are to be said, and upon days other than those first afore mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceeded by at least the Lord's

Prayer and one or more Collects found in this Book provided that no prayers, not set forth in said book or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture, And note further, also, that on any day the Morning Prayer, the Litany, or the Office for the administration of the Lord's Supper, may be used as sepraate and independant services, provided that no one of these services shall be disused habitually.

The Finance Committee reported the following schedule of assessment for the Diocesan and Convention Fund:

	Dioc. Fund.	Conv. Fund.
Christ Church, Alameda	\$150 00	\$15 00
St Michael's, Anaheim.....	15 00	5 00
Good Shepherd, Belmont.....	10 00	3 00
St. Mark's, Berkeley	20 00	5 00
Good Shepherd, Berkeley.....	20 00	5 00
St. James, Centreville.....	20 00	5 00
St. Stephen's, Gilroy.....	10 00	2 00
St. Paul's, Los Angeles.....	100 00	10 00
Grace, Martinez.....	10 00	3 00
Advent, Oakland.....	100 00	5 00
St. John's, "	350 00	35 00
St. Paul's, "	400 00	35 00
St. Peter's, Redwood.....	20 00	5 00
All Saints, Riverside.....	15 00	5 00
St. Paul's, Salinas,	25 00	5 00
Trinity, Santa Barbara.....	95 00	10 00
Holy Saviour, Santa Clara.....	20 00	5 00
Calvary, Santa Cruz.....	40 00	5 00
Holy Trinity, San Diego.....	15 00	3 00
Advent, San Francisco.....	835 00	50 00
Grace, "	750 00	25 00
St. John's, "	300 00	20 00
St. Luke's, "	400 00	25 00
St. Paul's, "	100 00	10 00
St. Peter's, "	20 00	3 00

St. Stephen's, "	100 00	10 00
Trinity, "	1100 00	50 00
Church of the Saviour, San Gabriel.....	25 00	5 00
Trinity, San Jose	205 00	20 00
St. Stephen's, San Luis Obispo.....	20 00	5 00
St. Matthew's, San Mateo.....	125 00	25 00
St. Paul's, San Rafael.....	130 00	25 00
St. James, Sonora	10 00	2 00
St. John's, Stockton.....	225 00	30 00
Grace, Watsonville.....	15 00	2 00
St. Paul's, Bakersfield.....	15 00	
St Paul's, Modesto.....	10 00	
St. James', Fresno.....	30 00	
St. John's Tulare.....	10 00	
St. Luke's, Merced.....	5 00	
Mission, San Bernardino.....	10 00	
St. Polycarp, Colton	10 00	
Mission, Tustin.....	5 00	
Mission, Wilmington.	10 00	

The Committee to audit Treasurer's account, presented the following Report, which was adopted :

REPORT OF AUDITING COMMITTEE.

In the absence of T. P. Stony, the undersigned, on behalf of the committee appointed to audit the Treasurer's accounts for the year ending May 2d, 1883, respectfully report that they have examined said accounts and find them correct, and the disbursements evidenced by proper vouchers.

They also report that, according to the said accounts, they find that the Treasurer of the Diocese is indebted to the several funds as follows :

Episcopal Fund.....	\$4788 55
Convention Fund.....	70 25
Disabled Clergy Fund.....	5087 50
Missionary Fund	556 78
Making a total of.....	<u>\$10,503 08</u>

E. H. REXFORD,
H. H. HEWLETT,
Auditing Committee.

May 2d 1883.

On motion of the Rev. D. O. Kelley it was

Resolved : That \$50 be paid out of the Convention Fund to the Treasurer of the Diocese for expenses incurred by him during the past year.

Rev. D. O. Kelley also offered the following resolution which was adopted.

Resolved : That the name of St. John's Mission, Tulare County be changed to The Church of Our Saviour Mission, Hanford, Tulare Co.

Rev. E. Birdsell offered the following :

Resolved : That the name of St. Athanasius Church Los Angeles be changed to St. Paul's Church. Adopted.

Also the following :

Resolved : That the usual appropriation of \$10 to the sexton of Trinity Church, and \$50 to the Secretary of the Convention be made out of the Convention Fund. Adopted.

The following proposed amendment to Canons were received and reported to the Committee on Canons.

By the Rev. H. Chetwood :

Amend Article II of the Constitution as follows, after words, "shall assemble in Convention," read "on the Wednesday next following the 4th Sunday after Easter."

12 M. the hour set for the election of Standing Committee and Board of Missions having arrived, the tellers appointed by the chair announced the result as printed on page 3 of Journal.

The election of Delegates to the General Convention being next in order, the Chair appointed Rev. Messrs. Emory and Githens tellers of the Lay Vote, and Messrs. Wheaton and Cubery tellers of the Clerical Vote. They announced the election of the following gentlemen :

Clerical Deputies :

Rev. H. W. BEERS, D. D.,
 " ELIAS BIRDSALL,
 " H. CHETWOOD,
 " E. B. SPALDING,

Lay Deputies :

W. H. STEVENS,
 A. M. LAWVER,
 JEFFERSON MARTENET,
 W. F. PEABODY.

The following gentlemen were chosen Supplementary Deputies :

Clerical :	Lay :
REV. JAMES ABERCROMBIE, D. D.,	D. R. RISLEY,
" EDGAR J. LION,	J. A. STANLY,
" A. G. L. TRUE,	H. T. GRAVES,
" E. B. CHURCH,	GEO. W. GIBBS.

The Bishop appointed the Hon. John A. Stanly, Chancellor of the Diocese.

The following preamble and resolution offered by Rev. E. Birdsall, was after some discussion adopted.

The Secretary of this Convention has had his attention called to an effort being made by a Committee of the General Convention to pay expenses of deputies. To accomplish this, it will be necessary to raise the sum of \$30,242 and will require an assessment of 14 cents from each communicant.

Resolved, That this Convention approved of the measure and will, when required, contribute the requisite amount.

By Mr. D. R. Risley,

Resolved, That Section 3 of Canon 4 shall be amended as follows: That the words when practicable shall be and the same are hereby omitted and expunged.

By the Rev. E. B. Spalding.

PROPOSED AMENDMENT TO CONON 10 OF THE CANONS OF
THE DIOCESE OF CALIFORNIA.

Resolved, That Canon 10 of the Canons of this Diocese be amended as follows: That the word *five* be stricken out and the word *seven* inserted after the words.

The President shall appoint the * * * * making the Canon read, At each annual Convention the president shall appoint the seven following Committees, etc.

And after the section beginning 5th, a Committee on Canons etc. insert 6th—*A Committee on Christian Education*, consisting of three clergymen and two laymen, who shall report annually to this Convention concerning the work of Christian Education of the Church in this diocese. 7th. A Committee upon Charities consisting of three Clergymen and two laymen who shall report annually to

this Convention concerning the general Charities of the Church in this Diocese.

By the Rev. Dr. Abercrombie.

Resolved, That the words or *American Catholic*, immediately after "Protestant Episcopal," be added to the Constitution of this Diocese.

That the word Council be substituted for Convention, whether occurring in the Constitution or Canons of this Diocese.

That any Church not organized with a Vestry, but having Trustees be entitled to Lay representation in the Convention of this Diocese.

On motion of the Rev. E. Birdsall it was

Resolved, That the Chancellor of the Diocese be requested to take such steps as he may deem necessary to have church property within the Diocese, held by individual trustees, so secured to the Church that in case of the death of trustees or other occurrences the interests of the Church shall not come in jeopardy; and to report to the next convention a list of such trustees, including the Bishop of the Diocese, and the means by which the property held by them is secured as a trust to the Church.

The Committee on Canons offered the following report:

At a meeting of the Committee on Canons held at the Grand Hotel, San Francisco, on Saturday, April 28th, 1883, Rev. Hobert Chetwood in the chair, and Rev. S. G. Lines acting as Secretary, it was unanimously

Resolved, That in the opinion of this Committee no legislation is at present necessary, and they therefore recommend to the Convention that the proposed new Constitution and Canons referred to it by the Convention one year ago, be laid on the table.

HOBERT CHETWOOD, Chairman,
S. G. LINES, Secretary.

On motion the report was received and the matter referred to in report was indefinitely postponed.

Wm. M. Cubery offered the following, which was adopted:

Resolved, That the pastors of our Churches and the superintendents and teachers of our Sunday Schools be requested to call special attention to the duty of properly observing Sunday, thereby helping to create a public sentiment that will make it impossible for California long to occupy the unenviable position of being the only State in the Union (except Louisiana) that has no law on its statute book protecting from desecration the Christian Sabbath.

Rev. A. G. L. Trew offered the following resolutions which were unanimously adopted.

Resolved, That the thanks of this Convention be extended to the ladies of the Church in San Francisco for their generous hospitality in providing lunch for the Convention.

Also, That the Convention hereby express its thanks to the Rector and vestry of Trinity Church for their courtesy in allowing the Convention the use of the church and school room.

On motion of the Rev. E. B. Spalding it was

Resolved, That the thanks of this Convention be tendered to Rev. E. H. Ward, for the Convention Sermon and that the same be printed in the Journal.

The Secretary was instructed to have five hundred copies of the Journal printed and to supply each of the Clergy of the Diocese with one copy. He was also instructed to supply the laity with copies at the actual cost of printing.

After singing the Gloria in Excelsis, and prayers and benediction by the Bishop, the Convention adjourned.

ATTEST:

WM. INGRAHAM KIP, President,
EDW. HENRY WARD, Secretary.

APPENDIX "A."

The Bishop's Address

TO THE

Twenty-Third Annual Convention.

MY BRETHREN OF THE CLERGY AND LAITY. :

Another Conventional year has passed and I bring before you the record of my official acts since last we met together in Council.

*May 7, (Sunday).—*At St. Mathew's Hall, San Mateo, after Morning Prayer by the Rector, Rev. A. L. Brewer, assisted by Rev. Messrs. Loop and H. S. Jefferys, I preached and confirmed fourteen (14) candidates. In the afternoon addressed the Sunday School.

*May 8.—*Transferred Rev. Edward M. Mott, by Letters Dismissory to the Bishop of Northern California.

*May 9.—*Baptized a child privately.

*May 12.—*Left by railroad for Fresno City, reaching there at 8 P. M.

*May 14, (Sunday).—*In St. James' Church, Fresno, after Morning Prayer by Rev. D. O. Kelley, I confirmed eight (8) candidates and addressed them. The confirmation was in some respects a remarkable one, seven of the candidates being women and heads of families, and the whole eight being converts from the different denominations about us. I then united with Mr. Kelley in the celebration of the Holy Communion. In the evening, after service, by Mr. Kelley, I preached.

May 15, (Monday.)—Left Fresno for San Gabriel, reaching there next day.

May 18, (Ascension Day.)—In Church of Our Saviour, San Gabriel, united with Rev. A. G. L. Trew in the Services of the day.

May 21, (Sunday.)—In Church of Our Saviour, after Service by Rev. Mr. Trew, I preached.

May 24, (Wednesday.)—Went to Colton, where I was met by Rev. Mr. Loop, with a carriage, and taken seven miles to Riverside; here we received hospitable welcome at the house of the Warden, Mr. E. G. Brown.

May 25, (Friday.)—Held Service in the Evening at the Presbyterian House of Worship which had been kindly loaned to us. Evening Prayer was read by Rev. Messrs. Loop and S. G. Lines, after which I preached a Sermon and the Holy Communion was then administered, particularly in accordance with the wish of one of the leading families of the Church, who, the next morning were to leave this country for a permanent residence at the East.

May 27, (Saturday.)—Accompanied by Messrs. Loop and Lines in the morning we drove over to San Bernardino. At 11 o'clock, service was held in the public hall procured for our use. It was a Baptismal service, when Mr. Loop administered the rite to ten children. The gathering of these little ones was the result of Mr. Loop's patient labors in this place during the last few months.

After the baptism I delivered an address to the parents and sponsors. In the afternoon there was a reception at the house of Mr. Mylbræ, where we had an opportunity of becoming acquainted with many of the Church people of this place.

May 28, (Whit-Sunday)—Held Service at the hall, which was perfectly crowded. Morning Prayer was read by Messrs. Loop and Lines, when I confirmed three candidates and addressed them.

The Whit Sunday sermon was preached by Rev. Mr. Lines. The Holy Communion was afterwards administered to 26 communicants.

These two places we have just visited form probably the most promising opening for the Church in this Diocese. The population of San Bernardino is 4,000, while there are 10,00 in the county, and no clergyman of our Church permanently resident. The only services for the last few months have been by Rev. Mr. Loop, who comes from his distant home at Pomona. At the same time the country is rapidly filling up with settlers of cultivation and means, from England and the Eastern States. We only want *men* of the right kind for the Church to possess the land. While here arrangements were made to organize a Mission for this county, and to have one and perhaps two clergymen to enter on their duties in the next few weeks.

May 29, (Monday.)—In company with Mr. Loop we left San Bernardino for Colton, seven miles, being kindly driven to this

place by the Hon. Mr. Con. Here we took the railroad to Pomona, which we reached in the afternoon. We were met at the depot by the Rev. Mr. Ruth and conducted to his house. A small chapel has been erected at this place in which we held service in the evening. After service by the Rev. Messrs. Ruth and Loop, I confirmed five candidates and addressed them.

May 30, (Tuesday.)—In the morning was taken by Mr. Loop to his residence, a few miles distant, from where we took the railroad for San Gabriel, reaching there in the afternoon.

June 2, (Friday.)—In the morning left by the railroad for Los Angeles. From thence we again took the railroad for Anaheim, reaching there in the evening, where we were met by the missionary, Rev. J. A. Emery.

June 4, (Saturday.)—In the morning, with Messrs. Loop and Emery, drove twenty miles to Tustin, where, during the past year Mr. Emery, by zeal and exertion which we seldom witness, has built one of the most beautiful Churches in the Diocese. It is also entirely free from debt. He began at this place with almost nothing, and has gathered a congregation, so that the church will soon need enlarging. Morning prayer was read by Messrs. Loop and Emery. I preached and confirmed five candidates; afterward the Holy Communion was administered. In the afternoon we returned to Anaheim. In the evening, after prayers by Messrs. Loop and Emery, I preached, and the Holy Communion was administered. This Church is also under the charge of Rev. Mr. Emery.

Monday morning left Anaheim, reaching San Francisco on Tuesday afternoon. I have never, during nearly thirty years' services, made a Southern visitation which has been so satisfactory. Members of our Church seem awaking to their duty, while so large a portion of the new comers add to the strength of the Church. There is a bright future for Southern California.

June 4, (Sunday.)—Held a special ordination in St. Luke's Church, San Francisco, when Frederick W. Reed (a graduate of the Bishop Berkeley Theological Seminary) and A. B. Andrews were admitted to the Diaconate. The candidates were presented by the Rev. S. G. Lines and Rev. A. T. Perkins. The sermon was preached by the Rev. W. H. Hill. The Rev. John Woart, Chaplain U. S. Army, and the Rev. Carroll M. Davis also took part in the service. In the evening took part in the services at St. Luke's Church.

June 23.—Received the transfer of the Rev. Robert M. Chapman, D. D., from the Bishop of Southern Ohio.

June 25, (Sunday.)—Held a special confirmation in St. John's Church, Oakland. After service by the Rector, Rev. Dr. Akerly, I confirmed six candidates and addressed them. One of the candidates was the Rev. David McClure, D. D., of the Presbyterian

Church in Oakland. Dr. McClure has applied for Orders in the Church.

July 2, Sunday.—At Christ Church, Alameda, after Morning Prayer by the rector, Rev. A. B. Andrews, I confirmed four candidates and addressed them.

July 9, Saturday.—Went to Washington Corners, Alameda county, where I was the guest of the missionary, Rev. John H. Babcock. In the evening there was a reception at his house, which gave me an opportunity of becoming acquainted with most of the parishioners.

July 10, Sunday.—In the morning, in company with the missionary, Rev. John H. Babcock, drove four miles to Centerville to hold service in St. James' Church. Morning Prayer was read by Rev. Mr. Babcock, during which he baptized two adults. I confirmed eight candidates and addressed them. Returned to Washington Corners, where service was held at 3 p. m., in a chapel in the vicinity. Prayer was read by Rev. Mr. Babcock, who also baptized five children of the same family. I preached the sermon.

I am happy here to record my appreciation of the missionary labors of the Rev. Mr. Babcock. With a widely extended field his duties have been very arduous, and he has ministered assiduously to the wants of this scattered population.

July 16, Sunday.—In the Church of the Advent, Brooklyn, after service by the Rev. Hamilton Lee, rector, I confirmed four candidates and addressed them. In the afternoon confirmed a sick member of the Church in private. This was the first day of the occupation of the Church after its renovation. It has lately been removed to a more eligible situation, on lots presented by the liberality of a lady of the parish. The removal of the Church building and its entire removal has been accomplished without leaving any debt on the parish.

July 17.—Received from the Bishop of Northern California notice that he had displaced from the ministry the Rev. Geo. Allen, a presbyter of that Diocese.

July 18.—In the Church of the Advent, united a couple in matrimony, assisted by Rev. Mr. Githens.

July 23, Sunday.—Took part with the Rev. Messrs. Githens and Church, at the Advent, the sermon being preached by the Bishop of Vermont.

Being telegraphed of the death, at Santa Cruz, of the Rev. Wm. Vaux, Chaplain U. S. A., I left San Francisco on Sunday evening and went to San Jose, remaining there for the night, and the next day proceeding to Santa Cruz. The funeral took place at 2 p. m., and the remains were placed in a grave in the chancel in front of the altar. Besides myself, the following clergy took part in the Burial Service: Rev. Messrs. Perkins of Alameda, O'Brien of Watsonville, Rev. John Woart, Chaplain U. S. A., and Rev. J. C.

Atkinson, the rector. The address was made by Chaplain Woart, an old friend of the deceased.

July 26.—Transferred the Rev. Geo. H. Ward to the Bishop of Missouri.

July 30, Sunday.—Preached at the Church of the Advent.

August 1, Tuesday.—United with Rev. Messrs. Neales and Githens in the performance of the burial service.

August 9, Wednesday.—Went to San Rafael to perform the baptismal service. The service took place in the chapel in Ross Valley, which was filled with the neighboring residents. I baptized three children.

August 10, Thursday.—Returned to the city and united with Rev. Messrs. Platt, Birdsell and Jenks in performing the burial service at Trinity Church.

August 11.—Received the Rev. H. B. Restarick, by Letter of Transfer from the Bishop of Iowa.

August 12, Saturday.—Went to Watsonville.

August 13, Sunday.—In Grace Church, Watsonville, after service by the Rev. W. J. O'Brien, missionary in charge, I preached and confirmed five candidates. The service, which was semi-choral, was well rendered, and marked by a high degree of reverence.

August 14, Sunday.—Returned to the city.

August 15.—I baptized two infants in private.

August 22, Sunday.—At St. Luke's, San Francisco, united with Rev. Mr. Reed in the service.

August 26, Saturday.—Went to Santa Cruz.

August 27, Sunday.—In Calvary Church, after service by the Rev. J. C. Atkinson, I confirmed four candidates and delivered an address. After morning service, baptized an adult, assisted by Mr. Atkinson. In the afternoon held a special confirmation, when I confirmed three candidates.

In the early evening delivered an address to the young ladies at the Quincy Hall Seminary. I can fully recommend this institution to the members of our Church having daughters to educate. Several highly accomplished ladies are associated with the principal, Mrs. Gamble, so that every opportunity is offered for a thorough education.

In the evening after Service by Mr Atkinson, I preached the sermon.

August 31, Thursday.—Attended the quarterly meeting of the Diocesan Missionary Committee.

September 3, Sunday.—At St. Peter's Church, San Francisco, after Morning Service by the Rev. A. A. McAlister, I confirmed fifteen candidates and addressed them. I afterwards administered the Holy Communion, assisted by the Rev. Mr. McAlister. All

the candidates, who had just been confirmed came forward to that Sacrament.

Six months ago, Mr. McAlister, Chaplain U. S. Navy, while "waiting orders" in San Francisco, took charge of St. Peter's Church, then without a minister. By his labors he infused a new spirit into the congregation, the result of which is seen in the the numbers confirmed. It is with great regret that the parish is now compelled to part with him, as he has been ordered to duty at the Naval Academy at Annapolis.

September 5.—Transferred Rev. James C. Atkinson, late Rector of Calvary Church, Santa Cruz, to the jurisdiction of the Bishop of Auckland, New Zealand.

September 7.—United a couple in matrimony.

September 7.—Attended the quarterly meeting of the Missionary Committee of the Diocese.

September 10, Sunday.—In St. Luke's Church, San Francisco, took part in the service with Rev. F. W. Reed, the sermon being preached by the Bishop of Washington Territory. In the evening, again took part in the service, the Bishop giving an account of his labors in his missionary field.

September 13.—Went to Benecia, where, on the following day we were saddened by the death of Mrs. Atkins-Lynch, Principal of the Female Seminary. More than twenty-five years ago I was accustomed to visit this school when it ranked as the very highest in this department. At the time of her death the school numbered more than eighty scholars. As I happened to be at the Seminary at the time of her death—Bishop Wingfield not being present—I made the address, and had prayers with the pupils, who were so suddenly plunged into the deepest affliction, and to most of whom in their youth, death was something with which they had never before been brought into contact. I remained until Saturday evening to attend the funeral, and took part in the services at St. Paul's Church, with the Bishop of Northern California and Rev. Mr. Mansfield.

September 22, Friday.—Went to Modesto.

September 24, Sunday.—In St. Paul's Church, after Service by Rev. W. L. Mott, I preached and confirmed 3 candidates.

In the afternoon with Mr. Mott, took the railroad for Merced, it being the only means of reaching there for our Evening Service. In the evening, held service in the Presbyterian House of Worship which had been offered us. Mr. Mott read service and I preached.

October 12.—An operation was performed upon my eyes, which confined me to the house and prevented the performance of any services.

October 20.—Transferred Rev. W. H. Platt, D. D., L. L. D., by Letters Dimissory to the Bishop of Western New York.

October 23.—Received Letters Dimissory, transferring Rev. J. G. McMurphy from the Diocese of Wisconsin to that of California.

November 30, Thanksgiving.—Was at the Church of the Advent, San Francisco, when I took part in the services and delivered an address to the congregation.

December 3.—At St. John's, San Francisco, I united in the services with Rev. Messrs. Spalding and McMurphy.

December 6.—Attended a meeting of the Standing Committee and the Trustees of the Eastman Fund for Theological Education.

December 10, Sunday.—At Church of the Advent, when I took part in the services and preached the sermon.

December 13, Wednesday.—Held an ordination in the Church of the Advent, San Francisco, when Geo. C. Whyte was admitted to deacon's orders. The candidate was presented by Rev. A. L. Brewer, and the sermon preached by Rev. Dr. Beers. There were present also Rev. Messrs. Githens, Chetwood, Lion, Neals, Spalding Perkins, Easton, Church, and Edward Mott, (deacon) Mr. Whyte has been for a number of years a minister of the Presbyterian denomination.

December 24, Sunday.—At St. John's, San Francisco, after service by Rev. Messrs. Spalding and McMurphy, I confirmed nine candidates and addressed them.

December 25, Christmas.—By request, preached in Grace Church San Francisco, after service by Dr. Jenks.

December 26.—Gave canonical consent to the organization of a mission at Wilmington.

December 30, Saturday.—Attended the quarterly meeting of the clergy of the city and its vicinity, in St. Stephen's Church. There were present Rev. Messrs. Spalding, McMurphy, Neals, Lion, Church, Chetwood, Miel, Jefferys, and Whyte. After the Holy Communion in the church, the meeting was adjourned to the school room, where an hour was spent in discussing with regard to the religious interests of our Church in this city.

December 31, Sunday.—Preached in the Advent, after service by Rev. Messrs. Githens and Andrews.

January 7, 1883. At Alameda, after morning service in Christ Church, by Rev. Alfred T. Perkins, I confirmed seven candidates and addressed them.

January 14, Sunday.—Preached in St. Luke's Church, San Francisco.

January 24, Wednesday.—Held a special ordination in the Church of the Advent, San Francisco, at which David McClure, Ph. D., was admitted to deacon's orders. Dr. McClure had been for nearly thirty years a minister of the Presbyterian denomination. The candidate was presented by the Rev. E. B. Spalding, one of the Examining Chaplains of the diocese. The sermon was preach-

ed by the Rev. Hobart Chetwood. The following clergymen, most of whom took part in the service, were in the chancel: Rev. Dr. Beers, Rev. Dr. Shepherd, of Northern California, Rev. Alvin Phelps, of Ohio, Rev. Messrs. Perkins, Neales, Easton, Githens, Jefferys, Mayhew and Whyte.

January 28, Sunday.—Took part in the services in Grace Church, the sermon being preached by the Bishop of Utah.

January 29.—Received the letters dimissory from the Bishop of Montana, transferring the Rev. C. O. Tillotson to this Diocese.

February 1.—Received letters dimissory from the Bishop of Wisconsin transferring Rev. C. S. Linsley to this Diocese.

February 2.—United with Rev. Dr. Beers and Rev. E. B. Spalding in a burial service in Trinity Church.

February 4.—Preached in the Church of the Advent.

February 7, Ash Wednesday.—Took part in the services at the Church of the Advent.

February 11.—Preached in Grace Church. In the afternoon privately baptized a child.

February 17, Saturday.—Attended the quarterly meeting of the clergy of San Francisco and vicinity, in St. Paul's Church. After the Communion Service by the Rev. W. S. Neales, assisted by Rev. H. S. Jefferys, the meeting organized for business, when an essay on "Parochial Visiting" was read by Rev. H. Chetwood. Various topics were afterwards discussed relating to the Church's interests in this Diocese. There were present Rev. Messrs. Spalding, Lion, Easton, Greene, Jefferys, Miel, Young, (Chinese), Neales and McClure.

February 18.—Took part in the services, morning and evening, in St. Luke's Church, the sermons being preached by Rev. J. Vaughn Lewis, D. D., of New York.

February 22. a. m.—Attended the meeting of the Standing Committee. *p. m.* Attended quarterly meeting of the Diocesan Missionary Board.

February 24.—Received notice of the organization of the Pasadena Mission, in Los Angeles county, and gave canonical consent.

February 25. Sunday.—Took part with Mr. Githens and Dr. McClure in the services in the Church of the Advent, the sermon being preached by Dr. McClure.

March 3, Saturday.—Went to Stockton.

March 4, Sunday.—In St. John's Church, after service by Rev. E. H. Ward, rector, I confirmed fifteen candidates and addressed them. The Holy Communion was afterward administered, and at the offertory I made an appeal to the congregation in behalf of Diocesan Missions. In the evening I preached again.

March 6.—United with Rev. E. B. Spalding in a burial service in Trinity Church.

March 10.—Received application for the organization of a Mission at Wilmington, and also at Pasadena, both in Los Angeles county. In both cases the canonical consent was given.

March 10.—Went to San Rafael.

March 11, Sunday.—In St. Paul's Church, after service by the rector, the Rev. Wm. H. Stoy, I preached and confirmed eight candidates. I also delivered an address at the offertory, explaining the object and claims of the Diocesan Missionary Collections.

In the afternoon drove to Ross Valley, where a beautiful chapel has been erected by the residents of the valley, by the name of San Anselmo, and where service is held by Mr. Stoy every Sunday afternoon. Evening Prayer was read by M. Stoy, and I preached.

March 14.—Received from the Assistant Bishop of Kentucky, notice of the deposition from the ministry of the Rev. Emile J. Hall, a presbyter of that Diocese

March 18.—In the Church of the Advent, San Francisco, after service by the Rev. W. L. Githens, assisted by Rev. A. B. Andrews, I confirmed forty-two candidates and addressed them. It was a most unusual circumstance about this class that twenty-one were males and twenty-one were females, the number of males being so much larger than common.

In the evening in Trinity Church, service was performed by Rev. Dr. Beers, assisted by Rev. Messrs. Church and Andrews, when I preached the sermon and confirmed twenty-five candidates, besides one from the Advent, who had been prevented from attending in the morning, and one from Grace Church.

March 21.—Transferred Rev. Wm. Bollard by letters dimissory to the Bishop of Springfield.

March 21, Wednesday.—In St. Paul's Church, San Francisco, after Evening Service by Rev. W. S. Neals, I confirmed ten candidates and addressed them.

March 22.—Received from the Bishop of New Jersey, Letters Dimissory, transferring to this Diocese Rev. John Bakewell, D. D.

In the evening, at Trinity Church, united in service with Rev. Dr. Beers and Rev. E. B. Church. After service administered the rite of confirmation to a candidate, on a brief visit to the city.

March 23, Good Friday.—At the Church of the Advent, united in the Good Friday service with Rev. W. L. Githens and Rev. Mr. Dugard. Received the Rev. Thomas Dugard, of the Church of England, to officiate in this Diocese.

In the evening, at St. John's Church, after service by the rector, E. B. Spalding, assisted by the Rev. Messrs. McMurphy and Church, I preached and confirmed twenty candidates.

March 25, Easter.—In the Church of the Advent, after service by the Rev. Messrs. Githens and Dugard, I preached the sermon. After service in the church, I united a couple in matrimony.

March 26.—Received from the Bishop of Northern California, letters dimissory, transferring to this Diocese, Rev. William Stowe.

March 27.—Took part with Dr. Beers in the marriage service at Trinity Church.

March 28.—Transferred the Rev. Alfred Todhunter, by letters dimissory to the Bishop of Northern California.

March 31.—Went to San Jose.

April 1, Sunday.—In Trinity Church, San Jose, after morning service by Rev. George W. Foote and Rev. Mr. Pidsley, I confirmed fourteen candidates and addressed them. In the evening preached.

April 2.—Attended the meeting of the Missionary Committee.

April 3, Tuesday.—Left at 9 A. M. for San Diego, 627 miles distant. Arrived at San Diego at 10.30 Wednesday night where we were received by hospitable friends.

On Friday evening there was a reception at the house of our host, where we had the pleasure of meeting most of the parishioners.

On Sunday there was service in the Mission Church, when after service by Rev. Mr. Restarick, I confirmed twenty-four candidates and addressed them. The Holy Communion was than administered to about fifty communicants. In the afternoon I addressed the teachers and scholars of the Sunday School. In the evening preached again.

The success of Mr. Restarick at this Mission Station has been remarkable. The parish was perfectly dead when he entered on his duties last July. In less than a year he has infused life into it and made it a flourishing parish.

April 11.—Performed a marriage service in Grace Church, assisted by Rev. Dr. Beers.

April 12, Thursday.—In St. Stephen's Church, San Francisco, after evening service by the rector, Rev. E. J. Lion, assisted by the Rev. Messrs. Perkins and Andrews, I confirmed twelve candidates, eleven being from St. Stephen's, and one from Christ Church, Alameda, after which I addressed them.

April 14, Saturday.—Went to Martinez.

April 15, Sunday.—In Grace Church, after service by the rector, Rev. Dr. Abercrombie, I preached morning and evening.

April 22, Sunday.—In St. Paul's Church, Oakland, after service by the rector, Rev. H. Chetwood, assisted by Rev. C. L. Miel, I confirmed twenty-seven candidates and addressed them.

April 23.—In the Church of the Advent, baptized an infant.

April 25, Wednesday.—Held special ordination in St. Paul's Church, Oakland, when the following deacons were ordained to the priesthood: David McClure, Ph. D., Geo. C. Whyte, and Chas. L.

Miel. The three presentors of the candidates were, Rev. Dr. Akerly, Rev. H. Chetwood, and Rev. E. J. Lion. The sermon was preached by the Rev. Alfred T. Perkins. Bishop Wingfield took part in the ordination service and celebrated at the Holy Communion. The following clergymen were present, several of whom took part in the service: Rev. Messrs. E. B. Spalding, Giles A. Easton, E. Birdsall, D. Kendig, D. O. Kelley, A. L. Brewer, W. S. Neales, Edward Greene, Hamilton Lee, E. B. Church, W. L. Githens, H. S. Jefferys, A. B. Andrews, Walter Young (Chinese.) The following clergy were also present from other Dioceses: Rev. Alvin Phelps, of Ohio, and Rev. Muhlenberg Breck of Wisconsin. Two of the candidates, Dr. McClure and Mr. Whyte have been for a number of years, ministers of the Presbyterian denomination.

April 26, Thursday.—Performed the marriage service in Trinity Church, assisted by the Rev. Dr. Beers and Rev. Mr. Githens.

April 28.—Went to San Mateo.

April 29, Sunday.—In St. Matthias Hall, at 10 A. M. met the pupils by request of the rector, Rev. A. L. Brewer and addressed them. There are about 100 students in the school which has been built up by the energy and self-denial of Mr. Brewer's family, until it is all that can be desired as a Church School. After morning service by the rector, I confirmed 5 candidates and addressed them. In the afternoon went to Belmont (4 miles), where a pretty chapel has been erected during the last few years, where services are held by Mr. Brewer and the other clergy of St. Matthias Hall. After evening prayer by Mr. Brewer and Rev. Mr. Stowe, of Redwood City, I delivered an address.

I would thus sum up my official acts during the year :

Candidates confirmed, (on 29 occasions)	308
Ordinations : deacons 4, priests 3.	7

I have also performed the following services :

Baptisms, (adults, 1; infants, 9).	10
Marriages	6
Burials	6

The following clergy have been received into the Diocese by letters dimissory :

Rev. Robert M. Chapman, D. D., from Bishop of Southern Ohio,
 Rev. H. B. Restarick, from Bishop of Iowa,
 Rev. J. E. McMurphy, from Bishop of Wisconsin,
 Rev. C. O. Tillotson, from Bishop of Montana,
 Rev. C. S. Linsley, from Bishop of Minnesota,
 Rev. John B. Cowell, D. D., from Bishop of New Jersey.
 Rev. William Stowe, from Bishop of Northern California.

The following deacons were received by ordination :

Frederick W. Reed,
A. B. Andrews,
George C. Whyte,
David McClure, Ph. D.

The following clergy have been transferred to other Dioceses :

Rev. E. M. Mott, (deacon) to Northern California.
Rev. George H. Ward, to Missouri,
Rev. William H. Platt, D. D., L.L. D., to Western New York,
Rev. J. C. Atkinson, to Adelaide, (Australia.)
Rev. William Bollard, to Springfield,
Rev. Alfred Todhunter, to Northern California.

I have received notice of the displacement of the following clergy-men :

Oscar Leslie Warfel, by the Bishop of Pennsylvania,
Stephen G. Burton, by the Bishop of Texas,
Emile I. Hall, by the Bishop of Kentucky.

During the last year, two of our clergy have been removed by death. The Rev. William Vaux died at Santa Cruz, where he has resided for several years. For most of his clerical life he has been a Chaplain in the United States Army, engaged in active duty until age and ill health obliged him to take his place on the retired list. He then came to this Diocese, to avail himself of its climate, where he remained until his death. He was a man of remarkable talent in his profession, and ever ready to devote himself to his Master's work. During the year he was at Santa Cruz, that parish was unfortunate in being several times vacant, but I always found, in such cases, he was always prepared to fill the place, as far as health would allow, until another rector could be procured. Not only to his labors in its behalf in the chancel and pulpit, but also to his wise counsels, this parish is greatly indebted on many occasions. His death came suddenly, but he had long looked forward to it, and was prepared for the change which called him to his reward.

The Rev. — Chapman died at Los Gatos during the last month. He had been but a few months in this Diocese having come here in hopes that the climate would benefit a member of his family who was failing in health. He had commenced the Church at Los Gatos with every prospect of success, when illness prostrated him and after the struggle of a few weeks he was called away. We have seldom had any one in the Diocese who so readily

attached every one to him, and his loss will be deeply felt, socially as well as professionally.

I would again call the attention of the clergy and laity to the *Pacific Churchman*. During the last few months its editorship has been placed in the hands of the Rev. Edward B. Church, who has given a new impulse to the paper. Its character has entirely altered and the clergy can welcome it as an efficient aid in their work. In every part of the Diocese, even with its present restricted circulation, I witness its excellent Church influence.

Unfortunately our Brethren have not interested themselves to aid it or receive it as it deserves, under this arrangement. most of the western Diocese have their local paper and on this coast such a witness is absolutely necessary, that one part of the Diocese may know of the work which is doing in other parts. I would ask you then, my Brethren, to make this a matter of special interest in your congregations. Every copy which circulates in your parish will increase Church spirit and aid you in your work. I can only repeat what I have said to you in past years, that I would rather lose the services of two or three missionaries than the influence of this paper, which may be made to preach to thousands every month.

Trinity School at San Francisco has, during the past year been advancing in prosperity and influence. The number of pupils is larger than it has been before. It is now under the charge of the Principal, Rev. Edward B. Spalding, and two other clergy of the Church; Rev. Messrs. I. G. McMurphy and Rev. George S. Mead. I can only, as I have already done, year after year, commend it to your influence and interest.

Such my Brethren, is the record of the past year. To me, it has been one of peculiar trial, as at one time I was threatened with the loss of sight and for several months I was obliged to struggle on, in the performance of my duties, under the greatest difficulties. But, thanks to a kind providence, which blessed the skill of the surgeon, I trust the danger is passed, and I may yet be enabled to discharge the duties and meet the responsibilities which the future may bring upon me. I think you will see, from this report, that even with the drawback I have mentioned, I have performed more official service than in any year of the past.

I am happy to state to the Convention, that the sum of thirty-five thousand dollars, which some years ago was bequeathed by

Mr. Robert Eastman, to the Diocese, for Clerical Education, has been paid in full by his Executors, and under the direction of the Standing Committee, has been invested in United States Bonds. This sum may be one day the foundation of a Theological Seminary. The Diocese, my brethren, is, I believe, more prosperous than in any past period. More clergy have joined us than in any preceding year. New Missions have been established; like that at Bernardino; which promises to exert an influence over the whole section of the Diocese in which they are situated. There are no dissensions in the Diocese—no disputes—party divisions are unknown—but our clergy are laboring earnestly in the fields—and already, in many cases, we see the signs of the coming harvest.

We trust that the Convention which has now gathered here. will be marked by the same harmony, and then “God, even our own God, will give us his blessing.”



APPENDIX "B."

Convention Sermon;

—BY—

REV. E. H. WARD,

Rector of St. John's Church, Stockton.

PRINTED IN THE JOURNAL BY ORDER OF THE CONVENTION.

Go ye therefore and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Gost, teaching them to observe all things, whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.

ST. MAT. XXVIII 19-20.

To-morrow* the Church of God will commemorate a strange scene which occurred more than eighteen centuries ago, upon the mount of Olives. A great Teacher who "spake as never man spake;" who did works no other man ever did; who was crucified by His enemies, and yet "declared to be the Son of God, with power by His Resurrection from the dead," was upon the eve of taking His departure from the world, where for thirty-three years He had dwelt among men. During the three years of His ministry He had made some warm friends, and after his Resurrection, having met them in Jerusalem, He led them out as far as Bethany, and upon one of the hills near that little village, spoke to them His last words. Whilst His hands were still spread out in blessing, He began to ascend. Higher and higher

*Ascension Day.

that radiant form arose, and at length a bright cloud floated between Him and the earth, and he was hidden from the gaze of his adoring disciples.

Between us, my brethren, and His bodily presence that cloud still floats, but his name is "Immanuel," and we have the blessed assurance, "Lo, I am with you alway, even unto the end of the world."

Let us examine the words of the text, and see what instruction they convey and what comfort they afford us in our work.

The words, of course, cannot be limited to the Apostles, but must of necessity include their successors to the end of time. The Church is a living organization. The beginning of its life, as the beginning of all life, was miraculous. It was called into existence by the words of Christ and the breath of His Spirit, and in accordance with the rest of creation its life was to be perpetuated in a perfectly natural manner. In nature God does not annually create anew trees and flowers, but the act of creation once performed, the tree and flower yield fruit after their kind whose seed is in itself; and from this seed life is produced.

And so in the Church, Christ does not Himself ordain every Bishop and Priest, but having commissioned the first, they transmit to their successors the power and authority given to them, they to others, and so on through the ever changing periods of the Church's history. It is because of this fact that we attach so much importance to the doctrine of Apostolic Succession or the historic continuity of the Church. This doctrine of historic continuity is, as all who have made the subject a study know, as presumably certain as any fact of history, and our Right Reverend Father is a

link in that chain composed of Bishops and Apostles, whose first link, the Incarnate Son Himself, binds us to the very throne of God.

Considering these words then as addressed to all the clergy, we learn first of all, that the ministry is to be a *teaching* body. "Go ye and teach all nations."

In this particular, at least, the Church is in perfect accord with the spirit of the age, for the subject now uppermost in the minds of civilized men is education. The world to day is at no loss for teachers, but unfortunately each class has its own gospel to proclaim. There are, first of all, those who preach a gospel of science. Here in the great realms of research man is to find the truest freedom, the deepest joy, and the highest life. The discontentment we sometimes feel with all that the world can produce, the ceaseless moan and travail of the human heart are the result of a long ignorance of scientific facts. Let science be nobly followed, let her dictates be fearlessly obeyed, let her spirit inform the human breast and all these ill and unhealthy developments of life will fall like withered leaves from the human tree. Such is the gospel of modern science.

And then there is another class who never weary of proclaiming a gospel of philosophy. To eat, drink, and die, is the life of a brute. To think, to reason, and to know is the life of man. What man can give his thought to animal gratification alone, when great mysteries stand before him demanding solution? What is this cosmos? What is the meaning of this life of ours? What is the chief end of man? Does this too brief life end in death, or is death but the birth to a higher life? These are thoughts worthy of our godlike nature. To

the contemplative Asiatic in the earliest stages of man's history : to the lively and more versatile mind of Greece : to the stronger and more practical Roman intellect, and to the Arab whose learning cast a scintillation upon the intellectual horizon of even the dark ages, philosophy bore witness to the spirituality of man and said in tones that could not be mistaken, "Man shall not live by bread alone." But philosophy cannot satisfy the deepest wants of the human heart. It asks questions which the gospel of Christ alone can answer.

There is still another class which seems to be growing in favor in our day that constantly proclaims a gospel of art or æstheticism. A world of unspeakable beauty lies around us. Here it sleeps in quiet dells ; there flares out in tropical luxuriance ; here it looks down from Alpine heights of snow ; there frowns from jagged peak or arid desert, or walks in wondrous guise upon the quiet river or stormy ocean. Sings Matthew Arnold ;

" Once more I cried, ye stars, ye waters,
On my heart your mighty charm renew :
Still, still let me as I gaze upon you
Feel my soul becoming vast like you."

And these influences must be supplemented by those of music, painting, sculpture and poetry. Man must stand in rapt musing before the almost speaking marble and breathing canvas, and allow the influence of these great works of human genius to pass silently upon the soul. He must listen to the divine strains of music and have aspirations awakened which the mere sight of beauty could never excite. He must also, listen to the music of the poet's lyre, for the poet is an important character in the gospel of Æstheticism. Even Prof. Tyndall, the hard materialist tells us, "the poet will have a great part to play in the future of the world. To him it is

given for a long time to come to fill those stores which the recession of the theologic tide has left exposed : to him, when he rightly understands his mission, and does not shrink from the tonic discipline which it assuredly demands, we have a right to look for that heightening and brightening of life which so many of us need." To interpret the voices of nature to man : to stir the pulse of youth with noble daring ; to flood the domestic circle with joy and hang out a silver lamp as a guide for the lonely and oppressed ; to cheer the despondent and comfort the broken hearted ; in fact to perform all the consolatory offices of religion, is, we are now told the mission of Poesy. And so by the contemplation of beauty in nature and in the works of art, by listening to the divine strains of music and the sweet melody of the poets lyre, man is to attain the highest development of which his soul is susceptible.

And now brethren of the clergy, what should be our attitude toward these so called gospels ? It should not be one of opposition, for each of them has a fragment of truth, and their error consists in holding that fragment so close to the angle of vision as to shut out all other light from the eyes.

Instead of opposing Science we bid her godspeed. Searching wherever the eye can penetrate, she causes the earth, the air, the sea, to yield up their treasures for the good of man. She has but begun a grand march of discovery, and at every step she lays bare the footsteps of the Creator ; tokens of the boundless power, wisdom, and love of our God. We hail with joy every new discovery ; we are willing to turn the bright, calcium light of science full upon the facts of the creed.

and it is only against false inductions from facts which are as yet imperfectly comprehended, that we should raise our voice in indignant protest.

And the same is true of philosophy and art. They are both prophets in the original sense of the word, *speaking for God*. We stultify ourselves, my brethren, we dwarf our manhood, if we deny, ourselves the culture which philosophy and art can give, and shut our ears to the divine messages which they bring. Do not, however, understand me as saying that the minister of Christ and steward of God's mysteries should ever become the dilettant lecturer upon philosophy, science or art, for that, I distinctly disclaim. Whatever the pulpit may have been in times past, now assuredly, it is no longer the only, or the chief source of popular intellectual instruction. The weekly sermon is no longer the great intellectual event, and however brilliant the talents of the preacher, he cannot now hope to rival the press and the popular lecturer in the fields of science, literature and art. Now, as in the days of St. Paul, the business of the minister is to preach the gospel of Christ in its purity, and simplicity; preach it with the authority given him as a priest in the Church of God, and if he fails to realize this truth, his work whatever it may be in outward appearance, is doomed sooner or later to certain and ignominious failure.

And without leaving his own peculiar sphere, the clergyman will find ample opportunity for the exercise of all his talents. We are told that the influence of the pulpit is now very slight, and that even this little is rapidly passing away. This I believe to be utterly without foundation. While the world and the facts of

human life continue as at present, I have no fears about the future of the pulpit. So long as the same dark trains of guilt and grief traverse the earth in undiminished force; so long as disease walks abroad and prostrates upon beds of anguish thousands to whom medical skill can bring no permanent relief; "as long as nature commands us to cling so passionately to what we must lose so certainly and may lose so soon; as long as love continues the most imperious passion and death the surest fact of our mingled and marvelous humanity, so long will the sweetest and truest music upon earth be always in the minor key;" and so long we may add will the gospel be needed to give men strength and comfort in the present and a blessed hope for the future.

This comfort and this hope the gospel and it alone can give. Sweep the whole horizon of human speculation and physical discovery and you nowhere catch a gleam of promise or a ray of hope. Traverse the ever widening temple of science from end to end, and the aching heart sends forth the cry after God in vain, "for there is neither voice nor any to answer, nor any that regardeth." It everywhere speaks of the Infinite, but nowhere reveals Him as the God of love, offering the rest of forgiveness to the sin-burdened soul. No swift winged ray of light ever brings in from remotest worlds a message of mercy, no vibration of air ever falls upon the ear whispering the sweet music of peace. And surely one issue of the conflict now going on, will be to bring into sharper distinctness the contrast between the spurious gospel of modern materialism, and "the glorious gospel of the blessed God." Day by day it is becoming more and more evident that the soul's refuge

from blank atheism is in the arms of eternal love ; and that it is only through supernatural revelation that we gain any sure ground of hope for the future, and any clear vision of immortal blessedness beyond the precincts of this earthly scene.

Be it ours, my brethren, in these days of doubt and conflict to make full proof of our ministry, and to hold up before the eyes of a weary world, "Christ crucified, the power of God and the wisdom of God." In the great fact of the Incarnation we find the best explanation ever given of the existence of sin and the other dark riddles that have so long perplexed the mind and saddened the heart of humanity. In Christ Jesus, incarnate, crucified, risen, ascended, "righteousness and truth have met together, joy and peace have kissed each other." Without the Incarnation I confess that I would be sorely tempted to the conclusions of that pessimistic philosophy of our day which tells us that there has been some terrible bungling and blundering in the constitution of our world, but in the light that comes streaming down from that great truth, pain and suffering are transfigured, and before the darkest enigmas of life the faithful soul can stand unabashed and cry, "Great and marvelous are thy works Lord God Almighty ; just and true are thy ways Thou King of Saints."

Those who stand as watchmen upon the walls of our Zion, tell us that already there are signs of weakening along the enemy's lines. Whether this be so, or whether as seems more probable, we are just entering upon a conflict that will convulse the civilized world, and shake Christendom from circumference to centre, it is impossible for us at present to say. But about the final

issue of that conflict, there cannot be in any of our minds the shadow of a doubt. The skepticism of our age is but an indication of its longing to be religious, and the feverish restlessness of many a heart to-day is because all unknown to itself that heart is athirst for the living God.

Some of you doubtless have heard that wonderful opening passage in Mendelssohn's *Elijah*, in which the musician attempts to represent the despair of a whole multitude perishing from thirst—a despair which finds vent for itself in sullen murmurings, until at length gathering a terrible, cumulative strength, it bursts forth almost appallingly in cries of heart rending and passionate agony. So can I imagine the voice of a deceived and terror stricken humanity, having sought in vain to slake its thirst at the dry cisterns of modern science or philosophy sending upward at length to heaven the broken hearted cry, "Give us back the Christ we have lost! Away with this ghastly spectre, this hideous phantom, this 'It' that has so long usurped the throne, and let us learn once more to love a God who is heart to heart; who has taken our Nature upon Him, and borne our sins and carried our sorrows; who can be touched with a feeling of our infirmities and whose heart is as tender as His arm is mighty."

My brethren let our trumpets never give forth an uncertain sound. "Let us speak boldly as we ought to speak." Let us have not merely opinions, but convictions; convictions so deep that none of the storms of this earth can shake them. To those who are asking, "Who will show us any good?" let us proclaim the glad tidings of redemption.—Those who are grieved and wearied with the burden

of their sins, let us point to one who "Himself bore our sins in His own body on the tree," and cry, "Behold the Lamb of God, who taketh away the sins of the world."

And to those who from any cause whatsoever, are weary of earth, and like the psalmist longing for the "wings of the dove" that they may "fly away and be at rest," it is our high prerogative, it is our solemn duty, to say in Christ's name and with the authority of the Holy Church, "Come unto Him all ye that labor and are heavy laden and He will give you rest." In this world of shadows and illusions His Cross is a blessed reality. There every want and every aspiration of the soul finds its full satisfaction, for

"There no delusive hope invites despair
No mockery meets you, no deception there:
The charms and spells that blinded you before
All vanish there and fascinate no more."

Beneath the Cross of Christ we learn that creation's highest law is love, and find that "peace of God which passeth all understanding."

Now let us pass from the Christian minister's work to the source of his strength and comfort, viz. God's presence. The command given to the apostles was to "make disciples of nations." A great task, undoubtedly, and one that might well cause them to ask, "Who is sufficient for these things?" Yet they did not hesitate to enter upon it. And why not? Because He who gave the command said, "Lo, I am with you always," and from this promise an apostle drew his inspiration when he said, "Our sufficiency is of God."

My brethren, what we need most in our work as "as ministers of Christ and stewards of the mysteries of God," is a deeper realization of this promise. There

are times when we are all inclined to be despondent ; when we feel like sitting down with folded hands and giving over the toilsome, fruitless work of life. There are three principal causes of such despondency, viz. physical weakness, lack of sympathy, and an impatience for results, and I shall attempt to show how a realization of Christ's presence is a sure remedy for them all. To do our duty faithfully, requires real labor. I do not believe that the laity as a rule appreciate the labors of the clergy. Many seem to think that the preparation of sermons requires but little exertion ; pastoral visitation is only a past time, and so Sunday is the only day in the week upon which we have any really serious work to perform. But Sunday with its two or even three services is, as many of us know, by no means our hardest day. How many figures are used in the New Testament to describe our work ! It is compared to the work of a husbandman, a carpenter, a fisherman, a shepherd, a soldier. And we know from our own experience that there is need, urgent need for the exhortation, "Thou therefore my son endure hardness as a good soldier of Jesus Christ." You will search the scriptures in vain for a greater incentive to labor than Christ's presence with you. When tired and ready to neglect your work, remember the All Seeing eye is upon you, and that

'All unseen the Master walketh
By His toiling servant's side.'

When wearied with your petty toils, go with Him into the wilderness, and behold his fasting and temptation ; follow Him through his earthly life and see him despised and rejected of men ; go to Gethsemane and see His agony and bloody sweat ; go to Calvary and witness the darkness and desertion, which wrings

from him the bitter cry, "My God! my God! why hast Thou forsaken me?" and then if you can complain of your hardships. In hours of idleness think of Him standing beside you, and asking: "What, couldst thou not watch with me one hour?"

"What, wearied out with half a life?
Scarred by this smooth unbloody strife?
Think where thy coward hopes had flown
Had Heaven held out a martyr's crown."

Another cause of discouragement is the lack of sympathy in our work. We all crave the sympathy of our fellow men. It stimulates, it encourages, it strengthens us. This desire for sympathy is no mere sentiment, it is a deeply felt want of our nature. Our Saviour, the perfect man, felt and acknowledged it. When the conflict in Gethsemane was approaching, he said to three of his disciples, "Sit ye here and watch, while I pray yonder." Now why did he desire them to watch? Not that they might warn Him of the traitor's approach, for he knew that already; not that they might defend Him, for at any moment He could call down more than twelve legions of angels to His aid, but he desired them to watch because as man he wanted their sympathy; wanted to know that in this trying hour loving hearts were near doing what they could to alleviate His terrible sufferings. This need of sympathy we have all experienced. Worldliness is a characteristic of our day, and the earnest, faithful minister of Christ finds but few to sympathize with him in his work. If he pursues a course that enables him to have "a conscience void of offence toward God and toward men," if he preaches the gospel not only to the poor, but to the rich also, and so lives that when called from one field of labor to another, or to his final account he can say, "I have not shunned to declare

unto you *all the counsel* of God," he is regarded, if not bigoted, certainly as narrow minded or "righteous over-much." Men are ever ready to blame in us, that which should be commended and to commend that which is not well pleasing to our Heavenly Father. How hard it is to swim against this stream of public opinion, those of us who have endeavored to do our duty faithfully, "not as men pleasers but serving the Lord Christ," know alas, too well. It requires a stout, heart and an iron will to do our duty faithfully, when we are without sympathy, alone in a cold, selfish, heartless world. This feeling of spiritual loneliness chills the fervor of the young heart; causes it to give over the struggle against custom and opinion, and at length to adopt the world's low standard and to settle down quietly into its ways.

But human sympathy is after all a poor, imperfect thing, and if the lack of it causes us as it should, to crave our Saviour's sympathy, and realize more fully His presence, it will have taught us an invaluable lesson. Let us "be fully persuaded in our own minds;" let us have strong convictions of truth and duty, and then if need be, like Athanasius of old stand up against the world. And though we may get no sympathy from men, we will get it from an ever present Saviour. "For we have not an high priest who cannot be touched with a feeling of our infirmities, but was in all points tempted like as we are, yet without sin." "In all our afflictions He is afflicted," and when we feel the need of sympathy, if we will but seek it from Him, "the angel of his presence" will save us.

But perhaps the most fruitful source of discouragement in our work is an impatience for results, and for

this too, a realization of our Lord's presence is an infallible cure. We all desire to see the fruits of our labor but oftentimes none appear. We have read the service, we have preached sermons, we have paid pastoral visits; but who of us has not sometimes asked what good has all this accomplished? Have we elevated the standard of personal religion among our people? We have prepared and presented candidates for confirmation, but are they better for having received it? Do they not frequently neglect the rich banquet of Christ's flesh and blood, while his voice is heard sorrowfully pleading, "Do this in remembrance of me."

Sometimes in hours of weakness and despondency, it seems to us that we have labored in vain; that we have builded "with wood hay and stubble," and these things we know will not stand the purifying fires of the last great day, which shall "try every man's work of what sort it is." So far as we can see many ministries are a night of fruitless toil. They take nothing. But still the "fishers of men" must not be discouraged, but with brave hearts launch out upon the world's stormy sea, and in the drenching rain and chilling wind, day after day let down their nets for a draught. It is our duty to preach the gospel though we may not know of a single lost sheep we have brought back to the fold of God; though we may not know of a single broken heart we have comforted, nor one soul that we have strengthened, in its struggle with evil and endeavors after a new and holy life.

Here, brethren, is where we are most deficient. We have need of patience. How truly Coleridge told the story of all our lives when he sang,

" * * * There will come a weary day,
When overtasked, at length
Both hope and love beneath the load give way.
Then with a statue's smile, a statue's strength,
Stands the mute sister Patience nothing loath,
And both supporting does the work of both."

"Let patience have her perfect work." "Rest in the Lord and wait patiently for him." If our heavenly Father chooses to let us see the fruits of our labor to cheer us "in the house of our pilgrimage," let us rejoice and give thanks; but if not, let us remember we are "co-workers with him," and labor on with unflagging zeal. It may be that only when our hands are motionless and our tongues silent in the grave, that the seed we have planted will produce their fruits. And when at length the end comes and God's reapers, the angels, gather in the harvest, we will find, I doubt not, that many seed of our planting, which we thought lost in the dry, barren soil of this world, have produced beauteous flowers and abundant fruits.

And now, brethren beloved, as we go forth in obedience to our Lord's command to preach his gospel and to make disciples of all nations, let us pray like Moses of old, "If thy presence go not with me, take us not up hence," or with the two disciples at Emmaus, "Abide with us." In our work for others and as individual souls responsible to Thee; in the dreary hours of temptation, when the world with its witching pleasures would lure us from our allegiance to truth and duty; when we are agonizing in our Gethsemane and it seems as if we must be crushed beneath the mighty burden of the cross laid upon us; when the day of mortal life is far spent and the deepening shadows tell us that the dark night of death is close at hand, "Abide with us" O blessed Saviour, and even then we can take up the

Psalmist's triumphant strain, "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me ; Thy rod and Thy staff they comfort me."



APPENDIX "C."

The Standing Committee

OF THE

DIOCESE OF CALIFORNIA.

The Standing Committee of the Diocese of California respectfully report to the Thirty-third Annual Convention of the Protestant Episcopal Church, in said Diocese, its official acts during the Convention year 1882-83.

May 4, 1882—The Committee organized, electing the Rev. Hiram W. Beers, D. D., as Secretary.

CANDIDATES FOR HOLY ORDERS.

September 12, 1882.—George Callew Whyte, a Presbyterian Minister, of the Presbytery of Sacramento, and David McClure, Ph. D., a Presbyterian Minister, of the Presbytery San Francisco, were recommended to the Bishop to be received Candidates for Holy Orders; the former to date, April 11, 1882, the latter June 27 1882.

THE DIACONATE.

The following Candidates were recommended to the Bishop, to be ordered Deacons in the Church of God.

June 6, 1882—Annasa Bigelow Andrews: DIACONATE ONLY.

June 8, 1882—Frederick Wilcox Reed.

November 6, 1882—George Callew Whyte.

January 8, 1883—David McClure, Ph. D.

CANDIDATES FOR PRIESTHOOD.

December 6, 1882—The Rev. Thomas A. Griffiths, deacon, was recommended to the Bishop to be received a Candidate for the Priesthood UNDER DISPENSATION.

THE PRIESTHOOD.

The following named Deacons were recommended to the Bishop to be ordained Priests in the Church of God:

January 8, 1883—Rev. George Callew Whyte,
 January 13, 1883—Rev. Charles L. Miel,
 April 12, 1883—Rev. David McClure, Ph. D.,
 " " Rev. Frederick Wilcox Reed
 " " Rev. Thomas A. Griffiths.

THE EPISCOPATE.

January 8, 1883.—Consent of this Committee was given that, the Rev. Hugh Miller Thompson, D. D., Rector of Trinity Church, New Orleans, and Bishop-Elect of the Diocese of Mississippi, be consecrated a Bishop in the Church of God.

REGISTRAR OF THE DIOCESE.

The Registrar of the Diocese reports that the Journals of the several Diocese in the United States received by him, the past twenty-two years, as also published sermon, and numerous pamphlets bearing upon the history of the Church at large, of parishes, clergy, devoted laity, schools, hospitals &c., &c, are in a well preserved condition, though in an unsafe locality.

He further states it to be his purpose to request of this Committee, by whom the Registrar is appointed, to select a safer place of deposit, and to elect some younger man for the position held by him.

TRIENNIAL REPORT.

It is made a duty, by cannon law, for the Standing Committee of each Diocese "to prepare, previously to the meeting of every General Convention, a condensed report, and a tabular view of the state of the Church in their Diocese, comprising therein a summary of the statistics from the parochial reports, and from the Bishop's addresses." "All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children of either sex, maintained at the expense, or conducted under the management of the members of this Church" are included in this Triennial Report.

As this report is now to be made, should any of the above named institutions not have been reported in full, as to cover the past three years, we trust they will forward correct statistics to the Secretary of this Committee, at a very early date, and that each parish pay its "Convention Fund" assessment immediately, in

order that the Journal of this present Convention may be published, soon as prepared.

THE „PACIFIC CHURCHMAN.”

October, 5, 1882.—The Rev. E. B. Church was invited to assume the editorship of the “*Pacific Churchman*” for the months of October and November inst., and in the meantime to propose conditions for his continuance as such for a fixed term of years, or for an indefinite period of time.

October, 17, inst.—Mr. Church accepted the authorship as proposed, and named the conditions for his continuance as such: whereupon, November, 6th ensuing the Committee passed the following preamble and resolution:

Whereas, The Rev. E. B. Church having proposed, in a written communication, to perform the duties of editor of the “*Pacific Churchman*,” until the next Diocesan Convention, “without further compensation than what may arise from net profits” during his editorship; and furthermore to agree to meet any deficiency that may arise “during the time aforesaid, relieving the Standing Committee of all pecuniary liability, therefore,

Resolved, That Mr. Church be appointed to the position named, until the next Convention: Provided 1st, that no change be made in the size of the paper or frequency of excise; 2, that the editorial management shall be such as to cause no grave dissatisfaction to the Bishop, or to the Standing Committee.”

The Financial Report of the paper, will be presented by Mr. H. T. Graves, the business Manager.

EASTMAN EDUCATIONAL FUND.

June 6, 1882.—The following communication was laid before the Committee:

To the Bishop and Standing Committee of the Protestant; Episcopal Church of the Diocese of California.

The undersigned, each of us contributing an equal part, propose to give to you, in trust, for the purpose hereafter stated, the sums of thirty-five thousand dollars (\$35,000) in money.

“The following conditions form the basis of this trust. It shall be known as the “Eastman Educational Fund,” and shall be kept safely and securely invested.

Nine tenths (9-10ths) of the annual income shall be expended in assisting and educating indigent worthy young men in the study of Theology, but no one Student shall receive more than two hundred and fifty dollars (\$250,00) in any one year, nor more than one thousand dollars in the aggregate, from said fund.

One tenth (1-10th) of the annual income shall be annually added to the principal.

If you accept this trust please communicate with us so that we may place you in possession of the fund."

SIGNED:

B. W. BOURS.
GILBERT B. CLAIBORNE.
H. T. DORRANCE.

Stockton, California, May 31, 1882.

June 19th the \$35,000 was received, and deposited in the Bank of California, San Francisco, whereupon,

Messrs. Wm. F. Babcock and Gen. R. S. Kirkham were appointed a Committee, to suggest a safe and lucrative investment of this fund. Subsequently this committee were authorized and directed to buy, through the Bank of California, \$35,000 dollars in 3 per cent. United States Bonds.

November 21, 1882. The Bonds, for the full amount of the Trust, arrived, and are held by the Bank till the expense of purchase, exchange &c. \$1004, 77-100 shall have been paid from the accruing interest. The interest upon these Bonds are payable quarterly; February, May, August, and November. The interest payable February 1884, will be the first monies available for the purpose of this trust.

By order of the Standing Committee of the Diocese.

ATTEST:

BENJ. AKERLY, Secretary.

APPENDIX "D."

Annual Report

TO THE

BOARD OF DIOCESAN MISSIONS.

Right Reverend Father, and dear Brethren of the
Clergy and Laity :

In our survey of the Diocesan Missionary field for the year just closed, we note with gratitude to the Great Head of the Church: first, enlargement of the field, and second, improvement, in several important respects. The field has been widened by the addition of new stations and by the enlargement of old ones; the work has been more thorough and systematic, and the offerings for carrying it on have been more liberal. We have now on our list, fourteen missionaries and nineteen stations, including the City Front Sunday School, which, during most of the year, has been aided by the Board. Two new missions have been organized in Los Angeles county; one at Wilmington, now in successful progress under Rev. C. S. S. Linsley, and the other Pasadena, under Rev. Mr. Trew, of San Gabriel. The Church work at San Diego, aided by the Board, has met with a most encouraging revival of growth, under the Rev. H. B. Restarick. A very successful work has been accomplished by Rev. J. A. Emery, at Anaheim and Tustin, and he is about to join to himself another clergyman to assist in the growing work. Mr. Trew proposes the same thing in his field: and it is expected that these two new workers will be on the ground within the next three months.

The Rev. Mr. McGowan has just opened an entirely new field in the San Antonio Valley, eighty miles south of Salinas, and the Board has ventured to vote him a stipend of \$25 per month for this new field. The most encouraging accounts of the work have reached us from the San Joaquin Valley Associate Mission, where

the Rev. D. O. Kelly and Rev. W. L. Mott—assisted during the year by the Rev. Thos. A. Griffiths—still pursue their indefatigable labors with success. The failure of Mr. Griffiths health temporarily has obliged him to give up at Bakersfield, but it is expected that he will resume work again in a short time at Salinas. The increase of the total number of families over last year is nearly 100; the increase in individuals reaches nearly 250: while the average attendance upon the services is fully up to the percentage of last year. The total number of communicants is 528—an increase of 95 over last year. The thirteen Sunday Schools—same as last year—have 55 teachers, and 498 scholars—an increase of 85. The record of baptisms is large: there have been 31 adults and 132 infants—a total 169—an increase of 103 over last year. There have been confirmed, 51, an increase of 10; there have been married 41 couples—an increase of 22. There are 105 candidates awaiting confirmation. The total number of burials reported is 92—an excess of 65 over last year. All of the stations except two, regularly pay over to the missionary treasury, monthly pledges of definite amount, toward the support of their missionaries; and all contribute to the quarterly offerings for the general fund besides.

More than \$6000 have been contributed to the Diocesan Missionary work during the past year, and of this sum the parishes of the Diocese have given less than half. Some of the parishes have responded most liberally, others have fallen far short of the standard which might be expected of them, while two have given nothing. The result is a slight deficiency, which, it is confidently hoped will not only be made up by the offerings of this first quarter of the new missionary year, but it is also hoped that the scale of liberality towards the Lord and his work will be so enlarged that there shall be an abundance to meet the increasing wants of the ever growing work.

During the past year the Board have managed the missionary funds with studied economy, it has been their desire to make their resources reach as far as possible. The new Board will pursue the same policy. The work assumed is worthy of the Church in California, and to the Church—to every parish, mission and member, the Board must look to sustain them in their venture of Faith, Hope and Love.

Let us see to it, brethren of the clergy and laity that we carry out the apostolic injunction: "Bear ye one another's burdens and so fulfill the law of Christ."

For the Board of Diocesan Missions.

WM. H. STOR, Secretary.



APPENDIX "E."

Report of the Treasurer

OF THE

DIOCESE OF CALIFORNIA.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DIOCESAN FUND.

Dr.

	Asmt.	Cash.	Int.	Total.	Bal. Due
Christ Church, Alameda	\$ 150	\$14 90	\$5 10	\$150 00	
St. Michael's, Anaheim..	15	11 40	3 60	15 00	
St. Paul's, Bakersfield.	20	5	60		\$14 40
Good Shepherd, Belmont.	10	10 00		10 00	
" " "		2 50			
St. Mark's, Berkeley	20		1 10		18 90
Good Shepherd, Berkeley	20	10			10 00
St. James, Centreville	20	12 10		2 90	5 00
St. James, Fresno.	50	20 45		55 30	
St. Stephen's Gilroy.	10			1 40	8 60
St. Athanasius, Los Angeles	100	95 20	4 80	100 00	
Grace, Martinez.	10	8 85	1 15	10 00	
St. Luke's, Merced	5	5 00		5 00	
St. Paul's, Modesto	10	10 00		10 00	
Advent, Oakland	115	90 00	2		23 00
" " "		40 00			
St. John's Oakland.	350	238 00	112 20	550 20	
St. Paul's Oakland	400	380 35	10 65	400	
St. Peter's, Redwood.	20		3 00		17 00
All Saint's, Riverside	10	2 50	75		6 75
St. Paul's Salinas	25	24 70	30	25 00	
Trinity, Santa Barbara	95	89 10	5 90	95 00	
Holy Saviour, Santa Clara.	20		1 85		18 15
Calvary, Santa Cruz.	35	13 75	21 25	35 00	
Holy Trinity, San Diego.	15	11 90	3 10	15 00	
Advent, San Francisco.	835	508 15	226 85	835 00	
Grace, San Francisco	750	630 25	90 75	750 00	
" " " 81-82		427 25			
St. John's, San Francisco	275	267 75	7 25	275 00	
St. Luke's, San Francisco	400	380 60	10 40	400 00	
St. Paul's, San Francisco	100	96 75	3 25	100 00	
St. Peter's, San Francisco	20		3 85		16 15
St. Stephen's, San Francisco.	100	88 75	11 25	100 00	
Trinity, San Francisco.	1100	783 45	316 55	1100 00	
Our Saviour, San Gabriel	15	6 60	1 75		7 25

TREASURER'S REPORT.

61

Trinity, San Jose.....	205			57 65	147 35
St. Stephen's, San Luis Obispo.....	20	19 45	55	20	
St. Matthew's, San Mateo.....	125	121 40	3 60	125	
St. Anselmo, San Rafael.....	25				25 00
St. Paul's, San Rafael.....	150	150	7 50	157 80	
St. James, Sonora.....	10	4 75	5 25	10 00	
St. John's, Stockton.....	250	235 80	14 20	250 00	
" ".....		111 25			
Grace, Watsonville.....	15	12 00	3 00	15 00	
St. John's, Tulare.....	10	10		10 00	

Total from Parishes and Missions.....	\$5910	4644 30	950 60		
Total for 1881 and 1882.....		581 00			
Treasurer Episcopal Fund.....		668 00			

5893 30

Received for acct. 1881 and 1882:

Grace Church, San Francisco.....	427 25				
Advent, Oakland.....	40 00				
Good Shepherd, Belmont.....	2 50				
St. John's, Stockton.....	111 25				

\$581 00

Cr.

May 1, 1883.—Paid Right Reverend W. I Kipp, for account 1881 and 1882.....	\$ 581 00				
Paid Right Reverend W. I. Kipp, for account 1882 and 1883.....	5312 30				

\$5893 30

H. T. GRAVES, TREASURER, IN ACCOUNT WITH THE CONVENTION FUND.

Dr.

	Ass't.	Cash.	Bal. Due.
Christ Church, Alameda.....	\$ 15	\$ 15 00	
St. Michael's, Anaheim.....	5	5 00	
Good Shepherd Belmont.....	3	3 00	
" " " 81-82.....		75	
St. Mark's, Berkeley.....	5		\$ 5 00
Good Shepherd, Berkeley.....	5		5 00
St. James', Centreville.....	5	3 75	1 25
St. Stephen's, Gilroy.....	3		3 00
St. Athanasius, Los Angeles.....	10	10 00	
Grace, Martinez.....	3	3 00	
Advent, Oakland.....	10	10 00	
St. John's, Oakland.....	35	35 00	
St. Paul's, Oakland.....	35	35 00	
St. Peter's Redwood.....	5		5 00
All Saint's, Riverside.....	3	75	2 25
St. Paul's, Salinas.....	5	5 00	

Trinity, Santa Barbara	10	10 00	
Holy Saviour, Santa Clara	5		5 00
Calvary, Santa Cruz	5	5 00	
Holy Trinity, San Diego,	3	3 00	
Advent, San Francisco	50	50 00	
Grace, San Francisco	25	25 00	
" " " for 1881 and 1882...	25		
St. John's, San Francisco	20	20 00	
St. Luke's, San Francisco	25	25 00	
St. Paul's San Francisco	10	10 00	
St. Peter's San Francisco	3		3 00
St. Stephen's San Francisco	10	10 00	
Trinity, San Francisco	50	25 00	25 00
Our Saviour, San Gabriel	5	5 00	
Trinity, San Jose	20	8 50	11 50
St. Stephen's, San Luis Obispo	5	5 00	
St. Matthew's, San Mateo	25	25 00	
San Anselmo, San Rafael	10		10 00
St. Paul's, San Rafael	25	25 00	
St. John's, Stockton	35	35 00	
" " 1881 and 1882	17 50		
Totals	\$488	\$412 00	\$76 00

C'r.

May, 1st, 1883.

Printing report of Committee on revision of	
Canons	\$ 40 00
R. Westfield, services in Convention	10 00
Cubery & Co., programmes for Missionary	
Meeting	12 00
Right Rev. W. I Kipp, traveling expenses	92 81
Printing Journal of 1882	223 20
Rev. E. Birdsall, Expenses as Secretary of Con-	
vention	50 00
Rev. W. H. Stoy, Expenses as Secretary of Con-	
vention	24 00
Printing By-Laws, Board of Mission's, Reports,	
etc	60 75
Postage and Stationery	30 90
Freight on Prayer books, etc	25 85
	<hr/> \$ 569 51
	70 25

TREASURER'S REPORT.

63

H. T. GRAVES, TREASURER, IN ACCOUNT WITH THE EPISCOPAL FUND.

Dr.

May, 4. 1882—Balance on hand.....	\$ 887 15
Christ Church, Alameda.....	21 50
St. Michaels, Anaheim.....	1 00
St. Paul's, Bakersfield.....	2 90
Good Shepherd, Belmont.....	1 25
St. James, Centerville.....	2 50
St. James, Fresno.....	4 00
St. Athanasius, Los Angeles.....	5 00
Trinity, Santa Barbara.....	11 20
St. Luke's, San Francisco.....	1 00
St. Paul's, San Francisco.....	795 00
St. Stephen's, San Francisco.....	10 00
Trinity, San Francisco.....	2 00
Our Saviour, San Gabriel.....	6 20
St. Matthew's, San Mateo.....	4 15
St. Paul's, San Rafael.....	20 25
St. John's, Hanford.....	50
	—————\$ 101 40
Bills Receivable, H. D. Lathrop on account.....	200 00
Interest, account, Interest on notes.....	668 00
	—————\$1856 55

ASSETS OF THE EPISCOPAL FUND.

Subscription note of D. Lake.....	500 00
Interest to January 1st, 1883.....	50 00
Balance note of H. D. Lathrop.....	1600 00
Notes of H. T. Graves.....	3600 00
Notes of Wm. Blanding.....	2600 00
Four bonds Oakland Gas Co.....	4000 00
Balance deposit Mas. S. and L. Bank.....	91 00
Deposite in S. F. Savings Union.....	140 99
Cash on hand.....	1188 55
	—————13770 54
May 1, 1883. Paid Treasurer's Diocesan Fund.....	668 00
Balance.....	1188 55

H. T. GRAVES, TREASURER, IN ACCOUNT WITH THE MISSIONARY FUND.

Dr.

Christ Church, Alameda.....	\$ 60 70
St. Michael's, Anaheim.....	258 75
St. Paul's, Bakersfield.....	525 00

Good Shepherd, Belmont.. .. .	7 95
St. Mark's, Berkeley	141 51
Good Shepherd, Berkeley.. .. .	165 00
St. James', Centerville	128 00
St. James', Fresno	420 00
St. Athanasius, Los Angeles.	58 50
Grace, Martinez	20 95
St. Luke's, Merced.....	150 00
Advent, Oakland.....	29 00
St. John's Oakland.....	12 00
St. Paul's, Oakland.....	449 00
St. Paul's, Salinas	372 05
Trinity, Santa Barbara	38 65
Calvary, Santa Cruz	18 95
Holy Trinity, San Deigo.....	156 80
Advent, San Francisco.....	213 05
Grace, "	264 75
St. John's, "	91 80
St. Luke's, "	295 09
St. Paul's, "	98 15
St. Peter's, "	26 65
St. Stephen's, "	44 75
Trinity "	622 25
Church of the Saviour, San Gabriel.....	27 30
Trinity, San Jose.....	35 00
St. Stephen's, San Luis Obispo.....	351 80
St. Matthew's, San Mateo.....	102 40
San Anselmo, San Rafael.....	15 50
St. Paul's, San Rafael.....	193 60
St. John's, Stockton.....	54 00
Grace, Watsonville.....	292 10
St. John's, Tulare.....	93 30
St. John's, Wilmington.....	85 50
Special donations from New York per Right Reverend W. I. Kip	400 00
From Mrs. D. O. Mills	50 00
From Mrs. T.	2 25
	<hr/> 6789 86
Balance on hand May 2, 1882.....	
	<hr/> \$7415 08

Ct.

St. Michael's, Anaheim.....	\$495 00
St. Paul's, Bakersfield	825 00
St. Mark's Berkeley.....	80 00
Good Shepherd, Berkeley.....	330 00
St. James', Centerville.....	418 00

TREASURER'S REPORT.

65

St. James', Fresno City	632 80
Associate Mission, Los Angeles County	230 00
Grace, Martinez	160 00
St. Paul's, Modesto	962 50
St. Paul's Salinas	770 00
Calvary, Santa Cruz	120 00
Holy Trinity, San Diego	305 00
City Front Mission, San Francisco	105 00
Our Saviour, San Gabriel	110 00
St. Stephen's, San Luis Obispo	605 00
Grace, Watsonville	550 00
St. John's, Wilmington	150 00
	<hr/>
	6858 30
Balance	556 78
	<hr/>
	\$7415 08

H. T. GRAVES, TREASURER, IN ACCOUNT WITH THE DISABLED CLERGY FUND.

Cr.

May 5, 1882. To balance on hand	\$1240 75
Christ Church, Alameda	\$ 23 35
St. Michael's, Anaheim	3 95
St. Paul's, Bakersfield	5 00
St. James', Centerville	5 00
St. James', Fresno	13 30
St. Athanasius, Los Angeles	15 00
Advent, Oakland	8 25
St. Paul's, Oakland	25 00
St. Paul's, Salinas	3 00
Trinity, Santa Barbara	15 00
Calvary, Santa Cruz	10 00
Advent, San Francisco	25 00
Grace, "	101 40
St. John's, "	29 15
St. Luke's, "	40 00
St. Paul's, "	43 10
St. Peter's, "	4 10
St. Stephen's, "	10 00
Trinity, "	134 70
Our Saviour, San Gabriel	14 60
Trinity, San Jose	24 00
St. Stephen's, San Luis Obispo	5 10
St. Matthew's, San Mateo	17 35

St. Paul's, San Rafael.....	50 00
Grace, Watsonville.....	5 40
St. John's, Tulare.....	5 90
	<hr/> \$ 636 65

Bills Receivable:

H. D. Lathrop, balance of note.....	100 00
Interest on account of notes	430 10
	<hr/> 530 10
	<hr/> \$2407 50

Cr.

April 30, 1883. Paid disabled clergymen.....	\$ 320 00
Balance.....	2087 50
	<hr/> \$2407 50

ASSETS.

Note, unsecured	\$ 500 00
Notes, with securities.....	3509 00
Balance of deposit in Masonic Bank.....	256 18
Cash on hand.....	2087 59
	<hr/> 6343 68



PAROCHIAL REPORTS.

CHRIST CHURCH—ALAMEDA.

Rev. ALFRED PERKINS, Rector.

OFFICERS—Thomas A. Smith, Senior Warden; Edward Brown, Junior Warden; Edward Brown, Clerk; Henry Deas, Treasurer.

Congregation—Families, 102; members, 367. Communicants—132; admitted, 12; received, 38; died, 2; removed, 18; present number, 132. Baptisms, 20—Adults, 1; children, 19. Confirmed, 12; marriages, 6; burials, 18. Public Common Prayer, 310; Sundays, 157; other days, 153. Holy Communion, 56; in public, times, 53; to the sick, times, 3. Sunday School Teachers, 16; male, 3; female, 13. Scholars, 141; male, 60; female, 81. Bible Class, 1. Public Catechisings by the minister, times, 50.

Offerings : Parochial—Salary of rector, \$1750.00; taxes, \$22.35; current expenses, \$278.60; communion alms, \$161.85; Sunday school, \$119.15; other objects within the Parish—improvements \$187; total, \$2518.95. Diocesan—Endowment Fund \$30.25; Diocesan Fund, \$215.40; Disabled Clergy Fund, \$23.35; Convention Fund, \$30; Missionary Fund, \$132.25; total, 431.25; total offerings, \$2950.20.

Property—Land valued at, \$2000.00; church building valued at, \$3000.00; insured for, \$2500.00; condition, good.

ST. MICHAEL'S CHURCH—ANAHEIM.

Rev. JOHN A. EMERY, Rector.

OFFICERS—A. N. Alderman, Senior Warden; F. S. Springer, Junior Warden; Chas. W. Wilcox, Clerk; S. W. Preble, Treasurer.

Congregation—Families, 81; members, 315; adults, 175; children, 140. Communicants—Admitted, 6; received, 9; died, 1; present number, 59; baptisms 11; adults, 5; children, 6; confirmed, 4; marriages, 2; burials, 5; public common prayer, 114; Sundays, 94; other days, 20; Holy Communion, 15; in public times, 14; to the sick, times, 1; Sunday school teachers, 8; male,

20; female, Scholars—70; male, 40; female, 30; Parish library, volumes, 30; Sunday school library, 134.

Offerings:—Salary of Rector, \$282.95; taxes, \$38.39; current, expenses, \$39.50; Sunday school, \$25.41; other objects within the Parish, \$236.33; Total, \$622.58.

Diocesan:—Endowment fund, \$1; Diocesan fund, \$15; disabled clergy fund, \$3.95; convention fund, \$5.00; missionary fund, \$231.25; other objects within the Diocese, \$15.00; total, \$271.20

General:—Domestic missions, \$7.50; total of offerings, \$901.28

Property:—Land valued at \$250; Church building valued at \$6000; condition, good.

ST. PAUL'S MISSION—BAKERSFIELD.

REV. THOS. A. GRIFFITHS, Missionary.

OFFICERS—D. G. McLean, Warden; Philo. D. Jewett, Clerk; Alonzo Coons, Treasurer,

Congregation—Families, 17; members, 62; adults, 34; Children, 28. Communicants—16; Died, 1; removed, 3; Present number, 16. Baptisms—Adults, 3; children, 3, marriages, 1; burials, 13; public common prayer, 63; Sundays, 43; other days, 14; Holy Communion, 2; in public, times, 2.

Offerings: Parochial—Current expenses, \$147.35; total, \$147.35. Diocesan—Episcopal Fund, \$3.00; Diocesan Fund \$10.00; Disabled Clergy Fund 5.00; Missionary Fund, \$520.00; total, \$538.00. Total of Offering, \$685.35.

CHURCH OF THE GOOD SHEPHERD.

REV. HENRY SCOTT JEFFRYS, (Deacon,) Minister.

OFFICERS:—John Schmoll, Warden; James E. Van Court, Treasurer.

Congregation—Families, 20; members, 83; adults, 42; children, 41. Communicants—2; Admitted, 1; removed, 1; present number 2. Baptisms, 2; adults, (included in report of San Mateo, St. Matthew's Church); children, 2; confirmed, 1; public common prayer, 52; Sundays, 52; scholars, 41; male, 10; female, 31; public catechisings by the minister, times, 52.

Offerings: Parochial—(Exclusive of offerings for Bell and Steeple) \$199.98; Salary of Curate \$47.25; current expenses \$129.33; Sunday school \$7.00; other objects within the parish, Bell Tower and Steeple \$182.25; bell given by friends outside the parish \$81.75.

Diocesan—Endowment Fund, \$1.25; Diocesan Fund, 7.50; Convention fund, \$2.25; missionary fund, \$5.40; total \$16.40.

General—Foreign missions, Japan, 7.00.

Property—Land valued at \$200.00; church building valued at \$1500.00; insured for, \$1000.00; condition, good. Other property valued at (steeple added to church) 250.00.

ST MARK'S CHURCH—BERKELEY.

Rev. EDW. L. GREENE, Missionary.

OFFICERS—W. W. Deamer, Warden; J. B. Masson, Clerk. Walter Powell; Treasurer;

Communicants—Received, 18; died, 2; Removed, 21; present number, 41; Baptisms—Children, 3; marriages, 2; burials, 5.

Public Common Prayer—Sundays, 64; other days, 22. Holy Communion—In public, times, 21. Sunday School Teachers,—Male, 2; female, 3. Scholars—Male, 15; female, 17.

OFFERINGS: Parochial—Salary of Rector, \$550; taxes \$15; current expenses, 46.25; total \$3611.25.

PROPERTY—Land valued at \$500; Church building valued at \$1200; condition, good.

INDEBTEDNESS—To Diocesan fund, \$20, to convention fund, \$5.00

CHURCH OF THE ADVENT—BROOKLYN.

Rev. HAMILTON LEE, Rector.

OFFICERS—C. M. Nichols, Senior Warden; C. J. Hawley, Junior Warden; Kirkham Wright, Clerk; E. G. Mathews, Treasurer.

Congregation—Families, 43. Communicants—Admitted 5; received 6; removed, 4; present number, 75. Baptisms, 15—Adults, 1; children, 14; confirmed, 5; marriages, 6; burials, 4. Public Common Prayer, 115;—Sundays, 85; other days, 30. Holy Communion—In public, times, 15; to the sick, times, 3. Sunday School teachers 12—male, 2; female, 10. Scholars, 126—male, 52; female, 74; bible class, 7; Sunday School Library, volumes, 300.

Offerings: Parochial—Salary of Rector, \$1200.00; taxes, \$27.26; current expenses, \$148.50; Sunday School, \$75; other objects within the parish; total, \$1450.76. Diocesan—Diocesan Fund \$91.70; Disabled Clergy Fund, \$12.55; Convention Fund, \$10.00; Missionary Fund, \$29.00; total, \$143.25. General—Domestic Missions, \$12.65; total, \$12.65.

Property—Land valued at, \$1650.00; church building valued at \$2500.00; insured for, \$1500.00; condition, good; other property valued at, \$500.00.

Indebtedness—Other Debts, \$225.00.

During the year a lot costing \$1650.00 has been given to the church. The church edifice has been placed upon this lot and repaired, at an expense of \$935, which has been met by subscription.

A Stained-glass chancel-window memorial, costing \$150 has been presented to the church.

A Sunday School room has been erected at a cost of \$656.31 of which amount \$431.31 have been paid. All this is in addition to the *regular* income and expenses of the parish.

ST. JAMES' CHURCH—CENTERVILLE.

Rev. JOHN H. BABCOCK, Missionary.

OFFICERS.—Caleb S. Haley, Warden; Geo. W. Bond, Clerk; James A. Trefry, Treasurer.

Congregation—Families, 40; members, 180. Communicants—Present number, 25. Baptisms—Adults, 2; children, 18; confirmed, 8; marriages, 3; burials, 13. Public Common Prayer—Sundays, 50; other days, 2. Holy Communion—In Public, times, 12.

Sunday school teachers—Female, 5. Scholars—Male, 10; female, 20.

Offerings—Parochial.—Salary of Rector, \$306.25; taxes, \$9.38; current expenses, \$43.41; communion alms, \$24.90; Sunday school, \$30. Diocesan—Diocesan fund, \$24.25; disabled clergy fund, \$5; missionary fund, \$120. PROPERTY—Land valued at, \$500; church building valued at, \$2500; condition, fair.

ST. JAMES' MISSION—FRESNO.

Rev. D. O. KELLY, Missionary.

OFFICERS—W. D. Tupper, Warden; W. E. Gilmour, Clerk, A. F. Hoffman, Treasurer.

Congregation—Families, 40; Members—Adults, 81; children 79. Communicants—Admitted, 12; received, 9; died, 3; removed 3; present number, 54. Baptisms—Adults, 9; children, 13; confirmed 8; marriages, 13; burials, 19. Public Common Prayer, Sundays, 75; other days, 58. Holy Communion—In Public, times, 23; to the sick, times, 2. Sunday School teachers, 4; Female, 4. Scholars—Male, 20; female, 35. Bible class, 4; Public catechisings by the minister, times, 12; Sunday School Library, volumes, 40.

Offerings—Parochial—Taxes, \$31.40; current expenses, \$67.70; Communion alms, \$1.50; Sunday School expenses, \$75.05; other objects within the Parish, \$213.55; total, \$389.20. Diocesan—

Endowment Fund, \$4.00; Diocesan Fund, \$29.45 Disabled Clergy fund, \$13.30; total \$477.75; General—Domestic Missions, 9,45; other objects without the Diocese, 6; total, \$15.45. Total \$15.45; total of offerings 876.46.

Property—Land valued at \$450.00 church building valued at 2000.00; insured for \$1000.00; rectory valued at \$1500.00; insured for \$500.00.

Indebtedness \$900.00; total \$900.

ST. PAULS' LOS ANGELES.

Rev. ELIAS BIRDSALL, Rector.

OFFICERS—H. T. Lee, Senior Warden; J. E. Elliot, Junior Warden; H. T. Lee, Clerk; Wm. Lacy, Treasurer.

Congregation—Families, 200. Communicants—Present Number, 100. Baptisms—15; Adults; 3; children, 12; burials, 25.

Public Common Prayer, 100; Sundays, 82; other days' 28.

Holy Communion, 18; In public, times, 14; to the sick, times, 6; Sunday School Teachers, 14. Scholars, 175; male, 78; female, 97; bible class, 12; public catechisings by the minister, times, 6; Sunday school library, volumes, 300.

OFFERINGS; Parochial—Salary of rector, \$1700; taxes, \$127.92 current expenses, \$723.50; communion alms, \$180; Sunday school, \$30. Diocesan—Diocesan fund, \$1,00; disabled clergy fund, \$20; convention fund, \$10; missionary fund, \$62; total \$192

General—Domestic missions, \$5; foreign missions, \$5; total \$10; total of offerings, \$3063.42.

PROPERTY—Land valued at, \$11.00; church building valued at \$10.00.

GRACE CHURCH—MARTINEZ.

Rev. JAMES ABERCROMBIE, D. D., Rector.

OFFICERS—Thos. A. Brown, Chas. C. Swain, Trustees.

Congregation—Families, 32; adults, 110.

Communicants—Admitted, 4; received, 2; removed, 4; present number, 25. Baptisms—Adults, 2; children, 14; marriages, 4; burials, 6. Public Common Prayer—Sundays, 105; other days, 22. Holy Communion—In Public, times, 14, Sunday school teachers—Male, 1; female, 25. Scholars—Male, 10; female, 25. Sunday school library, volumes, 300.

OFFERINGS; Parochial—Salary of Rector, \$706.10; taxes, \$16.15 current expenses, \$157.75; Sunday school, \$7.40; other objects within the parish, \$52.66; total \$940.03 Diocesan—Diocesan fund, \$8.85; convention fund, \$3.00; missionary fund, \$20.95; total, \$32.80.

PROPERTY—Land valued at, \$5.00; church building valued at \$2500; insured for, \$1500.

ST. LUKE'S CHURCH—MERCED.

Rev. WILLIAM L. MOTT, Missionary.

OFFICERS—George E. Isaacs, Warden; E. T. Dixon, Clerk; A. D. Warden, Treasurer.

Congregation—Families, 20; Members, 76—Adults; 44; children, 32. Communicants—Received, 2; present number, 8.—

Baptisms—Children, 2; burials, 1. Public Common Prayer, Sunday, 12; other days, 1. Holy Communion—In public, times, 5. Public Catechisings by the minister, times, 3.

Offerings : Parochial—Current expenses, \$24.00. Diocesan—Diocesan Fund, 5.00; missionary fund, 180.00. Total of Offerings 209.00.

Two town lots have been reserved by the R. R. Company for the Mission in an eligible location. Deed to be given when a church is erected on them.

ST. PAUL'S CHURCH—MODESTO.

WILLIAM L. MOTT, Missionary.

Officers—James T. Crow, M. D. Warden; John Waller, Clerk; D. N. Gardner, Treasurer.

Congregation—Families, 35; members, 110; adults, 61; children, 49. Communicants—Admitted, 2; received, 3; removed, 2; present number, 20. Baptisms—Adults, 2; children, 4; confirmed, 2; marriages, 2; burials, 2. Public Common Prayer—Sundays 104; other days, 18. Holy Communion—In public, times, 14. Sunday School teachers—4; male, 1; female 3. Scholars—Male, 19; female, 21. Public Catechisings by the Minister, times, 6.

Work on Rectory, \$100.00; Painting exterior of church, etc. \$125.00; Interior and exterior, work on church, 300.00; Putting furnace in church, 110.00.

Offerings : Parochial—Insurance on church and rectory, \$40.80; taxes, \$42.95; current expenses, \$60.00; Sunday School, \$36.00; other objects within the parish, interest on debt, \$48.00; total, \$862.75. Diocesan—Diocesan Fund, \$10.00; Missionary Fund \$300.00. Total of offerings, \$1172.75.

Property—Land valued at, \$500.00; church building, valued at \$3000.00; insured for, \$1800.00; condition good, occupied but not finished; rectory valued at \$1700.00; insured for, \$1200.00; condition good, occupied but not finished; total value of property \$5200.00.

Indebtedness—On property; mortgage; on Rectory, \$800.00; other debts \$50.00; Total, \$850.

ST. JAMES' CHURCH—MONTEREY.

Rev. JAMES B. BRITTON, Rector.

COMMUNICANTS—Admitted, 2; received, 4. present number, 16; Baptisms—Children 4;—Burials 3;—Public common prayer—Sundays, 52; other days, 3. Holy Communion, 12; in public, times, 12; Sunday school teachers 2; Scholars, 20—male 6; female, 14; Public catechising by the minister, times, 52; Offerings, parochial—Salary of rector, \$300; taxes, 5; other objects within the parish, \$25. Property—Land valued at \$200; church building valued at 1000. Condition, good.

ANDREWS' MISSION—ST. PAUL'S PARISH.

BAPTISMS—13; adult, 7; confirmations, 4; marriages, 8; burials, 11; families, 67; members 102; Communicants, 82; Sunday school scholars, 118; teachers, 9; public communion 4; private, 3.

ST. PAUL'S—OAKLAND.

Rev. HOBERT CHETWOOD, Rector.

OFFICERS—A. J. Gladding, Senior Warden; Wm. R. Wheaton, Junior Warden; S. W. Bugbee, clerk; D. M. Kent, Treasurer.

Congregation—Families, 200; Members, 750. Communicants admitted 10; received, 38; Died, 3; removed 17; present number, 310; adults, 8; Children 26; confirmed, 27; marriages, 14, burials, 13; public common prayer, 205; Sundays, 104; other days, 101; Holy communion, 44; in public, times, 29; to the sick, times 15; Sunday school teachers, 22; male, 3; female, 19; scholars, 217; male, 98; female, 128; Bible class, 20; Sunday school library, volumes, 150.

Offerings: Parochial—Salary of Rector, \$2600.00; taxes, \$88.42; current expenses, \$3047.00; Communion alms, \$70.00; Sunday School, \$72.25; other objects within the Parish, \$191.15; total, 6168.82. Diocesan—Diocesan Fund, \$400.00; Disabled Clergy Fund, \$25.00; Convention Fund, \$35.00; Missionary Fund, 469.90; other objects within the Diocesan, \$55.00; total, 984.90. General—Domestic Missions, \$100.00; Foreign Missions, \$25.00; General church building fund, \$23.85; Nashotob, \$30.66; Parks Scholarship at Salt Lake, 40.00; Fanny Paddock memorial Hospital, \$40.35; total, \$259.86; total offerings \$7413.58.

Property—Land valued at, \$7000.00; church building valued at \$10,000.; insured for \$10,000.00; condition, good, rectory, valule at \$8,000; insured for \$8,000; other property valued at, \$800.00.

Indebtedness—On property \$9000.00.

ST PAUL'S MESSEAN-PALMONA

Rev. P. S. ELLIOTT, Minister.

Congregation—Families, 10; members, 61; adults, 33; children, 28. **Communicants**, 31—Admitted, 1; removed, 1; present number, 30. **Baptisms**, 2—Adults, 1; children, 1; **Confirmed**, 5; **marriages**, 2; **burials**, 1. **Public Common Prayer**, 54; **Sundays**, 31; **other days**, 3. **Holy Communion**, 11; 12 public times, 11. **Sunday School teachers**, 7—Male, 4; female, 3. **Scholars**, 24—Male, 11; female, 14.

Offerings—Parochial—Salary of Rector, \$1500; **Communion** dues, \$12.45.

ST PETER'S CHURCH—REDWOOD CITY.

Rev. WILLIAM STUVE, Rector.

Officers—James Crowe, Warden; B. F. Cooper, Clerk; B. F. Cooper, Treasurer.

Congregation—Families, 37; **Communicants**—Present number 12. **Baptisms**—Children, 5. **Public Common Prayer**, since March 1st, Sunday, 13; before March 1st, about 30; other days 2. **Holy Communion**—In public times, 2, since 1st. **Sunday School teachers**—Female, 2. **Scholars**—Male, 2; female, 11. **Public Catechising** by the minister, times, 2; **Sunday School Library**, volumes, 100.

Offerings—Parochial—Salary of Rector, since March 1st, \$43.85.

Property—Church building valued at \$2500.00; insured for \$12,000; condition good; rectory valued at \$2000.00; insured for \$1600; condition good. **Indebtedness**—other debts, 500.00.

The present Rector took charge March 1st, 1883, and from lack of information, to be derived from the record, the above report is imperfect.

ST PAUL'S CHURCH—SALINAS CITY.

Rev. J. S. McGOWAN, Rector.

Officers—F. Gates, Warden; A. Corin, Clerk; F. May, Treasurer.

Congregation—Families, 21. **Members**—Adults, 60; Children, 55. **Communicants**—Admitted, 1; removed, 2; present number, 34; confirmed, 40; marriages, 1; burials, 2. **Public Common Prayer**—Sundays, 75; other days 35. **Holy Communion**—In public times, 15. **Sunday School Teachers**, 4—Male, 1; female, 3. **Scholars**—Male, 19; female, 23; public catechising by the Minister, 15.

OFFERINGS: Parochial—Salary of Rector, \$360 ; taxes, \$5.87 ; current expenses, \$2 ; Sunday School, \$26.30 ; other objects within the Parish, \$53.50 ; total, \$457.67. Diocesan—Diocesan Fund, \$25.00 ; Disabled Clergy Fund, \$3.00 ; Convention Fund, \$5 ; Missionary Fund, \$20.30 ; total, 53.30 ; total of offerings, \$510.97.

Property—Land valued at \$500 ; Church building valued at \$2,000.

TRINITY CHURCH—SANTA BARBARA.

Rev. JOHN BAKEWELL, D. D., Rector.

OFFICERS—J. B. Shaw, Senior Warden ; Wm. A. Hayne, Junior Warden ; Henry Tallant, Clerk ; Hiram Pierce, Treasurer.

Congregation—Families, 80. Communicants—Removed, 3 ; died, 1 ; present number, 76. Baptisms—Adults, 2 ; infants, 9 ; total, 11. Marriages, 5 ; burials, 2. Public Common Prayer—Sundays, 52 ; other days, 60. Holy Communion—in public 15 times. Sunday School—Teachers, 7 ; scholars, 45.

Offerings: Parochial—Salary of Rector, \$900 ; taxes, \$55.15 ; current expenses, \$108.10 ; Communion alms, \$90 ; total, \$1153.25. Diocesan—Diocesan fund, \$95.00 ; Convention, \$10 ; Disabled Clergy Fund, \$15 ; Missionary Fund, \$38.65 ; without the Diocese, for the Jews, \$15.40.

The present Rector assumed charge of the Parish on the 5th Sunday in Lent, March 11th.

HOLY TRINITY CHURCH—SAN DIEGO.

Rev. H. B. RESTARICK, Rector.

OFFICERS—D. Cleveland, Senior Warden ; K. J. Ware, Junior Warden ; S. S. McLure, Clerk ; K. J. Ware, Treasurer.

Congregation—Families, 48. Members, 118—Adults, 70 ; children, 48. Communicants—Admitted, 24 ; received, 5 ; removed, 2 ; present number, 56. Baptisms, 28—Adults, 11 ; children, 17 ; confirmed, 24 ; marriages, 4 ; Burials, 6. Public Common Prayer, 92—Sundays, 74 ; other days, 18. Holy Communion, 11—In public times, 11. Sunday School Teachers, 6—Male, 3 ; female, 3. Scholars, 48—Male, 14 ; female, 34. Bible Class, 10. Public Catechisings by the Minister, times, 36. Sunday School Library, volumes, 168.

Offerings: Parochial—Salary of Rector, \$314.50 ; taxes, \$25.22 ; current expenses, \$19.20 ; Sunday School, \$15 ; other objects within the Parish, \$58 ; total, \$431.92. Diocesan—Diocesan Fund, \$15 ; Convention Fund, \$3 ; Missionary Fund, \$165.80 ; total, \$183.80.

Property—Land valued at \$500 ; Church Building valued at \$800 ; other property valued at \$300.

CHURCH OF ADVENT—SAN FRANCISCO.

Rev. W. L. GITHENS, Associate Rector.

OFFICERS—Joseph G. Eastland, Senior Warden, J. H. Dobinson, Junior Warden, R. B. Sanchez, Clerk, James Bolton, Treasurer.

Congregation—Families, 260. Communicants—Admitted, 43; received, 10; died, 7; removed, 26; present number, 439; Baptisms—Adults, 7; children, 90; confirmed, 43; marriages, 72; burials, 96. Public Common Prayer—Sundays, 106; other days 98. Holy Communion—In public, times, 18; to the sick, times, Sundays School teachers, male, 9; female, 26. Scholars, 568—Male, 276; female, 292. Public Catechisings by the minister, times, 36; Sunday School Library, volumes, 1200.

Offerings: Parochial—Taxes, \$24.17; Communion alms \$486.40; Sunday School, \$362.40; other objects within the parish, \$210.00; total, \$1082.97; Salaries and miscellaneous expenses, \$3533.05 total, \$4616.02. Diocesan—Diocesan Fund, \$917.90; disabled clergy fund, \$25.00; convention fund, \$75.00; missionary fund, 213.05; other objects within the Diocese, 350.65; total, \$1581.62; total of offerings, \$6197.62.

Property—Land valued at, \$25000.00; church building valued at, \$20,000.00; insured for, \$15,000.00; condition good.

Indebtedness—On property, \$15,500.00; total, \$15,500.00.

GRACE CHURCH—SAN FRANCISCO.

OFFICERS—Geo. W. Gibbs, Senior Warden ; T. C. McAfee, Junior Warden ; Wm A. Frey, Clerk ; E. D. Morgan, Treasurer.

Congregation—Families, 81. Members, who have pews, 149; adults, 204; children, 40. Communicants, 160. Sunday School Teachers, 29—Male, 13; female, 16. Scholars, 172—Male, 77; female, 95. Bible Class, 23. Public Catechisings by the Minister, times 10. Sunday School Library, volumes 800.

Offerings: Parochial—Salary of Rector, \$2,750; taxes, \$27; current expenses, \$4685; Communion alms, \$93.50; Sunday School, \$1184; other objects within the Parish, \$55; total, \$9,094.50. Diocesan—Diocesan Fund, \$750; Disabled Clergy Fund, \$101.40; Convention Fund, \$32.50; Missionary Fund, \$262.50; other objects within the Diocese, \$57.75; total, \$1204.15. General—Foreign Missions, \$12; other objects without the Diocese, \$47.85; total, \$59.35. Total of offerings, \$10,358.50.

Property—Insured for \$10,000; other property valued at 2,500. Indebtedness \$10,000.

ST. LUKE'S CHURCH—SAN FRANCISCO.

OFFICERS—C. W. Whitney, Senior Warden ; C. T. Hamilton, Junior Warden ; John B. Curtis, Clerk ; Theodore E. Smith, Treasurer.

Offerings : Parochial—Salary of Rector, \$2,165 ; taxes, \$93.30 ; current expenses, \$1998.05 ; Communion alms, \$98.25 ; Sunday School, \$342.35 ; other objects within the Parish, St. Luke's Free Kindergarten, \$660.25 ; total, \$5,357.20. Diocesan—Diocesan Fund \$356 ; Disabled Clergy Fund, \$40 ; Convention Fund, \$319.75 ; other objects within the Diocese, alms house Mission, \$360.00 ; total, \$1,075.75.

General Domestic Missions \$48 ; total \$48.

Property—Land valued at \$5,000 ; Church Building valued at \$10,000 ; Insured for \$6,500.

ST. JOHN'S CHURCH—SAN FRANCISCO.

E. B. SPALDING, Rector.

OFFICERS—Patrick Noble, senior warden ; F. W. VanReynegon, junior warden ; R. C. Rust, clerk ; A. T. Noble, treasurer.

Congregation—families, 132 ; members, 500—adults, 260 ; children 240. Communicants, 140—admitted, 29 ; received, 79 ; died, 5 ; removed, 12 ; present number, 231. Baptisms, 45—adults, 3 ; children, 42. Confirmed, 29 ; marriages, 25 ; burials, 27. Public Common Prayer, 186—Sundays, 156 ; other days, 30. Holy Communion, 109—in public times, 88 ; to the sick, times, 21. Sunday School Teachers, 32—male, 4 ; female, 28. Scholars, 400—male 210 ; female, 190. Bible Class, 35. Public Catechisings by the Minister, times, 12. Parish Library, volumes, 400.

Offerings : Parochial—salary of Rector, \$1,500 ; taxes, \$109.95 ; current expenses, \$2,951.64 ; communion alms, \$168.50 ; Sunday school, \$3,625.90 ; other objects within the Parish, \$175 ; total, \$5,267.99. Diocesan—disabled clergy fund \$29.15 ; convention fund \$20 ; missionary fund, \$91.80.

Property—land valued at \$10,000 ; church building valued at \$4,000 ; insured for \$4,000 ; rectory valued at \$1,500 ; insured for \$1,500.

Indebtedness—on property \$3,845.60 ; to Rector \$125 ; to diocesan fund \$275 ; total \$74.50.

ST. STEPHEN'S—SAN FRANCISCO.

Rev. EDGAR J. LION, Rector.

OFFICERS—E. H. Rexford, Senior Warden, Benjamin Daniels,

Junior Warden, T. J. Haynes, Clerk, Alfred J. Fairweather, Treasurer.

Congregation—Families 145,—Communicants—Received, 6; died 5; removed, 14; present number, 159. Baptisms, 37; adults, 4; children, 33; confirmed, 11, marriages, 17; burials, 21 Public common prayer, Sundays, 108; other days, 171. Holy Communion—In public, times 51; to the sick, times, 9. Sunday school teachers, male, 4; female, 15; scholars 200. Bible Class, 20; public catechising by the minister, times 12.

Offerings, Parochial—Salary of Rector, \$1320.00; current expenses, 1066.00; communion alms, \$79.15; other objects within the parish \$110.00; total \$2575.15. Diocesan—Endowment fund, \$10,000; Diocesan Fund, \$88.75; Disabled clergy fund, \$10.00; Convention Fund, \$10,000; Missionary fund, \$44.75; other objects within the diocese, \$29.50, Total, \$193.00. Total of offerings \$2760.15. Property—Land valued at \$5000.00; church building valued at \$8000.00; Insured for \$75.00.00. Indebtedness—On property \$3400.00.

TRINITY—SAN FRANCISCO.

Rev. HIRAM W. BEERS, S. T. D., Rector,
Rev. E. B. CHURCH, Assisting.

OFFICERS:—Wm. F. Babcock, Senior Warden, L. A. Allen,
— Richardson, Clerk; Jeff. Martinet, Treasurer.

Congregation—Families 260; members, 2590; adults, 900; children, 450. Communicants—Admitted, 25; received, 30; died, 3; removed, 32; present number, 392 Baptisms—4; children, 29; marriages, 27; Burials, 22; public common prayer, 112; Sundays, 115—Holy Communion—In public, times 80; to the sick, times, 8. Public catechising by the minister, times 14; parish library, 350.

OFFERINGS—Salary of rector, \$5000.00; taxes, \$909.60; current expenses, \$1273.00; communion alms, \$725; Sunday School, \$310; other objects within the parish, \$700.40; total, \$20,377.00. Diocesan fund \$1100.00; disabled clergy fund, \$134.70 Convention fund, \$50.00; Missionary fund \$622.25; other objects within the diocese, \$350.00 total, \$2256.95. General—Domestic Missions, \$50.00; Foreign Missions, \$50,000; other objects without the diocese; \$100.00; total, \$200.00; total of offerings \$22,833.95

OUR SAVIOR'S CHURCH—SAN GABRIEL.

A. G. S. TREW, Rector.

OFFICERS—George C. Gibbs, senior warden; Wm. D. Stephens, junior warden; S. K. Sewall, clerk; Jos. W. Swanwick, treasurer.

Congregation—families, 38; members, 156—adults 96; child-

ren 60. Communicants, 51—admitted 9 ; received 6 ; died 1 ; removed 8 ; present number 57. Baptisms—children 4. Confirmed 6 ; marriages 4 ; burials 8. Public Common Prayer Sundays 66 ; other days 28. Holy Communion—in public times 16 ; to the sick, times 3. Sunday school teachers—male 2 ; female 2, Scholars, 20 Parish Library, volumes 28.

Offerings : Parochial—Salary of Rector \$737.70 ; taxes, \$7 ; Current expenses \$15 ; communion alms \$4.65 ; other objects within the Parish \$1,082.25 ; total \$1,849.60. Diocesan—endowment fund \$6.20 ; diocesan fund \$7.55 ; disabled clergy fund \$14.70 ; convention fund \$13.50 ; missionary fund \$24.50 ; total \$66.45. General—other objects without the diocese \$14.30,

Property—land valued at \$500 ; church building valued at \$3,000 ; insured for \$2,500 ; rectory valued at \$2,500 ; insured for \$2,000.

Indebtedness—to Rector \$62.30 ; total \$62.30.

TRINITY CHURCH—SAN JOSE.

GEO. W. FOOTE, Rector.

OFFICERS—Chas. H. Allen, senior warden ; S. F. Chapin, M. D., junior warden ; S. H. Wagener, clerk ; Geo. Lendrum, treasurer,

Congregation—families, 220 ; members, 800—adults 500 ; children 300. Communicants—admitted 2 ; received 33 ; died 2 ; removed 34 ; present number 270. Baptisms 19—adults 4 ; children 15. Confirmed 14 ; marriages 13 ; burials 26 ; public common prayer 170—Sundays 124 ; other days 46. Holy Communion—in public times 54 ; to the sick, times 6. Sunday School Teachers 15—male 1 ; female 14. Scholars 147—male 71 ; female 76. Bible Class 18. Public Catechisings by the Minister, times 50. Parish Library, volumes 108. Sunday School Library, volumes 426.

OFFERINGS : Parochial—salary of Rector \$1,937.47 ; taxes \$286.50 ; current expenses \$274.25 ; communion alms \$120.27 ; Sunday School \$65.67 ; other objects within the Parish \$1,070 ; total \$110. Orphan's Home \$26.45 ; Guild & Organ \$300 ; total \$4,540.54. Diocesan—endowment fund \$8.50 ; disabled clergy fund \$24 ; convention fund \$8.50 ; missionary fund \$35 ; total \$67.50. General—Domestic Missions \$26.17 ; total \$26.17. Total of Offerings \$4,334.21.

Property—church insured for \$7,000 ; insured for \$2,500 ; total \$4,700.

ST. PAUL'S CHURCH—SAN FRANCISCO.

Rev. WILLIAM S. NEALS, Rector.

OFFICERS—Thomas P. Stone, Senior Warden ; David Oliver

Junior Warden; Edward E. Osborn, Clerk; Lovell Squire, Treasurer.

Congregation—Families, 151; members 709; adults 374; children, 335. Communicants—Admitted 10; received, 20; died, 1; removed, 9; present number, 164. Baptisms, 26—Adults, 3; children, 23. Confirmed, 10; marriages, 10; burials, 20. Public Common Prayer, 180—Sundays, 102; other days, 78. Holy Communion 45—In public, times, 42; to the sick, times, 3. Sunday School teachers, 25—Male, 5; female, 20. Scholars, 213—Male, 103; female, 110. Public Catechisings by the Minister, times, 20—Sunday School Library, volumes, 305.

Offerings: Parochial—Salary of rector, \$12.00; taxes, \$56.40; current expense, \$953.50; Communion alms, \$23.45; Sunday School, \$279.80; other objects within the parish, \$1200.00; total, \$3713.15. Diocesan—Diocesan Fund, \$104.70; disabled clergy fund, \$43.10; convention fund, \$10.00; missionary fund, \$98.15; other objects within the Diocese, \$30.00; total, 285.95. Total of offerings, \$3799.10.

Property—Land valued at, \$6000.00; church building valued at, \$1500.00; insured for, \$3000.00.

Indebtedness—On property, \$1350.00.

ST. STEPHEN'S CHURCH—SAN LUIS OBISPO.

Rev. R. W. SUMMERS, Rector.

Congregation—families 27. Communicants 26—rec 2; died 2; pres. number 26. Baptisms—adults 3; children 18. Marriages 5; burials 7; Public Common Prayer—Sundays 121; other days 18. Holy Communion 11—to the sick, times 1. Sundayschool Teachers 6—male 1; female 5. Scholars 36—male 15; female 21. Bible Class 1; sunday school library, volumes 60.

OFFERINGS: Parochial—salary of Rector \$360; taxes \$14.85; current expenses \$47; communion alms \$32; other objects within the Parish \$15.20; total \$469.65. Diocesan—Diocesan fund \$15.45; disabled clergy fund \$5.10; convention fund \$5.00; missionary fund \$381.80.

Property—land valued at \$800; church building valued at \$1,000.

ST. MATTHEW'S CHURCH—SAN MATEO.

Rev. ALFRED LEE BREWER, Rector.

OFFICERS—W. H. Howard, Senior Warden; J. H. Rebington, Junior Warden; C. H. Brewer, Clerk; C. H. Brewer, Treasurer.

Congregation—Families, 63; members, 358; adults, 163; children, 195. Communicants—Admitted, 12; Received, 16; died, 1 removed, 11; present number, 63. Baptisms—Adults, 3; chil-

dren, 23. Confirmed, 19; marriages, 2; burials, 9. Public Common Prayer—Sundays, 92; other days, 25. Holy Communion—In Public, times, 15; to the sick, times, 2. Sunday School teachers, 15; —Male, 6; female, 11. Scholars—Male, 77; female, 25; Bible class, 4. Public Catechisings by the minister, times, 50; parish library, volumes, 250; Sunday School library, volumes, 200.

Offerings: Parochial—Salary of Rector, \$1000.00; taxes, \$13.45; current expences, \$894.40; Communion alms, \$72.45; Sunday school, \$59.65; other objects within the parish, \$73.79; total, 2113.74. Diocesan—Endowment Fund, 4.15; Diocesan fund, 121.40; disabled clergy fund, \$17.35; Convention fund, \$25.00; missionary fund, \$152.40; total, \$320.30. General—Domestic Missions, \$4.24; foreign mission, \$5.95; other objects without the Diocese, \$40.00; total, \$50.19; total of offerings, \$2484.23.

Property—Land valued at, \$1,000.00; church building valued at, \$12,000.00; insured for, \$8000.00; rectory valued at, \$3,500; insured for, \$2500.00.

ST. PAUL'S CHURCH—SAN RAFAEL.

Rev. Wm. H. Stoy, Rector.

OFFICERS—H. T. Austin, senior warden; Vincent Neale, junior warden; Geo. H. Powers, clerk; U. M. Gordon, treasurer.

Congregation—families 65; members 298—adults 171; children 127. Communicants—admitted 1; died 1; variable 20; present number 70. Baptisms 20—adults 3; children 17. Confirmed 8; marriages 7; burials 6. Public Common Prayer 240—Sundays 158; other days 82. Holy Communion 13—in public times 12; to the sick, times 1; Sunday school teachers 8; scholars 88—male 35; female 45. Public Catechisings by the Minister, times 52. Parish Library, volumes 400.

Offerings; Parochial—salary of Rector \$1,800; taxes \$33.35; current expences \$573.40; communion alms \$166; Sunday school \$25; other objects within the Parish \$100; total \$2,697.75. Diocesan—endowment fund \$20.25; diocesan fund \$150; disabled clergy fund \$50; convention fund \$25; missionary fund \$193.60; total \$438.90. General—Freedmen's Commission \$37; total \$37. Total of Offerings \$3,173.40.

CALVARY CHURCH—SANTA CRUZ.

Rev. C. O. TILLOTSON, Rector.

OFFICERS—B. C. Godsby, senior warden; Geo. Jones, junior warden; W. P. England, clerk; B. C. Stadsby, Treasurer.

Congregation—families 54; members 350—adults 150; children 200. Communicants—admitted 7; received 8; died 3; removed

7; present number 60. Baptisms 8—adults 1; children 7. Confirmed 7; marriages 1; burials 14. Public Common Prayer 132—Sundays 98; other days 34. Holy Communion—in public times 22. Sunday school teachers 5—male 1; female 4. Scholars 78—male 25; female 53. Bible class 12; public catechisings by the Minister, times 15.

OFFERINGS—salary of Rector \$440; taxes \$58.75; current expenses \$95.50; Sunday school \$32.30; other objects within the Parish \$87.50; total \$714.05. Diocesan—Diocesan Fund \$13.75; Disabled clergy fund \$10.20; Convention fund \$5; Missionary fund \$18.95; total \$47.90. General—Domestic Missions \$5.60; total \$5.60. Total of Offerings \$767.55.

Property—land valued at \$1,000; church building valued at 3,000; insured for \$2,000.

ST. JOHN'S CHURCH—STOCKTON.

Rev. E. H. WARD, Rector.

OFFICERS—R. E. Wilhoit, senior warden; W. B. Austin, junior warden, clerk, and treasurer.

Congregation—families 94; members 500—adults 225; children 275. Communicants—admitted 15; received 5; died 2; removed 6; present number 150. Baptisms 12—adults 1; children 11. Confirmed 15; marriages 8; burials 10; Public Common Prayer 140—Sundays 100; other days 40. Holy Communion 18—in public times 13; to the sick, times 5. Sunday school teachers 8—male 2; female 6; Scholars 100—male 40; female 60.

OFFERINGS—salary of Rector \$1,500; taxes \$152.70; current expenses \$1,474.03; communion alms \$110; Sunday school \$75.

Diocesan—Diocesan fund \$250; Convention fund \$35; Missionary fund \$54.

Property—land valued at \$3,150; church building valued at \$2,550.

Indebtedness—National Bank \$536.43.

ST. JOHN'S MISSION—TULARE.

Rev. D. O. KELLY, Missionary.

OFFICERS—W. H. Doker, Warden; Wm. Nixon, Clerk; V. E. Hill, Treasurer.

Congregation—Families, 13; members, 70; adults, 40; children 30. Communicants—Admitted, 1; received, 7; died, 1; present number, 27.—Baptisms, 5; children, 6;—Burials, 2.—Public common prayer, Sundays, 30; other days, 10;—Holy communion, in public, times, 12;—Sunday school teachers, male, 1; female, 3; scholars, male 10; female, 15.

Offerings : Parochial—Current expenses \$4.70; communion alms, 50; Sunday, school, \$8.00; total, \$13.20 diocesan, Endowment fund, 50; Diocesan fund, \$10.00; disabled clergy fund, \$5.90; Missionary fund \$120.80; total, 137.70. General—other objects without the diocese, \$5.75; total \$3.75. Property—Land valued at \$260; church building valued at \$2.000.

GRACE CHURCH—WATSONVILLE.

Rev. W. J. O'BRIEN, Priest.

OFFICERS—A. S. Kittredge, Warden; Warren Porter, Treasurer. Congregation—families 13; members 77—adults 37; children 40. Communicants 32—admitted 8; received 4; died 1; removed 3; present number 32. Baptisms 5—children 5. Confirmed 5; marriages 1; burials 7; Public Common Prayer 182—Sundays 102; other days 80. Holy Communion 90—in public times 88; to the sick, times 2. Sunday school teachers 4—male 1; female 3. Scholars 28—male 7; female 21. Public catechisings by the minister, times 50; Sunday school library, volumes 30.

OFFERINGS : Parochial—salary of Rector \$300; taxes \$30.55; current expenses \$35.90; Sunday school \$20; other objects within the Parish \$70; total \$456.45. Diocesan—Diocesan fund \$12; disabled clergy fund \$5.40; missionary fund \$13.45; total \$30.85. General—other objects without the diocese \$4.40; total \$4.40. Total of Offerings \$491.70.

Property—land valued at \$500; church building valued at \$2,000.

Indebtedness—on property \$250; total 250.

GOOD SHEPHERD MISSION—WEST BERKELEY.

Rev. G. A. EASTON, Rector.

OFFICERS—C. M. Hunt, Warden; S. A. Penwell, Clerk.

Congregation—families 22; members 13—adults 56; children 75. Communicants—received 17; removed 6; present number 35. Baptisms—children 12; burials 3; public common prayer—Sundays 52. Holy Communion—in public times 12. Sunday school teachers 3. Scholars 60. Bible class 20; public catechisings by the minister, times 50; Sunday school library, volumes 100.

Offerings: Parochial—salary of Rector \$302; taxes \$22.50; current expenses \$10; other objects within the Parish \$300. Diocesan—Diocesan fund \$10. Total of Offerings \$644.

Property—land valued at \$1,000; church building valued at \$3,000; insured for \$2,500.

ST. JOHN'S MISSION—WILMINGTON.

Rev. CARLOS J. LINSLEY, Rector.

OFFICERS—R. B. Warren, Warden ; Mrs. M. L. Banning, Clerk ; Mrs. Jennie Polhenius, Treasurer.

Congregation—families 13 ; individuals 57 ; members 22—adults 15 ; children 7. Communicants 12—present number 12. Baptisms—children 2. Marriages 1. Public Common Prayer 5—Sundays 48 ; other days 3. Holy Communion 2—in public times 2—

Offerings: Parochial—current expenses \$30.60. Diocesan—missionary fund \$114. Total of Offerings \$134.60.

ABSTRACT OF REPORTS.

REV. J. H. BOULE.

During the year I have assisted in the services at St. Mark's Church, Berkeley on Sundays; have preached and administered the Communion several times in St. Luke's Church, San Francisco, and have married one couple and baptised one child.

REV. HENRY J. CAMP.

I am living in a little valley in the mountains, sixty miles north of San Diego. There are six communicants of our church living here and more members of other churches, among them a Congregational Minister and his family. I hold public service in my house every Sunday with fair attendance. There is no church organization here and probably never will be, as the valley is too small and there is nothing but mountains in every direction. My P. O. address is De Luz, San Diego Co., Cal.

REV. WM. H. HILL.

I respectfully report that during the year I have been constantly engaged in my duties as Chaplain of the State Prison at San Quentin. I have also officiated for several weeks, on Sundays, at St. Peter's and St. Luke's Churches in San Francisco, there being no Rectors in charge at the time. I have preached during the year 59 times. Have celebrated the Holy Communion 9 times ; have baptised 3 adults ; solemnized 2 marriages, and attended 12 funerals.

REV. EDGAR J. LION.

CHAPLAIN OF OLD LADIES HOME ASSOCIATION.

I beg leave to report, that Divine Services are celebrated at the Old Ladies Home, in the Chapel of the Institution, every Wednesday by the Chaplain. Holy Communion is celebrated on the second Wednesday of each month. Morning and evening Prayers are offered daily by the Superior of the Sisterhood of the Good Shepherd, at which all who are able attend.

REV. J. VANMEHR.

Owing to prostrated illness I have only to report two marriages. Services performed during the past canonical year.

REV. ADAM A. McALISTER.

CHAPLAIN U. S. NAVY.

I respectfully report that during the early part of the Convention year I officiated at St. Peter's Church, San Francisco. The services performed there by me will be found in the report of that parish. I reported for duty at the U. S. Naval Academy, Annapolis, Md., in September, 1882. The following statistics, necessarily incomplete, may be of interest : Congregation at the Chapel from 300 to 500 ; Communicants, about 100 ; Baptisms, infants 3 : Public Common Prayer, Sundays 34, other days 53 ; Holy Communion, in public, 12 times ; Sunday School Teachers, 6 ; Scholars 35 ; Sunday School library about 200 volumes. Prayers are also said daily, except Sunday, immediately after morning roll call, about 7 o'clock A.M.

REV. H. H. MESSENGER.

During my stay in Arizona, I have been holding service and preaching in destitute places nearly every Sunday. I have held five services at Phoenix, one at Tempe, and some ten or fifteen at Tucson, administering Holy Communion three times. I have married five couples, and read the funeral service nine times.

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JOURNAL

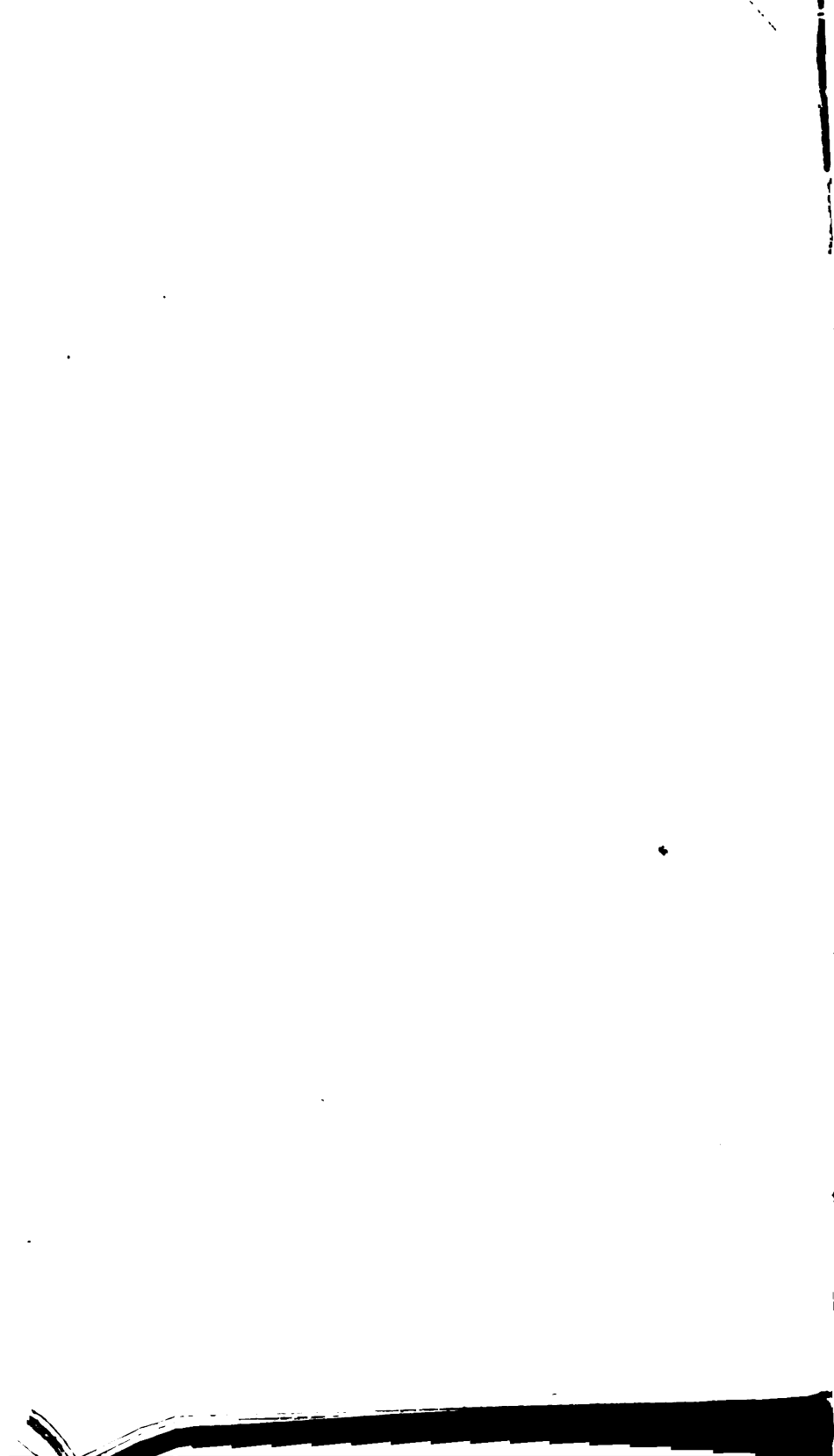
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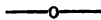




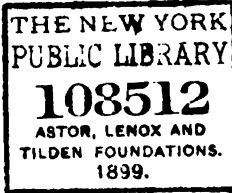
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MAY 14th & 15th, 1884.



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CANONICAL COLLECTIONS.

Missionary Collections for Diocesan Missions, quarterly, on the second Sunday in March, June, September and December.

For Episcopal Fund, Whitsunday.

For Disabled and Infirm Clergy Fund, Christmas Day.

DIOCESE OF CALIFORNIA, 1884.

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(P. O. Box 2178.)

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The Rev. ELIAS BIRDSALL,
The Rev. E. B. SPALDING,
The Rev. HOBART CHETWOOD,
The Rev. E. J. LION,
The Rev. A. G. L. TREW.

Commission on Church Incorporations and Tenure of Church Property.

W. F. BABCOCK,	A N DROWN,
J. A. STANLY,	CALEB DORSEY,
D. S. PAYNE,	Rev. D. O. KELLEY.

Standing Committees of Convention.

OF FINANCE.

The Rev. A. L. BREWER,
The Rev. H. W. BEERS, S. T. D.,
The Rev. HOBART CHETWOOD,
C. M. NICHOLS,
Mr. J. G. EASTLAND,
W. M. CUBERY,

7
DIOCESE OF CALIFORNIA.

ON UNION WITH CONVENTION.

The Rev. ALFRED T. PERKINS, GEORGE E. BUTLER,
J. MARTENET.

ON CREDENTIALS.

The Rev. E. J. LION, Mr. T. A. SMITH,
Mr. A. N. DROWNE, Dr. W. F. PEABODY.

TO AUDIT TREASURER'S ACCOUNT.

Mr. E. H. REXFORD, D. R. RISLEY,
GEO. W. GIBBS.

ON CANONS.

The Rev. H. CHETWOOD, The Rev. A. L. BREWER,
The Rev. S. G. LINES, Mr. H. W. STEVENS,
Judge J. A. STANLY, Mr. CALEB DORSEY.

ON CHRISTIAN EDUCATION.

The Rev. E. B. SPALDING, The Rev. E. B. CHURCH,
The Rev. A. L. BREWER, W. F. BABCOCK,
JAS. POWNING.

ON CHURCH CHARITIES.

The Rev. R. C. FOOTE, Mr. GEORGE W. GIBBS,
The Rev. E. J. LION, Colonel G. H. MENDELL,
The Rev. A. D. MILLER.

Trustees of the General Theological Seminary.

The Rev, ELIAS BIRDSALL, B. D.,
The Rev. JAMES ABERCROMBIE, D. D.,
The Rev. HOBART CHETWOOD,
Mr. D. S. PAYNE.

OFFICIAL LIST OF THE
CLERGY OF THE DIOCESE OF CALIFORNIA.
1884.

Those marked (*) were not entitled to seats in the Convention. Those marked (†) were not present.

RIGHT REV. WM. INGRAHAM KIP, D. D. L. L. D., Bishop of California.

Abercrombie, D. D., Rev. James, Rector of Grace Church, Martinez.

†Akerly, D. D., Rev. Benjamin, Rector of St. John's Church, Oakland.

*Andrews, (Deacon) Rev. A. B., San Francisco.

*Barstow, Rev. F. O., Oakland.

†*J. O. Babin, officiating at Wheatland.

Bakewell, D. D., Rev. John, Rector of Trinity Church, Santa Barbara,

Beers, D. D., Rev. Hiram W., Rector of Trinity Church, San Francisco,

†Birdsall, Rev. E., Rector of St. Paul's Church, Los Angeles,

Brewer, Rev. A. L., Rector of St. Matthew's Church, San Mateo.

†Britton, Rev. J. B., Pasadena.

*Bonte, D. D., Rev. J. H. C., Berkeley.

†*Camp, Rev. Henry J., San Diego.

Chetwood, Rev. Hobart, Rector of St. John's Church, Oakland.

*Church, Rev. Edward B., San Francisco.

†*Dyer, Rev. W. H., Sacramento.

Easton, Rev. Giles A., Rector of St. Mark's Church, Berkeley.

Emery, Rev. J. A., Missionary at Tustin and adjacent parts.

Foote, Rev. George W., Rector of Trinity Church, San Jose.

*Foote, Rev. R. C., Rector Grace Church, San Francisco.

Githens, Rev. W. L., Associate Rector of Church of the Advent, San Francisco.

*Green, Rev. Edw. L., Berkeley.

*Hill, Rev. Wm. H., San Quentin.

*Jenks, M. D., Rev. G. H., San Francisco,

Jeffreys, Rev. H. S., Assistant Minister of Trinity Church, San Francisco.

- †Juny, Edward D., Assistant Minister of St. Matthew's Church, San Mateo.
- Kelly, Rev. D. O., Missionary at Fresno and adjacent parts.
- Kendig, Rev. D., Chaplain U. S. A., Presidio, San Francisco.
- Lines, Rev. S. G., Missionary at San Bernardino.
- Linsley, Rev. C. S., Missionary at Wilmington.
- Lee, Rev. Hamilton, Rector Church of the Advent, East Oakland.
- Lion, Rev. Edgar J., Rector St. Stephen's Church, San Francisco.
- Lewis, Rev. F. B. A., Missionary at Los Gatos.
- †*Loop, Rev. Charles F., Missionary at Pomona.
- †*Lund, Rev. William, Salinas.
- *Mayhew, Rev. H. H., (Deacon) San Francisco.
- *Macnab, Rev. Alex. W., Missionary at Pasadena.
- †McAllister, Rev. A. A., U. S. N., Annapolis, Md.
- Miller, Rev. A. Douglas, Rector of St. Luke's Church, San Francisco.
- *Morrison, Rev. W. F., M. D., Rector of Christ Church, Saucelito.
- *Miel, Rev. Charles L., Oakland.
- *Mead, Rev. George S., Trinity School, San Francisco.
- *McClure, Ph. D., Rev. David, Assisting in St. John's Church, Oakland.
- McGowan, Rev. James S., Missionary at Salinas.
- †*Monges, Rev. Henry B., (Deacon) Martinez.
- McMurphy, Rev. J. G., Assistant in St. John's Church, San Francisco.
- †*Nixon, Rev. William, Hanford.
- Neales, Rev. William S., Rector of St. Paul's San Francisco.
- O'Brien, Rev. W. J., Missionary at Watsonville.
- Perkins, Rev. Alfred T., Rector of Christ Church, Alameda.
- †*Pidaley, Rev. E., San Jose.
- †Reed, Rev. F. W., Rector Christ Church, Saucelito.
- †*Ruth, Rev. P. S., Pomona.
- Restarick, Rev. H. B., Missionary at San Diego.
- †Sheridan, Rev. H. J., Missionary at Anaheim.
- Spalding, Rev. Edward B., Rector of St. John's Church, San Francisco.
- †Somers, Rev. R. W., Missionary at San Luis Obispo.
- Stowe, Rev. William, Missionary at Redwood City.
- Stoy, Rev. W. H., Rector of St. Paul's Church, San Rafael.
- Tillotson, Rev. C. O., Missionary at Santa Cruz.
- Trew, Rev. A. G. L., Rector of the Church of Our Saviour, San Gabriel.
- *Ver Mehr, Ph. D., Rev. J. L., San Francisco.
- Whyte, George C., Rector of St. Peter's Church, San Francisco.
- Ward, Rev. E. H., Rector of St. John's Church, Stockton.
- Young, Rev. W. C., (Chinese) Missionary to the Chinese, San Francisco.

LIST OF PARISHES

—AND—

Lay Delegates to 34th Annual Convention of the Diocese of Cal.

ALAMEDA—Christ Church:

Thomas A. Smith,
Edward Brown,
Henry Deas,
Henry Michaels,
G. C. Hall.

ANAHEIM—St. Michael's:

D. W. C. Cowan,
E. Browning,
S. W. Bryden,
H. Knapp,
E. C. Leonard.

BROOKLYN—Advent:

C. J. Hawley,
E. G. Matthews,
C. M. Nichols,
L. R. Mead,
A. E. Magill.

BELMONT—Good Shepherd:

Not represented.

BERKELEY—St. Mark's:

James Palache,
C. P. Bates,
M. H. Hyde,
A. W. Oxley,
J. G. Trimble.

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FRESNO—St. James:

H. Horace Clapham,
James Ewart,
W. D. Tupper,
W. More Young,
James Y. Beveridge.

GILROY—St. Stephen's:

Not represented.

LOS GATOS—St. Luke's Mission:

F. H. McCullough,
J. W. Lyndon.

LOS ANGELES—St. Paul's:

William Pridham,
C. J. Fox,
George Gephard,
J. M. Griffith,
A. M. Stevens.

MERCED—St. Luke's:

George E. Isaacs,
E. T. Dixon,
John Bannister.

MODESTO—St. Paul's:

Not represented.

MONTEREY—St. James:

Not represented.

OAKLAND—St. John's:

R. W. Kirkham,
J. Van Labensels,
D. D. Haven (alternate),
W. M. Cubery,
J. H. Fish,
F. T. Robins.

OAKLAND—St. Paul's:

J. B. Harmon,
D. Henshaw Ward,
T. B. Coghill,
Major William Hawley,
Samuel Hetshu.

REDWOOD CITY—St. Peter's:

James Crowe,
George Griffith.

SAN DIEGO—Holy Trinity:

L. S. McLure,
D. Cleveland,
T. Larsen,
James Leonard,
K. J. Ware.

SAN FRANCISCO—Advent:

G. H. Mendell,
R. B. Sanchez,
Jos. G. Eastland,
James R. Bolton,
Henry Blackman.

SAN FRANCISCO—Grace:

George W. Gibbs,
C. H. Burton,
Dudley C. Bates,
Alanson H. Phelps.

SAN FRANCISCO—St John's:

Richard Savage,
Joseph Powning,
F. W. Van Reynegom,
Patrick Noble,
B. McKinne.

SAN FRANCISCO—St. Luke's:

C. W. Whitney,
W. L. Chalmers,
John Wigmore,
A. N. Drowne,
J. B. Curtis.

SAN FRANCISCO—St. Paul's:

Thomas P. Stoney.
William Sutton,
Alex. McKinnon,
Howard Thompson.
W. P. Edwards.

SAN FRANCISCO—St. Peter's:

W. H. H. Tobey,
Alex. Gray,
R. B. Farnar,
Henry Marsh,
W. H. Medina,

SAN FRANCISCO—St. Stephen's:

E. H. Rixford,
C. V. S. Gibbs,
Benjamin Daniels,
Mr. Miller,
James Fisher.

SAN FRANCISCO—Trinity:

W. F. Babcock,
Dr. Peabody,
George T. Marye,
J. Martinet.

SAN GABRIEL—Our Saviour:

Joseph W. Swanwick,
David R. Risley,
Reginald H. Shoemaker,
William D. Stevens,
Albert Gibbs.

SAN JOSE—Trinity:

C. H. Allen,
George Lendrum,
S. F. Chapin,
C. B. Polhemus,
D. S. Payne.

SAN MATEO—St. Matthews:

H. R. Judah,
C. M. Morse,
C. E. Knapp.

SAN RAFAEL—St. Paul's:

H. S. Austin,
V. Neale,
George H. Powers,
George A. Low,
Carleton C. Coleman.

SANTA CLARA—Holy Saviour:

Not represented.

SANTA CRUZ—Calvary:

H. Gushee,
George H. Sagar,
B. C. Gadsby,
H. Meyrick,
Z. Karner.

SALINAS—St. Paul's:

Not represented.

SONORA—St. James:

Not represented.

STOCKTON—St. John's:

H. T. Dorrance,
H. H. Hewlett,
S. W. Sperry,
J. M. Welsh,
William Woolsey.

SANTA BARBARA—Trinity:

J. B. Shaw,
W. A. Hayne,
Samuel H. Larminie,
Charles Fernald,
Russell Heath.

SAUCELITO—Christ Church:

F. W. Russell,
A. L. Black,
H. C. Campbell,
Charles Mason,
J. C. Small.

PASADENA—All Saints Mission:

D. R. Risley,
Ben. E. Ward,
C. C. Brown.

WATSONVILLE—Grace:

A. S. Kittredge,
Warren Porter.

WEST BERKELEY—Good Shepherd:

William Maxwell,
C. M. Hunt.

JOURNAL

Diocesan Convention.

TRINITY CHURCH, SAN FRANCISCO,

May 14th, 1884—11 A. M.

This being the time and place for the meeting of the thirty-fourth Annual Convention of the Diocese of California, the Bishop, with a number of the Clergy, met in the Vestry-room of Trinity Church, when forming a procession, they proceeded to the Chancel, singing "Onward Christian Soldiers."

The first part of the service was read by the Rev. Dr. Abercrombie, the Reverends F. B. A. Lewis and W. C. Powell reading the lessons. The Rev. Dr. McClure read the prayers and the litany. The Communion service was begun by the Rev. R. C. Foute, the Rev. J. A. Emery reading the Epistle and the Rev. D. O. Kelly the Gospel.

The sermon was preached by the Rev. A. G. L. Trew, of San Gabriel, from the text "The Kings Daughter is all Glorious Within ; Her Clothing is of Wrought Gold." Psalm 45-14.

The Holy Communion was celebrated by the Rev. Dr. Beers, assisted by the Bishop and the Rev. Messrs Kelly and Foute.

After Divine Service the Convention met in the Sunday-school room of the Church, and the roll of clergy and parishes being called by the Secretary, the Chair announced that a quorum was present, and the Convention ready for the transaction of business. The following resolution offered by W. M. Cubery was unanimously adopted :

RESOLVED, That the Rev. Dr. Ver Mehr, the Rev. W. H. Hill and the Rev. Dr. McClure be invited to seats in this Convention with all its rights and privileges.

On motion, a recess of thirty minutes was taken that the Convention might enjoy a luncheon, provided by the ladies of the different parishes in the city.

At 2 o'clock the Convention reassembled, and upon motion the regular order of business was suspended. The Rev. Dr. Beers then read the annual report of the Standing Committee, which was received and placed on file. (See appendix "C.")

The Rev. E. B. Spalding read the following report of the Committee on Christian Education :

The Committee upon Christian Education would report that the interest shown in our Church Schools has not diminished during the past

year. With scarcely an exception the information received is gratifying.

The Rev. C. O. Tillotson, Rector of Calvary Church, Santa Cruz, reports: Besides two other private schools in Santa Cruz, conducted by ladies of the church, we have one which we hope will soon grow into a good Parish School. It is at present a private school taught by Professor G. W. Jones, a teacher of large experience and a churchman. He now occupies the vestry-rooms and a small school-room adjoining. His present number of pupils, twenty, is all that can be accommodated. New quarters must be found. We feel that a flourishing Church School could be built up in our parish if we only had a few hundred dollars for a suitable building, etc. The church has grounds.

The Rev. Mr. Perkins, of Alameda, writes of his Parish School: Our school-room is arranged to accommodate twenty scholars. We register twenty-four. The school is in charge of my daughter, and under her management has been prosperous and constantly growing.

The Rev. Mr. Lee, of Brooklyn, writes: That the Parish School of the Church of the Advent, Brooklyn, has been under the management of an efficient teacher, and has had an average attendance of about fifteen scholars.

The Rev. Mr. Church, Principal of Irving Institute, a school for young ladies and girls, San Francisco, reports: Number of pupils, 78; 58 day scholars and 28 boarders. Number of teachers, 12. Graduates, 1884, 5. School thoroughly graded and improvements made in buildings during the year. The school is full.

The Rev. Mr. Brewer, of St. Matthew's Hall, reports that the whole number of students for the present year is 124. Number of graduates 1883, 5; 1884, 7. Number of teachers, 17. It is not necessary to dwell upon the work the Rev. Mr. Brewer is doing. St. Matthew's is deservedly known, and well known. Mr. Brewer also writes that Mrs. Buckmaster—Manson's School, San Mateo, for young ladies, is still doing its work as formerly; the Rev. Mr. Stowe being Chaplain of the school.

The report of the San Jose Institute, a Home School for girls received through the Rev. D. O. Kelley, says: This is a Church School, in so far that its teachers are all communicants. The boarding pupils attend services at Trinity Church. Catechetical instructions are regularly given, and the religious influences are all churchly. Number of pupils at present, forty; one-third of these are boarders.

Trinity School, of San Francisco, has had a successful year. Every place is full, both in day school and in the boarding department. The number of pupils in attendance during the year, 78; graduates in 1883,

9; in 1884, (to be) 6; number of teachers, 9. The school, now in its eighth year, is represented by graduates in Eastern Universities and Colleges. The present year some of its graduates go to Yale, some to the University of California. Its boarding department increases steadily. Already it has scholars from the Sandwich Islands, from Washington Territory and from towns in the interior of our State.

Though no formal report has been received from the northern jurisdiction of California, yet we understand that the St. Augustine's College and St. Mary's Hall are prospering.

Your Committee would again call the attention of churchmen to the need of putting some, at least, of our schools on permanent foundations. They believe there is no arm of church work more necessary than its educational arm.

Schools that train in churchly ways the future laymen and laywomen of our parishes, are of untold advantage to the future of our diocese. Such institutions should command the earnest co-operation of all church people, clergy and laity. They should be strengthened and made permanent by proper endowments in lands, buildings and scholarships.

There is plenty of means in our diocese to do this, and the opportunity is open in a singular way for some of our wealthy laymen to build for themselves an enduring monument. At the present, all of the church educational work in this diocese is of a private character. Individuals are carrying the heavy financial labor and responsibility which should belong to incorporated institutions. Both Trinity School and St. Matthew's Hall are ready, with proper endowments, to pass to Trustees for the benefit of the Church on this coast, the results of years of hard labor. Other dioceses are crying out for the very helps to growth and influence which here are begging for aid at the doors of our Church.

Again, also, your Committee would urge the need of a training school for candidates for the Holy Ministry. Many promising young lives here in our midst are waiting and longing for such an opportunity to prepare for work for Christ. All that is needed is some united effort; a gift of some of that wealth which is lavished so freely on mere worldly matters.

The anxiety of the American Church regarding the support of Christian education, was emphasized by the action of our last General Convention. That body unanimously passed a resolution requesting that the second Sunday in Epiphany Season be especially devoted to prayers in all our churches for this work; and that through diocesan authority all rectors of parishes and missions be requested to make

Christian education the subject of earnest appeal to their congregations upon that day.

In our Eastern dioceses Christian education is receiving, by bequest and endowment, the support it so justly merits, and in the missionary work of our territories the Christian School is found side by side with the Cathedral, the Church and the Chapel.

Your Committee hope the time is not far distant when our diocese will awake to the importance of this work.

SIGNED :

E. B. SPALDING,
A. L. BREWER,
EDW. B. CHURCH.
W. Y. BABCOCK.

The report was received and placed on file.

On motion of Mr. F. W. Van Reynegom, it was

RESOLVED, That before assessments shall be increased upon any Parish or Mission in this Diocese, it shall be the duty of the Finance Committee to notify the Rector or Clergyman in charge of the same, of such intention, and the opportunity shall be given for him, or for the Wardens of said Parish or Mission to appear before the Committee and state objections, if there be any.

The following preamble and resolution offered by the Rev. E. B. Spalding were adopted:

WHEREAS, The General Committee of Protestant Episcopal Church in the U. S. A., did, at its last meeting, 1883, acting under Article 8th of the Constitution of the Church, accept the report of the Joint Committee upon the Book of Common Prayer; and did, by resolution, make such action known to the Conventions of the several Dioceses; therefore

RESOLVED, That said report be referred to a Committee of five Clergy of this Diocese, to report at the next Annual Convention.

The Chair named the following gentlemen to act as such Committee: The Revs. Benj. Akerly, D.D., H. W. Beers, D.D., Elias Birdsall, Hobart Chetwood and E. B. Spalding.

At this point, the Bishop announced that it was necessary for him to leave the Convention, in

order to attend a funeral, and he called the Rev. W. H. Hill to the Chair.

The Rev. John Bakewell, D.D., in behalf of the Convocation of Southern California, presented the following memorial and resolution:

At a meeting of the Convocation of Southern California, holden in St. Paul's Church, Los Angeles, on the 17th of April, 1884, it was resolved that a Committee be appointed to formulate and present to the next Convention of the Diocese of California, a memorial in behalf of the Convocation of Southern California, requesting the Convention to initiate some movement looking towards a speedy payment of the debt owing the Bishop of the Diocese, on account of salary previous to the year 1884.

Following upon the unanimous adoption of this resolution, a Committee was appointed, consisting of the Revs. A. G. L. Trew, Elias Birdsall, J. A. Emery and John Bakewell, Chairman, who drew up the memorial, which I now have the honor to lay before the Convention, to wit:

MEMORIAL OF THE CONVOCATION OF SOUTHERN CALIFORNIA.

This memorial sheweth that inasmuch as statements have been made, calling in question the financial relation of the Diocese of California to its Bishop, the interests of the Diocese and the honor of every Churchman therein demand that this issue be met promptly and immediately.

It is the conviction of your Memorialists, that the present is the proper time for the Convention of the Diocese to increase the influence of the Church, as well as remove occasion, from them that seek occasion, by giving this subject ample consideration, provided it be done calmly and in the spirit of Christian moderation.

Your Memorialists are of the belief that this matter can never be fully set at rest so long as there remain grounds for the opinion that the Diocese has not fully met all its obligations to the Bishop.

RESOLVED, That a Committee of two Clergymen and three Laymen, of whom the Chancellor of the Diocese shall be one, be and are hereby appointed to confer with the Bishop, and with the Convention as a Committee of the whole, in order that some plan may be settled upon at the earliest possible moment, to meet the obligations of the Diocese to its Bishop.

JOHN BAKEWELL.

The memorial was received, and the Chair announced the following Committee: The Rev. Drs. Bakewell and Beers, and Messrs. T. P. Stoney, W. F. Babcock and J. A. Stanly.

The Committee on Union then presented their report :

The Committee on Union with the Convention, beg leave to report that St. Paul's Mission, Tustin City, Los Angeles Co., and All Saint's Mission, Pasadena, Los Angeles Co., having complied with the Canons of the Diocese, we recommend their admission into Union with the Convention.

And St. Luke's Mission, Los Gatos, Santa Clara Co., not understanding the requirements of the Canons, but having elected their Delegates who are present, we recommend their admission into Union, provided that they, at the earliest practical moment, comply with the Canonical Regulation.

ALFRED T. PERKINS,

JEFFERSON MARTENET.

The Bishop's address, which was then read by the Rev. W. L. Githens, was received and ordered to be printed in the Journal. (See Appendix A.)

The Committee on Credentials of Lay Delegates then presented their report, the results of which will be found on page ten of this Journal.

The election of Secretary being next in order, upon motion, the ballot was cast by the Assistant Secretary for the Rev. E. H. Ward. The Secretary, with the consent of the Convention, appointed Mr. F. W. Van Reynegom Assistant Secretary.

On motion the election of officers and Committees was made the special order of business at 12 M. on Thursday.

On motion of Mr. W. M. Cubery, it was

RESOLVED, That nominations for Standing Committee of the Diocese, and members of the Board of Mission be now made, and the Secretary of the Convention is hereby instructed to have these nominations printed in ballot form.

Nominations were then made in accordance with the resolution.

The Committee on Canons then read the following report:

I.

The Committee on Canons, to whom was referred by the last Convention a motion to amend Article II of the Constitution as follows: "After the words shall assemble in Convention, read, instead of as at present, the following words: On the Wednesday next following the fourth Sunday after Easter of every year and so on as at present."

Report favorably and recommend such action.

II.

Also in regard to another resolution referred to them, viz:

RESOLVED, That Section 3 of Canon 4 shall be amended as follows: "That the words, when practicable, shall be and the same are hereby omitted and expunged."

The Committee report favorably and recommend such action.

III.

Also they report favorably upon and recommend action on resolution referred to them that Canon 10 of the Canons of this Diocese be amended as follows: "That the word five be stricken out and the word seven be inserted after the words, 'The President shall appoint, etc.,' making the Canon read, 'At each Annual Convention the President shall appoint the seven following Committees.' Also after Section 5th as at present, insert (in this Canon 10), a Section 6 as follows: 'A Committee on Christian Education consisting of three Clergymen and two Laymen, who shall report annually to this Convention concerning the work of Christian Educa-

tion of the Church in this Diocese.' 7th (Section). A Committee upon Charities consisting of three Clergyman and two Laymen, who shall report annually to this Convention concerning the charities of the Church in this Diocese.

IV.

In regard to resolutions referred to them as follows:

RESOLVED, That the words or "American Catholic" be added immediately after Protestant Episcopal in the Constitution of this Diocese.

2. RESOLVED, That the word Council be substituted for Convention wherever occurring in the Constitution and Canons of this Diocese.

3. RESOLVED, That any Church not organized with a Vestry, but having Trustees, be entitled to Lay Representation in the Convention of this Diocese.

On these three resolutions the Committee report unfavorably, on the ground that each proposition is either inexpedient or the thing proposed is already provided for.

HOBART CHETWOOD,
Chairman.

A. L. BREWER,
S. G. LINES,
R. B. SANCHEZ,

Of Committee on Canons.

The report was received, and Section I being approved by both orders lies over until next Convention. Sections II and III receiving the required majority, were adopted, while Section IV, failing to receive a majority of the votes cast, was lost.

The Rev. D. O. Kelley proposed that Article III of the Constitution be repealed and the following substituted in its stead :

III.

Every clergyman six months canonically resident in the diocese, shall be a member of the Convention, who is a rector or assistant minister of a parish; a missionary under the ecclesiastical authority of the diocese; a chaplain in the U. S. Army or Navy on duty within the limit of the diocese; or a rector or vice-rector (or head master) of an institution of learning recognized by the ecclesiastical authority of the diocese; (PROVIDED, That no clergyman, after five years' membership in the Convention, shall forfeit his membership by reason of disability from advanced age or continued infirmity). Each parish or mission in union with the Convention, shall be entitled to a lay representation of not more than five delegates.

The Secretary was instructed to have the afore-said substitute printed, and upon motion it was made the order of the day for Thursday, at 11 A. M.

On motion of the Rev. A. G. L. Trew, the following amendments to Canon 17 were referred to the Committee on Canons :

1. That Section 1 be amended by substituting the words "San Luis Obispo" and "Kern" for the words "Monterey" and "Tulare."
2. That Section 2 be amended by substituting the word "two" for "three."
3. That the word "Archdeacon" be substituted for the word "Dean" wherever the latter may occur, either in the Canons or Regulations.

The following preamble and resolutions by the Rev. W. H. Hill received a unanimous vote :

WHEREAS, The evils of intemperance are so manifest, and productive of so much sin and misery among all classes in our State and country, as to admit of neither denial or question; and

WHEREAS, It is the duty of all Christian people to do whatever lies in their power for the diminution and ultimate suppression of these evils; and

WHEREAS, We believe that the Church Temperance Society as organized in England and the Atlantic States, is a judicious and powerful agency in this good work, and as such commends its organization and efforts to our favorable notice; therefore

RESOLVED, That it be recommended to the clergy of our Church in each city, to form at least one branch of this society, and to do all in their power to make the same an effective branch of the parent society; and that the clergy of parishes in the country be recommended, if the same shall be deemed advisable, to establish a branch of the same society in their respective parishes and missions.

RESOLVED, That the societies so formed be requested to make annual reports of their work to this Convention at each annual session.

On motion the Committee to which was referred the memorial by Rev. Dr. Bakewell, were requested to report at 2 o'clock P. M., to-morrow.

The Convention then adjourned to assemble in Missionary Meeting at 7:45 P. M., in the Church of the Advent, and again at 9 A. M., in Trinity Church.

MISSIONARY MEETING.

Pursuant to adjournment the Convention assembled in General Missionary Meeting in the Church of the Advent at 7:45 P. M. After Divine Service by the Bishop and the Reverends W. L. Githens and E. B. Spalding, the Annual Report of the Board of Missions was read by the Secretary, the Rev. W. H. Stoy (see appendix). Missionary addresses were delivered by the Reverends A. D. Miller, John Bakewell, J. A. Emery, C. S. Linsley and S. G. Lines. A collection for missions was taken, and after the Benediction by the Bishop the meeting adjourned.

SECOND DAY—THURSDAY, MAY 15.

The Convention met at 9 A. M., and after Divine Service, proceeded to the transaction of business.

The Rev. D. O. Keely, Chairman of the Commission on Church Incorporation, etc., read the following report:

TO THE DIOCESAN CONVENTION, DIOCESE OF CALIFORNIA,

MAY 14th, 1884.

Your Commission on Church Incorporations and the Tenure of Church Property, respectfully report as follows:

In consideration of the facts developed in the two reports the preceding Commission made to the Conventions of 1882 and 1883, respectively, and of the investigations and recommendations of a similar Commission of the General Convention as reported to that body in 1883, and of the circumstances and needs of the Church in California in relation to the matter in hand, with which your Commission has become familiar, from all which it appears that the provisions of our State laws concerning incorporations of religious societies are of such a nature that it is impossible under them to form an incorporation for the purpose of holding title to the general and diocesan property of the Church, and to the property acquired by our many unincorporated missions, which title shall be properly secured to the Church: Your Commission recommend that an effort be made to secure an amendment to the Civil Code of the State providing for the incorporation of the Diocese, to be represented by a Board of Trustees to be elected by the Convention, empowered to hold any and all church property, the title to which may be transferred to it.

The following draft of a proposed new section to the chapter of the Civil Code is suggested as a proper provision for securing the desired end. And we recommend that a Commission be appointed to secure, if possible, its passage by the next State Legislature or the passage of some similar provision.

WHENEVER the polity, organization, regulations, rules or discipline of any church, religious denomination or society require, for the administration of the temporalities thereof, or for the tenure, care and management of the property and estate thereof, Any diocese, assembly, conference or other district organization of such church, religious denomination or society may elect Directors and become an incorporation in the manner prescribed in this title, and with all the powers and duties, and for the uses and purposes in this title provided for benevolent or religious incorporations, and subject to all the conditions, limitations and provisions in said title prescribed, except as otherwise provided in this section. Such diocese, assembly, conference or other district organization embracing the congregations, institutions, members and adherents of such church, religious denomination or society within the whole or any prescribed portion of this State.

PROVIDED, That Directors of such incorporation may be elected, and that the by-laws for its government may be made and amended

by the Convention, Council, Conference, Assembly or other representative body of such church, religious denomination or society in accordance with the constitution, by-laws, discipline or regulation thereof, at any regular meeting or special meeting called for that purpose, and

PROVIDED, The certificate of incorporation, and of the election of Directors to be filed shall be sufficiently signed and attested by the signatures of the Presiding Officer and Secretary of the Representative Convention, Council, Conference or Assembly duly acknowledged. And

PROVIDED, All property held by such incorporation shall be in trust for the use, benefit and purposes of the church, religious denomination or society, by and for which such incorporation was formed and in and of which such diocese, assembly, conference or other district is an organized or constituent part. And that the limitation of Section 595 shall not apply to corporations formed under this section when the land is held or used for churches, hospitals, schools, colleges, asylums, parsonages or cemetery purposes.

SIGNED :

W. F. BABCOCK,
D. S. PAYNE,
JOHN A. STANLEY,
D. O. KELLEY,
A. N. DROWN.

The report was adopted, and the Chair announced that he would appoint the committee at some future time.

On motion all visiting clergy were invited to seats in the Convention.

The following resolution offered by the Rev. D. Q. Kelley was adopted:

RESOLVED, That \$50 be paid to the Treasurer of the Diocese for expenses of his office during the past year, and that \$50 be paid to the Secretary of the Convention for the present year.

Mr. H. T. Graves, Treasurer of the Diocese, read his annual report, which was received and referred to the Committee to audit Treasurer's account. (See appendix).

Mr. D. R. Risley read the report of the Committee to audit Treasurer's account as follows :

The undersigned, on behalf of the Committee appointed to audit the Treasurer's accounts for the year ending May 13th, 1884, respectfully report that they have examined said accounts and find them correct, and the disbursements evidenced by proper vouchers.

They also report, that according to the said accounts, they find that the Treasurer is indebted to the several funds as follows, viz :

Disabled Clergy Fund, balance cash on hand.....	\$ 2,416 35
Missionary Fund, " " "	201 39
Episcopal Fund, undoubted.....	11,220 00
Of Uncertain Value.....	
Episcopal Fund.....	2,600 00
Disabled Clergy Fund.....	7,192 78

D. R. RISLEY,

GEO. W. GIBBS.

(per D. R. RISLEY, by permission.)

SAN FRANCISCO, May 15, 1884.

The Treasurer having stated that the interest allowed parishes on their contributions to the Episcopal Fund was twice as much as that earned by the monies, the following resolution, offered by the Rev. D. O. Kelley, was, after some discussion, adopted:

RESOLVED, That the rate of interest allowed as credits on account of assessments for the Diocesan Fund upon payments hereafter made to the Episcopal Fund, be at the rate actually earned, and that the Finance Committee of each Convention shall estimate the probable difference between the amount of credits for interest, and the amount actually earned by the Episcopal Fund and paid to the Diocesan Fund; the amount of which difference, in addition to and together with six thousand dollars, shall be equitably assessed upon the parishes and missions of the diocese, for the Diocesan Fund.

The Finance Committee presented the following schedule of assessment to the Diocesan and Convention Funds:

	Diocesan Fund.....	Convention Fund.....
Christ Church, Alameda.....	\$ 150 00	\$ 15 00
St. Michael's, Anaheim.....	10 00	
Good Shepherd, Belmont.....	10 00	3 00
St. Mark's, Berkeley.....	25 00	5 00
Good Shepherd, Berkeley.....	20 00	5 00
St. James, Centerville.....	20 00	5 00
St. Stephen's Gilroy.....	10 00	2 00
St. Paul's, Los Angeles.....	150 00	10 00
Grace, Martinez.....	10 00	3 00
Advent, Oakland.....	100 00	5 00
St. John's, Oakland.....	350 00	35 00
St. Paul's, Oakland.....	400 00	35 00
St. Peter's, Redwood.....	20 00	5 00
All Saints, Riverside.....	15 00	5 00
St. Paul's, Salinas.....	25 00	5 00
Trinity, Santa Barbara.....	95 00	10 00
Holy Saviour, Santa Clara.....	20 00	5 00
Calvary, Santa Cruz.....	50 00	5 00
Holy Trinity, San Diego.....	20 00	4 00
Advent, San Francisco.....	835 00	50 00
Grace, San Francisco.....	750 00	25 00
Ss. John's, San Francisco.....	300 00	20 00
St. Luke's, San Francisco.....	400 00	25 00
St. Paul's, San Francisco.....	100 00	10 00
St. Peter's, San Francisco.....	20 00	3 00
St. Stephen's, San Francisco.....	100 00	10 00
Trinity, San Francisco.....	1100 00	50 00
Church of the Saviour, San Gabriel...	15 00	5 00
Trinity, San Jose.....	205 00	20 00
St. Stephen's, San Luis Obispo.....	20 00	5 00
St. Matthew's, San Mateo.....	125 00	25 00
St. Paul's, San Rafael.....	150 00	25 00
St. James, Sonoma.....	10 00	2 00
St. John's, Stockton.....	200 00	10 00
Grace, Watsonville.....	15 00	2 00
St. Paul's, Bakersfield.....	5 00	1 00
St. Paul's, Modesto.....	2 00	1 00
St. James', Fresno.....	30 00	
The Saviour, Tulare.....	10 00	1 00
St. Luke's, Merced.....	2 00	1 00
Mission, San Bernardino.....	10 00	
St. Polycarp, Colton.....	10 00	
Mission, Tustin.....	10 00	5 00
Mission, Wilmington.....	10 00	2 00
All Saints, Pasadena.....	10 00	5 00
San Anselmo, San Rafael.....	15 00	5 00

Their report was adopted.

The assessments were afterwards increased in accordance with Mr. Kelley's resolution to make up the deficiency caused by allowing an interest on contributions to Episcopal Fund, greater than that actually earned by the money. The following is schedule of assessment for the year 1884 and 1885.

	Dioc. Fund.	Con. Fund.
Christ Church, Alameda.....	\$ 172 00	\$22 00
St. Michael's, Anaheim.....	17 00	2 00
Good Shepherd, Belmont.....	14 00	4 00
St. Mark's, Berkeley.....	37 00	9 00
Good Shepherd, Berkeley.....	27 00	7 00
St. James', Centerville.....	27 00	7 00
St. Stephen's, Gilroy.....	14 00	3 00
St. Paul's, Los Angeles.....	165 00	15 00
Grace, Martinez.....	14 00	4 00
Advent, Oakland.....	115 00	10 00
St. John's, Oakland.....	400 00	50 00
St. Paul's, Oakland.....	450 00	50 00
St. Peter's, Redwood.....	27 00	7 00
All Saints, Riverside.....	20 00	5 00
St. Paul's, Salinas.....	32 00	7 00
Trinity, Santa Barbara.....	110 00	15 00
Holy Saviour, Santa Clara.....	27 00	7 00
Calvary, Santa Cruz.....	55 00	7 00
Holy Trinity, San Diego.....	25 00	5 00
Advent, San Francisco.....	900 00	75 00
Grace, San Francisco.....	785 00	35 00
St. John's, San Francisco.....	330 00	30 00
St. Luke's, San Francisco.....	435 00	35 00
St. Paul's, San Francisco.....	115 00	15 00
St. Peter's, San Francisco.....	25 00	5 00
St. Stephen's, San Francisco.....	115 00	15 00
Trinity, San Francisco.....	1175 00	75 00
Our Saviour, San Gabriel.....	20 00	7 00
All Saints, Pasadena.....	15 00	5 00
Trinity, San Jose.....	235 00	30 00
St. Stephens, San Luis Obispo.....	27 00	7 00
St. Matthew's, San Mateo.....	160 00	35 00
St. Paul's, San Rafael.....	165 00	35 00
San Anselmo, San Rafael.....	25 00	10 00
St. James', Sonoma.....	13 00	4 00
St. John's, Stockton.....	220 00	13 00
Grace, Watsonville.....	18 00	2 00
St. Paul's, Bakersfield.....	8 00	1 00
St. Paul's, Modesto.....	5 00	1 00
St. James', Fresno.....	33 00	1 00
Church of the Saviour, Tulare.....	13 00	1 00
St. Luke's, Merced.....	5 00	1 00
Mission, San Bernardino.....	13 00	1 00
St. Polycarp, Colton.....	13 00	1 00
St. Paul's, Tustin.....	13 00	5 00
St. John's, Wilmington.....	15 00	2 00

Mr. Kelley's substitute for Article III of the Constitution, being the order of the day, the substitute was called up, and, after some discussion, referred to a committee consisting of the Revs. H. W. Beers, DD., W. H. Hill and Mr. D. S. Payne, to report at the next Annual Convention.

The hour for election of members of the Standing Committee and Board of Missions having arrived, the Chair appointed the Rev. A. T. Perkins and Mr. W. M. Cubery tellers.

While the tellers were counting the vote, the Rev. D. O. Kelley submitted the following amendment to Article III of the Constitution:

That Article III of the Constitution be amended as follows: After the words "Missionaries" in the third line, substitute for the words, "appointed by the Board of Missions" these words, "under ecclesiastical authority of the Diocese."

The resolution received a majority of both orders of the house, and was referred to the Committee on Canons.

The teller then announced that the following persons, having received a majority of both Clerical and Lay votes, were duly elected members of the Standing Committee for the ensuing year:

Clerical:

The Rev. H. W. BEERS, D. D.,
The Rev. BENJ. AKERY, D. D.,
The Rev. H. CHETWOOD,
The Rev. E. B. SPAULDING,

Lay:

Mr. W. F. BABCOCK,
Mr. J. A. STANLY,
Mr. R. W. KIRKHAM,
Mr. H. T. GRAVES.

The following were elected members of the Board of Missions:

Clerical:

The Rev. H. CHETWOOD,
The Rev. E. J. LION,
The Rev. A. T. PERKINS,
The Rev. Wm. H. STOK,

Lay:

Mr. GEO. W. GIBBS,
Mr. JEFFERSON MARTINET,
Mr. D. R. RISLEY,
Dr. W. F. PEABODY.

On motion of the Rev. W. H. Stok it was

RESOLVED, That the Treasurer be paid \$100 for his services for the ensuing year.

On motion of D. R. Risley it was

RESOLVED, That five hundred copies of the Journal be printed, together with the Constitution and Canons, and the sermon preached before the Convention by the Rev. A. G. L. Trew.

The following resolution, offered by Judge T. P. Stoney, was adopted:

RESOLVED, That the Constitution and Canons of this Diocese be printed and bound with the proceedings of this Convention; and that five hundred copies of the same be printed, and that the Secretary be and is hereby instructed to mail one copy to every Vestryman, Warden and officer of missions in the Diocese, without charge.

On Motion of the Rev. W. J. O'Brien it was

RESOLVED, That the name of Grace Mission, Watsonville, be changed to All Saints.

The following resolutions, offered by the Rev. W. S. Neales, were adopted:

That the thanks of this Convention be extended to the Rector and Vestry of Trinity Church, for their courtesy in allowing the Convention the use of the Church and school-room.

That the thanks of this Convention be extended to the ladies of the Church in San Francisco for their hospitality in providing lunch for the Convention.

That the usual appropriation of \$10 be allowed the Sexton of Trinity Church for his services.

The Rev. Dr. Bakewell, for the Committee on Diocesan Indebtedness, presented the following report:

In the judgment of your Committee, it is now too late in the session to mature any plans looking towards the payment of the indebtedness of the Diocese to its Bishop.

Your Committee would, therefore, recommend the appointment of a special committee to take the subject matter of this indebtedness into consideration and lay before the next Convention some plan for its payment that is within the ability of the Diocese. They will name as members of this committee, John Bakewell, H. W. Beers, Elihu Birdsall, George W. Gibbs, W. F. Babcock, T. P. Stoney.

The report was received, and the Chair appointed the persons recommended as such committee.

The Chair then appointed the following Standing Committees of Convention:

COMMITTEE ON FINANCE.

Rev. A. L. BREWER,	Mr. C. M. NICHOLS.
Rev. H. BEERS, D. D.,	Mr. J. G. EASTLAND,
Rev. H. CHETWOOD,	Mr. WM. M. CUBERY.

ON UNION WITH CONVENTION.

Rev. A. T. PERKINS,	Mr. GEO. E. BUTLER,
	Mr. J. MARTINET.

ON CREDENTIALS.

Rev. E. J. LION,	Dr. W. F. PEABODY,
Mr. T. A. SMITH,	Mr. A. N. DROWN.

TO AUDIT TREASURER'S ACCOUNT.

Mr. D. R. RISLEY,	Mr. E. H. RIXFORD,
	Mr. GEO. W. GIBBS.

ON CHRISTIAN EDUCATION.

Rev. E. B. SPAULDING,	Rev. E. B. CHURCH,
Rev. A. L. BREWER,	Mr. W. F. BABCOCK,
	Mr. JOSEPH POWNING.

ON CHURCH CHARITIES.

Rev. R. C. FOUTE,

Rev. A. D. MILLER,

Rev. E. J. LION,

Mr. GEO. W. GIBBS,

Col. G. H. MENDELL

There being no further business, the Convention, after singing the "Gloria in Excelsis," and receiving the Benediction from the Bishop, adjourned.

ATTEST :

WM INGRAHAM KIP, President.

EDW. H. WARD, Secretary.

APPENDIX "A."

BISHOP'S ADDRESS.

My Brethren of the Clergy and Laity:

We have gathered once more in Council to review the proceedings of the past year, and to arrange our labors for that on which we are just entering. In accordance with the Canon, I would place before you the record of my official acts since last we met:

May 8. Baptized two children in Church of the Advent.

May 10 (Thursday). Attended the annual meeting of the Missionary Committee for the appointment of Missionaries for the ensuing year.

May 11 (Friday). Started for Los Angeles, which I reached Saturday.

May 13 (Whit-Sunday). In St. Paul's Church, after service with the Rector, Rev. E. Birdsall, I confirmed fourteen candidates and addressed them. I afterwards administered the Holy Communion, assisted by Mr Birdsall. In the evening I preached.

May 15 (Tuesday). Laid the corner-stone of the edifice of St. Paul's Church. The Rector, with the Rev. Messrs. Trew and Linsley assisted in the services. Addresses were delivered by the Rev. Mr. Birdsall and myself. The lots for the new edifice were presented by a member of the congregation, and \$25,000 have been raised or pledged for the erection of the new building. The Church will, therefore, be out of debt when finished.

May 16 (Wednesday). Left for Anaheim which we reached in the evening, where we were met by the Missionary, Rev. J. A. Ennis.

May 18 (Friday). Drove to Tustin, twelve miles, where a new church has been erected during the last year, through the exertions of Rev. Mr. Emery. It was this day consecrated, the Rector, together with the Rev. Messrs Trew and Linsley assisting me in the services. The request for consecration was read by Mr. H. A. Alderman, the Warden, and the sentence of consecration by Rev. Mr. Emery. The sermon was preached by Rev. A. G. L. Trew. Returned the same day to Anaheim.

May 19. Received letters dimissory of the Rev. H. J. Sheridan, from the Bishop of Massachusetts.

May 20 (Trinity Sunday). Drove twelve miles to Tustin, the thermometer being 102° in the shade. At Grace Church morning service was read by the Rev. Messrs. Lines and Sheridan. The Rev. J. A. Emery was then admitted to the priesthood. The candidate was presented by the Rev. Mr. Birdsall. After service drove back to Anaheim, where, in St. Michael's Church, afternoon service was held by the Clergy present, after which I confirmed six candidates and addressed them. In the evening there was service again, at which Rev. Mr. Lines preached. The Rev. H. J. Sheridan, who had arrived during the previous week, is to be associated with Mr. Emery in this Mission.

May 21 (Monday). Left at 6 A. M. for Los Angeles, and thence for San Francisco, which I reached on Tuesday evening.

May 24 (Thursday). Attended the commencement exercises of Trinity School, San Francisco, Rev. E. B. Spalding, Rector. After the graduating exercises, I presented the diplomas to the nine graduates, with a short address, and then pronounced the benediction.

May 25 (Friday). Left for Southern California, reaching Los Angeles next day, and going on to San Gabriel.

May 27 (Sunday). In Church of our Savior, after Morning Prayer by the Rector, Rev. A. G. L. Trew, assisted by Rev. W. H. Dyer, I preached and confirmed five candidates. In the afternoon drove to Pasadena (three miles) where a new mission has lately been started by Mr. Trew. After service by Mr. Trew, I preached.

May 28 (Monday). Held a special confirmation service in the Church of our Savior, San Gabriel, when Mr. Trew presented a candidate who was unable to be present the day before. In the

afternoon confirmed in private a candidate from Riverside, who was about to leave the country, presented by Rev. S. G. Lines.

May 31 (Thursday). Went to Colton where we were met by the Rev. Messrs. Lines and Reed, the Missionaries of this section of the Diocese, constituting the San Bernardino Mission.

June 3 (Sunday). Held an ordination in the chapel just erected at an expense of about \$1,800. The Rev. Frederick W. Reed was admitted to priest's orders. The sermon was preached by Rev. S. G. Lines, who presented the candidate. The Rev. Messrs. Trew and Emery also took part. At 3 p. m. a confirmation was held in the chapel when I confirmed five candidates and addressed them. A sermon was then preached by Rev. A. G. L. Trew.

In the evening drove over (three miles) with Messrs. Lines and Reed to the "Clergy house," San Bernardino, where they reside. The next few days were to have been devoted to the investigation of the Church work in this new Mission, but the weather became so intensely hot (110°) that I finally fainted and was confined to my room for the most of the week.

June 10 (Sunday). Having somewhat revived this morning, held service in the public hall at San Bernardino. Morning Prayer was said by Messrs Lines and Reed, after which I confirmed fourteen candidates and addressed them.

In the afternoon set out with Messrs. Lines and Reed for Riverside (12 miles). Here the service was held at 4 p. m. in the public school house, which they have used for eight months past. The two Clergyman read Evening Prayer, when I confirmed fourteen candidates and addressed them. After the service the congregation remained, at the request of Mr. Lines, when addresses were made by him and myself, on the necessity of at once commencing a church edifice. The lots have been given and the subscription commenced, so that before Autumn the desired edifice will be provided.

June 11 (Monday). Went with Messrs. Lines and Reed to Colton, and thence by railroad to San Gabriel.

June 13 (Wednesday). A meeting of the Clergy was held this morning, at the Church of our Saviour, San Gabriel. Present, besides myself, the Rev. A. G. L. Trew, the Rector, and Rev. Messrs. Birdsall, Linsley, Lines, Reed, Sheridan, Emery and Dyer. At 11 a. m. the Holy Communion was celebrated, after which they organ-

ized for business. A vote was passed reviving the Convocation of Southern California, Mr. Trew being elected Dean, Mr. Emery Secretary, and Mr. Elliott, of Los Angeles, Treasurer.

At 4 P. M. the church was consecrated, the sermon being preached by Rev. Mr. Birdsall. The request for consecration was read by Geo. C. Gibbs, Esq., and the sentence of consecration by the Rector.

In the evening there was a reception at Lake Vineyard (the residence of Mrs. B. D. Wilson), when the Bishop and Clergy had the opportunity of meeting the principal parishioners.

June 14 (Thursday). I left San Gabriel by railroad, reaching San Francisco the next afternoon.

June 14. Went to Martinez.

June 25 (Sunday). In Grace Church, after service by Rev. Dr. Abercrombie (Rector) and Rev. Dr. McClure, and Rev. Henry B. Monges, I confirmed fourteen candidates and addressed them. Some of them came twenty-five miles, and one young lady thirty miles to be present at this service. They are the fruits of Dr. Abercrombie's pastoral work and untiring efforts through all this section of country. The Holy Communion was then administered.

In the evening Dr. McClure preached. On that Sunday, twenty-seven years before, he began his labors as a Congregational Missionary in Martinez. He now visited them in his altered Ecclesiastical relations, and was warmly greeted by many who were formerly, at that time his parishioners.

June 25. Returned to San Francisco.

June 27 (Wednesday). United a couple in matrimony.

July 1 (Sunday). Preached in the Church of the Advent, San Francisco.

July 5. Received from the Bishop of Central New York, Letters Dimissory, transferring the Rev. F. B. A. Lewis, M. D., to this Diocese.

July 8 (Sunday). In St. Luke's Church, San Francisco, before service addressed the Sunday School. After morning service by the Rector, Rev. A. Douglas Miller, I confirmed thirteen candidates and addressed them.

July 9. Received from the Bishop of Connecticut, Letters Dimissory, transferring the Rev. A. D. Miller to this Diocese.

July 13 (Friday). Went to Watsonville, and in the afternoon confirmed in private a sick person. In the evening, in Grace Church, after service by Rev. W. J. O'Brien, I preached.

July 14 (Saturday). Went to Santa Cruz.

July 15. (Sunday). In Calvary Church, after service by the Rector, Rev. C. O. Tillotson, assisted by Rev T. J. Mackay (of Iowa) I confirmed four candidates and addressed them. The Holy Communion was afterwards administered, assisted by Mr. Tillotson. I also, before the offertory, delivered an address on the Missions of the Diocese. In the evening, after service by Messrs Tillotson and Mackay, I preached.

July 19. Attended a meeting of the Diocesan Missionary Committee.

July 22 (Sunday). Went to Saucelito, and in Christ Church, after service by Rev. W. F. Morrison, I preached.

July 26. United a couple in matrimony.

August 9 (Thursday). Left by the morning train of the Southern railroad for Santa Barbara. The next morning at 7 reached Newhall. There we found the carriage which had been sent by the considerate care of our friends at Santa Barbara. After breakfast, set out and drove thirty-five miles to Santa Paula, which we reached at noon. This is a place of 350 inhabitants, but the Church is unknown. There is a small Union Meeting house which is used by four or five different denominations. The country about is in the highest state of cultivation, the roads being lined with trees, reminding one of English lanes. We drove fifteen miles in the afternoon, to Ventura, where we were to spend the night. This is the seat of one of the old Dominican Missions, though the Spanish population has about died out. The American population numbers about 2,000. During the evening we heard the sound of the bells of the old Mission Church floating through the air. This should be the seat of one of our Missions.

August 11 (Saturday). After breakfast we renewed our journey of thirty miles to Santa Barbara. Some five miles of the road are on the edge of the ocean, sometimes only leaving room for the road between the water and the steep rocks on the other side. It can of course be traveled only at particular states of the tide. We reached Santa Barbara in the afternoon, where we were welcomed by

the kind friends with whom for years we have made our home during our visits to this place.

August 12 (Sunday). Trinity Church was crowded this morning. Morning service was read by the Rector, Rev. John Bakewell, D.D., when I preached, confirmed nine candidates and addressed them. The Holy Communion was then administered. The offertory for Diocesan Missions amounted to \$54.

In the afternoon, at the request of the Rector, I visited the Sunday School, and delivered an address to the scholars.

On Tuesday evening there was a reception at the house of Judge Fernald, when he had the opportunity of meeting most of the parishioners.

We had arranged to leave Santa Barbara, on our return, on Thursday morning, but we discovered, on Wednesday morning, that the tide would be too high at that time for us to take the road by the ocean. As "tide waits for no man," we were obliged to make hurried preparations and leave on Wednesday noon. We drove that day thirty miles to Ventura, and on Thursday fifty miles to Newhall. It was a most fatiguing journey, the heat and dust both being excessive. The thermometer at Newhall, at noon, averages 114°. We were in time for the evening train of the Southern road, but Mrs. K. was too exhausted by the journey, and obliged to go to bed. We had to remain therefore the next day at Newhall, till Friday evening.

On Friday evening therefore we left by the 7 p. m. train for San Francisco, the cars being crowded to excess with the Templar Conclave, which is meeting at San Francisco. We reached home Saturday afternoon.

August 26 (Sunday). Went to Brooklyn, and in the Church of the Advent, after morning service by the Rector, the Rev. Hamilton Lee, I confirmed twelve candidates and addressed them.

August 25 (Monday). Went to Santa Cruz, and the next day (Tuesday), in Calvary Church, assisted by the Rev. Geo. W. Foote, I united in matrimony, the Rector, the Rev. Cyrus O. Tillotson, and Laramie Vaux, daughter of the late William Vaux, Chaplain in U. S. Army.

August 30. Attended the quarterly meeting of the Diocesan Missionary Committee.

September 4 (Tuesday). Baptized two children.

September 9 (Sunday). Took part in the services at the Advent, the sermon being preached by Rev. Robert B. Snowden of New York.

September 12. Married a couple in the Church of the Advent.

In the afternoon united with the Clergy in the burial of the Rev. W. L. Mott, Missionary at Modesto.

September 18. Went to Ross Valley, Marin Co., and that afternoon in Ross Chapel, baptized an infant.

September 21. At a special ordination in Trinity Church, San Francisco, admitted H. S. Jefferys, Deacon, to the order of priests. The candidate was presented by Rev. A. T. Perkins, and the sermon preached by the Rev. Dr. Beers. The following Clergy took part in the service: Rev. W. S. Neales, Rev. J. A. Shepherd, Rev. C. L. Miel, and Rev. Mr. Spaight, of England. The Rt. Rev. Bishop of Northern California celebrated and took part in the ordination service. There were present also, the Rev. R. B. Snowden, of New York, Rev. Messrs. W. H. Hill, Miller, Schwab (of Mass), Easton, Williams (of N. California), Young, Andrews, Whyte, Jenks, Lion, McClure and Reed.

September 22 (Saturday). Went to Los Gatos, where a beautiful little Church has been erected by the exertion and influence of the Rev. Robert Chapman, D.D., who was spending the season here for the health of a member of his family. Beginning service in a public hall, he gathered the members of our church, and by their labors here, and funds received from friends in the East (principally in Philadelphia and Germantown), the church was erected and entirely furnished. Dr. Chapman did not see the completion of this, the last work of his life, but now sleeps under the chancel which owes its existence to his zeal and devotion.

September 23 (Sunday). The little church was crowded to witness the service of consecration. The request was read by Francis H. McCullagh, the Warden, and the sentence of consecration by Rev. F. B. A. Lewis, M. D., of San Jose, and I preached the sermon. The Rev. Edward Pidsley also took part in the services. The Holy Communion was afterwards celebrated.

September 26 (Wednesday). Went to Alameda, and in the afternoon baptized an infant.

September 30 (Sunday). United with the Rev. A. Douglass Miller in the services in St. Luke's Church.

October 2 (Tuesday). United with Rev. W. L. Githens in performing the burial service.

October 7 (Sunday). In the morning, in the Church of the Advent, united in the service with Messrs. Githens and McGowan, and preached the sermon. In the evening took part in the services at the Advent, in celebration of the Harvest Home.

October 14. (Sunday). In St. Paul's Church, San Francisco, took part in the service with the rector, Rev. Mr. Neales, and delivered an address to the Sunday School, and one to the congregation after the sermon.

October 15 (Monday). United with the Rev. A. Douglas Miller and by Rev. F. W. Reed, in a burial service in St. Luke's Church.

October 22. In Stephen's Church, San Francisco, in the morning, took part in the service with the Rev. E. J. Lion. In the evening, took part in the service in Trinity Church.

October 28. In Christ Church, Alameda, the church edifice was consecrated. The request for consecration was read by the Warden, Thomas A. Smith, and the sentence of consecration by the rector. I preached the sermon. The Rev. Alfred T. Perkins, Rev. Edward B. Church and Rev. W. L. Githens, took part in the service. Mr. Githens brought over with him, from the Church of the Advent, thirty-five of the chorister boys, by whom the music was performed. In the evening, after service by the rector, Rev. A. T. Perkins, I preached and confirmed six candidates.

November 2. Went to Fresno.

November 4 (Sunday). In St. James' Church, after service by the rector, Rev. D. O. Kelley, I confirmed fifteen candidates and addressed them. Of the number, eight were males and seven females. They were all persons of mature age, most of them heads of families. Among them was an English Wesleyan minister, who has applied to be received as a candidate for the priesthood in our Church. In the evening, after service by the rector, Rev. Mr. Kelley, I preached.

November 5 (Monday). In the evening, went by railroad to Goshen, where we took another railroad to Hanford.

November 6 (Tuesday). In the evening, held service in the newly erected church edifice. After service by Messrs. Kelley and Nixon, I preached and confirmed two candidates.

The building, which has cost about \$2,200, is a churchlike edifice erected by the zeal of a small number of church people, while much of the funds have been derived from their friends in England. Much of the ornamentation is yet to be added, and it will cost about \$400 to finish the building entirely. Rev. Mr. Nixon officiates most of the time; Mr. Kelley devoting one Sunday in the month to this parish.

Mr. Kelley and the late Mr. Mott, of Modesto, have together made the most efficient mission in our diocese. Through their exertions and zeal, three churches have been built (Modesto, Fresno and Hanford), and two parsonages (Modesto and Fresno). Besides these places Mr. Kelley discharges missionary duties through the length of Tulare county, at Tulare, Visalia, etc.

At 2 in the morning of Wednesday, we were called to repair the railroad, by which we reached Goshen about daylight, and then took the Southern Railroad, reaching San Francisco in the afternoon.

November 10 (Saturday). Baptized an infant in private.

November 11 (Sunday). Took part in the services in the Church of the Advent, the sermon being preached by the Rev. A. T. Perkins of Alameda.

November 18 (Sunday). At Grace Church, after morning prayer by Rev. W. H. Hill, I held a special confirmation, where three candidates received that rite.

November 19 (Monday). Held a special confirmation at the Church of the Advent, when two candidates received that rite. They were presented by Rev. W. L. Githens.

November 22 (Thursday). Attended the quarterly meeting of the Missionary Committee. In the evening, went to Oakland, and in St. Paul's Church united with Rev. Mr. Chetwood in a marriage service, I pronouncing the benediction.

November 28. In Grace Church, San Francisco, united a couple in marriage.

December 4. In Trinity Church, united with Rev. Dr. Beer in a marriage service, I giving the benediction.

December 15. Went to Los Gatos.

December 16. In the church which I had consecrated three months ago, and which since has been supplied by Rev. F. B. A. Lewis, M. D., a special confirmation was held. After service by Dr. Lewis, I preached and confirmed eleven candidates. Dr. Lewis resides at San Jose (8 miles), from which he visits Los Gatos as often as practicable. The result of his labors is shown in this first confirmation, which was attended by a full congregation.

December 23 (Sunday). In St. John's Church, San Francisco, after service by Rev. E. B. Spalding and Rev. Mr. McMurphy, I preached and confirmed twelve candidates.

December 25 (Christmas). In the Church of the Advent, San Francisco, after service by Rev. Messrs. Githens and Church, I preached the sermon.

January 8. Received from Rev. Charles L. Meil official notice of his resignation of the Chapel of St. Andrews, Oakland.

January 10. Licensed Mr. E. A. Rogers to act as lay reader in St. Andrew's Mission and its vicinity, under the direction of Rev. H. Chetwood, rector of St. Paul's.

January 12 (Sunday). In the Church of the Advent, San Francisco, I preached, after service read by Rev. W. L. Githens.

January 13. Licensed Mr. Wm. Van Bokkelin to be lay reader in St. Andrew's Parish, Oakland.

January 27 (Sunday). Preached in the Church of the Advent, after service by Rev. W. L. Githens and Rev. George Ditchman, of British Columbia.

February 5. Licensed the Rev. Wm. Lund, of the Church of England (in Australia), to officiate in St. Paul's Church, Salinas, while procuring his letters of transfer.

Received the Rev. E. S. DeJury, deacon, from the Bishop of Tennessee.

February 7. In San Francisco, united a couple in matrimony.

February 8 (Friday). Attended the meeting of the Trustees of the Old Ladies' Home.

February 10 (Sunday). At Alameda, in Christ Church, made an address to the Sunday-school and took part in the services with Rev. A. T. Perkins (rector), and the Rev. Mr. Spraight, of England.

February 13. Received from the Bishop of Missouri notice of the deposition from the ministry of Rev. Charles H. Gauthier, a deacon of that diocese.

February 20. Received from the Bishop of Ohio notice of the deposition from the ministry of Chester F. Adams, a presbyter of that diocese.

February 23 (Saturday). Attended the Pre-Lenten services in the chapel of the Old Ladies' Home. There were present Rev. Messrs. Edward B. Spalding (who at my request acted as chaplain), McClure, Chetwood, Neales, Lion, Miller, Githens, Jeffreys, Barstow, Davis (of Sacramento), Reed and Murphy. The services lasted, with intervals, from 9 A. M., to 4 P. M. I delivered three addresses during the day on subjects which had been previously agreed upon.

February 24 (Sunday). At St. Luke's Church, San Francisco, I took part in the services and in the Holy Communion. The sermon was preached by the rector, Mr. Miller. This parish shows all the evidences of growth under their new rector. They have recently purchased one of the most desirable sites for a church, on Van Ness Avenue, to which they will shortly remove their church edifice.

February 25. Received from the Bishop of Southern Dakota, the Rev. O. J. Babin, deacon. Forwarded to the Presiding Bishop my canonical consent to the consecration of the Rev. Alfred A. Watson, as Bishop of the Diocese of East Carolina.

February 28. United with Mr. Githens in the performance of the burial service.

March 2. In Grace Church, it being the first service held by the newly elected rector, the Rev. Robert C. Foute, preached, I delivered an address and united in the services with the rector and Messrs. McClure and Andrews.

March 4. United a couple in marriage.

March 6. Attended the quarterly meeting of the Diocesan Board of Missions.

March 11. United with Mr. Githens in the burial service.

March 15. Spent the morning at the Old Ladies' Home. I mention this that I may have the opportunity of recording my entire endorsement of the institution as now conducted. Since Sister Alice has been placed at its head there has been an entire change in the whole spirit of the place. Everything is admirably conducted.

There are now twenty-seven inmates, all of whom seem entirely satisfied. Service is held every Wednesday afternoon, with Holy Communion by the Chaplain, Rev. E. J. Lion, and on Sunday afternoon by the Rev. E. B. Spalding, in the chapel. I warmly commend it to the liberality of the churchmen.

March 16. In St. Peter's, San Francisco, after service and sermon by the Rev. George C. Whyte, I delivered an address to the congregation.

March 22. Went to Santa Cruz.

March 23 (Sunday). In Church of the Holy Saviour, delivered an address to the Sunday-school, united in the service with Rev. C. O. Tillotson, confirmed five candidates, addressed them, and at the offertory addressed the congregation in behalf of the Diocesan Missions. The Holy Communion was administered. In the evening, after service by Mr. Tillotson, I preached the sermon.

Since my last visit to this parish, a convenient rectory has been built, adjoining the church, the cost of which has been nearly paid.

March 25 (Tuesday). At St. Stephen's Church, San Francisco, I united with Rev. E. J. Lion in the services of the Annunciation. There was a further interest in this, being a farewell to a young lady, a member of the congregation, who sailed in a few days as a missionary to China. An appropriate address was delivered to her by Mr. Lion, and after service, he, in behalf of the Sunday-school, presented her with a beautiful Oxford Bible.

March 29 (Saturday). Went to Stockton.

March 30 (Sunday). In St. John's Church, after morning prayer by the rector, Rev. E. H. Ward, I confirmed five candidates and addressed them. I also delivered a missionary address at the offertory. In the evening I preached the sermon.

April 3. United a couple in matrimony.

April 6. Church of the Advent, San Francisco, after morning service by Rev. W. L. Githens, assisted by Rev. A. B. Andrews, I confirmed thirty-seven candidates and addressed them. In the evening, in Trinity, San Francisco, service was read by Dr. Beers and Rev. H. S. Jeffreys, when I preached and confirmed thirty-two candidates.

April 7. At a special confirmation in Trinity Church, confirmed two candidates presented by Dr. Beers.

Transferred Rev. H. H. Messenger by letters remissory to the Bishop of Texas.

April 10 (Holy Thursday). In the evening, in St. Paul's Church, San Francisco, after prayers by the rector, Rev. W. S. Neales, I delivered an address and confirmed fourteen candidates, and also delivered an address on Diocesan Missions.

April 11 (Good Friday). In the morning, took part in the service in the Church of the Advent with Rev. Messrs. Githens and Andrews. The sermon was preached by Rev. Dr. McClure.

In the evening, in St. John's, after service by Rev. Messrs Spalding, McMurphy and Church, I confirmed twenty-four candidates and addressed them. This is the second confirmation in this church in six months.

April 13 (Easter). In the morning, in the Church of the Advent, after service by Rev. Messrs. Githens and Andrews, I preached the sermon.

In the afternoon, in St. Luke's, after service by the rector, Rev. A. D. Miller, I confirmed thirty-two candidates and addressed them.

April 17 (Thursday). Left home for an extended visitation through Southern California.

April 18 (Friday). In the night we were telegraphed from thirty miles in advance that there had been a land slide in one of the tunnels and we could not come on, we therefore remained twenty-four hours at Sumner and then went on to the place of stoppage, where we remained twelve hours longer. We were then obliged to take a pathway round the mountain, by which the passengers and freight on both sides were transferred, and we were able to go on the next afternoon. We reached Los Angeles at 2 o'clock on Sunday morning.

Here the next morning we were met by Mr. J. O. Griffith, who was to be our host, and taken to his hospitable residence.

April 20 (Sunday). At St. Paul's Church, for the consecration of which this morning was appointed. The church edifice is the handsomest in the diocese and cost about \$30,000 besides the lots. The request was read by Mr ——— Lee, Senior Warden, and the

sentence of consecration by the rector, Rev. E. Birdsall. I preached the sermon. The church is entirely out of debt, and the vestry entered at once upon the erection of a chapel for Sunday-school rooms.

In the afternoon, went by railroad to Wilmington (twenty miles). Here, during the past year, the Missionary Rev. C. S. Linsley has erected an appropriate and churchlike edifice. In the evening, after service by Mr. Linsley, I preached and confirmed three candidates.

At San Pedro, four miles distant, another church is nearly completed.

April 21 (Monday). Returned to Los Angeles, and on 22d inst., in the evening, in St. Paul's Church, after service by Mr. Birdsall, I preached and confirmed 17 candidates.

April 24. In the evening there was a reception at Mr. Griffiths, where I had an opportunity of meeting most of the Parishioners.

April 26 (Sunday). Left for Santa Ana, which I reached at evening, and where I was met by Rev. F. A. Emery, in whose mission this place is included, and who drove us 4 miles to his residence at Tustin.

April 27. At St. Paul's, Tustin, after service by Mr. Emery, I preached and confirmed 6 candidates.

In the evening drove to Santa Ana, where the public hall was crowded for service. After service by Emery, I preached.

At Tustin, two years ago Mr. Emery erected the present appropriate church, to which, during the last year, he has added a tasty and commodious Rectory.

April 29 (Tuesday). Drove over to Anaheim (12 miles) where we were met by Rev. Mr. Sheridan, who is associated with Mr. Emery in this Mission. In the evening, after service by Messrs. Emery and Sheridan, I preached and confirmed 2 candidates.

April 30 (Wednesday). Returned to Los Angeles, and traveled thence to Pomona.

Here there is a small church in which the Rev. Mr. Ruth officiates when health and his years allow. The place has doubled in size during the last year, and we hope soon to have there an active Missionary.

In the evening, after service by Rev. Mr. Ruth and Rev. A. G. L. Trew of San Gabriel, I preached and confirmed one candidate.

April 30 (Wednesday). Went on to Colton, reaching there at noon, where I was met by Rev. S. G. Lines, the Missionary in San Bernardino Co. In the afternoon there was service in the Chapel, when Evening Prayer was read by Mr. Lines, I preached and confirmed 17 candidates.

In the afternoon drove over to Riverside (12 miles) with Mr. Lines, and on the following morning in the public Hall, after service by Mr. Lines, I preached and confirmed 7 candidates.

May 3 (Saturday). Returned to San Gabriel, which we reached at evening. The next day, Sunday, May 4th, went to Passadina, where Mr. Trew has, during the past year, established a mission, now in charge of Rev. Mr. Macnab, (late of Canada). Mr. Macnab read service and I confirmed two candidates and delivered an address to them.

The next morning left San Gabriel for San Francisco, which we reached on Tuesday.

May 5. Received letters demissory of the Rev. George C. Mead from the Bishop of Wisconsin.

May 14 (Sunday). At St. Paul's Church, Oakland, after service by the rector, Rev. Hobart Chetwood, I preached and confirmed thirty candidates. I afterwards confirmed in private an aged member of the church, 83 years of age.

In the evening united a couple in marriage.

Such are my official acts during the past year. I would thus sum them up:

Candidates Confirmed, (on 42 occasions).....	392
Ordinations, (priests).....	3
Corner-Stone Laid	1
Churches Consecrated.....	5

The following Clergy have been received into the Diocese by Letters Dimissory:

- W. I. Sheridan, from the Bishop of Massachusetts.
- A. Douglas Miller, from the Bishop of Connecticut.
- F. B. A. Lewis, M. D., from the Bishop of Central New York.
- Edward S. DeJury (Deacon), from Bishop of Tennessee.
- I. O. Babin, from Bishop of South Dakota.
- Geo. C. Mead, (Deacon), from Bishop of Wisconsin.

The Rev. Geo. Babcock has been transferred to the Bishop of Illinois.

Rev. H. H. Messenger transferred to the Bishop of Texas.

I have received notice of the displacement of the following Clergymen:

Carl F. W. Frepton, by Bishop of Northern New Jersey.

Isaac M. Frey, by Bishop of Michigan.

Charles F. Gauthier, by Bishop of Missouri.

Chester Field Adams, by Bishop of Ohio.

I have also performed the following services:

Baptisms, (infant).....	8
Marriages.....	10
Burial Services.....	4

I am happy to state to you, that during the past year a much larger number of official services have been performed in the Diocese than on any previous year.

During the past year two of our Clergy have been removed by death. One was the Rev. William S. Mott, Missionary at Modesto. He had been about three years in this Diocese, during which time he had gained the reputation of an earnest, self-denying Missionary. The Church and Rectory at Modesto which he left nearly completed, will be his monument.

Death came to him suddenly, without a moment's warning. It was an immediate transition from the cares of this working world to the glory which awaits the just. But his works live after him.

The other was the Rev. Thomas A. Griffiths, Missionary at Bakersfield. He had been with us only about a year, coming here in enfeebled health, against which he struggled until he was obliged to cease from his labors. He then returned to his home in New Jersey, in the hope that the long sea voyage would restore him, but he arrived there only to die.

He was one to whom I had become very much attached, though I had personally seen him but little. He was a man of a most lovely spirit, pure and devoted entirely to his Master's cause. His removal was a great loss to our Diocese.

"PACIFIC CHURCHMAN."

I would avail myself of this opportunity to speak to you briefly of the *Pacific Churchman*. During the past year it has been edited by the Rev. D. O. Kelley, who, although laboring under the difficulty of not residing in this city, has most ably discharged the duties of this office. His editorials are copied into the Eastern Church papers and have won a reputation for our paper. I regard it as the most efficient aid we have in awakening a church spirit in the Diocese. If you, my Brethren, would interest yourselves in its circulation in your parishes, you would find yourselves ten fold repaid by what it would do for the advancement of the Church.

I would ask you, by Brethren, to make it your business to see those families in your parishes who do not take the paper and induce them to subscribe. The price is so small that few can object on the ground of expense.

And now, Brethren, I commend you to God on the deliberations for which we have met in Council to-day, that all things may be for his glory and the spiritual interests of our Diocese.

PASTORAL LETTER

TO THE

CLERGY OF THE DIOCESE OF CALIFORNIA.

DEAR BRETHREN—After conference with the Clergy of the Southern Convocation, I have determined, by their suggestion, to postpone the annual meeting of the Convention of the Diocese, for one week, that it may assemble on the second Wednesday of May (14th instant) instead of the first Wednesday.

Article II of the Constitution gives power to the ecclesiastical authority, "for reasons which may meet its judgment to change the time and place" of the Convention.

It has hitherto been my custom, after devoting the season of Lent to the Parishes in that vicinity, to visit the Southern part of the Diocese immediately after Easter, returning home in time for the Convention. But in view of the increased number of Churches and Mission stations, the interval between Easter and the first Wednesday in May has become insufficient for visiting all at that time. I should, therefore, be obliged to make a second journey down to the South, at a later date. This, as was the case last season, would bring me into Southern California, in the heat of Summer, the exposure to which last season was followed by an attack of illness.

I find this change is in accordance with the views of those of the Clergy with whom I have been able to confer, and, I trust, will meet the Parochial arrangements of all. The Clergy will see from the annexed list what Sundays are unoccupied by my appointments, and I would request them to write me at their earliest convenience, as to the days they wish Confirmations in their Parishes.

From your friend and Bishop,

WM. INGRAHAM KIP,

Bishop of California.

January 22, 1884.

APPENDIX "B."

CONVENTION SERMON.

THE TWO-FOLD LIFE OF THE CHURCH.

The Sermon preached before the Thirty-fourth Convention of the Diocese of California, in Trinity Church, San Francisco, May 14th, 1884, by A. G. L. TREW, M. A. Rector of the Church of the Saviour, San Gabriel, and Dean of Southern California

"The King's daughter is all glorious within; her clothing is of wrought gold."

PSALM XIV 13.

It is an appropriate harmony which is uttered in these words. They speak of the Church of Christ, and express what we may call a law of her existence. The xivth Psalm is a prophecy of the Church; and that deep and full accord between the inner spirit and the outer life which all honest souls aspire after, and instinctively feel to be the law of all moral or spiritual excellence, is here expressed with reference to the life and character of the Bride of Christ.

But it is a safe rule in the practical interpretation of Holy Scripture with reference to our own duties and obligations, to apply to the individual souls of members of the Church, that which is written of the duties or responsibilities of the Church as a whole. Israel was a type of the Christian Church, yet the bondage in Egypt was a type of the bondage of each single soul in sin. The passage through the Red Sea figured the dedication to God of the whole nation as His peculiar people; yet, it also was a figure of the consecration of

each single soul in Christ. Each individual soul in the Church is espoused singly to Christ; and for each christian soul, as well as for the Church, the law of its existence and development is stated in the words, "The King's daughter is all glorious within; her clothing is of wrought gold."

There are then in the text, large lessons of faith and practice—

1st. For each one of us singly;

2d. For the Church as a body,

and some of these lessons I shall endeavor briefly to suggest. And if the propositions which I would lay before you are simply the restatement of old and elementary truths, let this be my excuse: that experience has taught me, and continually repeats the lesson, that in the science of life, no less than in that of nature, the wisest progress is based on a continual recurrence to first principles.

1. There is involved in the text for each of us, the imperative duty and need of *personal holiness*. And in pressing this truth upon your conscience, I would not be understood as applying it specially to any particular class or order in the Church. I beg the lay members of this Congregation to bear with me, when I ask then whether they do not sometimes, in their thoughts, require the Clergy to live up to a higher standard of personal holiness than they would dream of in connection with their own lives. But where can we find a second standard? Is not our only standard the pattern and example of "the man Christ Jesus?" And is not a Layman as much sworn to the imitation of Christ by the vow of consecration in baptism, as a Bishop is by his three-fold ordination? Membership in the Body of Christ carries with it all subsequent obligations; and while ordination to the ministry may assign to the officers of the body certain functions which are reserved for them; yet, personal holiness—"growth in grace and in the knowledge of our Lord Jesus Christ"—is surely not one of these reserved duties.

Each one of us who has been baptised into Chrsst, has put on Christ. "We are members of His Body, of His Flesh and of His Bones," as St. Paul says, seeking by repetition to emphasize the truth. "Shall I then take the members of Christ and make them the members of an harlot?" Shall we give the harlot world the thoughts, the will, the loving devotion and the tender duty which belong to our only Lord? God, forbid! The very law of our being, as christians, is purity and holiness. We are consecrated to God. I speak, as I have already said, not to any special class of christians,

but to every member of Christ. All are alike in their dedication to His service. "Ye are Christ's," St. Paul affirms to the Corinthians. "Ye are the salt of the earth," the Lord said to His disciples. Again, St. Paul says of the christians at Corinth, "I have espoused you, as a chaste virgin, to Christ." "The King's daughter"—the Bride of Christ—"is all glorious *within*," says the Psalmist.

I think, my brethren, that we do not remember this as often or as deeply as we should. We do not keep before our eyes and hearts the reality of our profession of "holiness to the Lord." We forget that it should be absolute, and entire, and unreserved. We "keep back part of the price." We reserve "the best of the sheep and of the oxen" to sacrifice them in a way more acceptable to ourselves. In short, though, by profession as christians we are wholly—body, soul and spirit—dedicated to God, yet we are quite willing that in *practice* a great deal of our lives and possessions should be left unconsecrated. Many persons seem afraid that if they strive to be holy at all they will become too holy.

But, brethren, if we are christians at all, let us aim at living up to all that the christian name involves. Let us not be satisfied with being only partly loyal to Christ, and wholly loyal to ourselves. Such loyalty passes too easily into treason and desertion.

And oh, brethren, if we, the servants of the holy Jesus, do not live holy, and truthful, and godly lives, see what an injury and disgrace we bring upon our Lord. Of all the deadly wounds which christianity can receive none is so grave and so foul as that which is dealt by—christians. The bitterest and foulest infidel, a Tom Paine or an Ingersoll, does not half the harm which is done by the careless lives of those whom the world around looks upon as christians. I speak not now of those who are consciously to themselves hypocritical pretenders to a christianity which they do not practice. I speak rather of persons who are really in earnest, and yet allow themselves to walk inconsistently, through want of watchfulness, or through a too careless conformity to the false and unchristian ways of modern society. We betray Christ to his enemies for a momentary act of civility; and for social consideration we deny that we know Him. Those who refuse to accept his claim upon their heart are confirmed in their refusal, when they see that persons who profess to be His servants can accommodate the urgency of His claim to their own convenience or pleasure, or to the demands of business.

A half hearted service of Christ brings contempt upon Christ. You do not mean it. No; you would be pained to think that the irreligious and the wicked should be confirmed in their disregard of Christ by any act of yours; yet it is true. If you profess to serve Christ and yet act in daily life or business as they would who make no such profession, your inconsistency brings disgrace, not simply on yourself—it is your Lord on whom the world's contempt is cast.

2. "The King's daughter is all glorious within." The character of the Church, and I refer now not to her ideal conception, but to that realization of it which at any time exists—the character of the Church depends upon the character of her members. Therefore, we have a responsibility in this matter, not only as individuals privately, but as members of the Church. Then we, who are members of the Church—members of the Lamb's wife—must strive after the utmost purity of thought and desire and motive. Our aims and aspirations must be kindled from on high. Our affections must rise heavenward. And our actions, in all that we do as members of the Church, must accord with that spiritual truth, that moral elevation, that inward glory which belong to the Church as the law of her existence. We meet here to-day to act not merely as members of the Church, but as representing her in this part of God's field. Oh, brethren, in God's name see to it that you bear this essential characteristic of the Church deeply in your hearts, and in all that concerns the Church, in any course of action which you may consider, or which may be proposed for your adoption as furthering her interests, being everything to the test of this principle—that it must be in true accord with that inward holiness and purity which is the glory of the King's daughter.

3. But if she is all glorious *within*—in the divine conception as in the external reality, she is no less glorious *without*, for "her clothing is of wrought gold." And here, too, we, her members, have a distinct and weighty responsibility. We must see that the outward form, so far as it depends upon us, upon our exertions or our gifts, correspond and harmonize with the inward life; that the one shall be the fitting and natural expression of the other. If we give the true homage of our heart, the affection of our soul's desire, to the redeemer of our souls, we cannot withhold from His Church that which we have and she needs in order that the place of His name may be glorious. Our silver and our gold will not be kept

back from her uses; they will be offered willingly to advance her purposes and to increase her influence.

Not very long ago, I asked a man of large wealth, residing in another part of the State, to assist me in improving and beautifying the Church at San Gabriel. I have his letter in which he declined to do so, saying that he declined as a matter of principle, because carved wood, and painting, and gilding, and embroidery were offensive to him in a place of worship; and God should be worshipped with simplicity, within plain walls, without adornment. I have been in this man's house, and it was handsomely furnished with elegant objects of art and beauty. He thinks them in their proper place there—he keeps them for himself and says that God does not need them. True. God does not need them, but He needs us to give them; not for his sake, but for our own; and the heart which will have beauty of art, and costly material, and skilled workmanship in its home, and will think that a plain and poorly furnished building is good enough for God's worship, has surely forgotten that if "the King's daughter is all glorious within," yet "her clothing is of wrought gold" and "raiment of needlework."

But we, in this Diocese, have a more real want than that of outward adornment, or attention to the most fitting form in which the Church's worship shall find expression. We are waging in many places a struggle, not for external beauty and propriety, but for the bare right of existence. I speak as one of the Missionary Clergy of the Diocese, coming from one of its most distant outposts. And I would ask you who have the Church established in your midst with some degree of appropriate power and beauty, to remember that there are vast districts of this State in which she has absolutely no existence, and where the first duty of this Diocese is to send and support at least the living messenger, the preacher of the Word. This Convention should take steps to send forth several travelling Missionaries. We should endeavor to send forth a Minister of the Church as a preacher of Christ in every portion of the Diocese. Let us make it our aim that everywhere within the bounds of this Diocese the voice of our Missionaries shall strive to awaken the inner spirit of devotion and consecration to God, even if there be no means or power to establish any but the poorest and barest forms of outward life.

4. And to animate us in this holy endeavor let us remember what is the real glory of the Church. It is her *supernatural* character. She is the *Body of Christ*. Is this true? In what sense is it true? Is it *only* a metaphor? Is the Church only a voluntary association—a mutual benefit society? Does she exist only as a society for the advancement of science may exist, simply by the mutual agreement of its members to work together for the same end? Can a committee of her popular preachers arrange a new Creed for her? Not so; a thousand times not so. She is the Church of the living God—the earthly sphere of the Holy Spirit. If on one side she is a voluntary association, on the other she is a divine and eternal kingdom. She has a natural existence like any earthly society; but she is the home and sphere of supernatural powers and influences which most vitally affect all who enter her lists. Like her incarnate Lord, she may be looked at, and known on the human, or on the divine side of her nature; and the one may be looked at so exclusively that we forget the other. Her members are men and women and children, yet she is the mystical Body of Christ whose spirit dwells in each soul that is added to her. We are too apt to forget this which is her real glory; and it is natural that we should forget it. And even at such a time as this, when we are assembled to consult for her interests, the tendency to forget her divine and supernatural side is one which needs greatly to be guarded against. Conventions and vestry meetings take but little cognizance of any but the earthly side. Reports of Episcopal Fund Trustees, and Committees on Canons, and the discussions which arise therefrom, the election of Standing Committees, or any other part of our routine, do not serve to bring the more glorious and spiritual aspect of her nature before our eyes. But in proportion as the earthly circumstances of the Church tend to obscure her heavenly origin and destiny, let us give all the greater scope to such thoughts and such observances as will deepen in our hearts their sense of this truth—that if she is indeed “all glorious within,” it is because Christ is her animating and undwelling spirit; and that if her outward presentment before men should be “of wrought gold,” it is only because she is indeed the Body of Christ.

And one other truth which I see in the text I shall endeavor to indicate, not in my own words, but in those of one of the most fervent, most Evangelical, and yet—nay, rather should I say *therefore*—most Catholic of English preachers. If the clothing of the

King's daughter be of wro
 give truthful beauty and lo
 set up, or to the ceremonia
 true and essential accord w
 it is that the highest and l
 and beauty are rightly due
 ment of the Lord's Hous
 this point that Canon Bod
 ask, my brethren, why it
 House of God beautiful; i
 into the service of the Chr
 ings in the development of
 our beautified Houses of
 worship are but the exp
 common with the ransom
 great mysteries of redeem
 nificent ceremonial is, un
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 women for the revival of
 attraction to me is simply
 which is most truly Evan
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 saw Him only on the Mc
 there—the substance of
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 worship would have any
 Christ makes her temple
 that, in action as well as
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 Father and the Holy Gh
 power, both now and for

APPENDIX "C."

ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

DIOCESE OF CALIFORNIA.

*Rt. Rev. Father, and Dear Brethren of the Clergy
and Laity :*

We come before you again with our annual report of the missionary work of the church of this diocese. The Board, during the year past, have given their loyal co-operation to the bishop in the nominations he has made ; and have endeavored to make sure the support of the faithful standard-bearers in the field. The facts we have to show are a sufficient testimonial of the favor of God upon the work undertaken. There are now twenty-four organized missions, twenty-three of which have church buildings. Four of the churches are vacant and have no services (among these is St. Paul's, Modesto), solely for the lack of men to put in charge. One of the leading missionary priests, the lamented Rev. W. L. Mott, has been removed by death ; another, the Rev. John H. Babcock, has removed to another diocese, but we still have fifteen missionaries and one lay helper, four of whom have been added to our list within seven months past. Full reports have

been received from 21 missions; and the present figures show 514 families, 2046 individuals, and 597 communicants. There have been added by baptism 104, and by confirmation 53. There are 19 Sunday schools with 67 teachers and 687 scholars. Sixty-four candidates await confirmation. The number of marriages is 33; and of burials 38. One thousand eight hundred and eighty parochial, and 140 visits of the sick have been made, and 1551 public services have been held, with frequent celebrations of the Holy Communion. Public catechising of the children has also been frequent in all the missions. There are four parsonages completed, five of the churches have bells to call the people to worship, seventeen of them have organs for musical accompaniment, and most of them have ample ground, with title—in most cases—secured in the bishop's name. The aggregate debts—happily reduced during the year—amount to \$1975, while the total income, in money, of the missions for the year is \$10,991 03.

The missions have raised for the support of their missionaries and paid into our treasury monthly during the year the total sum of \$3,443 34. These monthly pledges are made and paid in varying amounts, by the different missions; rightly interpreted, they are a part of the general fund; and from that general fund all of the salaries of all the missionaries should be paid during each year—this is at least our theory of missionary support; and each mission is expected to go on enlarging the amount of its monthly pledge from year to year until it reaches the maximum of self-support. But circumstances in many cases necessarily modify the practice of the Board. So far, we have not felt sufficiently sure of the total income in a general fund to warrant us in treating special pledges from the missions as a part of it; and therefore, practically we find ourselves obliged, in most cases, to reserve the pledge of a mission for that missionary. In some cases we do vote a fixed salary, and pay it without reference to what is received in pledges, but in most cases we continue to give a stipend from the unpledged funds and add to it each month the pledge money of the mission.

It is a fact of no small significance that all the churches in the diocese, except three or four, contributed this year to the missionary work. The showing is a pleasing and encouraging one; it draws us all nearer together in the bonds of faith and love and of human and brotherly interest. It gives a feeling of confidence and strength—a feeling that God is with us in this Branch of His One Holy Catholic and Apostolic Church—because we are united—united not for rest and stagnation, but for that onwardness of Love, whereby the King of Love is wont to build Himself up in the souls of men! And what is

the result? We have not undertaken more than our strength would warrant, although the work has been enlarged. The work has been well done by the faithful men in the field; I would that space allowed to speak of them and their work singly! Our plans and co-operations have been greatly blessed; we have been fully sustained; none of the faithful workers go unpaid; the offerings to the general fund have been equal to our wants. The missionaries in the field have been individually remembered in special works. Churches have been built, parsonages have risen, additions have been made, attractions added; and in such help as this, we must not forget to add that our churchwomen, by their organized and separate action, have been a tower of strength and a garland of beauty to the church and to her missionary work in the Diocese of California, in this year of good and hopeful results. For the Board of Missions.

WM. H. STOR, Secretary.

APPENDIX "D."

TREASURER'S REPORT.

H. T. GRAVES, Treasurer, in account with the Diocesan Fund.

		Dr.		
		Int.	Cash.	Bal. due.
May 10, 1884.	Asst.			
Christ Church, Alameda.....	\$150	\$ 6 00	\$144 00	
St. Michael's, Anaheim.....	15	3 60	11 40	
St. Paul's, Bakersfield.....	15	60		14 60
Good Shepherd, Belmont.....	10	75	2 50	8 75
Good Shepherd, Berkeley.....	20		10 00	10 00
St. Mark's, Berkeley.....	20	1 10	18 90	
St. James', Centerville.....	20	2 90	12 10	5 00
St. Polycarp, Colton.....	10		5 00	5 00
St. James', Fresno.....	30	55	29 45	
St. Stephen's, Gilroy.....	10	1 40		8 60
San Antonio Mission, Jolon.....			2 80	
St. Paul's, Los Angeles.....	100	4 80	95 20	
St. Luke's, Los Galos.....			3 55	
Grace, Martinez.....	10	1 15	8 85	
St. Luke's, Merced.....	5		5 00	
St. Paul's, Modesto.....	10			10 00
Advent, Oakland.....	100	2 00	98 00	
St. John's, Oakland.....	350	113 20	236 80	
St. Paul's, Oakland.....	400	10 65	389 35	
St. Peter's, Redwood.....	20	3 00		17 00
All Saints, Riverside.....	15			15 00
St. Paul's, Salinas.....	25	30	24 70	
Trinity, Santa Barbara.....	95	5 90	89 10	
Mission, San Bernardino.....	10		5 00	5 00
Christ Church, Saucelito.....			20 00	
Holy Saviour, Santa Clara.....	20	1 85		18 15
Calvary, Santa Cruz.....	40	21 25	18 75	
Holy Trinity, San Diego.....	15	3 10	11 90	
Advent, San Francisco.....	835	236 85	598 15	
Grace, San Francisco.....	750	90 75	659 25	
St. John's, San Francisco.....	300	7 25	292 75	
St. Luke's, San Francisco.....	400	10 40	389 60	
St. Paul's, San Francisco.....	100	3 25	96 75	
St. Peter's, San Francisco.....	20	3 85	16 15	
St. Stephen's, San Francisco.....	100	11 75	88 25	
Trinity, San Francisco.....	1100	317 55	782 45	
Our Saviour, San Gabriel.....	25	2 00	23 00	

Our Saviour, San Gabriel, 1882-1883.....			1 25	
Trinity, San Jose.....	205	57 65	112 00	36 85
St. Stephen's, San Luis Obispo.....	20		55	19 45
St. Matthews, San Mateo.....	125	3 60	121 40	
Mission, San Miguel.....			2 30	
St. Paul's, San Rafael.....	130	7 65	122 35	
St. James', Sonoma.....	10	5 25		4 75
St. John's, Stockton.....	225	14 20	210 80	
Church of the Savior, Tulare.....	10		10 00	
St. Paul's, Tustin.....	5		5 00	
Grace, Watsonville.....	15	3 00	12 00	
St. John's, Wilmington.....	10		10 00	
Treasurer Episcopal Fund.....			530 15	
Totals.....	\$5900	959 65	5345 40	

Cr.

By amount paid Rt. Rev. W. I. Kip, for salary			
1882-83.....	\$	1 25	
for salary 1883-84.....		5344 15	
			\$5345 40

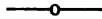
H. T. GRAVES, Treasurer, in account with the Convention Fund.

	Asst.	Dr.	Cash.	Bal. due.
Christ Church, Alameda.....	\$15 00	\$15 00		
St. Michael's, Anaheim.....	5 00	5 00		
Good Shepherd, Belmont.....	3 00	75		2 25
St. Mark's, Berkeley.....	5 00	5 00		
Good Shepherd, Berkeley.....	5 00			5 00
St. James', Centerville.....	5 00	3 75		1 25
St. Stephen's, Gilroy.....	2 00			2 00
St. Paul's, Los Angeles.....	10 00	10 00		
Grace, Martinez.....	3 00	3 00		
Advent, Oakland.....	5 00	5 00		
St. John's, Oakland.....	35 00	35 00		
St. Paul's, Oakland.....	35 00	35 00		
St. Peter's, Redwood.....	5 00			5 00
All Saints', Riverside.....	5 00			5 00
St. Paul's, Salinas.....	5 00	5 00		
Trinity, Santa Barbara.....	10 00	10 00		
Holy Saviour, Santa Clara.....	5 00			5 00
Calvary, Santa Cruz.....	5 00	5 00		
Holy Trinity, San Diego.....	3 00	3 00		
Advent, San Francisco.....	50 00	50 00		
Grace, San Francisco.....	25 00	25 00		
St. John's, San Francisco.....	20 00	20 00		
St. Luke's, San Francisco.....	25 00	25 00		
St. Paul's, San Francisco.....	10 00	10 00		
St. Peter's, San Francisco.....	3 00	3 00		
St. Stephen's, San Francisco.....	10 00	10 00		
Trinity, San Francisco.....	50 00			50 00
Our Saviour, San Gabriel.....	5 00	5 00		
Trinity, San Jose.....	20 00			20 00
St. Stephen's, San Luis Obispo.....	5 00	5 00		
St. Matthew's, San Mateo.....	25 00	25 00		
St. Paul's, San Rafael.....	25 00	25 00		
St. James', Sonoma.....	2 00			2 00
St. John's, Stockton.....	30 00	20 00		10 00
Grace, Watsonville.....	2 00	2 00		
	\$473 00	\$365 50		

DIOCESE OF CALIFORNIA.

63

Balance on hand May 4, 1883.....	70 25	
Collection in Convention.....	33 65	
	<u>\$469 40</u>	
Balance due Treasurer.....	5 72	
	<u>\$475 12</u>	
	Cr.	
May 4, 1883. By cash disbursements as follows:		
Paid Sexton at Convention.....	\$10 00	
H. T. Graves, as per resolution of Convention.....	50 00	
October 17th to April 23d. E. H. Ward, printing Con- vention Journal, etc	135 00	
April 23d. E. H. Ward, services as Secretary.....	50 00	
Taxes on church lots, two years.....	22 02	
May 1st. Rev. B. Akerly, as per order of Standing Committee.....	100 00	
Paid Rev. H. W. Beers, as per order of Standing Com- mittee.....	20 00	
Printing programmes, blanks, reports, circulars, etc...	48 20	
H. W. Stoy, postage, envelopes and expenses.....	10 00	
H. T. Graves, postage, envelopes and expenses.....	14 50	
Freight on Prayer Books.....	15 40	
Total.....	<u>\$475 12</u>	



H. T. GRAVES, Treasurer, in account with the Missionary Fund.

	Dr.	
May 4, 1883. To balance on hand.....	\$556 75	
Collected in Convention.....	70 08	
May 12, 1884. Received from Christ Church, Alameda.....	\$ 70 00	
St. Michael's, Anaheim.....	242 50	
St. Paul's, Bakersfield.....	45 50	
St. Mark's, Berkeley.....	23 26	
Good Shepherd, Berkeley.....	195 00	
Mission, Compton.....	12 80	
St. James', Fresno City.....	490 00	
St. Stephen's, Gilroy.....	3 40	
San Antonio Mission, Jolon.....	223 65	
St. Paul's, Los Angeles.....	92 85	
St. Luke's, Los Gatos.....	125 10	
Grace, Martinez.....	42 40	
St. Luke's, Merced.....	150 00	
St. Paul's, Modesto.....	15 00	
Advent, Oakland.....	39 05	
St. John's, Oakland.....	70 00	
St. Paul's, Oakland.....	373 62	
All Saints, Pasadena.....	96 44	
St. Paul's, Salinas.....	6 30	
Christ Church, Saucelito.....	11 10	
Trinity, Santa Barbara.....	71 25	
Calvary, Santa Cruz.....	74 70	
Holy Trinity, San Diego.....	377 75	
Advent, San Francisco.....	168 15	
Grace, San Francisco.....	470 90	
St. John's, San Francisco.....	112 80	
St. Luke's, San Francisco.....	141 90	
St. Paul's, San Francisco.....	79 70	
St. Peter's, San Francisco.....	9 40	
St. Stephen's, San Francisco.....	18 00	

Trinity, San Francisco.....	637 65	
Christ Church, Mis. Furniture sold.....	30 00	
Our Saviour, San Gabriel.....	91 85	
Trinity, San Jose.....	85 50	
St. Stephens, San Luis Obispo.....	415 50	
St. Matthew's, San Mateo.....	98 20	
San Antonio Mission, San Miguel.....	214 50	
San Anselmo, San Rafael.....	12 50	
St. Paul's, San Rafael.....	150 00	
St. John's, Stockton.....	63 75	
Church of the Saviour, Tulare.....	179 95	
Grace, Watsonville.....	323 30	
St. John's, Wilmington.....	382 45	
Church Guild, Presidio.....	27 00	
		<u>\$6507 57</u>
Special donations.....		215 00
		<u>\$7349 40</u>

	Cr.	
St. Michael's, Anaheim.....	\$645 00	
St. Paul's, Bakersfield.....	75 00	
St. Mark's, Berkeley.....	81 51	
Good Shepherd, Berkeley..	390 00	
St. James', Fresno, etc.....	777 15	
Grace, Martinez.....	280 00	
St. Luke's, Los Gatos.....	154 15	
St. Paul's, Modesto.....	525 00	
St. Paul's, Salinas.....	130 00	
Calvary, Santa Cruz.....	180 00	
Holy Trinity, San Diego.....	745 00	
City Front Mission, San Francisco.....	195 00	
Church of the Saviour, San Gabriel.....	309 90	
St. Stephen's, San Luis Obispo.....	655 00	
San Antonio Mission, Jolon and S. M.....	720 00	
Grace, Watsonville.....	650 00	
St. John's, Wilmington.....	650 00	
Taxes on church property, Monterey.....	5 80	
		<u>\$7148 01</u>
Balance on hand.....		201 39
		<u>\$7349 40</u>

H. T. GRAVES, Treasurer.

APPENDIX "E."

TREASURER'S REPORT.

H. T. GRAVES, Treasurer, in account with the Disabled Clergy		
		Dr.
Fund.		
May 4, 1883. Balance on hand as per report to convention.....		\$2087 50
May 12, 1884. Received from parishes and missions as follows:		
St. Michael's, Anaheim.....	5 50	
St. James', Fresno City.....	21 50	
St. Paul's, Los Angeles.....	15 00	
St. Luke's, Los Gatos.....	4 75	
St. Luke's, Merced.....	1 00	
Advent, Oakland.....	6 50	
St. Paul's, Oakland.....	25 00	
St. Andrew's, Oakland.....	4 45	
Christ Church, Sancelito.....	15 00	
Trinity, Santa Barbara.....	15 00	
Calvary, Santa Cruz.....	4 45	
Advent, San Francisco.....	75 75	
Grace, San Francisco.....	10 50	
St. Luke's, San Francisco.....	52 55	
St. Paul's, San Francisco.....	23 15	
St. Peter's, San Francisco.....	4 90	
Trinity, San Francisco.....	132 50	
Our Saviour, San Gabriel.....	24 85	
Trinity, San Jose.....	18 00	
St. Stephen's San Luis Obispo.....	5 50	
St. Matthew's, San Mateo.....	7 30	
St. Paul's, San Rafael.....	52 15	
Church of the Saviour, Tulare.....	2 00	
Grace, Watsonville.....	5 15	
Interest on loans and investments.....		\$531 75
Masonic Bank dividends in liq.....		397 35
		109 75
		\$3126 35

	Cr.
Paid disabled clergymen as per warrants of Board of Missions.....	\$ 710 00
Balance in treasury.....	2416 35
	<u>\$3126 35</u>

ASSETS.

Notes of H. T. Graves (secured by a paid up endowment policy of life insurance, absolutely payable December 12, 1884).....	\$3000 00
Notes of J. B. Britton (secured by life insurance policy with annual profits more than equal to the annual premiums), Mutual Life of New York.....	500 00
Note for interest on the same.....	100 00
Note of the wardens and vestry of St. Peter's Church, San Francisco.....	500 00
Interest on same to March 1, 1884.....	30 00
Note of D. O. Kelley, secured by mortgage.....	500 00
Cash on hand as above.....	2416 35
Balance on deposit Masonic Bank.....	146 43
	<u>\$7192 78</u>

H. T. GRAVES, Treasurer, in account with the Episcopal Fund.

	Dr.
May 4, 1883. Balance on hand	\$1188 55
Received from Christ Church, Alameda.....	18 20
St. Michael's, Anaheim.....	2 50
St. James', Fresno.....	5 00
St. John's, Oakland.....	20 00
St. Paul's, San Francisco.....	16 75
St. Stephen's, San Francisco.....	10 00
Trinity, San Francisco.....	20 00
Our Saviour, San Gabriel.....	4 70
San Anselmo, San Rafael.....	23 50
	<u>\$120 65</u>
Bills rec. Notes of H. T. Graves.....	\$3600 00
Bills rec. Note of Delce Lake.....	500 00
Bills rec. on ac. H. D. Lathrop.....	300 00
	<u>\$4400 00</u>
Masonic Bank dividends in liquidation.....	39 00
	<u>39 00</u>
Int. ac. Interest on loans.....	286 15
Dividends gas bonds.....	200 00
Dividends San Francisco Savings Union.....	44 00
	<u>530 15</u>
	<u>\$6278 35</u>
	Cr.
Paid Treasurer of Diocese for ac. of Diocesan Fund.....	\$ 530 15
Deposited with San Francisco Savings Union.....	5748 20
	<u>\$6278 35</u>

The assets of the Episcopal Fund consist of

Deposit in San Francisco Savings Union.....	\$5868 09
Deposit in Masonic Bank.....	52 00
Four Bonds Oakland Gas Light Company.....	4000 00
Balance of note of H. D. Lathrop.....	1800 00
	<u>\$11220 09</u>
Also note of Wm. Blanding.....	\$2000 00
Also note of Wm. Blanding for interest.....	600 00
	<u>\$13820 09</u>

The foregoing reports are such as it has been the custom for the Treasurer to submit to the convention during the eight years that the undersigned has occupied that position—simply a statement of figures taken from his books. But there are certain deductions which may be drawn from these in comparison to, and in connection with, the financial reports, and which may not be without interest to the members of the convention, as well as the Church throughout the diocese. Without taking up the reports in the order in which they are usually submitted, the missionary fund may well be selected as the first upon which to touch.

During the year ending May 1, 1877, there was received, from all sources, the sum of \$6342 39. For the year ending May 1, 1878, \$6248 35. May 1, 1879, \$4979 30. May 1, 1880, \$3466 90; showing a steady falling off during those four years, the last named being but a little more than half of the amount for the year first mentioned. From that time on the increase has been quite as marked. For the year ending May 1, 1881, the receipts were \$4353 00. May 1, 1882, \$5564 80. May 1, 1883, \$6854 51, and to May 12, 1884, \$6792 62. Making total receipts for eight years \$44,601 87, or an average of \$5575 23 per annum.

For reasons which will presently appear we will quote further from the records by giving the amounts received during the eight years mentioned, from the five which have been the largest contributors. From the Church of the Advent, San Francisco, \$1,976 45; Grace, San Francisco, \$4,021 70; St. Luke's, San Francisco, \$1,730 25; Trinity, San Francisco, \$7,257 60; and St. Paul's, Oakland, \$2,488 52. These five parishes combined contributed for the year ending May, 1877, \$2,727 95; May, 1878, \$2,258 70; May, 1879, \$2,415 35; May, 1880, \$2,127 15; May, 1881, \$2,356 45; May, 1882, \$2,128 75; May, 1883, \$1,844 95; May, 1884, \$1,792 22; thus showing that notwithstanding the total receipts for the year just closed lacked but \$70 of being double those for the year ending May 1st, 1880, yet the receipts from the five parishes named were \$330 less—or a falling off of 11 per cent as compared with the year 1879-80. These comparisons are not drawn with a view to cast any reflections upon the parishes named, as no doubt all have done their best; but merely to point to what may and must account for the large aggregate increase in this fund in spite of the falling off in the receipts from the parishes mentioned. It must be apparent already that to the missions themselves is due the credit for the large increase, by reason of the amounts pledged by them, and paid monthly into the treasury. To the missions, then, let the credit be awarded—for from this source alone has been received, during the past year, the sum of \$3,561 29, being 52½ per cent of the total, while in the year 1879-80 the receipts

from missions were but \$720 30, or less than 21 per cent of the whole. It affords us pleasure to report that each and every one of the missions have paid their pledges in full to the first of May, and also that all the missionaries are paid in full to that date, and with a balance in the treasury, as already reported, of \$301 39.

The Diocesan Fund, and the Episcopal fund (or the Endowment Fund as once styled) are so intimately connected that it would be impossible to draw conclusions from one without touching upon the other. Time will not permit such extended quotations as have been made with regard to the Missionary Fund, nor is it at all necessary. But there are points which should be mentioned, although we feel that we may be considered as intruding where we should not venture. But we will state the facts and leave it for the Convention to take such action, or none, as may seem best. An assessment is levied annually on all parishes and missions, for the Diocesan Fund, or payment of the Bishop's salary. The assessment for the year just closed, amounted in the aggregate to \$5,900. Of this amount \$156 remains unpaid. Besides this, nearly all of the parishes contributed certain sums to the Episcopal Fund, from time to time, by reason of which, and by virtue of a resolution of the Convention, they are credited with 10 per cent per annum on these contributions, and which credits are deducted from the assessment levied. These credits for the year just closed aggregate \$959 65. It is well known to all that since the resolution was passed allowing 10 per cent to the parishes on their contributions, the rates of interest have declined nearly, if not quite, one-half—in consequence of which the total earnings of the Episcopal Fund for the past year have been but \$530 15, making a further delinquency in the Diocesan Fund of \$429 50, or a total of \$585 60. Thus it will be seen that unless the indebtedness of the diocese to the Bishop is allowed to increase annually, one of three things should be done: reduce the rate of interest allowed the parishes; increase the assessment; or, reduce the Bishop's salary. It will doubtless be claimed that the reduction in interest cannot in good faith be made. It will also be urged that the parishes are already taxed to their utmost—and, too, it will be contended that the other alternative should not be thought of. The treasurer has no suggestion to offer, but will only remind the Convention that it is not possible to pay out three dollars when you have but two dollars and a half in your purse.

The Disabled Clergy Fund shows a considerable increase, the receipts for the year having been \$1,038 85—and the stipends paid to disabled Clergymen \$710, shewing an increase of \$328 85.

A word in regard to the Convention Fund will conclude this report, As will be seen by the financial exhibit, this fund is quite exhausted, there being a small balance due the treasurer. This might be allowed to pass unnoticed but for the fact that there is due from the diocese for account of assessment levied by the General Convention \$177, and which should have been paid some months since, but which must remain unpaid for some months to come, unless the assessments about to be levied at the present time be more promptly paid than in the past, and on this point the treasurer cannot refrain from saying that notwithstanding the fact that the parishes have so nearly paid their assessments in full, yet during the first quarter of the year just closed, the treasurer received but \$117 75 for account of the Diocesan and Convention Funds, combined. During the second quarter but \$365 80. During the third quarter \$1,220 80, and all the balance, \$3,506 56, or three-fifths of the whole, within the last quarter; and considerable more than one-half of the total assessments remained unpaid until within the past forty days. All of which is respectfully submitted.

H. T. GRAVES, Treasurer.

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of California respectfully reports to the Thirty-fourth Annual Convention of the Protestant Episcopal Church in said diocese in counsel assembled, its official acts during the past year, May 2, 1883, to May 14, 1884.

May 7, 1883, the committee organized, electing the Rev. H. W. Beers, D. D., President, and the Rev. Benj. Akerly, D. D., as Secretary of the Committee and Registrar of the Diocese.

CANDIDATES FOR HOLY ORDERS.—May 1, 1884, a recommendatory certificate was given that the Bishop enroll Henry Horace Clapham, a minister of the English Wesleyan denomination, a candidate for Holy Orders; his candidateship to date December 1, 1883.

THE PRIESTHOOD.—May 7, 1883, the Rev. John Abbott Emery, deacon, was recommended to the Bishop to be ordered a priest in the Church of God.

August 28, 1883, the Rev. Henry S. Jeffreys, deacon, received a similar recommendation.

THE EPISCOPATE.—January 2, 1884, the canonical testimony, as also the consent of this committee was given that the Rev. Alfred Augustus Watson, D. D., rector of St. James' Church, Wilmington, North Carolina, and Bishop-elect of the Diocese of East Carolina, be consecrated a bishop in the Church of God.

THE PACIFIC CHURCHMAN.—June 12, 1883, the following preamble and resolutions were unanimously adopted:

WHEREAS, To our great disappointment, the Rev. Edward B. Church considers it absolutely necessary for him to resign the editorship of the PACIFIC CHURCHMAN, therefore be it

RESOLVED, That the Rev. Douglas O. Kelley, whose former services in the same capacity are still fresh in our memories, be invited to again assume the editorship of said paper, having as his associate the Rev. William L. Mott. And be it further

RESOLVED, That the Rev. Mr. Church has placed this committee under a debt of gratitude for his able and judicious editing of our diocesan paper; while the resolution, unanimously adopted by our last annual convention, is evidence that the Church at large in this diocese also, will regret to learn of his retirement.

The financial condition of the paper will be reported by the business management.

COUNCIL OF ADVICE TO THE BISHOP—ST. MARK'S CHURCH, BERKELEY.—August 2, 1883, the Bishop of the Diocese was present in committee and sought for advice as to what steps should be taken to allay the unhappy dissensions in St. Mark's Church, Berkeley. The situation of affairs in that parish was related, and the letters addressed to the Bishop relative thereto, and his replies were read. The whole subject matter having been carefully considered, and learning that no election for vestrymen had been had on Monday in Easter week of 1883, the committee advised the Bishop to recognize the vestry which was elected in the year 1882, of which James Palache, Esq., is senior warden. And further: the committee, with its full and free consent, also advised the Bishop to exercise his power under Canon V, Sec. 2, of this diocese, to veto and render null and void any election that has been made to the rectorship of said parish.

August 28th ensuing, Colonel Ben Morgan appeared before the committee as the authorized representative of the electors of a vestry lately constituted, and argued that such election was in strict accordance with the letter and spirit of the canon law of the diocese; and that the gentlemen at that time elected do constitute the true and only canonical vestry of St. Mark's Church, Berkeley. After due consideration of Colonel Morgan's argument, the committee saw no reason to change or alter the advice heretofore given to the Bishop.

THE EASTMAN EDUCATIONAL FUND—The conditions of the trust are:

1st. It shall be called the "Eastman Educational Fund," shall be kept safely and securely invested.

2d. Nine-tenths of the annual income is for assisting and educating indigent worthy young men in the study of theology.

3d. No student shall receive more than \$250 in one year; nor more than \$1000 in the aggregate from said fund.

4th. One-tenth of the annual income must be added to the principal.

TRUSTEES in account with the Eastman Educational Fund.

1882.	Dr.	Cr.
Jan. 17. To cash from Bours, Claiborne and Dorrence.....		\$35000 00
Nov. 21. Loan to pay premium, etc., on United States Bonds.....		1004 77
1883. Feb. 26. One quarter's interest.....	\$ 262 50	
May 19. One quarter's interest.....	262 50	
Aug. 8. One quarter's interest.....	262 50	
Nov. 13. One quarter's interest.....	262 50	
1884. Feb. 15. One quarter's interest.....	262 50	
United States Bonds called in for redem.....		\$1812 60
1882. Cr.		35000 00
Nov. 21. By bot U. S. 3½ bonds.....	\$35000 00	
Paid premiums, etc., on bonds.....	1004 77	\$36004 77
1883. Paid loan to purchase.....	1004 77	
Interest on loan.....	40 67	1045 44
1884. Cash on hand, original principal..	35000 00	
One-tenth interest to original principal.....	26 70	35026 70
Nine-tenths to students in Theology account		240 36
		<u>\$72317 27</u>
1884. Feb. 15. To principal of fund..	\$35026 70	
Students in Theology account.....	240 36	
		<u>\$35267 06</u>
May 8. By term deposit in San Francisco Savings Union.....	\$10000 00	
In Savings and Loan Society.....	10000 00	
In Security Savings Bank.....	15267 06	35265 06
		<u>\$35267 06</u>
		<u>\$35267 06</u>

H. W. BEERS, President.

Attest: BENJ. AKERLY, Secretary.

PAROCHIAL REPORT.

ALAMEDA—CHRIST CHURCH.

REV. ALFRED T. PERKINS, Rector.

OFFICERS—Thos. A. Smith, Senior Warden; Edward Brown, Junior Warden; Henry Deas, Clerk; Henry Michaels, Treasurer.

CONGREGATION—Families, 126; members, 446; adults, 291; children, 155. Communicants, 147—Admitted, 6; received, 33; died, 2 removed, 22; present number, 147. Baptisms, 19—Adults, 1; children, 18. Confirmed 6. Marriages, 8. Burials, 17. Public Common Prayer, 289; Sundays, 156; other days, 133; Holy Communion, 61; in public, times, 56; to the sick, times, 5. Sunday-school teachers, 17; male, 2; female, 15. Scholars, 167; male 87; female, 80. Bible Class, 15. Public Catechisings by the minister, times, 50.

OFFERINGS: Parochial—Salary of Rector, \$1939 20; taxes, \$27 59; current expenses, \$197; Communion alms, \$250 25; Sunday-school, \$168 63; other objects within the parish (improvements), \$635. Total, \$3247 67. Diocesan—Endowment Fund, \$18 20; Diocesan Fund, \$150; Convention Fund, 15; Missionary Fund, \$50; other objects within the diocese, (Mott Fund), \$32. Total, \$285 20. Total of offerings, \$3512 87.

PROPERTY—Land valued at \$2000; Church building valued at \$3500; insured for \$3000; Condition, good.

INDEBTEDNESS—None.

BAKERSFIELD—ST. PAULS' MISSION.

REV. D. O. KELLEY, Missionary.

OFFICERS—Dr. D. G. McLean, Warden; P. D. Jewett, Clerk; Alonzo Coons, Treasurer.

CONGREGATION—Families, 19; members, 65—Adults, 38; children, 29. Communicants—Present number, 18. Baptisms—Children, 1. Public Common Prayer, 4—Sundays, 4.

OFFERINGS: Diocesan—Missionary Fund, \$45.

PROPERTY—Other property valued at \$300.

BERKELEY—ST. MARK'S.

REV. G. A. EASTON, Rector.

OFFICERS—James Palache, Senior Warden; Dr. C. P. Bates, Junior Warden; M. M. Rhorer, Clerk; George W. Kline, Treasurer.

CONGREGATION—Families, 28. Communicants—Admitted, 2; received, 5; present number, 47. Baptisms—adults, 3; children, 7. Marriages, 3. Burials, 1. Holy Communion, 8 times in 8 months. Sunday-school teachers—Female, 8. Scholars, 61.

OFFERINGS: Parochial—Salary of rector, 8 months, \$490; Sunday-school, 8 months, \$40; other objects within the parish, \$140. Diocesan—Diocesan Fund, \$19; Convention Fund, \$5; Missionary Fund, \$23 26; other objects without the diocese, \$38. General, Foreign Missions, \$5. Total of offerings, 8 months, \$750 26.

PROPERTY—Land valued at \$500; Church building valued at \$1200; condition, fair.

INDEBTEDNESS—None.

WEST BERKELEY—GOOD SHEPHERD CHURCH.

REV. G. A. EASTON, Rector.

OFFICERS—C. M. Hunt, Senior Warden.

CONGREGATION—Families, 23; members, 100—Adults, 50; children, 50. Communicants—Present number, 21. Baptisms—Adults, 2; children, 14. Marriages, 4. Public Common Prayer—Sundays, 52. Holy Communion—In public, times, 12. Sunday-school teachers, 4. Scholars, 45. Public Catechisings by the minister, times, 16.

OFFERINGS: Parochial—Salary of rector, \$247; taxes, \$24; current expenses, \$40. Diocesan—Diocesan Fund, \$10. Total of offerings, \$320.

BROOKLYN—CHURCH OF THE ADVENT.

REV. HAMILTON LEE, Rector.

OFFICERS—G. M. Nichols, Senior Warden; C. J. Hawley, Junior Warden; Kirkham Wright, Clerk; E. G. Mathews, Treasurer.

CONGREGATION—Families, 45; Communicants—Admitted, 11; received, 5; present number, 11. Baptisms, 80—Children, 11. Marriages, 12. Burials, 3. Public Common Prayer, 8—Sundays, 104; other days, 23. Holy Communion—In public, times, 14; to the sick, times, 5. Sunday-school teachers—Male, 3; Female, 6. Scholars, 110.

OFFERINGS: Parochial—Salary of rector, \$1200; taxes, 30 60; current expenses, \$237 35; Sunday-school, \$70. Diocesan—Diocesan Fund, \$100; Disabled Clergy Fund, \$6 50; Convention Fund, \$5; Missionary Fund, \$39 05; other objects within the diocese, \$26 (Mott Fund).

PROPERTY—Land valued at \$1600; Church building valued at \$2500; insured for \$1500; condition, good; other property valued at \$500.

FRESNO—ST. JAMES'

D. O. KELLEY, Missionary.

OFFICERS—W. E. Gilmour, Warden; James Ewart, Clerk; J. G. Rhodes, Treasurer.

CONGREGATION—Families, 44; members, 208; adults, 110; children, 98. Communicants—Admitted, 16; received, 19; removed, 14; present number, 75. Baptisms, children 17. Confirmed, 15. Marriages, 5. Burials, 15. Public Common Prayer, 148—Sundays, 97; other days, 51. Holy Communion—In public, times, 22. Sunday-school teachers—Female, 4. Scholars, 55—Male, 20; female, 35. Public Catechisings by the minister, times, 12. Sunday-school library, volumes, 100.

OFFERINGS: Parochial—Taxes, \$53 85; current expenses, \$134 85; Sunday-school, \$270 35; other objects within the mission, \$237 75. Total, \$453 80. Diocesan—Endowment Fund, \$5; Diocesan Fund, \$29 45; Disabled Clergy Fund, \$21 50; Missionary Fund, \$480. Total, \$535 95. General—Domestic Missions, \$11 25; other objects within the diocese (American Church Building Fund), \$7 05. Total, \$18 30. Total of offerings, \$1008 05.

PROPERTY—Land valued at \$600; Church building valued at \$2000; insured for \$1000; Condition, good, (unfinished); Rectory valued at \$2000; insured for \$1000; condition, good, (unfinished).

INDEBTEDNESS—On property, \$700. Total, \$700.

HANDFORD—CHURCH OF THE SAVIOUR.

REV. D. O. KELLEY, Missionary, REV. WM. NIXON, Officiating.

OFFICERS—W. H. Docker, Warden; ——— Rawlins, Clerk; V. E. Hill, Treasurer.

CONGREGATION—Families, 14; members, 71; adults, 29; children, 42. Communicants—Admitted, 2; received 4. died, 1; removed, 4; present number, 28. Baptisms—Children, 3. Confirmed, 2. Marriages, 1. Burials, 2. Public Common Prayer, 68—Sundays, 58; other days, 10. Holy Communion, 13—In public, times, 13. Sunday school teachers, 2—Male, 1; female, 1. Scholars—Male 10; female, 15.

OFFERINGS: Parochial—Taxes, \$10 04; current expenses, \$7; Sunday-school, \$14 10. Total, \$31 14. Diocesan—Diocesan Fund, \$10. Missionary Fund, \$179 95. Total, \$189 95.

PROPERTY—Land valued at \$200; Church building valued at \$2000; condition, new.

JOLAN—ST. LUKE'S MISSION.

REV. J. S. MCGOWAN, Missionary.

CONGREGATION—Families, 21; members, 85; Adults, 48; children, 37. Communicants, 14—Present number, 14. Marriages, 3. Public Common Prayer, 52—Sundays, 50; other days, 2. Holy Communion; 13—In public, times, 13. Sunday-school teachers, 4—Male, 1; female, 3. Scholars, 10—Male 3; female, 7. Public Catechisings by the minister, times, 8.

OFFERINGS: Parochial—Salary of Rector, \$420; Communion alms, \$2 80; other objects with the Parish, \$1215. Total, \$1637 30. Diocesan—Diocesan Fund, (Episcopate), \$5 10; Missionary Fund, \$15 95. Total, \$21 05. Total of offerings, \$1658 35.

PROPERTY—Land valued at \$100; Church building valued at \$2000; condition, partially finished.

INDEBTEDNESS—On Church building, \$200.

LOS ANGELES—ST. PAUL'S.

REV. ELIAS BIRDSALL, Rector.

OFFICERS—H. T. Lee, Senior Warden; J. M. Elliott, Junior Warden; H. T. Lee, Clerk; Wm. Lacey, Treasurer.

Present number, 150. Baptisms, 23—Adults, 8; children, 3. Confirmed, 29. Marriages, 11. Burials, 24. Public Common Prayer, 144—Sundays, 104; other days, 40. Holy Communion, 25—In public, times, 15; to the sick, times, 10. Sunday-school teachers, 18—Male, 1; female, 15. Scholars, 175—Male, 85; female, 90. Bible class, 10; Public Catechisings by the minister, times, 10; Sunday-school library volumes, 100.

OFFERINGS: Parochial—Salary of Rector, \$1800; taxes, \$400; current expenses, \$1500; communion alms, \$359 42; Sunday-school, \$65; other objects within the Parish (Church and furnishing same), \$32000. Total, \$36,124 42. Diocesan—Diocesan Fund, \$100; Disabled Clergy Fund, \$15; Convention Fund, \$10; Missionary Fund, \$92 95. Total, \$217 95. Total of offerings, \$36,124 42.

PROPERTY—Land valued at \$16000; Church building valued at \$25000; insured for \$18000; condition, new; Rectory valued at 2000; insured for \$1500; condition, new.

INDEBTEDNESS—On property, \$10,000. Total, \$10,000.

LOS GATOS—ST. LUKE'S

REV. F. B. A. LEWIS, M. D., Missionary.

OFFICERS—F. C. McCullagh, Warden; E. C. Farley, Clerk; John W. Lyndon, Treasurer.

CONGREGATION—Families, 14; members, 50; adults, 34; children, 16. Communicants—Admitted, 11; received, 14; died, 1; removed, 1; present number, 25. Baptisms—Adults, 7. Confirmed, 11. Burials, 2. Public Common Prayer, 40—Sundays, 36; other days, 4. Holy Communion, 12—In public, times, 10; to the sick, times, 2. Sunday-school teachers, 4—Male, 1; female 3. Scholars, 16—Male, 6; female, 10. Bible class, 10. Public Catechisings by the minister, times, 20.

OFFERINGS: Parochial—Salary of Missionary, to date through Missionary Board, \$216 70; Communion alms, \$13; Sunday-school, \$15; other objects within the Parish, \$23 90; woman's guild earnings, \$108 40. Diocesan—Disabled Clergy Fund, \$4 75; Missionary Fund, \$3 55. General—Other objects within the diocese, \$10

PROPERTY—Land valued at \$300; Church building valued at \$1500; insured for \$1300; condition, nearly new.

INDEBTEDNESS—None.

MARTINEZ—GRACE CHURCH.

REV. JAMES ABERCROMBIE, D. D., Rector.

OFFICERS—Thomas A. Brown, Senior Trustee; Charles C. Swain, Junior Trustee.

CONGREGATION—Families, 29; members 129. Communicants—Admitted, 13; received, 2; present number, 40. Baptisms—Adults, 1; children, 5. Confirmed, 14. Marriages, 4. Burials, 6. Public Common Prayer—Sundays, 103; other days, 17. Holy Communion—In public, times, 15. Sunday-school teachers—Male, 1; female 3. Scholars—Male, 15; female, 13. Bible Class, 1. Sunday-school Library, volumes, 270.

OFFERINGS: Parochial—Salary of rector, \$730 75; taxes, \$14 88; current expenses, \$123 19; Sunday School, \$14; other objects within the parish, \$75 40. Total, \$961 22. Diocesan—Diocesan Fund, 8 85; Convention Fund, \$3; Missionary Fund, \$42 40; other objects within the diocese, \$10. Total, \$84 25. General—Domestic Missions, \$17. Total of offerings, \$1042 47.

PROPERTY—Land valued at \$1000; Church building valued at \$2500; insured for \$1500.

MERCED—ST. LUKE'S MISSION.

REV. D. O. KELLEY, Missionary.

OFFICERS—George E. Isaacs, Warden; John Baunliater, Clerk; E. T. Dixon, Treasurer.

CONGREGATION—Families, 20; members, 76—Adults, 44; children, 32. Communicants—Admitted, 2; removed, 2; present number, 8. Baptisms—Adults, 2; children, 1. Public Common Prayer, 20—Sundays, 20. Holy Communion—In public, times, 3.

OFFERINGS: Parochial—Current expenses, \$15; other objects within the parish (building church), \$1000. Total, 1015. Diocesan—Diocesan Fund, \$5; Missionary Fund \$150. Total, \$155.

PROPERTY—Land valued at \$400; Church building valued at \$1200; condition, new.

INDEBTEDNESS—On property, \$250.

MODESTO—ST. PAUL'S MISSION.

REV. D. O. KELLEY, Missionary.

OFFICERS—John Waller, Clerk; D. O. Gardner, Treasurer.

CONGREGATION—Families, 20; members 80—Adults, 40; children, 40. Communicants—Removed, 3; present number, 18. Baptisms—Children, 7. Burials, 2. Public Common Prayer—Sundays, 11. Holy Communion, 5; in public, times, 5. Public Catechisings by the minister, times, 3.

OFFERINGS: Parochial—Taxes on Church property, \$33 32; current expenses, \$3 25. Total, 41 57. Diocesan—Missionary Fund, \$15. Total of offerings, \$3 75.

PROPERTY—Land valued at \$500; Church building valued at \$2700; insured for \$1800; condition, unfinished, good; parsonage valued at \$1800; insured for \$1200; condition, unfinished, good; other property valued at \$100.

INDEBTEDNESS—Mortgage on parsonage, \$800.

OAKLAND—ST. PAUL'S CHURCH.

REV. HOBART CHETWOOD, Rector.

OFFICERS—A. J. Gladding, Senior Warden; D. Henshaw Ward, Junior Warden; Sumner W. Bugbee, Clerk; D. M. Kent, Treasurer.

CONGREGATION—Families, 195; members, about 700. Died, 7; present number, 312. Baptisms, 24—Adults; 4, children 20. Confirmed, 30. Marriages, 14. Burials, 18. Public Common Prayer, 209—Sundays, 104; other days, 105; Holy Communion, 43—In public, times, 36; to the sick, times, 7. Sunday-school teachers, 20. Scholars, 200. Bible Class, 20. Public Catechisings by the minister, weekly.

OFFERINGS—Salary of rector, \$2400; taxes, \$88 69; current expenses, \$2916 91; Communion Alms, \$110; Sunday School, \$133 70; other objects within the parish, \$309 83. Total, \$3959 13. Diocesan—Diocesan Fund, \$400; Disabled Clergy Fund, \$25; Convention Fund, \$35; Missionary Fund, \$373 62; other objects within the diocese, \$326 10. Total, \$1159 72. General—Domestic Missions, \$125; Foreign Missions, \$25; other objects within the diocese, \$123 65. Total, 373 65. Total of offerings, \$4492 50.

PROPERTY—Land valued at \$7000; Church building valued at \$10,000; insured for \$10,000; condition, fair; rectory valued at \$900; insured for \$800; condition, good; other property valued at \$900.

INDEBTEDNESS—On property, \$9000.

N. B.—This report does not contain statistics of St. Andrews' Mission.

OAKLAND—ST. JOHN'S CHURCH.

REV. BENJAMIN AKERLY, D. D. Rector.

OFFICERS—R. W. Kirkham, Senior Warden; C. E. Haven, Junior Warden; V. L. Eastland, Clerk; B. M. Akerly, Treasurer.

Communicants, 202. Baptisms, 71—Adults, 5; children, 66. Marriages, 43. Burials, 60. Public Common Prayer—Sundays, 156; week days, daily morning prayer. Holy Communion, 36—In public, times, 26; to the sick, times, 10. Sunday-school teachers, about 50. Scholars, about 400.

OFFERINGS: Parochial—Salary of rector, \$2400; taxes and assessments, \$562 20; current expenses, \$800 85; Communion alms, \$254 40; Sunday-school, \$250; other objects within the parish, \$214 31. Total, 4481 76. Diocesan—Endowment Fund, \$20; Diocesan Fund, \$350; Convention Fund, 35; Missionary Fund, \$70; other objects within the diocese, \$51. Total of offerings, \$5007 76.

PROPERTY—Lot, building and furniture assessed at \$14,700; chapel at Temescal, lot and building, cost \$1285 41. Total, \$15,985 41.

REDWOOD—ST. PETER'S CHURCH.

REV WM. STOWE, Rector.

OFFICERS—James Crowe, Senior Warden; George Griffith, Junior Warden; B. F. Cooper, Clerk; B. F. Cooper, Treasurer.

CONGREGATION—Families, 35. Communicants—Present number, 12. Baptisms, 5—Adults, 3; children, 2. Marriages, 2. Burials, 2. Public Common Prayer, 64—Sundays, 60; other days, 4. Holy Communion—In public, times, 14. Sunday-school teachers—Female, 2. Scholars, 17—Male, 5; female, 12. Public Catechisings by the minister, times, 13. Sunday-school Library, volumes, 100.

OFFERINGS: Parochial—Salary of rector, \$300; taxes, \$31; current expenses, \$6; Sunday-school, \$25; other objects within the parish, \$178. Total, 540.

PROPERTY—Church building valued at \$2500; insured for \$1200; condition, good; rectory valued at \$2000; insured for \$1000; condition, good.

INDEBTEDNESS—To Diocesan Fund, \$37; to Convention Fund, \$10; other debts, \$330. Total, \$337.

SANTA BARBARA—TRINITY CHURCH.

REV. JOHN BAKEWELL, D. D., Rector.

OFFICERS—James B. Shaw, Senior Warden; Wm. A. Hayne, Junior Warden; A. A. Boyce, Clerk; N. W. Williams, Treasurer.

CONGREGATION—Families, 94. Communicants—Admitted, 9; received, 3; removed, 3; present number, 85. Baptisms, 13—Adults, 1; children, 12. Confirmed, 9. Marriages, 5. Burials, 8. Public Common Prayer, 116—Sundays, 52; other days, 64. Holy Communion—In public, times, 14; to the sick, times, 4. Sunday-school teachers, 7. Scholars, 60.

OFFERINGS: Parochial—Salary of rector, \$900; taxes, \$51 61; current expenses, \$87 25; communion alms, \$103 50; Sunday-school library, \$21 50; other objects within the parish (repairs on rectory), \$100. Total, \$1263 86. Diocesan—Diocesan Fund, \$95; Disabled Clergy Fund, \$15; Convention Fund, \$10; Missionary Fund, \$71 25; other objects within the diocese (the Mott Fund), \$94 15. Total, \$285 30. General—Domestic Missions, \$10; Foreign Missions, \$11 65; for the Jews, \$17 70; other objects without the diocese (Easter offering), \$23 30. Total of the Sunday-school for missions, \$62 65.

SAN BERNARDINO—ASSOCIATE MISSION.

REV. SAMUEL GREGORY LINES, Priest in charge.

Communicants—Admitted, 50; received, 25; present number, 85. Baptisms, 85. Confirmed, 55. Marriages, 9. Burials, 11. Public Common Prayer, 263. Holy Communion, 50. Sunday-school teachers, 5. Scholars, 50.

PROPERTY—Land valued at \$800; Church building valued at \$1700.

INDEBTEDNESS—None.

A Church school has been established in San Bernardino, numbering fifteen pupils, and gives promise of growth and great usefulness. A private school has been opened in Riverside by a communicant of the Church.

The cemetery in Colton has been deeded to the Mission.

SANTA CRUZ—CALVARY.

REV. C. O. TILLOTSON, Rector.

OFFICERS—B. C. Gadsby, Senior Warden; G. W. Jones, Junior Warden; W. P. England, Clerk; B. C. Gadsby, Treasurer.

CONGREGATION—Families, 65; members, 350; adults, 150; children 200. Communicants—Admitted, 8; received 5; removed 4; present number, 69. Baptisms, 11—Adults, 2; children, 9. Confirmed, 10. Marriages, 6. Burials, 2. Public Common Prayer, 137—Sundays, 103; other days, 34. Holy Communion, 22—In public, times, 20; to the sick, times, 2. Sunday-school teachers, 7—Male, 1; female, 6. Scholars, 106—Male, 45; female 61. Bible class, 8. Public Catechisings by the minister, times, 50. Sunday-school library, volumes 100.

OFFERINGS: Parochial—Salary of Rector, \$674; taxes, \$53 75; current expenses, \$135 20; Sunday School, \$105 50; other objects within the parish, (insurance, \$48 65; Church improvements, \$58 12; building rectory, \$807 50), \$914 27. Total, \$1882 72. Diocesan—Diocesan Fund, \$40; Disabled Clergy Fund, \$4; Convention Fund, \$5; Missionary Fund, \$70 30; other objects within the diocese, \$17 85. Total, \$137 15. General—Domestic Missions, \$4 85; other objects without the diocese, \$4 30. Total, \$9 15. Total of offerings, \$2029 02.

PROPERTY—Land valued at \$1000; Church building valued at \$3000; insured for \$2000; condition, fair; rectory valued at \$1200; insured for \$800; condition, good.

INDEBTEDNESS—On rectory, \$375.

SAN DIEGO—HOLY TRINITY.

REV. H. B. RESTARICK, Rector.

OFFICERS—D. Cleveland, Senior Warden; L. S. McLure, Junior Warden; Jos. Leonard, Clerk; K. J. Ware, Treasurer.

CONGREGATION—Families, 38 (and individuals of ten families). Members, 114—Adults, 70; children, 44. (I report only children of Church parentage who attend Church as well as Sunday school.) Communicants—Admitted, 1; received, 2; died, 1; removed, 4; present number, 54. Baptisms—Adults, 1; children, 7. Marriages, 4. Burials, 4. Public Common Prayer, 141—Sundays, 104; other days, 37. Holy Communion, 17—In public, times, 14; to the sick, times, 3. Sunday-school teachers, 7—Male, 2; female, 5. Scholars, 60—Male, 19; female, 41. Bible class, 9. Public Catechisings by the Minister, times, 40. Sunday-school library, volumes, 20.

OFFERINGS: Parochial—Salary of rector, \$600; taxes, \$24 87; current expenses, \$105; communion alms, no separate account; Sunday school, \$39 52; other objects within the parish (Church repairs and Rectory Fund; (money raised by fair and concert), \$1340 30. Total, \$2109 69. Diocesan—Diocesan Fund, \$11 90; Convention Fund, \$3; Missionary Fund (I do not include here the monthly pledge that is given above under salary), \$22 25. Total, \$37 15. Total of offerings, \$2146 84.

PROPERTY—Land valued at (assessed valuation) \$700; Church building valued at (assessed value) \$225; condition, good; other property valued at \$150.

INDEBTEDNESS—None.

SAN FRANCISCO—ADVENT.

Rev. W. L. GITHENS, Associate Rector.

OFFICERS—Joseph G. Eastland, Senior Warden; Jas. H. Dobinson, Junior Warden; R. B. Sanchez, Clerk; James Bolton, Treasurer.

Communicants—Present number, 392. Baptisms, 72—Adults, 6; children, 66. Confirmed, 40. Marriages, 82. Burials, 138. Public Common Prayer, 218; Sundays, 106; other days, 112. Holy Communion, 48; in public, times, 38; to the sick, times, 10. Sunday-school teachers and officers, 34; Male, 10; female, 24. Scholars, 550—Male, 270; female, 280. Public Catechisings by the Minister, times, 32. Choristers' library, volumes, 200. Sunday-school library, volumes, 1200.

OFFERINGS: Parochial—Salaries and miscellaneous expenses, \$4453 65; taxes, \$10; communion alms, \$375; Sunday school, \$554 80; other objects within the parish, including painting, carpeting, etc., \$1050; interest, \$1098 78; insurance, \$129 65. Diocesan—Diocesan Fund, \$678 80; Disabled Clergy Fund, \$75 75; Convention Fund, \$37 50; Missionary Fund, \$167 15; other objects within the Diocese, viz., Old Ladies' Home, City Mission, \$425. Total of offerings, \$9056 08.

PROPERTY—Land valued at \$25,000; church buildings valued at \$20,000; insured for, \$15,000; condition, good.

INDEBTEDNESS—On property, \$15,600.

SAN FRANCISCO—GRACE.

Rev. R. C. FOUTE, Rector.

OFFICERS—George W. Gibbs, Senior Warden; A. E. Phelps, Junior Warden; Wm. A. Frey, Clerk; E. D. Morgan, Treasurer.

CONGREGATION—Families, 106. Members, unknown. Communicants—Admitted, no record; received, no record; died, 3; removed, no record; present number, 156. Baptisms—Children, 9. Marriages, 9. Burials, 7. Public Common Prayer, unknown. Holy Communion, unknown; to the sick, times, no record. Sunday-school teachers, 19—Male, 5; female, 14. Scholars, 180—Male, 113; female, 67. Bible class, none. Public Catechisings by the Minister, times, no record. Sunday-school library, volumes, 650.

OFFERINGS: Parochial—Salary of rector, amount paid for services of officiating clergy, \$2033 33; taxes, \$143 30; current expenses, \$4,579 95; communion alms, no record; Sunday school, \$333 50; other objects within the parish, \$195 75. Total, \$7,185 85. Diocesan—Diocesan Fund, \$750; Disabled Clergy Fund, \$10 50; Convention

Fund, \$25; Missionary Fund, \$469 30; other objects within the Diocese, \$142 50. Total, \$1396 40. General—Domestic Missions, \$12; Foreign Missions, \$31 50. Total, \$43 50.

PROPERTY—Church building valued at \$15,000; insured for, \$10,000; condition, good; other property valued at, none.

INDEBTEDNESS—On property, \$10,000.

SAN FRANCISCO—ST. JOHN'S.

Rev. E. B. SPALDING, Rector.

OFFICERS—Patrick Noble, Senior Warden; F. W. Van Reynegom, Junior Warden; D. Richards, Clerk; A. T. Noble, Treasurer.

CONGREGATION—Families, 178. Members, 714—Adults, 317; children, 397. Communicants, 231—Admitted, 36; received, 8; died, 5; removed, 10; present number, 256. Baptisms, 54—Adults, 10; children, 44. Confirmed, 36. Marriages, 18. Burials, 27. Public Common Prayer, 181—Sundays, 157; other days, 24. Holy Communion, 109—In public, times, 92; to the sick, times, 17. Sunday-school teachers, 38. Male, 8; female, 25. Scholars, 396—Male, 195; female, 201. Public Catechisings by the Minister, times, 12. Sunday-school library, volumes, 340.

OFFERINGS: Parochial—Salary of rector, \$1640; taxes, \$157 60; current expenses, \$4224 76; communion aims, \$215 10; Sunday-school, \$438 50. Diocesan—Diocesan Fund, \$560 (two years); Convention Fund, \$20, Missionary Fund, \$112 80; other objects within the Diocese, \$50. General—Domestic Missions, \$8 65.

PROPERTY—Land valued at \$10,000; Church building valued \$5000; insured for \$4000; condition, good; Rectory valued at \$1000; condition, good.

INDEBTEDNESS—On property, \$3840.

SAN FRANCISCO—ST. LUKE'S.

Rev. A. DOUGLAS MILLER, Rector.

OFFICERS—J. G. Clark, Senior Warden; J. H. Long, Junior Warden, A. N. Drown, Clerk; J. B. Curtis, Treasurer.

CONGREGATION—Families, 200. Members, 750. Communicants—Admitted, 22; received, 25; died, 10; removed, 8, present number, 250. Baptisms, 44—Adults, 4; children, 40. Confirmed, 45. Marriages, 9. Burials, 34. Public Common Prayer—Sundays, 104; other days, 36. Holy Communion—In public, times, 45. Sunday-school teachers, 22—Male, 5; female, 17. Scholars—Male, 175; female, 200. Bible class—Male, 15; female, 18. Public Catechisings by the Minister, times, 12. Parish library, volumes (circa.), 300. Sunday-school library (circa.), 450.

OFFERINGS: Parochial—Salary of Rector, \$2,850; Taxes, \$92 95; current expenses, \$2,341 40; communion aims, \$66 35; Sunday school, \$140; other objects within the Parish, Kindergarten (free), etc., 196 65; St. Luke's Guild, \$934 40; St. Agnes's Guild, \$585 20; Parish Building Fund, \$3500. Total, \$10,676 05. Diocesan—Disabled Clergy Fund, \$52 55; Convention Fund, \$25; Missionary Fund, \$141 90; other objects

within the Diocese, \$296 98. Total, 906 03. General—Domestic Missions, \$15 20; Foreign Missions, \$16 90; Freedmen's Commission, 29 90. Total, \$62. St. Luke's Guild, scholarship in China, 40; St. Agnes' Guild, Mrs. Buford, Virginia, 40. Total of offerings, \$11,644 98.

PROPERTY—Land valued at (2 lots) \$18,000; church building valued at \$10,000; insured for, \$8,500; condition good; Rectory, none; insured for, none; condition, none; other property valued at, none.

INDEBTEDNESS—On property, \$13,000.

SAN FRANCISCO—ST. PAUL'S.

Rev. WILLIAM S. NEALES, Rector.

OFFICERS—Thomas P. Stoney, Senior Warden; David Oliver, Junior Warden; Edward E. Osborn, Clerk; A. Stewart Baker, Treasurer.

CONGREGATION—Families, 171. Members, 670. Communicants—Admitted, 13; received, 30; died, 3; removed, 33; present number, 183. Baptisms, 31—Adults, 7; children, 24. Confirmed, 14. Marriages, 8. Burials, 15. Public Common Prayer, 172—Sundays, 102; other days, 70. Holy Communion, 43—In public, times, 39; to the sick, times, 4. Sunday-school teachers, 25—Male, 4; female, 21. Scholars—Male, 98; female, 116. Public Catechisms by the Minister, times, 25. Sunday-school library, volumes, 374.

OFFERINGS: Parochial—Salary of rector, \$1200; taxes, \$55 50; current expenses, \$848 40; communion aims, \$30 60; Sunday-school, 308 20; other objects with the Parish, \$1070. Total, \$3,512 70. Diocesan—Diocesan Fund, \$96 75; Disabled Clergy Fund, \$23 15; Convention Fund, \$10; Missionary Fund, \$79 70; other objects within the Diocese, \$165 30. Total, \$374 90. General—Domestic Missions, \$16 75. Total, \$16 75. Total of offerings, \$3904 35.

PROPERTY—Land valued at \$6,000; church building valued at \$3,000; insured for, \$3,000; condition, good.

INDEBTEDNESS—On property, \$280. Total, \$280.

SAN FRANCISCO—ST. PETER'S.

Rev. Geo. C. WHITE, Rector.

OFFICERS—H. T. Graves, Senior Warden; W. H. H. Tobey, Junior Warden; J. P. Bering, Clerk; J. G. Clark, Treasurer.

CONGREGATION—Families, 60. Communicants, 50. Baptisms, 13—Children, 13. Marriages, 2. Burials, 6. Public Common Prayer, 121—Sundays, 104; other days, 17. Holy Communion, 13—In public, times, 13. Sunday-school teachers, 17—Male, 4; female, 17. Scholars, 200—Male, 80; female, 120. Bible class, 8.

OFFERINGS: Parochial—Salary of rector, \$720; current expenses, \$426 61; Sunday-school, 329; other objects within the Parish, \$90 95. Total, \$1566 56. Diocesan—Diocesan Fund, \$16 15; Disabled Clergy Fund, \$4 90; Convention Fund, \$3; Missionary Fund, \$9 40; other objects within the Diocese, \$31 80. Total, \$65 26. Total offerings, \$1631 81.

PROPERTY—Land valued at \$5500; church building valued at \$4500; insured for, \$2000; condition, fair.

INDEBTEDNESS—On property, \$4982; other debts, \$500. Total, \$5482.

SAN FRANCISCO—ST. STEPHEN'S.

Rev. EDGAR J. LION, Rector.

OFFICERS—E. H. Rixford, Senior Warden; James Fisher, Junior Warden; Thos. J. Haynes, Clerk; Alfred J. Fairweather, Treasurer.

CONGREGATION—Families, 149. Communicants—Died, 3; removed, 4; present number, 157. Baptisms—Adults, 2; children, 32. Marriages, 22. Burials, 19. Public Common Prayer—Sundays, 100; other days, 157. Holy Communion—In public, times, 36; to the sick, times, 15. Sunday-school teachers—Male, 5; females, 15. Scholars—Male, 100; female, 200. Bible class, 20. Public Catechisings by the Minister, times, 14. Parish library, volumes, 70. Sunday-school library, volumes, 360.

OFFERINGS: Parochial—Salary of rector, \$1320; current expenses, \$1217 75; communion alms, \$82 25; Sunday-school, \$168 25. Total, \$2788 25. Diocesan—Endowment Fund, \$10; Diocesan Fund, \$88 75; Convention Fund, \$10; Missionary Fund, \$18; other objects within the Diocese, \$20. Total, \$146 75.

PROPERTY—Land valued at \$5500; church buildings valued at \$10,000; insured for, \$7000; condition, good.

INDEBTEDNESS—On property, \$2500.

SAN FRANCISCO—TRINITY.

Rev. H. W. BEERS, S. T. D., Rector.

The Rev. H. S. JEFFREYS, M. A., Assistant Minister.

OFFICERS—Mr. Wm. F. Babcock, Senior Warden; Gen. L. A. Allen, Junior Warden; Richardson, Clerk; Jeff Martinet, Treasurer.

CONGREGATION—Families, 290. Members—Adults, 1835; children, 952. Communicants—Received, 32; died, 23; removed, 4; present number, 50. Baptisms—Adults, children, 395. Confirmed, 32. Marriages, 32. Burials, 29. Public Common Prayer, 300. Holy Communion—In public, times, 80; to the sick, times, 70. Sunday-school teachers, 29—Male, 5; female, 24. Scholars—Male, 67; female, 196. Bible class, 1. Public Catechisings by the Minister, times, 40. Parish library, volumes, 360; Sunday-school library, volumes, 500.

OFFERINGS: Parochial—Salary of rector, \$5000; taxes, 909 60; current expenses, \$1573; communion alms, \$622 05; Sunday-school, \$300; other objects within the parish, \$322 05. Total, \$11624 70. Diocesan—Endowment Fund, \$20; diocesan fund, \$818; Disabled Clergy Fund, 132; Missionary Fund, 654; other objects within the Diocese, 400. Total, \$2014. General—Domestic Missions, \$50; Foreign Missions, \$50; other objects without the Diocese, \$50. Total, \$150. Total of offerings, \$13,788.

SAN FRANCISCO—PRESIDIO.

Rev. DANIEL KENDIG, Chaplain U. S. Army.

Communicants, 29. Sunday-school teachers, 5. Pupils, 45. Baptisms, 9. Marriages, 1. Burials, 9. Holy Communion, 15. Divine service on Sundays and the chief holy days.

OFFERINGS—Diocesan Missions, \$22; Mission Church building, \$27; other objects within the Diocese, \$124 65. Memorial Hospital, Tacoma, \$25 15. Sunday school to Indian Missions, \$16 50; current expenses, \$216 76; improvements in chapel, \$132 50; Altar linen, \$40. Total, \$629 71.

SAN GABRIEL—THE SAVIOUR.

Rev. A. G. L. TREW, Rector.

OFFICERS—Wm. D. Stephen, Senior Warden; R. H. Shoemaker, Junior Warden; Isaac A. Cooper, Clerk; Albert Gibbs, Treasurer.

CONGREGATION—Families, 24. Members, 88—Adults, 56; children, 32. Communicants, 47—Received, 16; died, 1; removed, 25; present number, 47. Baptisms—Children, 5. Confirmed, 5. Marriages, 5. Burials, 3. Public Common Prayer, 76—Sundays, 52; other days, 24. Holy Communion—In public, times, 20; to the sick, times, 5. Parish library, volumes, 28.

OFFERINGS: Parochial—Salary of rector, \$831 73; taxes, \$12 40; other objects within the parish, \$29. Total, \$873 13. Diocesan—Endowment Fund, \$4 80; Diocesan Fund, \$25; Disabled Clergy Fund, \$24 35; Convention Fund, \$5; Missionary Fund, \$92 20. Total, \$451 35. General—Other objects without the Diocese, \$18 70. Total of offerings, \$1043 18.

PROPERTY—Land valued at \$1000; church building valued at \$2000; condition, good; rectory valued at \$2000; condition good.

SAN JOSE—TRINITY.

Rev. GEO. WM. FOOTE, Rector.

OFFICERS—Chas. H. Allen, Senior Warden; L. F. Chapman, M. D., Junior Warden; S. H. Wagener, Clerk; Geo. Lendrum, Treasurer.

CONGREGATION—Families, about 200. Members, about 800—Adults, 500; children, 300. Communicants—Received, 41; died, 4; removed, 42; present number, 280. Baptisms—Children, 11. Marriages, 28. Burials, 19. Public Commrn Prayer, 172—Sundays, 120; other days, 52. Holy Communion—In public, times, 54; to the sick, times, 9. Sunday-school teachers, 15. Scholars, 140. Public Catechisings by the Minister, times, 52. Parish library. volumes, 108. Sunday-school library, volumes, 428.

OFFERINGS: Parochial—Salary of rector, \$1800; taxes, \$266 30; current expenses \$800 75; communion alms, \$163 10; Sunday school, \$66 56; principal and interest of debt and other objects within the

parish, \$769 70. Total, \$3866 41. Diocesan—Diocesan Fund, \$112; Disabled Clergy Fund, \$18; Missionary Fund, \$45; other objects within the Diocese, \$66 60. Total, \$241 60. General—Domestic Missions, \$29 96. Total of offerings, \$4137 97.

PROPERTY—Church building insured for \$7,000; condition, good; rectory insured for, \$2500; condition, good.

INDEBTEDNESS, \$4700.

SAN MATEO—ST. MATTHEW'S.

Rev. ALFRED LEE BREWER, Rector.

OFFICERS—Wm. H. Howard, Senior Warden; H. R. Judah, Junior Warden; Chas. H. Brewer, Clerk; Chas. H. Brewer, Treasurer.

CONGREGATION—Families, 62. Members, 340; adults, 162; children, 178. Communicants—Admitted, 6; received, 20; died, 1; removed, 20; present number, 59. Baptisms—Adults, 3; children, 22. Confirmed, 5. Marriages, 3. Burials, 9. Public Common Prayer—Sundays, 100; other days, 30. Holy Communion—In public, times, 16. Sunday-school teachers, 13—Male, 6; female, 7. Scholars—Male, 81; female, 18. Public Catechisings by the Minister, times, 40. Parish library, volumes, 250. Sunday-school library, volumes, 354.

OFFERINGS: Parochial—Salary of rector, \$1,000; taxes, \$15 15; current expenses, \$696 34; communion alms, \$63 90; Sunday school, \$52 58; other objects within the parish, \$84 58. Total, \$1822 55. Diocesan—Diocesan Fund, \$121 40; Disabled Clergy Fund, \$7 30; Convention Fund, \$25; Missionary Fund, \$98 20; other objects within the Diocese, \$90 65. Total, \$342 55. General—Domestic Missions, \$13 85; Foreign Missions, \$12 25; other objects without the Diocese, \$132. Total, \$158 10. Total of offerings, \$2323 20.

PROPERTY—Land valued at \$1000; Church building valued at \$12,000; insured for, \$8000; condition, good; rectory valued at \$3500; insured for, \$2500, condition, good.

SAUCELITO—CHRIST CHURCH.

Rev FREDERICK W. REED, Rector.

OFFICERS—C. T. Hamilton, Senior Warden; George E. Otis, Junior Warden; George Tashura, Clerk; D. F. Tillinghast, Treasurer.

CONGREGATION—Families, 40; members, 162—Adults, 90; children, 72. Communicants, 30—Removed, 3; present number, 30; Baptisms, 13—Children, 13. Public Common Prayer, 106—Sundays, 63; other days, 43. Holy Communion, 44—In public, times, 43; to the sick, times, 1. Sunday-school teachers, 6—Male, 1; female, 5. Scholars, 45—Male, 20; female, 25. Parish library, volumes, 100.

OFFERINGS: Parochial—Salary of rector, \$371 75; current expenses, \$308 65; Sunday School, \$20 00; other objects within the parish, \$338 90. Total, \$1039 30. Diocesan—Diocesan Fund, \$20; Disabled Clergy Fund, \$15; Missionary Fund, \$11 10. Total, \$46 10. Total of offerings, \$1085 40.

PROPERTY—Land valued at \$750; Church building valued at \$1750; insured for \$1250; condition, good; other property valued at \$500.

INDEBTEDNESS—None.

STOCKTON—ST. JOHN'S CHURCH.

REV. E. H. WARD, Rector.

OFFICERS—R. E. Wilhoit, Senior Warden; W. B. Austin, Junior Warden and Treasurer.

CONGREGATION—Families, 84; members, 300. Communicants, 130—Admitted, 5; received, 4; died, 1; removed, 6; present number, 130. Baptisms, 6—Children, 6. Confirmed, 5. Marriages, 7. Burials, 10. Public Common Prayer, 144—Sundays, 104; other days, 40. Holy Communion, 20—In public, times, 15; to the sick, times, 5. Sunday-school teachers, 8—Male, 2; Female, 6. Scholars, 60. Public Catechisings by the minister, times, 12.

OFFERINGS: Parochial—Salary of rector, \$1800; taxes, \$151 40; current expenses, \$964; communion alms, \$125; Sunday School, \$40; other objects within the parish, \$700. Total, \$3780 40. Diocesan—Diocesan Fund, \$225; Convention Fund, \$20; Missionary Fund, \$63 75; other objects within the diocese, \$141 50. Total, \$450 25. Total of offerings, \$4234 65.

PROPERTY—Land valued at \$5000; Church building valued at \$4000; condition, poor; other property valued at \$8500.

TUSTIN—ST. PAUL'S CHURCH.

REV. JOHN A. EMERY, Rector.

OFFICERS—A. N. Alderman, Senior Warden; Wm. Z. Cook, Junior Warden; Lea Collins, Clerk; S. W. Preble, Treasurer.

CONGREGATION—Families, 105; members, 355—Adults, 215; children, 140. Communicants—Admitted, 4; received, 11; removed, 4; present number, 74. Baptisms, 15—Adults, 5; children, 10. Confirmed, 13. Marriages, 1. Burials, 1. Public Common Prayer, 379—Sundays, 208; other days, 171. Holy Communion—In public, times, 36; to the sick, times, 2. Sunday-school teachers, 6—Male, 2; female, 4. Scholars, 51—Male, 24; female, 27. Bible Class, 5. Parish libraries, volumes, 46; Sunday-school library, volumes, 134.

OFFERINGS: Parochial—Salary of rector and assistant, \$618 27; taxes, \$38; current expenses, \$70; other objects within the parish, \$650. Total, \$1376 27. Diocesan—Endowment Fund, \$1; Diocesan Fund, \$25; Disabled Clergy Fund, \$3 50; Convention Fund, \$5; Missionary Fund, \$255; other objects within the diocese, \$10. Total, \$299 50. General—Domestic Missions, \$21 95; other objects without the diocese, \$10. Total, \$31 95. Total of offerings, \$1707 72.

PROPERTY—Land valued at \$500; Church building valued at \$8000; condition, good; rectory valued at \$2000; church and rectory being insured for \$2750; other property being valued at \$250.

INDEBTEDNESS—About \$400.

SAN RAFAEL—ST. PAUL'S.

Rev. Wm. H. Stoy, Rector.

OFFICERS—H. S. Austin, Senior Warden; Vincent Neale, Junior Warden; George H. Powers, Clerk; U. M. Gordon, Treasurer.

CONGREGATION—Families, 60. Members, 250—Adults, 150; children, 100. Communicants—Variable, 25; died, 2; removed, 3; present number, 70. Baptisms—Children, 19. Marriages, 15. Burials, 9. Public Common Prayer, 220—Sundays, 156; other days, 64. Holy Communion, 17—In public, times, 16; to the sick, times, 1. Sunday-school teachers—Female, 7. Scholars, 80—Male, 35; female, 45. Public Catechisings by the Minister, times, 14. Parish library, volumes, 300.

OFFERINGS: Parochial—Salary of rector, \$1800; taxes, \$42 39; current expenses, \$286 16; communion alms, \$162 85; Sunday school, \$44 60; other objects within Parish the \$150. Total, \$2486. Diocesan—Diocesan Fund, \$130; Disabled Clergy Fund, \$52 50; Convention Fund, \$20; Missionary Fund, \$149 10; other objects within the Diocese, \$105 45. Total, \$457 05. General—Other objects without the Diocese, Pere Hyacinthe, \$45 50. Total, \$45 50. Total of offerings, \$2988 55.

PROPERTY—Condition, good; rectory, none.

INDEBTEDNESS—None.

WATSONVILLE—GRACE.

Rev. W. J. O'BRIEN, Priest in charge.

OFFICERS—A. S. Kittredge, Senior Warden; Warren Porter, Treasurer.

CONGREGATION—Families, 14. Members, 80—Adults, 42; children, 38. Communicants, 33—Admitted, 5; died, 1; removed, 4; present number, 33. Baptisms, 3—Adults, 2; children 1. Confirmed, 1. Marriages, 1. Burials, 1. Public Common Prayer, 182—Sundays, 92; other days, 90. Holy Communion, 82—In public, times, 82. Sunday-school teachers, 4—Male, 2; female, 2. Scholars, 26—Male, 9; female, 17. Public Catechisings by the Minister, times, 50. Sunday-school library, volumes, 60.

OFFERINGS: Parochial—salary of rector, \$300; taxes, \$28 50; current expenses, \$57 25; Sunday school, \$24 30; other objects within the Diocese, \$100. Total, \$510 05. Diocesan—Diocesan Fund, \$15; Disabled Clergy Fund, \$5 15; Convention Fund, \$2; Missionary Fund, \$1 30. Total, \$23 45. General—Domestic Missions, \$3 30. Total, \$3 30.

PROPERTY—Land valued at \$500; Church building valued at \$2000; condition, good.

INDEBTEDNESS—On property, \$150. Total, \$150.

Besides the work as reported at Watsonville, I have the pleasure to submit the following: I visited Gilroy fourteen times, where I said Evening Prayer, and preached on each occasion. I also administered the Holy Communion twice.

WILMINGTON—ST. JOHN'S MISSION.

Rev. C. S. LINSLEY, Rector.

OFFICERS—Mrs. Jennie Polhamus, Clerk; Mrs. M. H. Banning, Treasurer.

CONGREGATION—Families, 13. Communicants—Admitted, 3; removed, 1; present number, 15. Baptisms, 5—Adults, 1; children, 4. Confirmed, 3. Burials, 4. Public Common Prayer, 130—Sundays, 116; other days, 14. Holy Communion, 5—In public, times, 4; to the sick, times, 1. Sunday-school teachers, 3—Male, 1; female, 2. Scholars, 29—Male, 13; female, 16.

OFFERINGS: Parochial—Current expenses, \$43; Sunday school, \$38; other objects within the parish, \$1160. Total, \$1241. Diocesan—Diocesan Fund, \$10; Missionary Fund, \$354. Total, \$364. Total of offerings, \$1595.

PROPERTY—Land valued at \$350; 2 Church buildings valued at \$2100; insured for, \$1400; condition, new.

ABSTRACT OF REPORTS

REV. A. McALISTER.

CHAPLAIN U. S. NAVY.

I respectfully report that during the past year I have been on duty at the United States Naval Academy, Annapolis, Maryland. Divine Service has been held in the Chapel on Sundays and other Holy days, except during the summer, when the Cadets were sent on a cruise to sea, and the services were performed on shipboard. Prayers have also been said daily in the morning at the mess-hall, or in the evening at sunset on shipboard. The Right Reverend, the Bishop of North Carolina, made an official visit to the Academy in February, and the Reverend J. M. Leavitt, D.D., President of St. John's College, Annapolis, delivered a course of lectures on the "Evidences of Christianity." Statistics: Congregation, 400 to 500, communicants, 60; baptisms, 5; burials, 2; Public Common Prayer—Sundays, 60; other days, 59; Holy Communion, 13 times.

REV. F. O. BARSTOW.

My report for the past year, is as follows: Baptisms, 1; Marriages, 2; funerals, 2.

REV. EDWARD PIDSLEY.

My report for the past year necessarily varies but little from those of preceding years. The state of my health preventing me from undertaking active parochial work, I have merely assisted the Rector by reading portions of the church services. Administering Holy baptism, three times; uniting 4 couples in Holy Wedlock; officiating at 4 burials.

REV. W. H. DYER.

Having had no special charge during the Convention Year 1883-4, I can only report eleven occasions on which I conducted Public Common Prayer in Los Angeles, and two in Pasadena, making 13 times. I also assisted four other times in Los Angeles and in San Gabriel. I celebrated Holy Communion twice in public and once in private; officiated at two marriages and one funeral. All of these services may properly be included in the Parochial Reports of the Churches and Missions where they were rendered, and have no further use than to show how little I have done.

REV. GEO. W. FOOTE.

I respectfully report that, at your request, I took charge of the Parish at Santa Clara last November. Since December first I have held a service in the Church every Sunday afternoon, and have celebrated the Holy Communion once a month. A Sunday-school is held every Sunday morning with two teachers and twenty pupils. There are in the Parish three persons remaining who belonged to the old Vestry. There are twelve communicants who are enrolled. The church property has been legally made over to the Bishop of the Diocese, by the consent of the District Court. In my judgment the Parish should be organized as a Mission; and if possible, should have in part at least, the services of a Missionary. My own parish duties prevent my giving to this place such pastoral oversight as is needed. The parish is out of debt, having paid taxes and insurance, besides raising some forty dollars during the last five months.

REV. WM. H. HILL.

During the year I have been engaged in my duties as Chaplain of the State Prison at San Quentin. Besides there, I was enabled to supply Grace Church in San Francisco, during the vacancy in the Rectorship, viz., from the first of May to the first of December, 1883. There services were on Sunday, only except one funeral. The run of all my services during the year is as follows: Preached 75 times; Baptisms—Adults, 7; children, 1; Communion in public, 15 times; in private, 4; marriages, 5; funerals, 14.

BLESSED ARE THE PURE IN HEART.

IM + MEMORIAM

Rev. William Lucas Mott.

Born in Auburn New York,
March 24, 1839.

Ordained Deacon in 1879, and Priest in 1880,
by Bishop Huntington of Central New
York.

Spent his Diaconate at Sangesfield, Central New
York.

Came to California in 1880 and became Mission-
ary at Modesto.

Entered into the rest of Paradise, September 9,
1883.

Rev. Thos. A. Griffiths.

Born in England about 1849.

Ordained by Bishop Beckwith in Georgia in
1877.

Came to California in January, 1882, and was
Missionary at Bakersfield until May, 1883.

Died at Hoboken, New York, July 14, 1883.

FOR THEY SHALL SEE GOD.

BLESSED ARE THE DEAD WHO DIE IN THE LORD.

THEY REST FROM THEIR LABORS AND THEIR WORKS DO FOLLOW THEM.

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DIGEST OF THE CANONS

AND THE

GENERAL REGULATIONS

FOR THE GOVERNMENT OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF CALIFORNIA,

PASSED AND ADOPTED IN THE

TWENTY-THIRD ANNUAL CONVENTION.

*And Embodying subsequent changes up to the Thirty-Fourth
Annual Convention, together with the*

CONSTITUTION.

STOCKTON:
INDEPENDENT STEAM BOOK PRINT,
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CONSTITUTION AND CANONS

As Printed in the Journal of 1873, and Amended from
Year to Year to 1884.

ARTICLE I.

ACCEDING TO GENERAL CONSTITUTION.

The Church in this Diocese shall be known as the Protestant Episcopal Church in the Diocese of California, in adherence to the Constitution and Authority of the Protestant Episcopal Church in the United States, as required in Fifth Article of said Constitution.

ARTICLE II.

CONVENTIONS.

The Church in this Diocese shall assemble in Convention on the first Wednesday in May of every year, at such place as the Ecclesiastical Authority may designate; and the same Authority, in case of the prevalence of an epidemic disease, or for other reasons which shall meet its judgment, may change the time and place of meeting; and Special Conventions may be called together at any time by the Ecclesiastical Authority; PROVIDED, always, that thirty days' notice shall be given of the meeting of any Convention.

ARTICLE III.

MEMBERS OF CONVENTION.

The Convention shall be composed of all Clergymen canonically connected with the Diocese, viz.: Rectors and Assistant Ministers of Parishes; Missionaries appointed by the Board of Missions; Chaplains in the Army and Navy; Clergymen actually engaged in institutions recognized by the Diocese; and other Clergymen of good standing who may be admitted by special act of the Convention; and Lay Delegates, not more than five from each Mission or Parish in union with the Convention.

CONSTITUTION.**ARTICLE IV.****OPENING OF CONVENTION.**

Every Convention shall be opened with the Morning Prayer and the administration of the Holy Communion, the officiating Clergyman to be selected by the Bishop, or in case of a vacancy in the Episcopate, or in the absence of the Bishop, by the President of the Standing Committee, and a sermon shall be preached at this opening service by the Clergyman or his substitute, appointed for this purpose by the Ecclesiastical Authority of the Diocese.

ARTICLE V.**PRESIDENT OF CONVENTION.**

The Bishop shall be *EX-OFFICIO* President of the Convention; in his absence, or if there is no Bishop of the Diocese, the Convention shall elect a President from the clerical members.

ARTICLE VI.**SECRETARY AND TREASURER OF CONVENTION.**

There shall be elected at each Annual Convention, a Secretary and a Treasurer, who shall remain in office until their successors shall be elected. The election shall be by ballot, unless it is dispensed with by unanimous vote. Their duties shall be those required by the Canons and General Regulations of the Diocese, and by the Resolutions of the Convention. The Secretary shall be a Presbyter of the Diocese; it is not required that the Treasurer shall be a member of the Convention.

ARTICLE VII.**THE STANDING COMMITTEE OF THE DIOCESE.**

The Standing Committee of the Diocese shall consist of four Presbyters canonically connected with the Diocese, and having seats in Convention, and four Lay Communicants of some Mission or Parish of the Church within the Diocese, who shall be elected by ballot at each Annual Convention, and shall remain in office until their successors shall be elected. The functions of this Committee shall be those defined by Title III, Canon 2, of the General Convention, and by the Constitution, Canons, and General Regulations of the Diocese, and the Resolutions of the Convention.

ARTICLE VIII.**DELIBERATIONS AND VOTE IN CONVENTION.**

The Clergy and Laity shall deliberate in one body, and shall vote together; but when it shall be required by any three members,

CONSTITUTION.

5

the Clergy shall vote by individuals and the Laity by Parishes and Missions.

ARTICLE IX.

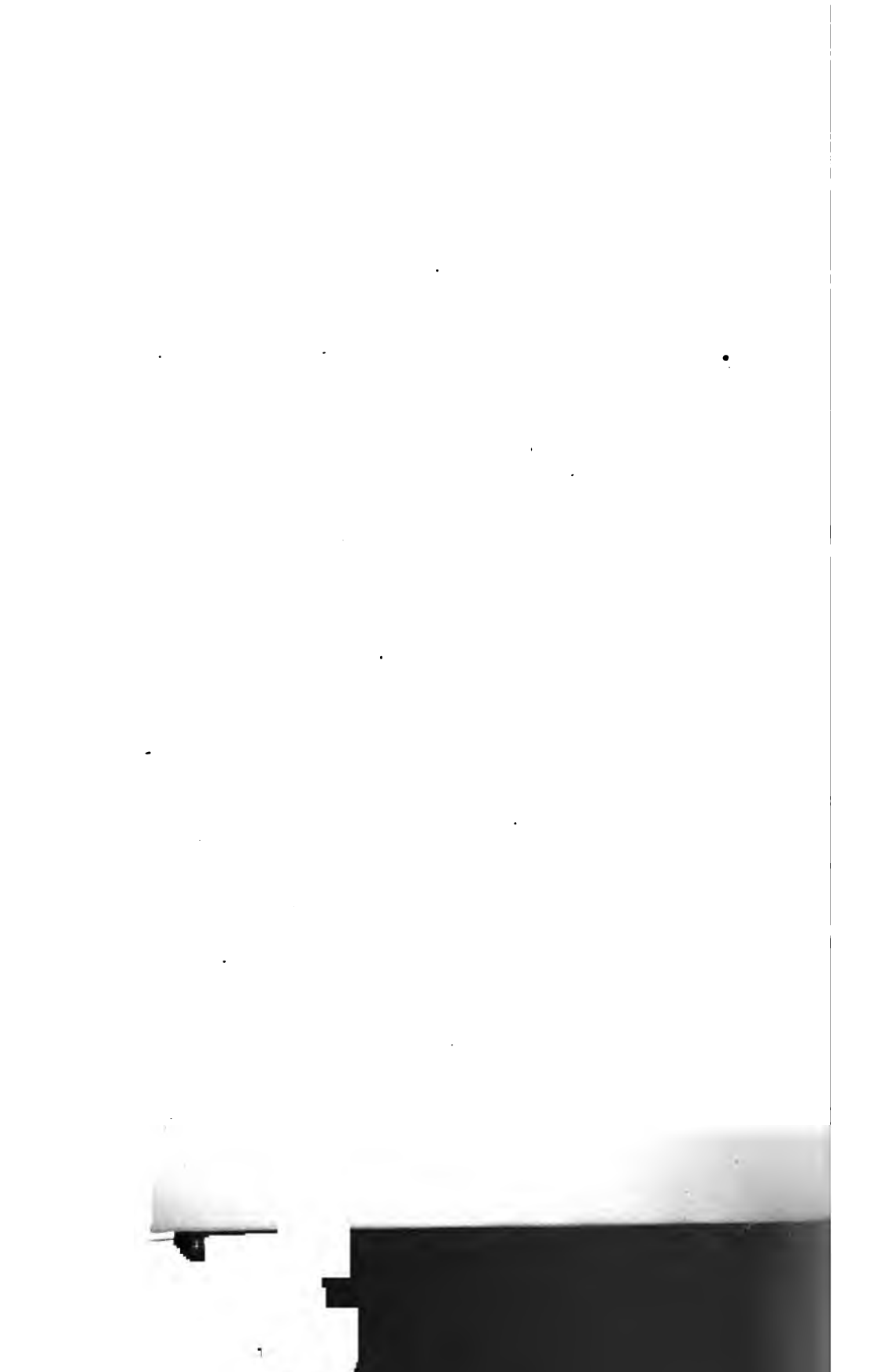
ELECTION OF A BISHOP.

The call to elect a Bishop shall emanate from the "Standing Committee of the Diocese," which shall give at least thirty days' notice of such purpose to every Clergyman and to every Mission and Parish in the Diocese. The elections shall be had at an Annual Convention or at a special Convention called for that purpose.

ARTICLE X.

ALTERATIONS OF CONSTITUTION.

This Constitution shall not be altered, except on a proposition introduced in writing, and approved by a majority of each order in the Convention to which it is submitted, and approved by the Bishop and a majority of each order at the next Annual Convention; PROVIDED, if the Bishop does not approve the alteration, it shall not pass except by a two-thirds vote of each order.



the Protestant Episcopal Church to be established among them, they shall give notice of their desire to the Bishop of the Diocese in the form provided in General Regulation 1.

SEC. 2. If it should be deemed expedient by the Bishop to consent to the organization of a Mission, a meeting shall be held for that purpose, at which the Bishop in person, or his authorized representative, shall preside; when the principles, government and support of the Mission, as defined by General Regulations 2, 3 and 4, shall be read and acceded to.

THE PARISH.

SEC. 3. A "Parish" may be organized, or a "Mission" may become a "Parish" under the following conditions:

1st. It shall have a sufficient number of male members from whom shall be elected the Wardens and Vestrymen and Delegates to the Diocesan Convention.

2d. It shall be able to provide a building for the services of the Church, and to support a Rector without Missionary aid.

3d. It shall be incorporated at a public meeting called for that purpose, at which the Bishop, or his authorized representatives, shall preside and sanction the movement in accordance with General Regulation 5.

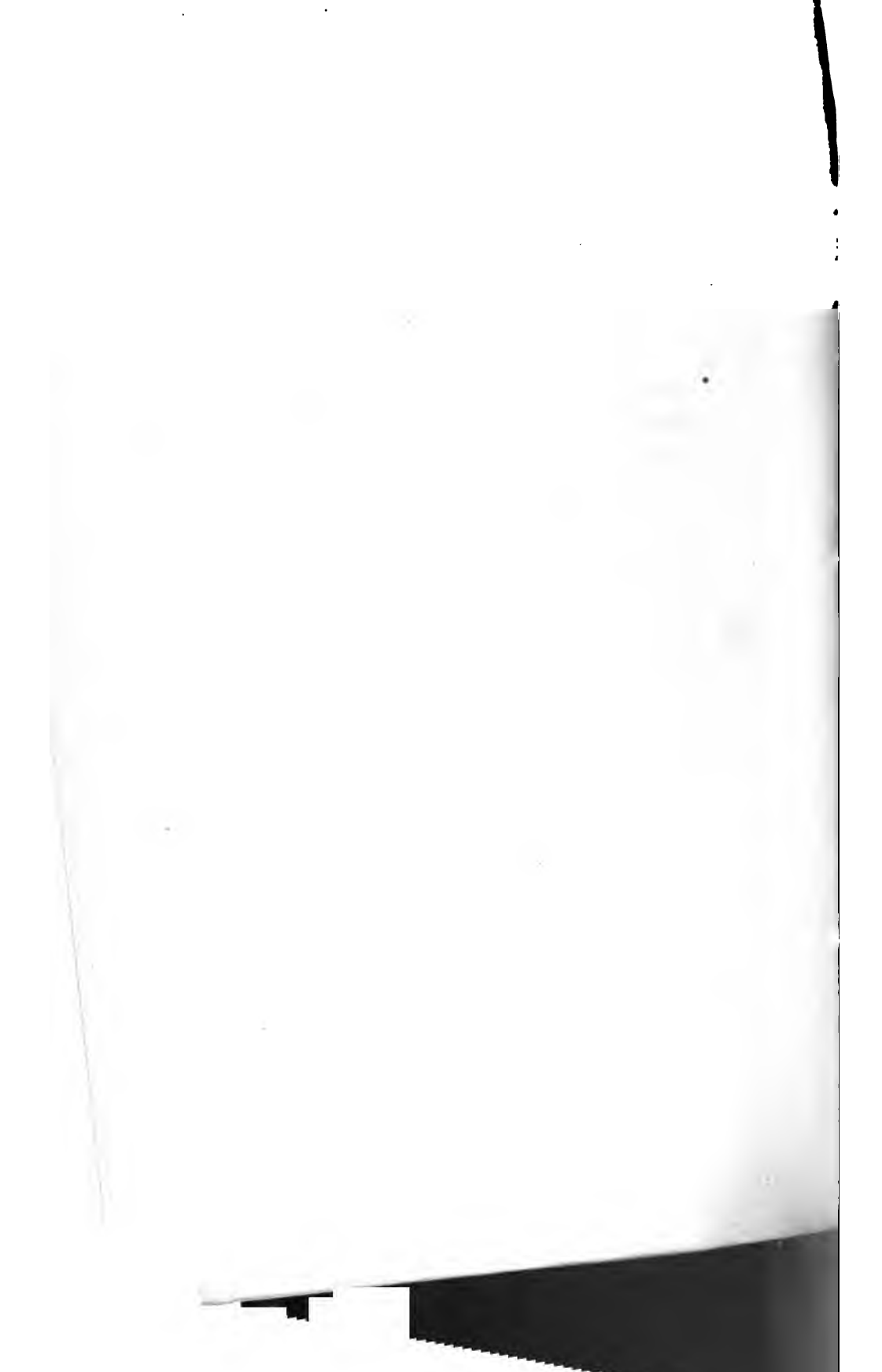
SEC. 4. (1st.) A "Parish" may become a "Mission" by consent of the Bishop, acting under advice of the Standing Committee, on dissolving its corporate existence, and making application therefor to the Bishop, in accordance with General Regulation 6.

(2d.) But before such change can be considered by the Bishop and Standing Committee, the application must be signed by three-fourths of the male members of the congregation over twenty-one years of age, at a meeting called expressly to consider and act upon the change; the notice of which meeting shall have been given by the Minister or Senior Warden during the celebration of Divine worship for the four consecutive Sundays previous thereto; and the application, together with the proceedings of the meeting, must be attested.

CANON 3.

MISSION AND PARISH BOUNDARIES.

SECTION 1. In all cities of this Diocese which are divided into wards recognized by law, each ward shall be considered as constituting a Mission or a Parish; and should a Church or Mission be established in any ward, none other shall be constituted within its



CANON 5.

THE RECTOR.

SECTION 1. The Rector of a Parish shall be elected by a majority of all the Vestry duly convened, after legal notice specifying such election to be the object of the meeting.

SEC. 2. Upon the election of a Rector, or of an Assistant Minister, the Church Wardens shall give immediate notice thereof to the Ecclesiastical Authority of the Diocese, whereupon the person elected may enter upon the duties of his calling; PROVIDED, however, that the said Authority, and, if the Bishop, acting by and with the consent of the Standing Committee of the Diocese, may VETO said election; in which event the election shall be null and void.

SEC. 3. (1st.) Whenever the Rectorship of a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice to the Ecclesiastical Authority.

(2d.) The Ecclesiastical Authority may supply, by appointment, such vacancy until a Rector shall be elected.

CANON 6.

THE DIOCESAN CONVENTION.

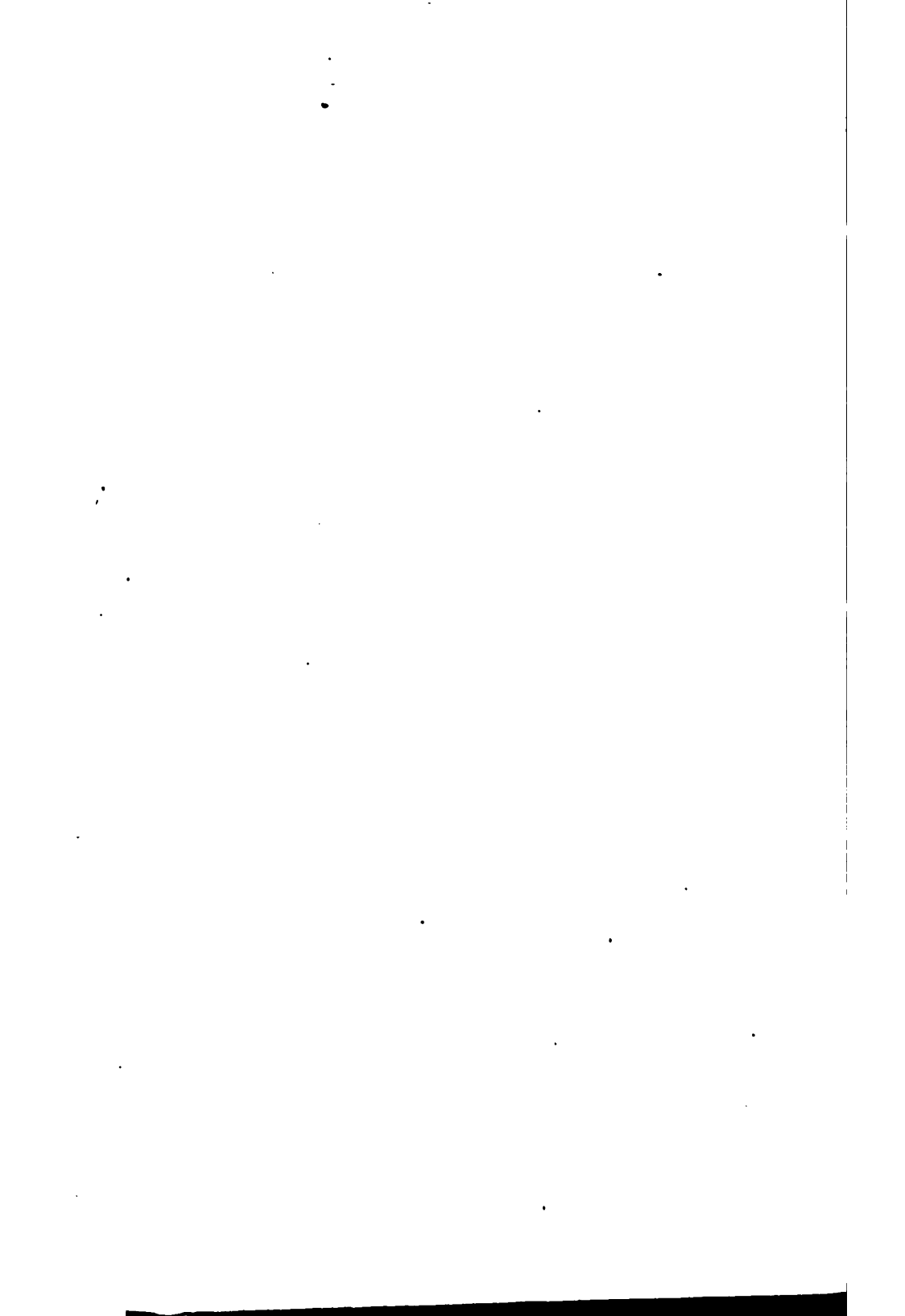
SECTION 1. One-third of the Clergy, entitled to vote in the Convention, and one-fourth of the Parishes in union with the Convention, shall constitute a quorum.

SEC. 2. A Mission, upon producing from the Ecclesiastical Authority of the Diocese evidence of its organization, in conformity with Canon 2, Section 1, 2, on "The Mission," and a Parish, upon producing from the same Authority evidence of its organization and incorporation in conformity with Canon 2, Section 3, on "The Parish," may be admitted into union with the Convention.

SEC. 3. The Secretary may appoint an Assistant, who shall be a layman, upon whom the duties of office shall devolve in case of vacancy.

SEC. 4. (1st.) The Bishop shall, before the time of the meeting of Convention, deliver, or cause to be delivered to the Secretary of the Convention, a certified list of all the Clergy of the Church canonically connected with the Diocese, annexing the names of their respective cures, or other stations, or appointments, which list shall be recorded in the Journal.

(2d.) From this list, the Secretary shall prepare a roll of the Clergy constitutionally entitled to vote or sit in the Convention.



the Convention, which are in his possession; to send a printed notice to each Minister, Vestry and Mission, of the time and place appointed for the meeting of any Convention, at least thirty days before the time of its assembling, and with such notice of the stated Annual Convention, a notice of the annual meeting of the General Missionary Society, a blank for a Parochial Report and two blanks for a Certificate of Lay Delegates.

2d. It shall also be his duty to send a copy of the printed Journal of Convention to each Lay Delegate thereof, to each Clergyman of the Diocese, to each Bishop of the Church of the United States and British America, to the Secretary of the House of Clerical and Lay Deputies in General Convention, to the Registrar of General Convention, and to the Secretary of each Diocesan Convention; to send to each Clergyman, upon his coming into the Diocese, a copy of the Constitution, Canons and General Regulations of the Diocese; and to send to the Secretary of General Convention, at least one month before its assembling, a certificate of the appointment of Clerical and Lay Deputies, and a duplicate of the same to the deputies elect.

3d. It shall be his further duty to give to the Registrar of the Diocese, a corrected and certified copy of the proceedings of the Convention for which he is elected, with fifty copies of the printed Journal, together with all the journals of Conventions and other documents bearing on the history of the Church at large, which he has received as Secretary during the year, to be placed in the archives of the Diocese.

SEC. 2. He shall be compensated for his services in such wise as the Convention may determine.

CANON 9.

TREASURER OF CONVENTION.

SECTION 1. The Treasurer of Convention shall have custody of all funds belonging to the Diocese, as declared by the Canons, and pay them out only on warrants drawn by the canonical authorities. He shall give satisfactory security to the Standing Committee of the Diocese, for the faithful discharge of the duties of his office, and shall present to said Committee a quarterly statement of all the receipts and disbursements of the several funds of the Diocese. The Treasurer shall also present a written statement of his accounts for the year, at each Annual Convention.

He shall notify the Treasurers of the several Parishes and Missions of their respective assessments, as soon after close of Convention as may be; and also, at least thirty days before the meeting of the next

CONSTITUTION.

ARTICLE IV.

OPENING OF CONVENTION.

Every Convention shall be opened with the Morning Prayer and the administration of the Holy Communion, the officiating Clergyman to be selected by the Bishop, or in case of a vacancy in the Episcopate, or in the absence of the Bishop, by the President of the Standing Committee, and a sermon shall be preached at this opening service by the Clergyman or his substitute, appointed for this purpose by the Ecclesiastical Authority of the Diocese.

ARTICLE V.

PRESIDENT OF CONVENTION.

The Bishop shall be *EX-OFFICIO* President of the Convention; in his absence, or if there is no Bishop of the Diocese, the Convention shall elect a President from the clerical members.

ARTICLE VI.

SECRETARY AND TREASURER OF CONVENTION.

There shall be elected at each Annual Convention, a Secretary and a Treasurer, who shall remain in office until their successors shall be elected. The election shall be by ballot, unless it is dispensed with by unanimous vote. Their duties shall be those required by the Canons and General Regulations of the Diocese, and by the Resolutions of the Convention. The Secretary shall be a Presbyter of the Diocese; it is not required that the Treasurer shall be a member of the Convention.

ARTICLE VII.

THE STANDING COMMITTEE OF THE DIOCESE.

The Standing Committee of the Diocese shall consist of four Presbyters canonically connected with the Diocese, and having seats in Convention, and four Lay Communicants of some Mission or Parish of the Church within the Diocese, who shall be elected by ballot at each Annual Convention, and shall remain in office until their successors shall be elected. The functions of this Committee shall be those defined by Title III, Canon 2, of the General Convention, and by the Constitution, Canons, and General Regulations of the Diocese, and the Resolutions of the Convention.

ARTICLE VIII.

DELIBERATIONS AND VOTE IN CONVENTION.

The Clergy and Laity shall deliberate in one body, and shall vote together; but when it shall be required by any three members,

7th. A "Committee upon Charities," consisting of three Clergymen and two Laymen, who shall report annually to this Convention concerning the general charities of the Church in this Diocese.

CANON 11.

STANDING COMMITTEE OF THE DIOCESE.

SECTION. 1. This Committee shall have power to fill vacancies occurring in its own body.

SEC. 2. In case the Treasurer of Convention dies, resigns, removes from the Diocese, or in the judgment of the Committee, is otherwise incompetent, the Committee shall have power to declare the office vacant, and to fill the vacancy thus created; and should the office of Secretary or Assistant becomes vacant, the Committee shall make an appointment.

SEC. 3. This Committee shall appoint the Registrar of the Diocese, and shall have a care that his duties, as defined by Canon 13, are faithfully discharged.

SEC. 4. It shall be the duty of the Standing Committee to appoint a suitable person as Editor of the "Pacific Churchman;" and also to select a Business Agent to conduct the paper and manage its business, who shall be responsible to the Committee.

SEC. 5. The Committee shall make a full report of its doings, to each annual Convention of the Diocese.

CANON 12.

CHANCELLOR OF THE DIOCESE.

At each Annual Convention the Bishop shall appoint a Layman, a communicant of the Church, who shall be known as the Chancellor of the Diocese, and shall be the adviser of the Bishop in all legal affairs.

CANON 13.

REGISTRAR OF THE DIOCESE.

SECTION 1. It shall be the duty of Registrar to procure all journals, papers, reports, pamphlets, and other documents, manuscript or printed, relating to the history of the Church in this Diocese; as also such other journals, histories and records of the Church in the United States as belong, or shall hereafter belong, to the Convention of this Diocese; to put them in order, and preserve them in some safe place.

SEC. 2. It shall be his further duty to solicit, in the name of the Convention, donations of the Journals and other Church documents of the several Dioceses in the United States, and by the exchange of duplicates, or otherwise, to provide for the increase of the collection.

CANONS.

CANON 1.

DECLARATORY.

1. The Bishop of the Diocese is the "Ordinary" of all incorporated institutions, and of all religious organizations of the Church within the Diocese, and, as such, attends and presides at any of their meetings, and has appellate jurisdiction.

2. The Bishop of the Diocese is the Chief-Pastor thereof, and can officiate in the offices of the Church within any Mission or Parish or elsewhere in the Diocese.

3. Whenever the Bishop of the Diocese shall issue a PASTORAL LETTER, it shall be the duty of every Minister, at Divine Service on the first Sunday after receiving the same, to read it to the people of his cure.

4. The Bishop is the "Ecclesiastical Authority of the Diocese."

5. When there is no Bishop of the Diocese, or during the Bishop's absence from his Diocese, if authorized so to act under the hand and seal of the Bishop, the Standing Committee of the Diocese is the "Ecclesiastical Authority" for all purposes declared in the General and Diocesan Canons.

6. The Conventional year begins upon the first Wednesday in May.

7. A quorum of a Committee is a majority of all its members, and a majority of a quorum has power to determine upon any matter brought before it, except when otherwise specially ordered.

CANON 2.

MISSIONS AND PARISHES.

THE MISSION.

SECTION 1. When the residents of any town, township, village, neighborhood or city, in its political divisions, not within the limits of a Mission or a Parish already organized, shall desire the services of

after, elect a Presbyter or lay Communicant, as the case may require, to supply the said vacancy.

SEC. 2. No Missionary shall be appointed to a station, except upon nomination by the Bishop; or, in his absence from the Diocese, upon nomination by the President of the Standing Committee of the Diocese, who shall then preside and represent the Ecclesiastical Authority of the Diocese in this Board.

SEC. 3. Regular meetings of the Board shall be held monthly and at such other times as shall be determined upon by themselves, at which meetings three clerical and two lay members shall be a quorum for the transaction of any business.

SEC. 4. There shall be an annual meeting of the Board, during Easter week, to receive the yearly communications of each mission and Missionary; at which meeting either the Bishop or the President of the Standing Committee shall preside.

SEC. 5. The Board shall report its doings to the Annual Convention, when assembled in General Missionary Society.

CANON 16.

GENERAL MISSIONARY SOCIETY.

SECTION 1. There shall be a General Missionary Society of the Church in this Diocese, consisting of all enrolled members of the Church; the Branch Societies of which, in each Mission or Parish, shall report the assistance they have rendered to the cause, at the annual meeting of the General Society.

SEC. 2. The General Society shall hold an annual meeting on the evening of the first day of Convention, at such hour and place as the Bishop shall designate, thirty days previous thereto; for which meeting the Board of Missions shall make all necessary and proper arrangements.

CANON 17.

OF CONVOCATIONS.

SECTION. 1. The Diocese shall be divided into four districts, bounded as follows: The first consisting of the City and County of San Francisco, with Marin County; the second of the counties of Alameda, Contra Costa, San Joaquin, Calaveras, Alpine, Stanislaus, Tuolumne, Mono, Merced, Mariposa, Fresno, Tulare and Inyo; the third, of the counties of San Mateo, Santa Clara, San Benito, Santa Cruz and Monterey; the fourth, of all lying south of the southerly boundaries of Monterey, Tulare and Inyo Counties.

bounds, except by permission of the Bishop, acting by and with the advice and consent of the Standing Committee.

SEC. 2. When the Mission or Parish is in any village, town or township, or incorporated borough which has no civil divisions, the Mission or Parish shall be considered as including the whole within its limits, and the establishing of a second Mission or Parish shall be under the same restriction as above.

SEC. 3. The Bishop of the Diocese, upon consultation with the Rectors and appointed Missionaries of any city, town, township, or incorporated village, with the advice and consent of the Standing Committee, may establish such boundaries of Parishes, Missions or Cures, in any such city or other district as may be judged best; and such boundaries, when reported in writing to the Convention, shall be the Canonical boundaries.

CANON 4.

THE VESTRY.

SECTION 1. (1st.) On Easter Monday of each year, or as soon thereafter as practicable, there shall be an election of not less than three or not more than eleven Vestrymen and Trustees, or Vestrymen and Directors (PROVIDED, that any Parish now in existence may elect such a number of Vestrymen as their articles of incorporation may require), the same being at least twenty-one years of age, to manage the temporalities of the Parish; who shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Notice of such election shall be given during Divine Service upon the Sunday previous thereto.

(2d.) The election for Vestrymen shall be by ballot, and any male person of twenty-one years of age, who for the previous sixty days shall have been registered a communicant, and any male person of like age, who shall have been a member of the congregation for a like period, and has regularly contributed to the support of the Parish, shall be entitled to vote.

(3d.) A Senior Church Warden shall be appointed by the Rector from the Vestry elected; a Junior Church Warden shall be elected by the Vestry from their own number; both of whom shall be communicants of the Church. In case there is no Rector, or he is not present at his election, the Vestry may elect both Wardens.

(4th.) Any Parish may, by vote of its Vestry, determine what shall constitute a quorum for the transaction of business.

(5th.) Meetings of the Vestry and duties of Church Officers are defined in General Regulation 7.

5th. The Treasurer of the Diocese shall pay to the Bishop, monthly, all moneys which may be in his hands belonging to this Fund.

THE CONVENTION FUND.

SEC. 3. 1st. There shall be a "Convention Fund," to defray the expenses of Convention, Committees of the same, the Standing Committee of the Diocese, neglected expenses of Episcopal Visitations, and other contingent expenses of the Diocese.

2d. This fund shall be derived from an annual assessment, to be made upon the several Missions and Parishes, and from the collection at the opening of the Convention.

3d. No money shall be drawn from this Fund, except upon a warrant authorized by the Standing Committee of the Diocese.

THE MISSIONARY FUND.

SEC. 4. 1st. There shall be a "Missionary Fund," to sustain the operations of the Board of Missions of the Diocese.

2d. This Fund shall be derived from the following sources: First, from the monthly contributions of each organized Mission; second, from a quarterly collection to be made in each Parish, which must be promptly forwarded to the Treasurer of Convention; third, from any appropriation to the Diocese by the General Board of Missions, or from other donations; fourth, from the collections made at the annual meeting of the General Missionary Society of the Diocese, and on the visitation of the Bishop to confirm at any Mission or Parish; fifth, from the contributions of the Branch Missionary Societies.

3d. No money shall be drawn from this fund, except upon a warrant authorized by the Board of Missions.

SEC. 5. 1st. There shall be a fund for the relief of disabled Clergy of the Diocese.

2d. This fund shall be derived from an annual collection in all the Missions and Parishes of the Diocese on Christmas Day and from such other contributions as shall be made to it.

3d. The Board of Missions of the Diocese shall have charge of this fund, and shall annually report to this Convention.

CANON 16.

ON DISCIPLINE.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the pro-

SEC. 5 (1st.) At the opening of each Annual Convention, the Secretary shall report the name of any Church organization which shall have been unrepresented at three consecutive sessions; also, those which are delinquent in the canonical collections, or in the payment of the assessments in aid of the several funds of the Diocese; and such organizations may, by order of the Convention, be stricken from the roll.

2d. A Parish or Mission, so deprived of a representation in Convention, is, nevertheless, subject to the Ecclesiastical Authority of the Diocese.

SEC. 6. All the elections shall be by ballot—the Clergy voting as individuals and the Laity by Parishes and Missions, except when otherwise specially permitted.

SEC. 7. The Treasurer, when not a member of the Convention, shall have a seat in Convention, and a voice upon all matters belonging to the duties of his office.

SEC. 8. The business of Convention shall be conducted according to the order prescribed in General Regulation 8.

CANON 7.

DELEGATES TO CONVENTION.

SECTION 1. Delegates to represent a Parish in the Conventions of the Diocese shall be elected at or after the annual meeting in Easter week, by the members of the Vestry; delegates to represent a Mission shall be elected at the annual meeting in Easter Week, by members of the Mission.

SEC. 2. A certificate of the election of these Delegates in the form required by Regulation 7, XI, in duplicate, must be signed by either the Rector, a Warden or the Clerk—one copy to be sent to the Secretary of Convention, at least seven days before the meeting of Convention, the other copy to be given to the Delegates elect, to be presented at Convention.

SEC. 3. It is the duty of Delegates to attend the meetings of the Diocesan Conventions, and to act for and in the name of the body delegating them; and their acts shall be binding upon the Parish or Mission which has intrusted them with power.

CANON 8.

SECRETARY OF CONVENTION.

SECTION 1. 1st. It shall be the duty of the Secretary of Convention to take and keep minutes of the proceedings of Convention; attest the public acts of this body; to deliver into the hands of his successor all books and documents relating to the business concerns of

CANONS.

the Convention, which are in his possession; to send a printed r to each Minister, Vestry and Mission, of the time and place appo for the meeting of any Convention, at least thirty days before the of its assembling, and with such notice of the stated Annual Con tion, a notice of the annual meeting of the General Missionary So a blank for a Parochial Report and two blanks for a Certificate o Delegates.

2d. It shall also be his duty to send a copy of the printed nal of Convention to each Lay Delegate thereof, to each Clergyr the Diocese, to each Bishop of the Church of the United State British America, to the Secretary of the House of Clerical and Deputies in General Convention, to the Registrar of General Con tion, and to the Secretary of each Diocesan Convention; to send to Clergyman, upon his coming into the Diocese, a copy of the C tution, Canons and General Regulations of the Diocese; and to se the Secretary of General Convention, at least one month before i assembling, a certificate of the appointment of Clerical and Lay Dep and a duplicate of the same to the deputies elect.

3d. It shall be his further duty to give to the Registrar Diocese, a corrected and certified copy of the proceedings of the vention for which he is elected, with fifty copies of the printed nal, together with all the journals of Conventions and other ments bearing on the history of the Church at large, which he l ceived as Secretary during the year, to be placed in the archives Diocese.

SEC. 2. He shall be compensated for his services in such as the Convention may determine.

CANON 9.

TREASURER OF CONVENTION.

SECTION 1. The Treasurer of Convention shall have cust all funds belonging to the Diocese, as declared by the Canon pay them out only on warrants drawn by the canonical auth. He shall give satisfactory security to the Standing Committee Diocese, for the faithful discharge of the duties of his office, and present to said Committee a quarterly statement of all the recei disbursements of the several funds of the Diocese. The Tr shall also present a written statement of his accounts for the y each Annual Convention.

He shall notify the Treasurers of the several Parishes an sions of their respective assessments, as soon after close of Con as may be; and also, at least thirty days before the meeting of

Annual Convention, notifying them of their respective dues and arrearages.

SEC. 2. He shall receive, annually, such compensation as the Convention may determine.

CANON 10.

STANDING COMMITTEES OF CONVENTION.

At each annual Convention, the President shall appoint the seven following Committees, to serve during the year, and until their successors are appointed, with power to fill vacancies occurring in their respective bodies:

1st. A "Finance Committee;" of two Clergymen and three Laymen, one of whom shall be the Treasurer of Convention.

It shall be the duty of this Committee to assess the several Missions and Parishes, according to their several ability, in an aggregate amount sufficient to pay the Bishop's salary at the rate of six thousand dollars a year; and for the "Convention Fund," a sum not to exceed six hundred dollars.

This Committee shall report to the Convention, for its action, in the order of business on the second day's session, all assessments made for the ensuing Conventional year.

2d. A "Committee on Union;" of one Clergyman and two Laymen, to which must be forwarded, before the meeting of the Convention, any application for admission into union with the Convention.

3d. A "Committee on Credentials;" of the Secretary of Convention and two Laymen residing in the same place, to which must be forwarded, seven days before the meeting of the Convention, the Credentials of Delegates to the Convention.

4th. An "Auditing Committee;" of three Laymen, to which must be referred the Treasurer's accounts.

5th. A "Committee on Canons," of three Clergymen and three Laymen, to which must be referred any proposed alteration or amendment of the Constitution, Canons, or General Regulations, or any addition thereto.

6th. A "Committee on Christian Education," consisting of three Clergymen and two Laymen, who shall report annually to this Convention concerning the work of Christian Education of the Church in this Diocese.

those who do attend may adjourn from time to time; and if, after one adjournment or more it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than five, shall constitute the Court, and proceed to the trial, and a majority of the members shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Court for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may, nevertheless, proceed as if he were present, unless for good cause the Court shall see fit to adjourn till another day.

SEC. 7. When the Court proceeds to the trial, it shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively. If, on or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their judgment to the Bishop, as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witnesses cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of any such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Court, and shall be received by it as evidence.

SEC. 9. The Court having deliberately considered the evidence, shall declare in a writing signed by a majority of the members, its decision on the charges contained in the presentment, distinctly stating

SEC. 3. He shall perform the duties required by Canon 17, Secs. 4 and 5, Title 1, of Canons of General Convention, on "The Mode of Securing an Accurate View of the State of the Church."

SEC. 4. He shall also present, at each Annual Convention of this Church a full and accurate report of all collections thus made by him during the year; which report shall be published in the Journal of Convention.

CANON 14.

DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. Deputies to the General Convention, consisting of four Clergymen and four Laymen, shall be elected at each Annual Convention next preceding a General Convention of the Church, and shall continue in office until their successors are duly elected.

SEC. 2. The Convention shall also elect four Supplementary Deputies of each order, to serve as Deputies contingently.

SEC. 3. The Clerical Deputies shall be Presbyters canonically connected with the Diocese, and entitled to seats in the Convention; the Lay Deputies shall be enrolled Communicants of some Mission or Parish within the Diocese.

SEC. 4. It shall be the duty of the Deputies elect to signify to the Ecclesiastical Authority of the Diocese, in writing, at least thirty days before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties; in default of which, the said Authority shall designate, by certificate in writing, so many from those of the Supplementary Deputies as may be necessary to represent the Diocese; who shall, when so designated, have the qualifications required by Section 3 of this Canon; and the person or persons so designated shall have all the power and authority of Deputies.

CANON 15.

BOARD OF MISSIONS.

SECTION 1. 1st. At every Annual Convention there shall be elected, in order of Business, four Presbyters and four lay Communicants to assist the Bishop in carrying out the mission system as laid down in General Regulations 1, 2, 3 and 4; who, with the Bishop, the President of the Standing Committee of the Diocese, the Treasurer of Convention, and Deans of Convocations, organized, shall constitute the Board of Missions of the Diocese.

2d. Whenever a vacancy occurs in the number of members hereby elected, the Board shall, at their next regular meeting there

ation, it is hereby made the duty of said Committee to meet on the Saturday preceding each Annual Convention, to consider such matters as may have been referred to them.

This amendment shall take effect upon the adjournment of this session of the Convention; PROVIDED, that the restrictions of this Canon may be dispensed with by a three-fourths vote, by orders, of any Convention.

CANON 21.

ADOPTION OF CANONS AND GENERAL REGULATIONS.

All former Canons of this Diocese are hereby repealed; these Canons and General Regulations shall take effect immediately.

SEC. 2. The clergy resident in any district may meet upon the call of the Bishop, and organize themselves into a Convocation by the election of a President or Dean, who, having been approved by the Bishop of the Diocese, shall hold office for three years, and until his successor has been elected.

SEC. 3. Each Convocation may make rules for its government, not inconsistent with the Canons and Regulations of the Diocese.

SEC. 4. The President or Dean of each organized Convocation shall have oversight, under the Bishop, of all Missions and Missionary work within his district, and it shall be his duty to see that all parts of his district be visited by Missionaries, and supplied with the services of the Church, so far as possible, directing the movements of Missionaries for that purpose.

CANON 18.

FUNDS OF THE DIOCESE.

THE EPISCOPAL FUND.

SECTION 1. 1st. There shall be an "Episcopal Fund," the interest of which shall be appropriated to the support of the Bishop of the Diocese.

2d. This fund shall consist of the proceeds of such donations and contributions as shall be made thereto from private and public sources, and from a collection to be made annually by each Parish and Mission, on Whitsunday.

3d. The funds herein referred to shall be paid to the Trustees of the "Episcopal Fund Association."

THE DIOCESAN FUND.

SEC. 2. 1st. There shall be a "Diocesan Fund," the proceeds of which shall be applied to the payment of the salary of the Bishop of the Diocese; or for such other Episcopal services as the Standing Committee of the Diocese may have power to direct.

2d. This fund shall be derived from an annual assessment upon the several Missions and Parishes, and from such contributions and donations as may be made thereto.

3d. One-fourth of the assessments shall be paid on or before the first days of August, November, February and May.

4th. A Parish or Mission shall be entitled to a deduction from the assessment for the Diocesan Fund of ten per cent. upon all sums contributed to the Episcopal Fund by members of said Parish or Mission, and to credit for all sums paid as interest upon notes given by members of said Parish or Mission.

years, subject to the removal by the Bishop at any time, their appointment to the same station to be renewed, if deemed expedient by the Bishop. Missionaries so appointed are the agents and representatives of the Board of Missions, each in the field assigned him.

3. When there is no Bishop of the Diocese, or when the Bishop shall be absent from the Diocese, his power in relation to Missions and Missionaries, shall be exercised by the President of the Standing Committee of the Diocese, as representing the Ecclesiastical Authority of the Diocese in the Board of Missions.

4. The salaries of Missionaries shall be fixed and paid by the Board of Missions. The people to whom they are sent must be monthly contributors to the Treasury of the Board of an amount which shall be agreed upon, from year to year, between them and the Board.

5. The title to real estate given or purchased for Church purposes, shall be vested in three discreet members of the Mission, as joint-tenants, with survivorship between them, to be held by them in honorary trust, until such time as the Mission becomes duly organized and incorporated as a Parish, or longer if the parishioners shall so elect. But no donations shall be accepted, or purchase made for a Mission without the consent of the Bishop, after consultation with the members of the Mission.

6. The Dean of each Convocation shall have an oversight of all missions within his district, and must report to the Bishop any neglect in carrying out the Mission system.

7. The failure of a Mission to fulfill its stipulations may warrant the Bishop in withdrawing his Missionary and dissolving the organization; and in case of any such dissolution, any property acquired for the use of such Mission shall be held for the use of a Church in the locality of such disbanded Mission.

8. Missions duly organized shall report to the Board of Missions, as to the matter in Regulation 4, on the first days of April, July, October and January; and to the Bishop of the Diocese, in like form as prescribed for Parochial Reports in Resolution 7, on or before the first day's session of each Annual Convention.

REGULATION 3.

OFFICERS OF THE MISSION.

1. The Bishop having consented to the organization of a Mission, shall appoint a Warden, a Treasurer and a Clerk, to serve for the first year, and until there shall be communicants capable of exercising the duties of these offices, when they shall be elected annually, in Easter week, by members of the Mission.

visions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offense or offenses of which the accused is alleged to be guilty, with reasonable certainty of their time, place and circumstances. Such presentment may be made by the majority of the members of the Vestry of any Church of which the accused is a Minister, or by any five members of a Mission of which he may have charge, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offense or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint a Court of Inquiry of five persons, of whom three at least shall be Presbyters, to examine the case, a majority of whom may make such examination; and if there is, in their judgment, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or, if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part, and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select seven of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select seven, and the Presbyters so selected shall form an Ecclesiastical Court for the trial of the accused, of which the Bishop shall appoint the President and Recorder, and it shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this Diocese.)

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the said Court, the whole number of seven members shall not attend, then

years, subject to the removal by the Bishop at any time, their appointment to the same station to be renewed, if deemed expedient by the Bishop. Missionaries so appointed are the agents and representatives of the Board of Missions, each in the field assigned him.

3. When there is no Bishop of the Diocese, or when the Bishop shall be absent from the Diocese, his power in relation to Missions and Missionaries, shall be exercised by the President of the Standing Committee of the Diocese, as representing the Ecclesiastical Authority of the Diocese in the Board of Missions.

4. The salaries of Missionaries shall be fixed and paid by the Board of Missions. The people to whom they are sent must be monthly contributors to the Treasury of the Board of an amount which shall be agreed upon, from year to year, between them and the Board.

5. The title to real estate given or purchased for Church purposes, shall be vested in three discreet members of the Mission, as joint-tenants, with survivorship between them, to be held by them in honorary trust, until such time as the Mission becomes duly organized and incorporated as a Parish, or longer if the parishioners shall so elect. But no donations shall be accepted, or purchase made for a Mission without the consent of the Bishop, after consultation with the members of the Mission.

6. The Dean of each Convocation shall have an oversight of all missions within his district, and must report to the Bishop any neglect in carrying out the Mission system.

7. The failure of a Mission to fulfill its stipulations may warrant the Bishop in withdrawing his Missionary and dissolving the organization; and in case of any such dissolution, any property acquired for the use of such Mission shall be held for the use of a Church in the locality of such disbanded Mission.

8. Missions duly organized shall report to the Board of Missions, as to the matter in Regulation 4, on the first days of April, July, October and January; and to the Bishop of the Diocese, in like form as prescribed for Parochial Reports in Resolution 7, on or before the first day's session of each Annual Convention.

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whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their judgment, should be pronounced; and a copy of such decision shall be, without delay, communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper; provided, the same shall not exceed in severity the sentence recommended by the Court; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may in his judgment be most convenient, in some Church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case, a new Ecclesiastical Court shall be appointed, the proceedings before which shall be conducted as heretofore directed.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 11. The defendant and the presenters may have the privilege of appearing by counsel.

SEC. 12. When there is no Bishop of the Diocese, or in his absence, if authorized to act as the Ecclesiastical Authority of the Diocese, the Standing Committee shall act in the place of the Bishop, for all purposes declared in the foregoing Canon.

CANON 20.

ALTERATION OF CANONS AND GENERAL REGULATIONS.

No alteration of the Canon law, nor of the General Regulations of this Diocese, nor any additions thereto shall be made, unless first proposed in open Convention, and referred to the Committee on Canons in writing; and the Committee shall report thereon before they are considered and voted on in the Convention; PROVIDED, that said Committee shall not report thereon until the next succeeding Annual Convention after such proposed alteration or amendment is proposed; and in order that such amendment may receive due consider-

3d. To the more thorough providing for the Mission of Church furniture, Prayer Books, Sunday School requisites, etc.

REGULATION 5.

A MISSION TO BECOME A PARISH.

[Example minutes of a meeting, illustrating the steps necessary to be taken in changing from an organized Mission to an incorporated Parish.]

Notice having been given during the time of celebrating Divine worship, in.....Church,County, on the Sundays of December 1st and 8th, and that a meeting would be held on the 9th instant, at 7 P. M., in said Church, to consider the expediency of changing our missionary organization into an incorporated Parish, the day and the hour having now come, a large number of members, men and women, were present.

The Rev. Mr....., Missionary in charge, having been authorized, under the hand of the Bishop of California, to act as his representative, took the chair.

On motion, Mr.....was appointed Clerk.

The President stated the object of the meeting; that the Mission had now been in successful operation for.....years; the number of persons in full communion with the Church and attached to this Mission is men andwomen; that from the weekly offerings and other sources of income, we are able to support a Rector without Missionary aid. We have thus fully complied with the Canons and General Regulations of our Church. To the large number of members of this Mission, it is believed most conducive to the edification of the Church in this place, that our missionary organization be changed to that of a Parish.

Hence, this meeting has been called to consider the expediency of such a step.

On motion of Mr....., it was

RESOLVED, That we do now proceed to incorporate this Mission as a Parish of the Protestant Episcopal Church, under the title of ".....Church, Town of.....,County, California;" that the number of Vestrymen or Directors, to manage its temporal concerns, be.....; and that in accordance with the Constitution, Canons, and General Regulations of said Church in this Diocese of California, we acknowledge our fealty to the same by signing the following

GENERAL REGULATIONS.

REGULATION 1.

APPLICATION FOR CHURCH SERVICES.

To the Right Reverend, the Bishop of California:

RT. REV. FATHER:—We, the undersigned, residents of the town of....., County of....., in this Diocese, desirous of obtaining the services of the Protestant Episcopal Church, do hereby request of the Bishop that he will provide the same for us, in such wise as he may deem expedient.

And for these benefits, we do hereby place ourselves under the spiritual jurisdiction of the Bishop of California, and do recognize and promise conformity to the Constitution, Canons, Discipline and worship of the Protestant Episcopal Church in these United States, and to the Constitution, Canons and General Regulations of the Diocese of California; and in accordance therewith, we do now desire to be organized as a "Mission," under the name of ".....Mission.....Co., California."

And furthermore, we do hereby agree to pay monthly to the Treasurer of the Board of Missions of the Diocese, the sum of \$..... for the present year, ending on Monday in Easter week.

Very respectfully,

YOUR CHILDREN IN GOD.

N. B.—An application of this Character must be signed by all desiring the Services of the Church.

REGULATION 2.

PRINCIPLES OF THE MISSION.

1. Missions are under the control of the Bishop and the Board of Missions of the Diocese.
2. Missionaries shall be appointed by the Board of Missions, on the nomination of the Bishop, and for a term not to exceed three

had been duly elected to serve as Vestrymen till Easter Monday and until their successors in office shall have been elected.

The President requested that Mr..... would take the necessary steps for the incorporation of the Parish, and he was instructed to have it stated in the Act of Incorporation, that the purpose for which this corporation is formed is to manage the temporal affairs of said Church as a religious association and Parish, constituting part of the Protestant Episcopal Church of the United States in the Diocese of California, and subject to the Constitution, Canons, Regulations, Discipline, and Worship of said Protestant Episcopal Church, as determined by the proper tribunals thereof; and to maintain a Parish of said Protestant Episcopal Church in said Diocese in the town ofCounty California.

The meeting adjourned.

....., Presiding Officer.

ATTEST:Clerk.

REGULATION 6.

A PARISH TO BECOME A MISSION.

[Example application to the Bishop, illustrating the steps necessary to be taken in changing from an incorporated Parish to an organized Mission.]

.....18

To the Right Reverend

.....,

Bishop of California:

RIGHT REV. FATHER—A meeting of the Congregation ofChurch, in the town of.....,County, California, called for the express purpose of considering and acting upon the advisability of terminating its existence as an incorporated "Parish," in order to become a "Mission," legal notice of which meeting had been given, was held in the Parish Church, January 25th, A. D. 18.....

At this meeting, the question of placing the Parish more immediately under the care of the Bishop of the Diocese, as a Mission, was fully and freely discussed. The members of the Congregation almost unanimously adopted the following resolution:

RESOLVED, That we, members of Church, in the town of, County, do hereby earnestly request of our Rt. Rev. Father, Bishop of California, that he will further our desire to terminate the corporate existence of this Parish, and will sanction the organizing ourselves as a "Mission," under the name of "..... Mission, town of, County, California," and that he will authorize and direct us to take the necessary legal steps to consummate the change.

RESOLVED, That, the Bishop consenting, we do hereby authorize the Vestry or Directors of this Parish to make application to the County Court for a decree dissolving our corporation, and to the District Court for permission to transfer to the persons, and to be vested and held by them, as provided in the Regulations respecting the real estate of Missions, all property, real and personal belonging to this Parish.

RESOLVED, That, the Bishop approving, and the District Court authorizing a transfer of our property, we do hereby dissolve our parochial organization and incorporation, and do place ourselves, as members of the Protestant Episcopal Church, more especially under the care and supervision of our Bishop, promising to maintain and uphold the Constitution, Canons, Discipline and Worship of the Protestant Episcopal Church in these United States, and to conform to and abide by the Constitution, Canons and General Regulations of the Diocese of California.

RESOLVED, That we will pay monthly, to the Board of Missions of the Diocese, the sum of \$....., until the Monday in next Easter week, and thereafter such a sum monthly as may be agreed upon between ourselves and the said Board of Missions.

Filially yours,

.....,

Rector and Presiding Officers.

N. B.—Here two-thirds of the members of the Parish over twenty-one years of age must sign their names; and after, the Clerk of the meeting must attest it.

ATTEST:,

Clerk.

RESOLVED, That we, members of Church, in the town of, County, California, do hereby earnestly request of our Rt. Rev. Father,

....., Bishop of California, that he will sanction the organizing themselves as a "Mission," under the name of.....,County, California," and that he will authorize us to take the necessary legal steps to consummate the change.

RESOLVED, That, the Bishop consenting, we do hereby authorize the.....of this Parish to make application to the County Court for a decree dissolving our Corporation, and to the District Court for permission to transfer to the hands of our Bishop all property, real and personal, belonging to this Parish, to be by him held in trust for our benefit, or a Mission.

RESOLVED, That, the Bishop approving, and the District Court authorizing a transfer of our property, we do hereby dissolve our parochial organization and incorporation, and do place ourselves, as members of the Protestant Episcopal Church, more especially under the care and supervision of our Bishop, promising to maintain and uphold the Constitution, Canons, Discipline and Worship of the Protestant Episcopal Church in these United States, and to conform to, and abide by, the Constitution, Canons and General Regulations of the Diocese of California.

RESOLVED, That we will pay monthly, to the Board of Missions of the Diocese, the sum of \$....., until the Monday in next Easter week; and thereafter, such a sum monthly, as may be agreed upon between ourselves and the said Missionary Board.

Filially yours,

.....

Rector and Presiding Officer.

N. B.—Here three-fourths of the male members of the Parish over twenty-one years of age, must sign their names; and after the Clerk of the meeting must attest it.

ATTEST:, Clerk.

Lastly, the presiding officer must acknowledge it before a in, a person empowered to take the acknowledgement of deeds.

REGULATION 7.

MEETINGS OF VESTRY AND DUTIES OF CHURCH WARDENS.

[Whenever the provisions of this regulation conflict with the Statute Law of the State, the Regulation shall be made conformable to it, if possible; and whenever this can not be done, the Statute Law shall be followed.]

DECLARATION:

.....County, Cal.,.....18

To the Right Reverend

Bishop of California:

RT. REV. FATHER—We, whose names are hereunto affixed, members of.....Mission, in the town of.....,County, State of California, being desirous of establishing more permanently the services of the Protestant Episcopal Church in this place, do now seek to become a body-corporate under the title ofChurch, in the town ofCounty, California; and we do hereby recognize and accede to the Constitutions, Canons, Discipline, and Worship of the Protestant Episcopal Church in these United States; and we do promise that we will conform to and abide by the Constitution, Canons and General Regulations of said Church in the Diocese of California.

In witness whereof, we have hereunto affixed our names, this ninth day of December, in the year of our Lord one thousand eight hundred and

.....
.....
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.....
.....

N. B.—All members of the Mission, approving of the step should sign a declaration of this character. It must then be forwarded to the Bishop of the Diocese, to be placed among the archives.

The meeting then proceeded to elect..... Vestrymen, to serve till Easter Monday next.

The Chair appointed Mr... ..and Mr.....as Tellers.

On counting the ballots, it appeared that the following persons had received a majority of all the votes cast:

....., etc.

Whereupon, the Chair announced that the foregoing gentlemen

PARISH.—The Rev....., Rector;Senior Warden;Junior Warden;Clerk;Treasurer.

CONGREGATION.—Families.....; Members.....; adults.....; children.....; Baptisms.....; adults.....; children.....; confirmed.....; marriages.....; burials.....; Communicants.....; added by removal.....; added by admission.....; whole number added.....; removed.....; died.....; present number, males.....; females.....; total.....; baptisms.....; adults.....; children.....; confirmed.....; marriages.....; burials.....; public common prayer; Sundays.....; other days.....; Holy Communion: in public, times.....; to the sick, times.....; Sunday School teachers: male.....; female.....; scholars: male.....; female.....; Bible class; Public catechizings by the Minister, times.....; Parish Library, volumes.....; Sunday School Library, volumes.....

OFFERINGS.—Parochial: Amount paid for salary of Rector \$.....; taxes \$.....; current expenses\$.....; communion alms \$.....; Sunday School \$.....; other objects within the Parish \$..... Total offerings \$.....

DIOCESAN: Endowment Fund \$.....; Diocesan Fund \$..... Disabled Clergy Fund \$.....; Convention Fund \$.....; Missionary Fund \$.....; other objects within the Diocese \$.....; Total \$..... Total offerings \$.....

GENERAL: Domestic Missions \$.....; Foreign Missions \$.....; Freedmen's Commission \$.....; other objects within the Diocese, \$..... Total offerings \$.....

PROPERTY: Land valued at \$.....; Church building valued at \$.....; insured for \$.....; condition.....; Rectory valued at \$.....; insured for \$....., condition; other property valued at \$..... Total value of property \$.....

INDEBTEDNESS: On property \$.....; to Rector \$.....; to Diocesan Fund \$.....; to Convention Fund \$.....; other debts \$..... Total \$.....

Very respectfully,

.....Rector.

.....Senior Ward.

*The signatures of both the above-named officers are required.

RESOLVED, That we, members of Church, in the town of County, do hereby earnestly request of our Rt. Rev. Father, Bishop of California, that he will further our desire to terminate the corporate existence of this Parish, and will sanction the organizing ourselves as a "Mission," under the name of ".....Mission, town of County, California," and that he will authorize and direct us to take the necessary legal steps to consummate the change.

RESOLVED, That, the Bishop consenting, we do hereby authorize the Vestry or Directors of this Parish to make application to the County Court for a decree dissolving our corporation, and to the District Court for permission to transfer to the persons, and to be vested and held by them, as provided in the Regulations respecting the real estate of Missions, all property, real and personal belonging to this Parish.

RESOLVED, That, the Bishop approving, and the District Court authorizing a transfer of our property, we do hereby dissolve our parochial organization and incorporation, and do place ourselves, as members of the Protestant Episcopal Church, more especially under the care and supervision of our Bishop, promising to maintain and uphold the Constitution, Canons, Discipline and Worship of the Protestant Episcopal Church in these United States, and to conform to and abide by the Constitution, Canons and General Regulations of the Diocese of California.

RESOLVED, That we will pay monthly, to the Board of Missions of the Diocese, the sum of \$....., until the Monday in next Easter week, and thereafter such a sum monthly as may be agreed upon between ourselves and the said Board of Missions.

Filially yours,

.....,

Rector and Presiding Officers.

N. B.—Here two-thirds of the members of the Parish over twenty-one years of age must sign their names; and after, the Clerk of the meeting must attest it.

ATTEST:

Clerk.

RESOLVED, That we, members of Church, in the town of County, California, do hereby earnestly request of our Rt. Rev. Father,

3. Secretary call Roll of Convention.
4. The Bishop's Annual Address.
5. Call for delayed Credentials of Delegates; hand to Committee.
6. Call for application for Admission into Union with Convention; hand to Committee.
7. Treasurer's Report; hand to Committee.
8. Appoint, if necessary, a Committee on the Bishop's Address.
9. The Registrar's Report.
10. Standing Committee of the Diocese Report; action upon Report.
11. Secretary report Delinquents, under Canon 4, Sec. 5; (1) action upon Report.
12. Election of Secretary.
13. Secretary appoint a Lay Assistant.
14. Recess for one hour.

COUNCIL CALLED IN.

1. Committee upon Credentials further report; action upon Report.
2. Committee on Union with Council Report; action upon Report.
3. Auditing Committee Report; action upon Report.
4. References to Committee on Canons.
5. Council adjourn to meet at night in "General Missionary Society."

GENERAL MISSIONARY SOCIETY.

1. Evening Common Prayer; Psalm or Hymn.
2. The Bishop, as President; organization of meeting; election of Secretary, etc.
3. Board of Missions Annual Report; remarks or addresses.
4. Associate Missions to report; remarks or addresses.
5. Subordinate Missionary Societies to report.
6. Missionaries called upon, alphabetically, to read their Annual Reports; each Missionary at liberty to state the condition and prospects of his Mission.
7. Mission unrepresented by a Missionary to report; any remarks in order.
8. Addresses, if any.
9. Reports or suggestions sent up to Council.
10. Collections for Board of Missions.
11. Hymn.
12. Close.

SECOND DAY'S SESSION—10 O'CLOCK A. M.

1. Morning Common Prayer.
2. Read minutes of first day's session.

1. No meeting of the Vestry is canonically legal unless both the spiritual and temporal interests of the Parish are represented; nor unless due notice thereof shall have been furnished to each member pursuant to the rules or by-laws of said Vestry.

2. The Rector shall be ex-officio President of the Vestry, and have the casting vote, in case of a tie, on all questions brought before it.

3. The Senior Church Warden is President of the Vestry, in the Rector's absence.

4. The Junior Warden is President of the Vestry, in the absence of the Rector and Senior Warden.

5. In the absence of the Rector and both Wardens, no meeting of the Vestry can be had, the spiritual interest of the Parish being unrepresented.

6. The Wardens are a Council of advice to the Minister of the Parish. They shall be consulted by the Minister whenever he shall wish for their advice; and when so disposed they may advise him.

7. The Wardens shall have the care of all property, personal and real, belonging to the corporation, and see that it is kept in good order and preservation. They shall also take charge of the Church building, the Communion plate, books, vestments, and all other furniture, and keep them in proper condition for the decent celebration of public worship; and shall assist the Rector in administering and enforcing all proper discipline.

8. The Clerk and Treasurer, who may not necessarily be members of the Vestry, shall perform the duties usually appertaining to those offices.

9. The Rector, and in his absence the Church Wardens, shall have care that a report on the state of the Parish (as required by General Canons) be annually presented to the Bishop of the Diocese, on or before the first day of May, in the spirit and intention of the following form, and no person shall be reported a communicant who has not come to the Holy Communion within the year.

PAROCHIAL REPORT.

Of.....Church, Town ofCounty
To the Right Reverend

.....

Bishop of California:

RIGHT REV. FATHER—

We respectfully present our Annual Report for the Convention
year

			CONGREGATIONS.
PLA	PLACES.	PARISHES.	RECTORS.
Alameda	Alameda.....	Christ Church.....	Rev. A. T. Perkins.....
Berkeley	Berkeley.....	St. Mark's.....	Rev. G. A. Easton.....
Los Angl	Los Angeles.....	St. Paul's.....	Rev. E. Birdsall.....
Martinez	Martinez.....	Grace.....	Rev. James Ambecrombie.....
Oakland	Oakland.....	The Advent.....	Rev. Hamilton, Lee.....
Oakland	Oakland.....	St. John's.....	Rev. B. Akerly, D. D.....
Oakland	Oakland.....	St. Paul's.....	Rev. H. Chetwood.....
San Fran	San Diego.....	Trinity.....	Rev. H. B. Restarick.....
San Fran	San Francisco.....	The Advent.....	The Bishop, Rev. W. L. Githens, assistan
San Fran	San Francisco.....	Grace.....	Rev. R. C. Foute.....
San Fran	San Francisco.....	St. John's.....	Rev. E. B. Spalding.....
San Fran	San Francisco.....	St. Luke's.....	Rev. A. D. Miller.....
San Fran	San Francisco.....	St. Paul's.....	Rev. W. S. Neales.....
San Fran	San Francisco.....	St. Peter's.....	Rev. George C. Whyte.....
San Fran	San Francisco.....	St. Stephen's.....	Rev. E. J. Lion.....
San Gabr	San Francisco.....	Trinity.....	Rev. H. W. Beers, D. D.....
San Jose	San Gabriel.....	The Saviour.....	Rev. A. G. L. Trew.....
Santa Bar	San Jose.....	Trinity.....	Rev. George W. Foote.....
Santa Cl	Santa Barbara.....	Trinity.....	Rev. John Bakewell, D. D.....
San Mate	Santa Clara.....	Holy Saviour.....	Rev. G. W. Foote, officiating.....
San Rafa	San Mateo.....	St. Matthews.....	Rev. A. L. Brewer.....
Santa Cr	San Rafael.....	St. Paul's.....	Rev. William H. Stoy.....
Saucelito	Santa Cruz.....	Calvary.....	Rev. C. O. Tillotson.....
Stockton	Saucelito.....	Christ Church.....	Rev. Frederick W. Reed.....
	Stockton.....	St. John's.....	Rev. E. H. Ward.....
		MISSIONS.	MISSIONARIES.
Anaheim	Anaheim.....	† St. Michael's.....	Rev. H. J. Sheridan.....
Bakersfiel	Bakersfield.....	St. Paul's.....	Rev. D. O. Kelley.....
Centerville	Centerville.....	St. James.....	
Fresno	Fresno.....	St. James.....	Rev. D. O. Kelley.....
Hanford	Hanford, etc.....	The Saviour.....	Rev. D. O. Kelley.....
Jolon	Jolon.....	St. Luke's.....	Rev. J. S. McGowan.....
Los Gatos	Los Gatos.....	St. Luke's.....	Rev. F. B. A. Lewis.....
Modesto	Modesto.....	St. Paul's.....	
Monterey	Monterey.....	St. James.....	
Merced	Merced.....	St. Luke's.....	Rev. D. O. Kelley.....
Redwood	Redwood City.....	St. Peter's.....	Rev. William Stow.....
Salinas	Salinas.....	† St. Paul's.....	
San Migue	San Bernardino.....		Rev. S. G. Lines.....
San Berna	San Luis Obispo.....	* St. Stephen's.....	Rev. R. W. Summers.....
San Luis	Tustin.....	St. Paul's.....	Rev. J. A. Emery.....
San Diego	Watsonville.....	All Saints.....	Rev. W. J. O'Brien.....
Tustin	West Berkeley.....	Good Shepherd.....	Rev. G. A. Easton.....
Watsonvill	Wilmington.....	St. John's.....	Rev. C. S. Linsley.....
West Berke	Presidio.....	Chaplain, U. S. A.....	Rev. Daniel Kendig.....
Wilmington	Gilroy.....	St. Stephen's.....	Rev. W. J. O'Brien.....
Presidio	Pomona.....	† St. Paul's.....	
Gilroy			
Pomona			
Miscella			

† Last Reported.
+ Estimated.

* From
† Estim
‡ Cleric
|| Includ
► Includ

GENERAL REGULATIONS.

CERTIFICATE OF LAY DELEGATES.

It is hereby certified, that at a meeting of the Vestry of
Church, in.....County of.....
 held on theday of A. D. 188 ,

Mr.....

Mr.....

Mr.....

Mr.....

Mr.....

were duly elected Lay Delegates to theAnnual
 Council of the Protestant Episcopal Church, in the Diocese of Califor-
 nia, to be held in Church, San Francisco, on the
 day of May next; and the said delegates are entitled to vote in
 the name of the Wardens and Vestrymen of said Church.

Dated thisday ofA. D. 18

.....Rector.

.....Warden.

.....Clerk of Warden.

1. The signature of either of the above-named officers is sufficient.
2. Each Parish is entitled to five delegates in the Convention.
3. This certificate should be filled out and forwarded to the Secretary of the Convention at least seven days before the meeting of the Annual Convention.

REGULATION 8.

MEETINGS OF CONVENTION—RULES OF ORDER.

The Rules of Order governing the Convention shall be those of Cushing's Manual, except where they may conflict with the common law or spirit of the Church. ●

ORDER OF BUSINESS.

FIRST DAY'S SESSION—11 O'CLOCK A. M.

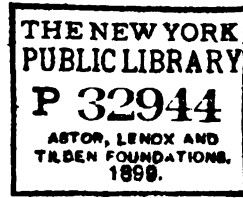
1. Morning Common Prayer, Sermon and the Holy Communion. Offerings for Convention Fund.
2. Committee on Credentials of Lay Delegates Report; action upon Report.

PLA	CONGREGATIONS.		
	PLACES.	PARISHES.	RECTORS.
Alameda	Alameda.....	Christ Church.....	Rev. A. T. Perkins.....
Berkeley	Berkeley.....	St. Mark's.....	Rev. G. A. Easton.....
Los Ang	Los Angeles.....	St. Paul's.....	Rev. E. Birdsall.....
Martinez	Martinez.....	Grace.....	Rev. James Ambe.crombie.....
Oakland	Oakland.....	The Advent.....	Rev. Hamilton, Lee.....
Oakland	Oakland.....	St. John's.....	Rev. B. Akerly, D. D.....
Oakland	Oakland.....	St. Paul's.....	Rev. H. Chetwood.....
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San Fran	San Francisco.....	The Advent.....	The Bishop, Rev. W. L. Githens, assistar
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San Fran	San Francisco.....	St. Peter's.....	Rev. George C. Whyte.....
San Fran	San Francisco.....	St. Stephen's.....	Rev. E. J. Lion.....
San Gabr	San Francisco.....	Trinity.....	Rev. H. W. Beers, D. D.....
San Jose	San Gabriel.....	The Saviour.....	Rev. A. G. L. Trew.....
Santa Ba	San Jose.....	Trinity.....	Rev. George W. Foote.....
Santa Ch	Santa Barbara.....	Trinity.....	Rev. John Bakewell, D. D.....
San Mate	Santa Clara.....	Holy Saviour.....	Rev. G. W. Foote, officiating.....
San Raf	San Mateo.....	St. Matthews.....	Rev. A. L. Brewer.....
Santa Cr	San Rafael.....	St. Paul's.....	Rev. William H. Stoy.....
Saucelito	Santa Cruz.....	Calvary.....	Rev. C. O. Tillotson.....
Stockton	Saucelito.....	Christ Church.....	Rev. Frederick W. Reed.....
	Stockton.....	St. John's.....	Rev. E. H. Ward.....
		MISSIONS.	MISSIONARIES.
Anaheim	Anaheim.....	†St. Michael's.....	Rev. H. J. Sheridan.....
Bakersfiel	Bakersfield.....	St. Paul's.....	Rev. D. O. Kelley.....
Centerville	Centerville.....	St. James.....	
Fresno	Fresno.....	St. James.....	Rev. D. O. Kelley.....
Hanford	Hanford, etc.....	The Saviour.....	Rev. D. O. Kelley.....
Jolon	Jolon.....	St. Luke's.....	Rev. J. S. McGowan.....
Los Gatos	Los Gatos.....	St. Luke's.....	Rev. F. B. A. Lewis.....
Modesto	Modesto.....	St. Paul's.....	
Monterey	Monterey.....	St. James.....	
Merced	Merced.....	St. Luke's.....	Rev. D. O. Kelley.....
Redwood	Redwood City.....	St. Peter's.....	Rev. William Stow.....
Salinas	Salinas.....	†St. Paul's.....	
San Migue	San Bernardino.....		Rev. S. G. Lines.....
San Berna	San Luis Obispo.....	*St. Stephen's.....	Rev. R. W. Summers.....
San Luis	Tustin.....	St. Paul's.....	Rev. J. A. Emery.....
San Diego	Watsonville.....	All Saints.....	Rev. W. J. O'Brien.....
Tustin	West Berkeley.....	Good Shepherd.....	Rev. G. A. Easton.....
Watsonvil	Wilmington.....	St. John's.....	Rev. C. S. Linsley.....
West Berke	Presidio.....	Chaplain, U. S. A.....	Rev. Daniel Kendig.....
Wilmington	Gilroy.....	St. Stephen's.....	Rev. W. J. O'Brien.....
Presidio	Pomona.....	†St. Paul's.....	
Gilroy			
Pomona			
Miscell			

† Last Reported.
† Estimated.

* From
† Estim
† Cleric
|| Inclu
* Inclu

3. Call for Credentials of Delegates and Applications for Admission into Union with Council.
4. Committee on Credentials; if any further report.
5. Committee on Union with Council; if any further report.
6. Call Roll of Members.
7. Special Committees of first day to report.
8. Reports or suggestions from General Missionary Society.
9. Finance Committee to report; action upon report.
10. Committee on Canons to report.
11. References to Committee on Canons, if any.
12. Election of Standing Committee of the Diocese, Board of Missions, Treasurer of Council and other elections.
13. Appointment of Chancellor of the Diocese.
14. The President appoint the five Standing Committees of the Council—
 1. Union with Council—one Clergymen and two Laymen.
 2. Credentials—one Clergyman and two Laymen.
 3. Canons—Three Clergymen and three Laymen.
 4. Auditing Committee—Three Laymen.
 5. Finance Committee—Two Clergyman and three Laymen.
 6. On Christian Education.
 7. On Church Charities.
15. Miscellaneous Business.
16. Close.



DIOCESE OF CALIFORNIA
JOURNAL.

Thirty-Fifth Annual Convention.

1885.

RY OF DIOCESAN STATISTICS.

ests, 0; Deacons, 0.....	1
riest, 1; Deacons, 2.....	3
.....	25
.....	20
.....	47
yes.....	12
.....	5
.....	1
.....	2813
.....	12780
Infant, 653.....	740
.....	395
ed, 263, Received, 322; Died, 56; Removed, 284;	
number.....	4303
ported.....	3977
.....	351
.....	522
ommunion—Public, 926; to Sick, 128.....	1054
Male, 96; Female, 367.....	463
Male, 2106; Female 2688.....	4794

RINGS AND COLLECTIONS.

.....	\$127500	97
.....	15985	30
.....	1053	86
.....	\$144540	13
.....	\$153695	00
.....	279835	41
.....	21900	00
y.....	12100	00
urch Property.....	\$467530	41
.....	\$77554	00

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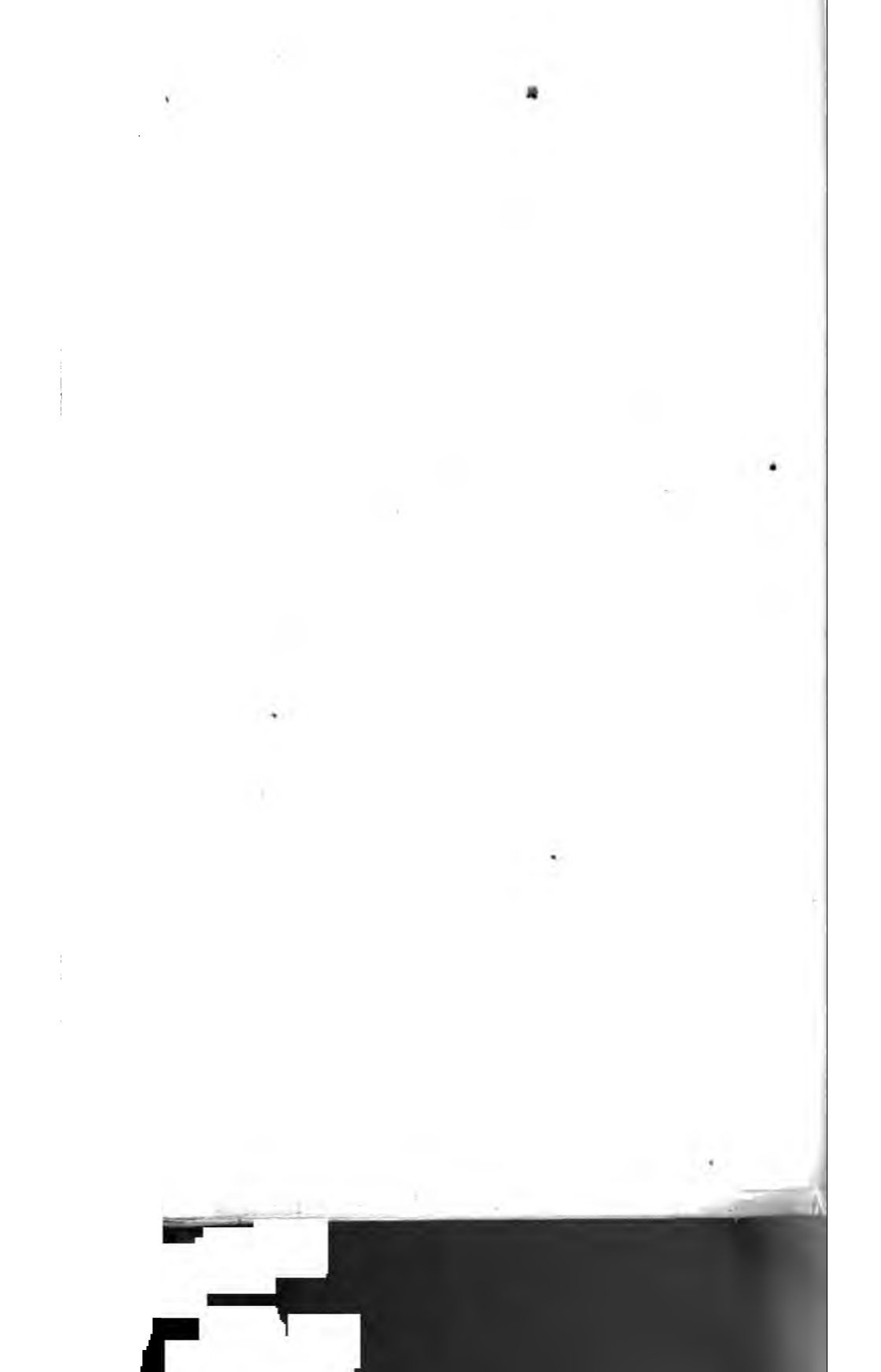
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DIOCESE OF CALIFORNIA
JOURNAL.

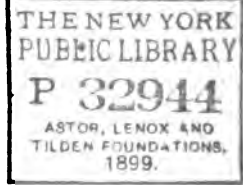
Thirty-Fifth Annual Conven

1885.



JOURNAL

OF THE



THIRTY-FIFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF CALIFORNIA.

Held at Trinity Church, San Francisco, May 6th and 7th, A. D. 1885.

SAN FRANCISCO:
CUBERY AND COMPANY, GENERAL BOOK AND JOB PRINTERS.
1885.



3. Secretary call Roll of Convention.
4. The Bishop's Annual Address.
5. Call for delayed Credentials of Delegates; hand to Committee.
6. Call for application for Admission into Union with Convention; hand to Committee.
7. Treasurer's Report; hand to Committee.
8. Appoint, if necessary, a Committee on the Bishop's Address.
9. The Registrar's Report.
10. Standing Committee of the Diocese Report; action upon Report.
11. Secretary report Delinquents, under Canon 4, Sec. 5; (1) action upon Report.
12. Election of Secretary.
13. Secretary appoint a Lay Assistant.
14. Recess for one hour.

COUNCIL CALLED IN.

1. Committee upon Credentials further report; action upon Report.
2. Committee on Union with Council Report; action upon Report.
3. Auditing Committee Report; action upon Report.
4. References to Committee on Canons.
5. Council adjourn to meet at night in "General Missionary Society."

GENERAL MISSIONARY SOCIETY.

1. Evening Common Prayer; Psalm or Hymn.
2. The Bishop, as President; organization of meeting; election of Secretary, etc.
3. Board of Missions Annual Report; remarks or addresses.
4. Associate Missions to report; remarks or addresses.
5. Subordinate Missionary Societies to report.
6. Missionaries called upon, alphabetically, to read their Annual Reports; each Missionary at liberty to state the condition and prospects of his Mission.
7. Mission unrepresented by a Missionary to report; any remarks in order.
8. Addresses, if any.
9. Reports or suggestions sent up to Council.
10. Collections for Board of Missions.
11. Hymn.
12. Close.

SECOND DAY'S SESSION—10 O'CLOCK A. M.

1. Morning Common Prayer.
2. Read minutes of first day's session.

Board of Missions:

The Rt. Rev. W. I. KIP, D. D. LL. D., President (ex-officio),
 The Rev. WM. H. STOIY, Secretary,
 The Rev. H. W. BEERS (ex-officio), H. T. GRAVES (ex-officio),
 The Rev. A. G. L. TREW (ex-officio), GEO. W. GIBBS,
 The Rev. A. T. PERKINS, J. MARTENET,
 The Rev. H. CHETWOOD, W. F. PEABODY,
 The Rev. E. J. LION, S. P. HOLDEN.

Examining Chaplains:

The Rev. E. BIRDSALL,
 The Rev. E. B. SPALDING,
 The Rev. A. G. L. TREW,
 The Rev. E. J. LION,
 The Rev. HOBART CHETWOOD.

Standing Committees of Convention:**ON FINANCE:**

The Rev. H. W. BEERS, JOS. G. EASTLAND,
 The Rev. H. CHETWOOD, F. W. VAN REYNOM,
 THE TREASURER OF THE DIOCESE.

ON UNION WITH CONVENTION:

The Rev. E. J. LION, Judge B. McKINNEY,
 J. MARTENET.

ON CREDENTIALS:

W. E. GILMOUR, P. W. STEWART,
 THE SECRETARY OF THE CONVENTION.

ON CANONS:

The Rev. H. CHETWOOD, W. F. PEABODY,
 The Rev. S. G. LINES, A. F. RODGERS,
 The Rev. A. L. BREWER, Judge B. McKINNEY.

ON CHRISTIAN EDUCATION:

The Rev. E. B. SPALDING, The Rev. E. B. CHURCH,
 The Rev. A. L. BREWER, W. F. BABCOCK,
 JOSEPH POWNING.

ON CHURCH CHARITIES:

The Rev. R. C. FOUTE, GEORGE W. GIBBS,
 The Rev. E. J. LION, Colonel G. H. MENDELL,
 The Rev. A. D. MILLER.

AUDITING COMMITTEE:

E. H. RIXFORD, W. L. CHALMERS, D. RICHARDS.

← SUMM

PLACES.	PARISHES.	CONGREGATIONS.	
		RECTORS.	Sunday
Alameda.....	Christ Church.....	Rev. A. T. Perkins.....	8 63
Berkeley.....	St. Mark's.....	Rev. G. A. Easton.....	10 00
Los Angeles.....	St. Paul's.....	Rev. E. Birdsall.....	15 00
Martinez.....	Grace.....	Rev. James Ambecrombie.....	4 00
Oakland.....	The Advent.....	Rev. Hamilton, Lee.....	0 00
Oakland.....	St. John's.....	Rev. B. Akerly, D. D.....	10 00
Oakland.....	St. Paul's.....	Rev. H. Chetwood.....	13 70
San Diego.....	Trinity.....	Rev. H. B. Restarick.....	14 80
San Francisco.....	The Advent.....	The Bishop, Rev. W. L. Githens, assistant.....	13 50
San Francisco.....	Grace.....	Rev. R. C. Foote.....	18 60
San Francisco.....	St. John's.....	Rev. E. B. Spalding.....	10 00
San Francisco.....	St. Luke's.....	Rev. A. D. Miller.....	18 20
San Francisco.....	St. Paul's.....	Rev. W. S. Neales.....	19 00
San Francisco.....	St. Peter's.....	Rev. George C. Whyte.....	18 25
San Francisco.....	St. Stephen's.....	Rev. E. J. Lion.....	10 00
San Francisco.....	Trinity.....	Rev. H. W. Beers, D. D.....	16 58
San Gabriel.....	The Saviour.....	Rev. A. G. L. Trew.....	11 50
San Jose.....	Trinity.....	Rev. George W. Foote.....	12 58
Santa Barbara.....	Trinity.....	Rev. John Bakewell, D. D.....	14 60
Santa Clara.....	Holy Saviour.....	Rev. G. W. Foote, officiating.....	15 50
San Mateo.....	St. Matthews.....	Rev. A. L. Brewer.....	10 00
San Rafael.....	St. Paul's.....	Rev. William H. Stoy.....	10 00
Santa Cruz.....	Calvary.....	Rev. C. O. Tillotson.....	10 00
Sausalito.....	Christ Church.....	Rev. Frederick W. Reed.....	10 00
Stockton.....	St. John's.....	Rev. E. H. Ward.....	10 00
MISSIONS.		MISSIONARIES.	
Anaheim.....	†St. Michael's.....	Rev. H. J. Sheridan.....	
Bakersfield.....	St. Paul's.....	Rev. D. O. Kelley.....	
Centerville.....	St. James.....	.....
Fresno.....	St. James.....	Rev. D. O. Kelley.....	10 35
Hanford, etc.....	The Saviour.....	Rev. D. O. Kelley.....	4 10
Jolon.....	St. Luke's.....	Rev. J. S. McGowan.....	
Los Gatos.....	St. Luke's.....	Rev. F. B. A. Lewis.....	5 00
Modesto.....	St. Paul's.....	.....
Monterey.....	St. James.....	.....
Merced.....	St. Luke's.....	Rev. D. O. Kelley.....	
Redwood City.....	St. Peter's.....	Rev. William Stow.....	5 00
Salinas.....	†St. Paul's.....	.....
San Bernardino.....	.....	Rev. S. G. Lines.....	
San Luis Obispo.....	*St. Stephen's.....	Rev. R. W. Summers.....	
Tustin.....	St. Paul's.....	Rev. J. A. Emery.....	
Watsonville.....	All Saints.....	Rev. W. J. O'Brien.....	9 52
West Berkeley.....	Good Shepherd.....	Rev. G. A. Easton.....	
Wilmington.....	St. John's.....	Rev. C. S. Linsley.....	4 30
Presidio.....	Chaplain, U. S. A.....	Rev. Daniel Kendig.....	
Gilroy.....	St. Stephen's.....	Rev. W. J. O'Brien.....	8 00
Pomona.....	†St. Paul's.....	.....

† Last Reported.
 † Estimated.

0 59 \$50

NO

CLERGY CANONICALLY RESIDENT,

MAY 6, A. D. 1885.

Those marked (*) were not Members of this Convention. Those marked (†) were not present at this Session.

The Right Rev. WM. INGRAHAM KIP, D. D., LL. D., Bishop of California, San Francisco, cor. Franklin and Eddy streets.

Abercrombie, James, D. D., Rector of Grace Church, Martinez.

Akerly, Benjamin, D. D., Rector of St. John's Church, Oakland.

Andrews, A. B. (deacon), officiating in Church of the Advent, San Francisco.

Babin, J. O., Missionary at Salinas and Monterey.

*†Barstow, F. O., Oakland.

†Bakewell, John, D. D., Rector of Trinity Church, Santa Barbara.

Beers, Hiram W., D. D., Rector of Trinity Church, San Francisco.

Birdsall, Elias, Rector of St. Paul's Church, Los Angeles.

*†Bonte, J. H. C., D. D., Berkeley.

Brewer, Alfred L., Rector of St. Matthew's Church, San Mateo.

*†Britton, J. B., Pasadena.

†Browne, J. D. H., Missionary at Pomona.

*†Camp, Henry J., De Luz, San Diego Co.

Chetwood, Hobart, Rector of St. Paul's Church, Oakland.

Church, Edward B., Assistant in Trinity Church, San Francisco.

Clapham, H. Horace, Missionary at St. Paul's Mission, Bakersfield, etc.

*†Dyer, Wm. H., Pasadena.

Easton, Giles A., Rector of St. Mark's Church, Berkeley.

Emery, John A., Missionary at Tustin, etc.

†Fackenthal, C. S., Missionary at Redwood City.

Foute, Robert C., Rector of Grace Church, San Francisco.

*†Githens, Wm. L.

*†Greene, E. L., officiating at Temescal Mission, Oakland.

Hill, Wm. H., San Quentin.

Jefferys, Henry S., Missionary at Modesto and Merced.

*Jenks, Geo. H., M. D., San Francisco.

Juny, Edward D., Assistant in St. John's Church, San Francisco.

Kelley, D. O., Missionary at Fresno, etc.

†Kendig, D., Chaplain U. S. A., Presidio, San Francisco.

		CONGREGATIONS.	
PLACES.	PARISHES.	RECTORS.	Sunday
Alameda.....	Christ Church.....	Rev. A. T. Perkins.....	8 63
Berkeley.....	St. Mark's.....	Rev. G. A. Easton.....	10 00
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San Francisco.....	St. Stephen's.....	Rev. E. J. Lion.....	10 00
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San Gabriel.....	The Saviour.....	Rev. A. G. L. Trew.....	11 50
San Jose.....	Trinity.....	Rev. George W. Foote.....	12 58
Santa Barbara.....	Trinity.....	Rev. John Bakewell, D. D.....	14 60
Santa Clara.....	Holy Saviour.....	Rev. G. W. Foote, officiating.....	15 50
San Mateo.....	St. Matthews.....	Rev. A. L. Brewer.....	20 35
San Rafael.....	St. Paul's.....	Rev. William H. Stoy.....	4 10
Santa Cruz.....	Calvary.....	Rev. C. O. Tillotson.....	5 00
Saucelito.....	Christ Church.....	Rev. Frederick W. Reed.....	10 00
Stockton.....	St. John's.....	Rev. E. H. Ward.....	0 00
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Bakersfield.....	St. Paul's.....	Rev. D. O. Kelley.....	
Centerville.....	St. James.....		
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Los Gatos.....	St. Luke's.....	Rev. F. B. A. Lewis.....	5 00
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Monterey.....	St. James.....		
Merced.....	St. Luke's.....	Rev. D. O. Kelley.....	
Redwood City.....	St. Peter's.....	Rev. William Stow.....	5 00
Salinas.....	†St. Paul's.....		
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San Luis Obispo.....	*St. Stephen's.....	Rev. R. W. Summers.....	
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Presidio.....	Chaplain, U. S. A.....	Rev. Daniel Kendig.....	
Gilroy.....	St. Stephen's.....	Rev. W. J. O'Brien.....	8 00
Pomona.....	†St. Paul's.....		

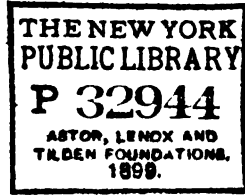
‡ Last Reported.

† Estimated.

PARISHES AND MISSIONS IN UNION
WITH CONVENTION,
WITH LAY DELEGATES TO THIS CONVENTION.

Those Delegates marked (*) were present.

PLACE.	PARISH OR MISSION.	LAY DELEGATES.
ALAMEDA,	CHRIST CHURCH,	Thomas A. Smith, Edw. Brown, *Henry Michaels, Gilbert C. Hall, *Alex. Kirkland.
ANAHEIM,	ST. MICHAEL'S MISSION,	D. W. C. Cowan, Ernest Browning, *Otto Rust, H. T. Knapp, C. F. Smith.
BAKERSFIELD,	ST. PAUL'S MISSION,	Alonzo Coons, Dr. D. G. McLean, Alexander Mills, Charles Jewett, Jas. E. Chittenden.
BERKELEY,	ST. MARK'S CHURCH,	James Palache, *M. H. Hyde, *A. W. Oxley, J. G. Trimble, M. M. Rhorer.
FRESNO,	ST. JAMES' MISSION,	*Samuel Foster, Wm. E. Gilmour, P. W. Stewart, Wm. More Young, D. N. Gardner.
GILROY.	ST. STEPHEN'S MISSION,	*M. Lennon.
LOS ANGELES,	ST. PAUL'S CHURCH,	Wm. Pridham, J. R. Duprey, D. McFarland, A. M. Stephens, H. T. Lee.



DIOCESE OF CALIFORNIA
JOURNAL.

Thirty-Fifth Annual Convention.

1885.

PLACE.	PARISH OR MISSION.	LAY DELEGATES.
SAN FRANCISCO,	ST. PAUL'S CHURCH,	*T. P. Stoney, *F. V. Hopkins, T. P. Woodward, How'd Thompson, James Wallace.
"	ST. STEPHEN'S CHURCH,	*E. H. Rixford, *Chas. H. Osborn, E. R. Folsom, *F. A. Freiermuth, James Fisher.
"	TRINITY CHURCH,	*W. F. Babcock, *L. H. Allen, *W. F. Peabody, *Jeff. Martenet W. E. Dean.
"	ST. PETER'S CHURCH,	*W. H. H. Toby, *R. B. Farmer, *Alex. Gray, *Henry Marsh, Chas. Wilmot.
SAN DIEGO, SAN GABRIEL,	ST. PAUL'S CHURCH, CHURCH OF OUR SAVIOUR,	Wm. D. Stephens, R. H. Shoemaker, Geo. H. Peck, G. Parcell, Albert Gibbs.
SAN JOSE,	TRINITY CHURCH,	C. B. Polhemus, *D. S. Payne, *Edw. Williams, *W. T. Thorn, T. F. Chapin.
SAN RAFAEL,	ST. PAUL'S CHURCH,	*H. S. Austin, H. D. Harrison, S. V. Smith, *Geo. A. Low, Jr., John F. Boyd.
SANTA CLARA, SANTA CRUZ,	CHURCH OF THE HOLY SAVIOUR. CALVARY CHURCH,	*Horace Gushee, Henry Meyrick, G. P. Laird, Z. Karner, Joseph Skirm.
SAN MATEO,	ST. MATTHEW'S CHURCH,	*G. H. Andrus, H. R. Judah, C. E. Knapp, *Joseph T. Terry.
SAUCELITO,	CHRIST CHURCH,	C. T. Hamilton, F. W. Russell, D. F. Tillinghast, George Tashiera, Charles Barrett.

PLACE.	PARISH OR MISSION.	LAY DELEGATES.
SONORA,	ST. JAMES' CHURCH,	*Daniel Sewell, W. L. Sears, Thomas Wells, J. S. Cady, Chas. Burden.
STOCKTON,	ST. JOHN'S CHURCH,	H. H. Hewlett, *H. T. Dorrance, J. M. Welsh, Wm. Woolsey, W. B. Austin.
TUSTIN,	ST. PAUL'S MISSION,	A. N. Alderman, Alonzo Hall, H. C. Taft, W. T. Cook, G. T. Fackler.
TULARE,	CHURCH OF THE SAVIOUR MISSION,	
WATSONVILLE,	ALL SAINTS' MISSION,	A. S. Kittredge, Warren Porter.
WEST BERKELEY,	GOOD SHEPHERD MISS.	*C. M. Hunt, Wm. Maxwell.

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION.

The Church in this Diocese assembled in Convention on the first Wednesday, being the sixth day of May, A. D. 1885, at Trinity Church, San Francisco, as had been designated by the Ecclesiastical Authority—this being the thirty-fifth Annual Session.

The Convention was opened with morning prayer and the administration of the Holy Communion; the Rev. J. B. Wakefield, D. D., the Rev. W. C. Mills, the Rev. J. H. F. Bell and the Rev. A. G. L. Trew reading Morning Prayer; and the Rev. H. W. Beers, D. D., and the Rev. H. Chetwood assisting the Bishop in the Liturgy of the Holy Communion. A sermon was preached by the Rev. J. A. Emery, Missionary at Tustin, as had been appointed by the Ecclesiastical Authority of the Diocese. The offerings of the Congregation were taken for the Convention fund.

The Convention assembled for the transaction of business in the Sunday School rooms, at half past one P. M., the Bishop, *ex-officio* President, in the chair.

The Rev. E. H. Ward, Secretary, called the roll of clergymen, members of the Convention, and one third of those entitled to vote in the Convention were found to be present.

And likewise upon calling the roll of parishes and Missions in union with the Convention, lay delegates from one-fourth of all such parishes and Missions were found to be present: Whereupon, a quorum was declared to be constituted.

On motion, the Convention took a recess until half past two P. M., for lunch.

The Convention re-assembled at half past two P. M. The Rev. Dr. Beers resigned his membership on the special Committee appointed by the last Convention to consider and report to this Convention a revision of Arti-

cle III. of the Constitution, and the Rev. Mr. Kelley was appointed to fill the vacancy.

The Bishop's Annual address was read by the Rev. E. J. Lion. (See appendix "A").

The Committee on Credentials of lay Delegates made its report. On motion, the report was adopted. The Secretary then called the roll of lay delegates to this Convention, noting those present. (See page 6 of this Journal).

On motion, the Convention proceeded to elect a Secretary. The Rev. E. Birdsall nominated the Rev. E. H. Ward, of Stockton. The Rev. Mr. Ward declined the nomination.

Judge D. S. Payne nominated the Rev. D. O. Kelley, of Fresno. There being no further nominations, on motion, the Secretary was unanimously instructed to cast the ballot of all the members of this Convention for the Rev. Mr. Kelley, who was thereupon declared by the President to be duly elected Secretary of the Convention.

The Secretary elect then entered upon the duties of the office, and appointed F. W. Van Reynegom, of San Francisco, assistant Secretary of the Convention.

The report of the Standing Committee of the Diocese was presented and read by the Rev. B. Akerly, D. D.

The report was accepted (appendix "B").

The President announced 12 o'clock noon, on Thursday, as the hour for electing members of the Standing Committee of the Diocese and of the Board of Missions.

The President appointed the Auditing Committee, as follows: E. H. Rixford, W. L. Chalmers, D. Richards.

The Treasurer of the Diocese, H. T. Graves, read his report of the funds of the Diocese. (appendix "C.") The report of the Treasurer was referred to the Auditing Committee.

The Rev. B. Akerly, Registrar of the Diocese, read his report. (appendix "D") The report was accepted.

The Rev. E. B. Spalding presented and read the report of the Committee on Christian Education (appendix "E"). The report was accepted, and the following resolution, appended to said report, was, on motion, adopted.

Resolved, That a Committee of four clergymen and two laymen be appointed by the President to consider the subject of a Training School for

Candidates for Holy orders in this Diocese; said Committee to report at the next Annual Convention.

The President appointed as the Committee called for by this resolution: The Rev. E. B. Spalding, the Rev. Hobart Chetwood, the Rev. E. J. Lion, the Rev. H. W. Beers, D. D., W. F. Babcock, Geo. W. Gibbs.

The Rev. E. B. Spalding reported from the Special Committee to which had been referred the notification of proposed alterations and additions in the Prayer Book by the General Convention, "That owing to delay in sending out said notification until just before the session of this Convention, they have been unable to give said alterations and additions the consideration they demand. The Committee therefore ask to be continued until the next Annual Convention of the Diocese"

The report was adopted, and the Committee continued.

The Rev. W. S. Neales offered the following resolution, which was adopted:

That a Committee be appointed to take suitable action respecting that portion of the Bishop's address which relates to St. Luke's Hospital, and to report at 11 A. M., Thursday.

The President appointed as such Committee the Rev. W. S. Neales, the Rev. E. B. Spalding, the Rev. A. D. Miller and Mr. A. S. Lawver.

On motion of the Rev. E. B. Spalding, the Rev. H. W. Beers, D. D., was added to the Committee on notification of alterations and additions in the Prayer Book so that the Committee should stand: The Rev. E. B. Spalding, the Rev. E. Birdsall, the Rev. H. Chetwood, the Rev. James Abercrombie, D. D., the Rev. Benjamin Akerly, D. D., and the Rev. H. W. Beers, D. D.

A report from the Committee on Church Incorporations and Tenure of Church property was made by the Rev. D. O. Kelley, stating that the Committee have secured the passage of an Act by the State Legislature, to be known as section 603 of the Civil Code, under which the Diocese could now be incorporated—the Convention of the Diocese being authorized to elect directors and make the By-Laws for such incorporation—but that said Act would not become a law till May 12th, 1885.

The Rev. E. Birdsall offered the following resolution, which was adopted:

Resolved, That the Committee which just reported be empowered by this Convention to secure if possible from the next State Legislature such a change in the present laws under which parishes are incorporated

as will make them harmonize with the Canons and usages of the Church.

Mr. John Wigmore offered the following :

Whereas, It is to the Convention a long recognized fact that under the head of "assets of the Episcopal Fund" the note of William Blanding for \$2,000, and the note of William Blanding (for interest) for \$600. are overdue and worthless:

Resolved, That the custodians or treasurer of said fund are hereby directed to obliterate the same from the records and no longer represent them as assets of said fund. Also,

Whereas, The Convention cannot continue to recognize loans of any of its trust funds heretofore made to individuals and for personal notes given, as safe and proper investments,

Resolved, That the custodians and treasurer of the Disabled Clergy Fund are hereby instructed forthwith to call in all loans made for unsecured notes now over due, and if unable to collect such loans from parties owing them, then they shall dispose of the same according to law, and if unable to sell or realize any money from them, then they shall obliterate said notes from the record, and they shall no longer be considered as assets of that fund.

On motion, referred to a special Committee consisting of the Rev. E. Birdsall, the Rev. A. G. L. Trew, A. M. Lawver and W. R. Wheaton.

John Wigmore offered the following as an amendment to the Canons, which was referred to the Committee on Canons.

Amend Canon 9, Sec. 1, by inserting the following words or paragraph, after the 9th line.

The Episcopal Fund, and the Disabled Clergy Fund, are hereby declared to be Special Trust Funds; the moneys appertaining to which shall be by the Treasurer with the concurrence of the Finance Committee "invested" only in interest bearing bonds of the State of California, or of the counties thereof, or of solvent corporations therein, or in bonds of the United States. The securities received by the Treasurer for investments so made, shall as soon as received be handed by him to the Finance Committee of the Diocese for safe keeping, and this Committee shall include a statement of the same in their Annual report.

Amend Canon 18, Sec. 5, third part to read as follows: The Board of Missions shall have charge of the distribution of the income of this fund, and shall annually report to the Convention their disposition of the same.

The Rev. James Abercrombie D. D., offered the following resolutions:

Resolved, That any Church not organized with a vestry, but having trustees, be entitled to lay representation in the Convention of this Diocese. And to this end,

Resolved, That Canon 2 of "Missions and Parishes" be amended by adding, at the end of Sec. 3: "These conditions shall not be obligatory in those places where the title to the Church property is vested in the Bishop of the Diocese."

Resolved, That Canon 4, of "The Vestry," be amended by adding the following as Sec. 2: "In parishes where the title to the church property is vested in the Bishop of the Diocese, the Bishop may appoint two

sub-trustees to act in lieu of a vestry, who shall, when practicable, be communicants of the Church."

Resolved, That Canon 7 of "Delegates to Convention" be amended by substituting the following as Sec. 3 as it stands at present, to become Sec. 4: "In parishes where the title to the church property is vested in the Bishop of the Diocese, the sub-trustees appointed by him shall be entitled to represent the parish in the Conventions of this Diocese."

Resolved, That Sec. 3 of Canon 7 as it at present stands, be amended by substituting the words "the body they represent" for the words "the body delegating them."

Referred to the Committee on Canons.

On motion the Convention then adjourned to meet at Grace Church at 7:30 o'clock P. M., as the General Missionary Society of the Diocese.

THE GENERAL MISSIONARY SOCIETY.

The convention met at the General Missionary Society, in Grace Church, Wednesday Evening, at 7:30 o'clock. Certain portions of evening Common Prayer were said. The President of the Convention presided.

The Annual Report of the Board of Missions was presented and read by the Rev. W. H. Stoy, Secretary. (See Appendix.)

Addresses were then made by the Rev. R. C. Fonte, Rector of Grace Church, San Francisco, the Rev. H. H. Clapham, Associate Missionary in San Joaquin Valley, the Rev. W. C. Mills, Missionary at Anaheim, and the Rev. J. A. Emery, Missionary in charge of the Santa Anna Associate Mission.

Offerings were received for Diocesan Missions.

The Society then adjourned.

SECOND DAY'S SESSION.

The Convention met in Trinity Church, and Morning Prayer having been said in the church, was called to order in the Sunday School room at 10 A. M., the President in the chair.

The roll was called by the Secretary, and a quorum was found to be present.

The minutes of the First Day's Session were read and approved.

John Wigmore offered the following:

Resolved, That Section 1., of Canon 18 be eliminated.

Referred to the Committee on Canons.

The Rev. E. B. Spalding offered the following resolution, which was adopted unanimously:

Resolved, that this convention learns with profound regret that the Rev. Benjamin Akerly, D. D., feels unable longer to discharge the duties of Registrar of this Diocese.

Resolved, That the Convention desires to place on record its warm appreciation of the great value of Dr. Akerly's services to the diocese and the self sacrifice with which he has performed the duties of the office, and respectfully request the Standing Committee to urge his re-acceptance of the position, providing him such assistance as may be necessary.

On motion of the Rev. G. A. Easton, a committee consisting of the Rev. A. D. Miller, the Rev. E. H. Ward, and Mr. A. M. Lawver was appointed to consider so much of the report of the Standing Committee as referred to the *Pacific Churchman*.

The Order of the Day for eleven o'clock having arrived, the Rev. W. S. Neales presented the following report:

The committee appointed to take into consideration that portion of the Bishop's Address which relates to St. Luke's Hospital, beg to report: That whilst they are aware that many steps may be taken to bring the Hospital and its work and needs to the favorable and generous notice of the church people throughout the diocese, they do not feel authorized to recommend any special plans for accomplishing that object. They do, however, most respectfully suggest that the Bishop recommend the parishes in the diocese to set apart one Sunday in the year as "Hospital Sunday" on which special offerings may be made toward the support of St. Luke's Hospital. They further suggest that a Sunday be selected which shall not interfere with those upon which canonical collections for diocesan purposes are required to be made.

On motion, the report was adopted.

The Committee on Canons reported back the resolutions offered on Wednesday by John Wigmore in regard to assets of Episcopal and Disabled Clergy Funds, with a recommendation that they be not adopted.

On motion, the report was received.

The Rev. E. Birdsall moved an amendment to Art. III., of the Constitution, by adding after the words "under the ecclesiastical authority of,"

these words, "and ministering in this diocese." This motion having been introduced in writing, was approved by a majority in each order in this convention.

The Rev. E. J. Lion moved as follows:

That Regulation 8 of the General Regulations be amended and made to read as follows:

MEETINGS OF CONVENTION.—RULES OF ORDER.

The Rules of Order governing the Convention shall be those of Cushing's Manual, except where they may conflict with the common law or spirit of the Church.

ORDER OF BUSINESS.

First Day's Session.

1. Celebration of the Holy Communion.
2. The Convention called to order by the Bishop or in his absence by a priest appointed by the Standing Committee.
3. Report of Committee on Credentials: action upon the report.
4. Roll call of the Convention by the Secretary.
5. In the absence of the Bishop, the Convention shall elect a presiding officer.
6. Election of a Secretary, who shall appoint a lay Assistant Secretary.
7. Appointment of Standing Committees of the Convention:
 - a. Union with Convention.
 - b. Credentials.
 - c. Canons.
 - d. Auditing Committee.
 - e. Finance Committee.
 - f. On Christian Education.
 - g. On Church Charities.
8. Introduction of matters for consideration of committees. Referring to same.
9. Reports of Treasurer, Registrar and Standing Committee of the Diocese.
10. Motions, Notices and Resolutions in order.

On the evening of the first day's session the Convention shall meet as the General Missionary Society of the Diocese at the hour and place appointed by the Bishop or in his absence by the Board of Missions. The proceedings of the meeting shall be arranged and ordered by the Bishop.

Second Day's Session.

1. Morning Prayer.
2. Roll Call.
3. Reading Minutes of first day's session.
4. Bishop's Address. Appointment of committees on same, if necessary.
5. Call for delayed credentials. Referring same. Applications for admission of parishes and missions into union with the Convention.
6. Reports of Special Committees.
7. Report of Finance Committee. Action on same.
8. Report of Committee on Canons. Action on same.

9. Elections of Standing Committee, Board of Missions and Treasurer of the Diocese.
10. Appointment of Chancellor.
11. Miscellaneous business.
12. Closing devotions.

On motion, Referred to Committee on Canons.

The Rev. H. Chetwood, of Committee on Canons, reported favorably the amendment to Art. II. of the Constitution, which was duly approved by the last Convention, and moved that it be now finally approved by this Convention, as follows:

After the words "shall assemble in Convention," read instead of as at present, the following words: "On the Wednesday next following the fourth Sunday after Easter of every year" and so on as at present.

The motion having been seconded, was passed by a majority of both orders and was approved by the Bishop.

It was moved by Mr. Kirkland and seconded by the Rev. E. Birdsall:

That the word "Male" be expunged from the second section of Canon 4 of the Canons of this Diocese.

On motion, referred to the Committee on Canons.

The Rev. Mr. Foute presented and read the Report of the Committee on Christian Charities. (Appendix F.)

On motion, the Report was adopted.

On motion of the Rev. D. O. Kelley, the Rev. Wm. H. Hill was admitted to this Convention.

On motion of the Rev. W. H. Hill, the Rev. A. B. Andrews was admitted to this Convention.

The time designated by the President for the election of the Standing Committee of the Diocese and Members of the Board of Missions having arrived, the President appointed as tellers, for the clerical vote: M. Lennon and A. M. Lawver; for the lay vote: the Rev. H. S. Jefferys and the Rev. C. L. Miel.

On motion of F. W. Van Reynegom, the Secretary was directed by unanimous vote to cast the ballot of all the members of this Convention for the following as Members of the Board of Missions:

The Rev. A. T. Perkins, the Rev. W. H. Stoy, the Rev. Hobart Chetwood, the Rev. E. J. Lion, George W. Gibbs, S. P. Holden, Jefferson Martinet and W. F. Peabody.

The Secretary cast the ballot as directed, and those named in the motion were declared duly elected.

On motion of the Rev. D. O. Kelley, the matter of incorporation of the

Diocese under the Act of the Legislature lately passed and to be known as Section 603, of the Civil Code, was referred to a special committee of five. The President appointed as such Committee Judge J. A. Stanly, Judge D. S. Payne, Judge T. P. Stoney, the Rev. H. W. Beers, D. D., and the Rev. D. O. Kelley.

The Rev. Mr. Kelley, from the Special Committee of the last Convention on Art. III. of the Constitution, presented the following reports:

That Art. III of the Constitution be amended to read as follows.

The Convention of the Church in this Diocese shall be composed of the clergy and of lay delegates as follows: The Bishop of the Diocese and the Assistant Bishop if there be one; and all priests and deacons canonically resident in the diocese, *provided*, that to be entitled to a vote every such priest or deacon must have been canonically resident four months, and must be either the rector or a duly elected assistant minister of a parish, or a Missionary under the Canonical Mission System of the Diocese, or a Chaplain of the U. S. Army or Navy stationed within this diocese; or a rector or vice-rector (or head Master) or President of an incorporated school, college, hospital, home or asylum which has been and is recognized as a church institution by Canon or Resolution of the Convention; *provided* that no Clergyman after five years membership in the Convention with right to vote shall forfeit that right by reason of disability from active duty because of advanced age or other continued physical infirmity: And lay men duly elected and accredited as lay delegates by those parishes and missions of the Diocese which have been and are recognized by action of the Convention as in union therewith, not more than five from any one parish or mission—the mode of their election and their duties to be prescribed by Canon. *Provided*, that in a vote or an election by orders, no parish or mission shall have more than one vote. The Treasurer and the lay directors of the Corporation of the Diocese of California shall be members of the Convention without the right to vote.

This was the report of the Rev. Mr. Kelley; also of Judge D. S. Payne, excepting that portion thereof beginning with the words "Or a Chaplain" and ending with the words "recognized as a church institution by Canon or resolution of the Convention."

From the Rev. W. H. Hill, as follows:

Article III. The Convention shall be composed of all Clergymen who who have been Canonically connected with the Diocese for six months, and are not under ecclesiastical censure; and lay delegates, not more than five from each mission or parish in union with the Convention.

These reports were received and on motion laid on the table.

The Convention then took recess for luncheon.

Upon the re-assembling of the Convention, the President retired, leaving the Rev. A. T. Perkins in the chair.

The Rev. E. B. Spalding moved that a committee consisting of the Rev. W. H. Hill, the Rev. G. A. Easton, the Rev. Dr. Akerly, Jefferson

Martenet, W. F. Peabody and C. V. S. Gibbs be appointed to draft suitable resolutions in view of the fiftieth anniversary of the Bishop's ordination to the diaconate, and of his marriage.

The tellers upon the election of Standing Committee of the Diocese reported the election by both orders of the following persons: the Rev. H. W. Beers, D.D., the Rev. Benjamin Akerly, D.D., the Rev. Hobart Chetwood, Wm. F. Babcock, John A. Stanly, H. T. Graves and R. W. Kirkham. Also that the Rev. E. B. Spalding had received a majority of the clerical vote.

The Rev. E. B. Spalding moved that the Secretary cast the ballot for all the members of the Convention for the Rev. R. C. Foute as the remaining Clerical Member of the Standing Committee. The motion being seconded, was adopted unanimously by both orders, and the ballot having been cast the Rev Mr. Foute was declared duly elected.

The Committee on Canons reported as follows:

We recommend that Art. III. of the Constitution be amended by substituting for the words "Appointed by the Board of Missions," these words, "under the ecclesiastical authority of and ministering in this diocese."

On motion, the report was received and being voted upon in the Convention the said proposed amendment was approved by a majority of each order.

The Committee on Canons reported favorably on proposed amendment to Canon 17, Section 1, viz: Substituting "San Luis Obispo and Kern" for "Monterey and Tulare."

On motion, the report was adopted and the said amendment passed.

The Committee on Canons also reported favorably on proposed amendment to Section 2 of same Canon substituting "two" for "three" and recommend that it pass.

On motion, the report was accepted and said proposed amendment was passed.

The Committee on Canons reported in regard to the proposed amendment to Sections 2 and 3 of Canon 17, substituting "archdeacon" for "dean," recommending that it do not pass.

On motion, the report was adopted.

The Rev. G. A. Easton, from Committee upon anniversary of the Bishop's ordination and marriage, reported as follows:

Whereas, July 1st is the date of the completion of our venerable and

beloved Bishop's half century of service in the sacred ministry of the Church: Therefore, be it

Resolved, By the members of this Convention, that we will be glad to mark the event by paying him our filial respects on that day at his residence in San Francisco.

C. V. S. Gibbs presented and read the Report of the Finance Committee recommending the following as assessments upon parishes and missions, for diocesan and convention funds for the present year:

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee reports the following assessments for the year 1885-86:

PARISH OR MISSION.	PLACE.	DIOCESAN FUND.	CONVENTION FUND.
Christ Church.....	Alameda.....	\$ 180 00	\$ 20 00
St. Michael's.....	Anaheim.....	14 00	3 00
Good Shepherd.....	Belmont.....	15 00	3 00
St. Mark's.....	Berkeley.....	40 00	8 00
Good Shepherd.....	Berkeley.....	20 00	5 00
St. James'.....	Centerville.....	27 00	6 00
St. Stephen's.....	Gilroy.....	10 00	2 00
St. Paul's.....	Los Angeles.....	180 00	20 00
Grace.....	Martinez.....	15 00	3 00
Advent.....	Oakland.....	115 00	12 00
St. John's.....	Oakland.....	410 00	40 00
St. Paul's.*.....	Oakland.....	460 00	40 00
St. Peter's.....	Red wood.....	20 00	5 00
All Saints'.....	Riverside.....	20 00	5 00
St. Paul's.....	Salinas.....	32 00	6 00
Trinity.....	Santa Barbara.....	110 00	15 00
Holy Saviour.....	Santa Clara.....	10 00	2 00
Calvary.....	Santa Cruz.....	55 00	8 00
Holy Trinity.....	San Diego.....	25 00	5 00
Advent.....	San Francisco.....	480 00	40 00
Grace.....	San Francisco.....	785 00	35 00
St. John's.....	San Francisco.....	330 00	30 00
St. Luke's.....	San Francisco.....	435 00	35 00
St. Paul's.....	San Francisco.....	125 00	15 00
St. Peter's.....	San Francisco.....	25 00	5 00
St. Stephen's.....	San Francisco.....	125 00	15 00
Trinity.....	San Francisco.....	1,175 00	50 00
Our Saviour.....	San Gabriel.....	30 00	6 00
All Saints'.....	Pasadena.....	16 00	4 00
Trinity.....	San Jose.....	245 00	30 00
St. Stephen's.....	San Luis Obispo.....	10 00	2 00
St. Matthew's.....	San Mateo.....	125 00	30 00
St. Paul's.....	San Rafael.....	125 00	30 00
St. James'.....	Sonora.....	10 00	2 00
St. John's.....	Stockton.....	220 00	15 00
All Saints'.....	Watsonville.....	18 00	3 00
Carried forward.....		\$6,037 00	\$555 00

REPORT OF THE FINANCE COMMITTEE (Continued).

PARISH OR MISSION.	PLACE.	DIOCESAN FUND.	CONVENTION FUND.
Brought forward.....		\$6,037 00	\$555 00
St. Paul's.....	Bakersfield	10 00	2 00
St. Paul's.....	Modesto.....	20 00	4 00
St. James'.....	Fresno.....	50 00	8 00
Church of the Saviour.....	Tulare.....	13 00	2 00
St. Luke's.....	Merced.....	5 00	1 00
Mission.....	San Bernardino.....	25 00	4 00
St. Polycarp.....	Colton.....	13 00	2 00
St. Paul's.....	Tustin.....	25 00	5 00
St. John's.....	Wilmington.....	25 00	5 00
Church of the Saviour.....	Hanford.....	10 00	2 00
St. Luke's Mission.....	Jolon.....	10 00	2 00
St. Luke's.....	Los Gatos.....	10 00	2 00
Christ Church.....	Sancelito.....	25 00	5 00
St. James'.....	Monterey.....	5 00	1 00
St. Luke's.....	San Francisco (special).....	50 00	
DIOCESAN FUND.....		<u>\$6,333 00.</u>	
CONVENTION FUND.....			<u>\$600 00</u>

(Signed:) H. W. BEERS,
HOBART CHETWOOD,
C. V. S. GIBBS,
F. W. VAN REYNOM,
H. T. GRAVES.

I certify that the foregoing is a correct copy of the original.

C. V. S. GIBBS.

The Report of the Auditing Committee was read as follows:

REPORT OF THE AUDITING COMMITTEE.

The undersigned committee, appointed to audit the accounts of the Treasurer, reports as follows:

That we have examined the Treasurer's accounts of his disbursements of the following funds, and the vouchers therefor, and find the same correct, to wit: the Missionary Fund, the Diocesan Fund, the Convention Fund, the Episcopal Fund, the Disabled Clergy Fund.

We have made no examination of the several securities held for investments of the Episcopal Fund, deeming it not within our duties, but appertaining rather to those of the Trustees of the Fund who have charge of the same.

We find that there is a balance of \$2,139.45, belonging to the Disabled Clergy Fund, in the hands of the Treasurer, who informs us that this amount is deposited in the Bank of California on a commercial account in his own name.

While we have every confidence in the Treasurer, as this amount is not drawing any interest, we recommend that at least \$2,000 of this balance be placed in the savings bank now having \$4,200 of the fund

on deposit, or in some other responsible savings institution, in order that the same may draw interest.

Respectfully,

WM. L. CHALMERS,
E. H. RIXFORD,
D. RICHARDS,

Auditing Committee.

On motion, the report was adopted.

Judge J. A. Stanly offered the following as an amendment to Art. III of the Constitution: After the word "Navy," insert the words: "who have been duly admitted to the priests' orders of this Church."

On motion of the Rev. E. B. Spalding, it was laid on the table.

The Rev. H. S. Jefferys, in behalf of the lay delegates from St. Paul's Mission, Modesto, and St. Luke's Mission, Merced, offered the following resolution, which was, on motion, adopted:

Resolved, That it is the common sense of this assembly, that lay delegates to the Convention should be communicants of the Church, when they may be had.

The Rev. H. S. Jefferys offered the following resolution, which was, on motion, referred to the Committee on Canons:

Resolved, That the Convention be requested to define somewhat more exactly the meaning of the phrase "members of the mission."

The Rev. E. Birdsall, for the committee to which were referred John Wigmore's resolutions in regard to Episcopal and Disabled Clergy Funds, reported as follows:

That the indebtedness of Mr. Wm. Blanding is under process of collection by suit at law, and no further action is needed. In reference to the other matters, we offer as a part of our report the following resolutions:

Resolved, That the Convention cannot continue to recognize loans of any of the trust funds of the diocese heretofore made to individuals and for personal notes given, as safe and proper investments.

Resolved, That the Custodians and Treasurer of the Disabled Clergy Fund are hereby instructed to immediately call in all loans made upon unsecured notes now overdue.

On motion, the report was adopted and the resolutions passed.

The committee to which was referred that portion of the Standing Committee's report which embraced the financial statement of the *Pacific Churchman*, reported as follows:

That the condition of this paper, conducted under the auspices of the diocese, has been very similar to that of the previous year: a condition of measurable success, secured by the faithful interest and application of its editor, the present Secretary of the Convention, but modified by the restricted attention paid it by the diocese at large

and by the diminutive subscription list secured to it by the unflagging efforts of its editor and printer. The tone of the paper has certainly been such as to commend it to the general approbation of its readers, and its position as the only medium for the dissemination of Church news in California, ought certainly to procure for it an admission into various homes where it is a stranger as yet; and the hopes for its development and increasing success rest very largely with the general constituency of the Church at large, and not merely with the toiling representatives who are expending so much time, thought and care upon its publication.

(Signed:)

A. D. MILLER,
E. H. WARD,
A. M. LAWVER.

On motion, the report was adopted.

H. T. Graves, Treasurer of the diocese, stated that in the matter of the note referred to by the resolution of Mr. J. Wigmore, Mr. Blanding had paid the sum of \$1,650.00, as interest on said note.

On motion of John A. Stanly, the amendment to Art. III. of the Constitution, duly introduced into and approved by the Convention of 1884, after the word "Missionaries," substituting for the words "appointed by the Board of Missions" these words: "under ecclesiastical authority of the diocese," was approved by a majority of each order in this Annual Convention. It was approved by the Bishop.

The election of Treasurer of the Diocese having been declared in order, on motion, the Secretary was unanimously instructed to cast the ballot of all the members of the Convention present for H. T. Graves, as Treasurer of the Diocese for the present year. Such ballot having been cast, Mr. Graves was declared duly elected.

On motion of the Rev. W. H. Stoy, one hundred dollars was appropriated from the Convention Fund to the Treasurer of the Diocese for the past year.

On motion of the Rev. W. S. Neales, the Secretary was directed to have five hundred copies of the Convention Journal printed, together with the Convention Sermon preached by the Rev. J. A. Emery. (Appendix B).

On motion of the Rev. W. H. Hill, the thanks of the Convention were voted to the ladies for the lunches provided for the members on the two days of the session.

The Rev. H. Chetwood offered the following resolution:

Resolved, That permission be and is hereby granted to the parish of

Holy Trinity, San Diego, to change the name of said parish to St. Paul's Church, San Diego.

The resolution was passed.

M. Lennon, of Gilroy, offered the following:

Resolved, That each parish priest be a committee to solicit subscriptions to the One Million Dollar Missionary Fund, for the benefit of the whole missionary field of the Church in the United States.

The resolution was passed.

On motion of the Rev. H. Chetwood, fifty dollars was voted to the Secretary of the Convention for the present year, and ten dollars to the sexton of Trinity Church, for attendance at this Convention.

The Rev. A. B. Andrews offered the following:

Resolved, That a committee of five be appointed to take into consideration the subject matter of the proposed noble church work as recommended by the report of the Committee on Christian charities.

The resolution was passed, and the President announced as such committee: Mrs. A. M. Lawver, Mrs. J. G. Clark, Mrs. H. W. Beers, Mrs. A. E. Green, Mrs. L. Maynard.

The President appointed Judge John A. Stanly, Chancellor of the Diocese for the present year.

The Rev. A. T. Perkins, for the Committee on Union with Convention, reported:

That St. Matthew's Mission, Oakdale, Stanislaus County, having complied with the canonical requirements, we would therefore recommend their admission into union with the Convention.

On motion, the report was accepted, and said mission was admitted into union with Convention.

The Convention then adjourned *sine die*, closing with the "Gloria in Excelsis" and the benediction from the Bishop.

APPENDIX A.

THE BISHOP'S ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:

Once more we have reached the end of our Conventional year, and in accordance with the Canon I make my report of duties performed during the last twelve months.

1884—May 14. United with Rev. Mr. Githens in the performance of the Burial Service.

May 16. In Grace Church, presided at the annual meeting of the Ladies' Auxiliary Missionary Society, which has been doing an admirable work in our diocese.

May 17. Went to San Jose.

May 18 (Sunday). In Trinity Church, after Morning Service by the Rector, Rev. G. W. Foote, and Rev. Edward Pidsley, I confirmed ten candidates and addressed them. I also delivered an address at the offertory, on the missionary work of the diocese.

In the afternoon, drove with Mr. Foote to Santa Clara, and in the Church of the Holy Saviour, I preached, after Evening Service by Mr. Foote. Mr. Foote officiates in this church every Sunday afternoon.

May 27. Confirmed privately a sick person, presented by Rev. W. S. Neales.

May 28. Received from the Standing Committee notice of the reception of Frank De Frees Miller as a candidate for Holy Orders, and the recommendation of Henry Horace Clapham for ordination as a deacon in the Church.

May 29. United a couple in matrimony.

May 30. Received Rev. J. D. H. Browne, by Letters Dimissory from the Bishop of Nova Scotia.

May 31. Went to Ross Valley.

June 1 (Whitsunday). In the morning, in St. Paul's, San Rafael, after service by the Rector, Rev. W. H. Stoy, I confirmed seven candidates and addressed them, making an address also on Diocesan Missions at the offertory. Administered the Holy Communion, assisted by the rector.

In the afternoon in San Anselmo Chapel, Ross Valley, after service by Mr. Stoy, I preached.

June 4. Went to Redwood City. In the morning, in St. Peter's Church, after service by Rev. Wm. Stowe, I confirmed seven candidates and addressed them.

June 7. Attended the quarterly clerical meeting in St. Stephen's Church.

June 8. In St. Stephen's Church, after service by Rev. E. J. Lion, I confirmed seven candidates (five from St. Stephen's, and two from St. Paul's, Oakland), and addressed them. I then administered the Holy Communion, assisted by the rector.

In the afternoon, in the Church of the Advent, baptized an infant.

June 13 (Friday). In the morning took the railway for Fresno, reaching there that evening.

June 15 (Sunday). In St. James' Church, held a special ordination, when Henry Horace Clapham was admitted to the order of deacons. The sermon was preached by the missionary, Rev. D. O. Kelley, who also presented the candidate. The Rev. Mr. Nixon took part in the service. Mr. Clapham has been a Wesleyan minister for several years, while in England. He will for the present aid Mr. Kelley in his missions.

In the evening, after service by Rev. Messrs. Kelley, Nixon and Clapham, I preached and confirmed five candidates.

June 16 (Monday). Went to Merced, where in the evening, held service in St. Luke's Church. This is a Church-like edifice which has been built and finished without debt. The mission was begun by the late Rev. Mr. Mott, and is now carried on by Mr. Kelley. After service by Mr. Kelley, I preached and confirmed three candidates.

June 18. Took railroad for Modesto, where I stopped for the day, by the request of the members of the congregation, to confer on the re-opening of the church, which has had only lay services since the death of the Rev. W. L. Mott. The result of our conference was the adoption of measures which we hope will soon procure a missionary. With the right man this mission could soon be built up. Left in the afternoon, reaching home at midnight Tuesday night.

June 20. In San Francisco, confirmed in private a sick member of the Church, presented by Rev. E. J. Lion.

June 22. Baptized an infant in private.

June 24. In reply to notice from the Presiding Bishop, I gave canonical consent to the consecration of Rev. Samuel H. Ferguson, as Bishop of Cape Palmas, Africa, and Rev. Dr. Wm. J. Boone as Missionary to Shanghai, China.

United with the Rev. Messrs. Lion and Jefferys in the Burial Service at Trinity Church.

June 29 (Sunday). At St. John's, Oakland, after Morning Prayer by the Rector, Rev. Dr. Akerly, I preached and confirmed fifteen candidates—fourteen from this congregation and one from St. John's Church, San Francisco, presented by Rev. E. B. Spalding.

June 30 (Monday). Left San Francisco by steamer *Santa Rosa*, reaching Santa Barbara on Tuesday evening.

July 3 (Thursday). In the evening there was a reception at the house of the rector, Rev. Dr. Bakewell, where I had an opportunity of meeting the leading members of the parish.

July 6 (Sunday). In Trinity Church, after Morning Service by Rev. Dr. Bakewell and Rev. Mr. Oranch, I preached and confirmed ten candidates.

This parish has now been more than a year in charge of the Rev. Dr. Bakewell, and its growing prosperity is shown by the interest felt in the confirmation and the gradual increase of the congregation.

There was, however, a saddening circumstance connected with this visitation. It was the absence of one who, when the last visitation was made, was the "help meet" of the rector, entering so earnestly into all his plans for Church extension. Since then, in the mysterious dispen-

sation of Providence, she has been removed to the temple above. But I could feel that her spirit still animated those she has left behind. Her works do follow her, and we never have seen a more deep-felt exhibition of sorrow than is now shown when the parishioners speak of her, who during her brief residence among them shed light and holy influence about her pathway.

July 9 (Wednesday). At 10 P. M. the steamer *Orizaba* arrived from the lower coast and we embarked for Point Hanford, which we reached on Thursday morning. Here we took the railway (12 miles) for San Luis Obispo. At the depot we were met by the rector, Mr. Summers, who has been laboring here for about two years. There is a pretty church edifice, entirely out of debt. On Thursday evening there was a reception at the house of the rector, which was well attended by the members of the mission.

July 13 (Sunday). In St. Stephen's Church, after service by Mr. Summers, I preached and confirmed thirteen candidates.

July 15 (Tuesday). The steamer *Santa Rosa* arrived at Point Hanford, when we went to that place by railway, and took the steamer, reaching San Francisco at 5 A. M. on Wednesday.

July 20 (Sunday). At Church of the Advent, San Francisco, service was read by Rev. W. L. Githens, who also preached the sermon, after which I delivered an address.

In the evening attended the opening of the new Mission Chapel of St. Andrew's, Oakland, a beautiful and church-like edifice which has been erected during the last few months by the exertions of the Rev. Mr. Spaight, of England, who has been officiating in the mission during a visit to Oakland. Evening Prayer was read by Mr. Spaight, assisted by Rev. Dr. McClure and Messrs. Lee and Church. The sermon was preached by Rev. H. Chetwood, after which I delivered an address, which was followed by an appeal from Mr. Spaight to the congregation, to finish the building.

July 23. In San Francisco, united a couple in matrimony.

July 27 (Sunday). In the Church of the Advent, San Francisco, after service by Rev. W. L. Githens, I preached the sermon.

Aug. 3 (Sunday). In the Church of the Advent, held a special confirmation. After Morning Service by Rev. W. L. Githens, assisted by Rev. A. B. Andrews, I confirmed three candidates and preached the sermon.

Aug. 9 (Saturday). Went to Centerville, Alameda county, accompanied by Rev. W. L. Githens.

Aug. 10 (Sunday). In St. James' Church, after Morning Service, I preached and celebrated the Holy Communion, assisted by Mr. Githens. After the second lesson I baptized six infants.

The church has been vacant about two years, but it is hoped that arrangements have now been made by which Rev. Henry J. Gurr will take the place of missionary. They have a beautiful church and are making an effort to build a parsonage.

Aug. 13. Held a special confirmation in the Church of the Advent, when that rite was administered to a candidate about to leave the country. The candidate was presented by Rev. W. L. Githens.

Aug. 16 (Saturday). Went to Martinez, where we were met by the rector, Rev. Dr. Abercrombie, and conducted to the hospitable residence of Miss Julia Fish, who, with her sister, Miss Catharine Fish, have been among the most earnest supporters of the Church in this place.

Aug. 17 (Sunday). In Grace Church, after service, morning and evening, by Dr. Abercrombie, assisted by Rev. H. H. Monges, I preached on both occasions.

The Church, though small, is one of the most beautiful in the diocese, owing to the constant additions made to the ornamentation by Dr. Abercrombie. The ladies, who have been forward in every good work, are now beginning a fund to purchase a parsonage, which is much needed.

Aug. 18. Monday evening there was a parish reception at the house of Judge Brown, who has always, from the foundation of the parish, been most devoted to its interests, when I had the pleasure of meeting most of the members, particularly the younger persons who at my last visit received the rite of confirmation. Another class will soon be prepared by the zealous efforts of the rector.

Aug. 25. Transferred by Letters Dimissory to the Diocese of Wisconsin, Rev. J. G. McMurphy, late Head Master of Trinity School, in this city.

Aug. 30 (Saturday). Went to Salinas.

Aug. 31 (Sunday). In St. Paul's Church, after Morning Service by Rev. J. O. Babin, I preached and confirmed fourteen candidates. After the second lesson I baptized two adults. Though Mr. Babin entered on his missionary duties but two months ago, the result of his labors has been most satisfactory in the increase of the congregation.

Sept. 2d. Took part in a Burial Service in Trinity Church, with Dr. Beers and Messrs. Githens and Jefferys.

Sept. 3d. Went to San Rafael, and in St. Paul's Church, took part in the Burial Service with the rector, Mr. Stoy, and Dr. Beers.

Sept. 6 (Saturday). In Church of the Advent, baptized an adult, assisted by Rev. W. L. Githens, and then held a special confirmation, when the same candidate received the rite, as she was about leaving the State.

Sept. 7 (Sunday). In St. Mark's, Berkeley, after service by Rev. G. A. Easton, I preached and confirmed eleven candidates. The Holy Communion was then administered.

Sept. 10. Went to Benicia, and in St. Paul's Church, united with the Bishop of Northern California in a marriage service.

Sept. 14 (Sunday). At St. Luke's, San Francisco, after service and sermon by Rev. Mr. Miller, I delivered an address.

Sept. 19 (Friday). In Christ Church, Alameda, held a special confirmation, when three candidates, presented by Rev. A. T. Perkins, received that rite. Two of them were in feeble health.

Sept. 21 (Sunday). In Grace Church, San Francisco, took part with Rev. Mr. Foute in the morning service.

Sept. 23 (Wednesday). In Grace Church, San Francisco, united with Mr. Foute in the burial service.

Sept. 28. In the morning, at St. Paul's, San Francisco, took part in the service with the rector, Rev. Mr. Neales, and delivered an address to the congregation. In the evening took part in the service in Trinity Church.

Sept. 20. Sent canonical consent to the Presiding Bishop for the consecration of Rev. Nelson S. Rulison, D. D., as Assistant Bishop of Central Pennsylvania.

Sept. 30. Received notice from the Bishop of Minnesota of the deposition from the ministry of Edwin Benedict.

In St. Luke's Church, San Francisco, united a couple in matrimony.

Oct. 2. In Church of the Advent united a couple in matrimony.

Oct. 5 (Sunday). In the morning, at St. John's, united with Rev. Messrs. Spalding and Church, in the service.

In the evening took part at the Advent in the Harvest Home, and

delivered an address. The service was read by Rev. Messrs. Githens and Macnab (of Pasadena).

Oct. 6. Transferred Rev. Geo. W. Foote to the Bishop of Oregon.

Oct. 12 (Saturday). Went to San Mateo.

Oct. 13 (Sunday). In St. Matthew's Church, after service by the Rev. A. L. Brewer, assisted by Rev. E. D. Juny, I preached and confirmed three candidates. At the offertory I also delivered an address on the Missionary System of the Diocese.

In the evening I met the pupils (about 80 in number) and delivered a short address. At 7.30 evening service in the church was read by Rev. A. L. Brewer, after which I preached the sermon.

Arrangements had been made for a service in the afternoon at Belmont, some miles distant, but it was prevented by the stormy weather.

St. Matthew's School still continues the prosperity which it has enjoyed for nearly twenty years. Mr. Brewer has recently purchased a neighboring residence, with seven acres of ground, adjoining the school, which will be appropriated to the smaller boys. It was lately opened with about twelve pupils.

Oct. 15. Received from the Missionary Bishop (Williams) in China, notice that he had displaced from the ministry, Geo. H. Appleton, a presbyter of that mission.

Oct. 19 (Sunday). At St. Stephen's Church, united with Rev. E. J. Lion in the morning service.

Received notice from the Bishop of Michigan, that Mr. Richard Mercer had ceased to be a candidate for Holy Orders in that Diocese.

Oct. 23. In the Church of the Advent baptized a child.

In the evening united a couple in marriage.

Oct. 25. Went to Saucelito.

Oct. 26 (Sunday). In the morning, in Christ Church, after service by the rector Rev. Fred. W. Reed, preached and confirmed nine candidates and delivered an address on the missions of the diocese. In the evening preached again.

Oct. 31 (Friday). Went to Watsonville.

Nov. 1 (All Saints). In All Saints Church, Watsonville, consecrated the church edifice. The request for consecration was read, on the part of the vestry, by Mr. Warren Porter, and the Sentence of Consecration by Rev. Alfred T. Perkins, of Alameda, who with Rev. W. J. O'Brien read the Morning Service. This was followed by the confirmation when three candidates received that rite, to whom I delivered an address.

In the afternoon went to Gilroy.

Nov. 2 (Sunday.) Consecrated St. Stephen's Church, Gilroy. The request was read by the warden, Mr. M. Lennon, and the Sentence of Consecration by Rev. Alfred T. Perkins. The Morning Service was read by Rev. Alfred L. Brewer and Rev. Messrs. O'Brien and Perkins. I preached the sermon.

Both these churches have been erected for several years, but have never, until the present time, been free from debt. St. Stephen's Church, Gilroy, owes its existence to the zeal and energy of the warden, Mr. Lennon, who has devoted himself to the work, and in the vacancies of the pastorate regularly acted as lay-reader.

Nov. 23. In St. Stephen's, San Francisco, after service by the rector, Rev. E. J. Lion, I preached and confirmed three candidates.

Nov. 27 (Thanksgiving Day). At Grace Church, San Francisco, united in the service with the rector.

Nov. 30. In Grace Church, united with the rector, Mr. Foote, in the Memorial Service held there, on the death of Island Stanford, Jr.

Dec. 1. Received Letters Dimissory, from the Bishop of Indiana, transferring to this diocese the Rev. John B. Wakefield, D. D.

Nov. 30 (Sunday). In the morning took part with Rev. Mr. Foute in the services at Grace Church. In the evening, in St. John's Church, after Evening Prayer by Rev. E. B. Spalding and Rev. E. B. Church, I confirmed two candidates, presented by Mr. Church, and addressed them.

Dec. 3 (Wednesday). Held a special ordination in the Church of the Advent, when the Rev. J. O. Babin, deacon, was ordained to the priesthood. Morning Prayer was read by Rev. W. L. Githens. The sermon was preached by Rev. Dr. Beers. The Rt. Rev. Bishop of Northern California celebrated the Holy Communion. The following clergy also took part: Rev. J. B. Wakefield, D. D., Rev. Dr. McClure, Rev. A. T. Perkins, Rev. H. Chetwood, and Rev. E. J. Lion. Rev. Dr. Jenks and Mr. Andrews were also in the chancel.

Dec. 4. In St. Paul's Church, held a special confirmation, when an invalid about to leave the city received that rite.

Dec. 5. Went to Fresno.

Dec. 7. Consecrated St. James' Church. The request for consecration was read by J. G. Rhodes, Esq., Morning Prayer by Rev. D. O. Kelley and Rev. H. H. Clapham, the sentence of consecration by Rev. D. O. Kelley, and I preached the sermon. In the evening, after service by the same clergymen, I confirmed seven candidates and addressed them. By five years' labor and self-denial, Mr. Kelley, in addition to extensive missionary labors in this part of the country, has built this church with its adjoining parsonage, the former being entirely free from debt, and therefore the church was consecrated on this visitation.

Dec. 9 (Tuesday). Left Fresno for Bakersfield, reaching Sumner at 4.30 A. M., Wednesday, where, in the morning, we were met by Murray Taylor, Esq., and carried to his hospitable home, six miles distant, beyond Bakersfield.

Dec. 14 (Sunday). Drove to Bakersfield, six miles, where service was held in a hall, by Rev. H. H. Clapham. I confirmed nine candidates and addressed them. Mr. Clapham is doing a good work in this mission which has been before his coming peculiarly unfortunate. The missionary sent here, Mr. Griffiths, died last year, just as he was commencing a career of usefulness. The members of the mission had raised \$900 as the beginning of a fund for a church building, when it was lost by an injudicious investment. We trust, however, that the same zeal which has hitherto influenced them will induce them to renew their efforts. Rev. H. H. Clapham is exerting a strong influence to again build up the congregation.

Dec. 15 (Monday). At five in the afternoon went to the railway at Sumner, to take the train, which did not arrive until 12.30 the next morning. We reached San Francisco the next morning.

Dec. 22. Received from the Bishop of Easton notice of the deposition from the ministry of the Rev. Edward G. Perryman.

Dec. 23. Gave canonical consent to the consecration of the Rev. Wm. Paret, D. D., as bishop of Maryland.

Dec. 25 (Christmas). In Church of the Advent, after service by Rev. W. L. Githens, assisted by Rev. Mr. Parker, of the Church of England, Rupert's Land, I preached the sermon. After service held a special confirmation, when I confirmed a candidate about to leave the city.

Dec. 28. In St. Luke's, San Francisco, united with Rev. Mr. Miller in the Morning Service.

1885. Jan. 4. In Church of the Advent, San Francisco, after Morning

Service by Rev. W. L. Githens, I preached the sermon and united in the celebration of the Holy Communion.

Jan. 5 (Monday). Attended the semi-annual meeting of the Women's Auxiliary to the Board of Missions. The success of the association has been far beyond our expectations when it was formed. By the report, which was read by Mrs. Lawver, for the last six months, we learned that the value of articles contributed was \$1,646.66. Branches are forming in most of the parishes, and we trust that this will be general, so that all can unite in this good work.

Received from the Bishop of Pennsylvania notice of the deposition from the ministry of the Church, of Alexander B. Crawford, a presbyter of that diocese.

Jan. 7. Received from the Bishop of Montana the Letters Dimissory transferring to this diocese Rev. C. S. Fackenthal.

Jan. 10. Received from San Pedro request for the formation of the mission of St. Peter at that place, to which I gave the canonical consent.

Jan. 18. In the afternoon at the mission at the water front, I preached, after service by the lay reader, Mr. Sanchez. This mission and Sunday School was commenced by Mr. and Mrs. Sanchez, twelve years ago, in one of the most desolate parts of the city. It has been since maintained, with the addition of a sewing school on Saturdays, and now numbers twelve teachers and one hundred and fifty scholars.

Jan. 21 (Wednesday). Held a special ordination at St. Paul's Church, Oakland, when Frank De Frees Miller was ordained deacon. The candidate was presented by Rev. H. Ohetwood, the rector, and the sermon preached by Rev. Dr. Akerly. The following clergy were also in the chancel and took part in the service, Rev. Drs. Beers and McClure, and Revs. Reed, Lion, Githens, Perkins and Neales.

Jan. 25. At St. Paul's Church, S. F., after service by the rector, Mr. Neales, I preached the sermon.

Feb. 1. Took part in the services at Trinity Church.

Feb. 2. Received notice from the Bishop of Virginia of the deposition of the Rev. Alexander S. Berkely, a Presbyter of that diocese.

Feb. 3. Gave canonical consent to the presiding Bishop for the consecration of the Rev. Geo. Worthington, D. D., as Bishop of Nebraska.

Feb. 8. Took part with Rev. Mr. Foute in the service in Grace Church.

Feb. 11. Married a couple in Trinity Church, assisted by Rev. Dr. Beers.

Feb. 15. United with Rev. Mr. Foute in the service in Grace Church.

Feb. 17. United with Rev. Dr. Beers in the burial service in Trinity Church.

Feb. 21. In Grace Church, united with Rev. Mr. Foute in the burial service.

Feb. 22 (Sunday). Took part in the service in St. John's Church, to celebrate the re-opening of the church. For several weeks it has been closed, extensive repairs and additions have been made in the building. A new Guild Hall has been erected, sufficient in size for the Sunday School, and also the Parish meetings of all kinds. The whole expense has been \$5,600, of which \$4,500 has already been raised. The morning service was read by the rector, Rev. E. B. Spalding, Rev. Mr. Juny, the assistant minister, Rev. Dr. Jenks and myself. The rector preached an appropriate sermon.

Feb. 28 (Saturday). United with the Rev. R. C. Foute in Grace Church, in the burial service.

March 1 (Sunday). In St. Peter's Church, (S. F.), after service and sermon by the rector, Rev. C. L. Miel, I delivered an address to the con-

gregation. Mr. Miel has lately entered on the rectorship of this church, with the promise of success.

March 8. In Grace Church, united with Rev. Mr. Foute in the service.

March 9. Gave canonical consent to the organization of the mission at Oakdale, Stanislaus Co., under Rev. H. S. Jefferys, of Modesto.

March 21 (Saturday). Went to Stockton.

March 22 (Sunday). In St. John's Church, after service by Rev. Edward H. Ward, I preached, and delivered an address on missions, at the offertory. In the evening, after service, I confirmed seven candidates, and again delivered an address at the offertory.

March 22 (Palm Sunday). In the morning, in Church of the Advent, S. F., after morning service by the rector, Rev. W. L. Githens, assisted by Rev. A. B. Andrews, I confirmed eighteen candidates and addressed them.

In the evening, in Trinity Church, after service by Rev. Dr. Beers, assisted by Rev. Ed. B. Church, and Rev. Thos. L. Randolph (of Central New York), I preached the sermon and confirmed nineteen candidates.

April 2 (Thursday). In the evening, in St. Paul's Church, S. F., after service by the Rev. W. S. Neales, I confirmed thirteen candidates and addressed them.

April 3 (Good Friday). In the evening, at St. John's, S. F., after Evening Service by the Rector, the Rev. Edward B. Spalding, I confirmed twenty-eight candidates and addressed them. In the morning at a special confirmation in Grace Church, I confirmed one candidate, presented by Rev. Robert C. Foute.

April 5 (Easter). In the morning, in Grace Church, after service by the Rev. R. C. Foute, I confirmed forty-nine candidates and addressed them.

In the afternoon, in St. Luke's Church, after service by Rev. A. D. Miller, I confirmed twenty-two candidates and addressed them.

April 8. In the evening, at St. Peter's Church, after service by the rector, Rev. C. L. Miel, I confirmed five candidates and addressed them.

April 7. Performed the Burial Service in Trinity Church, assisted by Rev. A. Todhunter.

April 8 (Wednesday). Attended the opening of St. Luke's Hospital. Religious Services were performed in the broad hall of the Hospital, in which I was assisted by Rev. Messrs. Lion and Neales.

April 11. Went to San Jose.

April 12 (Sunday). In Trinity Church, after Service by Rev. J. B. Wakefield, assisted by Rev. Edward Pidsley, I confirmed nineteen candidates and addressed them. Before Service I delivered a Lecture to Mrs. Wakefield's Bible Class, on some points of the Early Church. In the evening, after service by Rev. J. B. Wakefield, I preached. Monday Evening there was a reception at the rectory, when I had the opportunity of meeting many of the parishioners.

April 14. Received notice from the Bishop of Western Texas of the deposition from the ministry of N. E. Carrington.

April 15 (Wednesday). In Trinity Church, united a couple in matrimony, assisted by Rev. Dr. Beers. In the evening, in St. Stephen's Church, after Service by the Rector, Rev. E. J. Lion, assisted by Rev. E. B. Spalding, I confirmed thirteen candidates, and addressed them.

April 19 (Sunday). At St. Paul's, Oakland, after Service by Rev. H. Chetwood, I preached and confirmed twenty-four candidates.

April 25. Went to Santa Cruz.

April 23. In Calvary Church, after Morning Service by the Rector,

Rev. C. O. Tillotson, I confirmed fifteen candidates and addressed them. The Holy Communion was afterwards administered.

In the evening, after service by Mr. Tillotson, I preached.

May 2. Went to San Mateo.

May 3 (Saturday). In St. Matthew's Church, after Morning Service by the Rector, Rev. A. L. Brewer, assisted by Rev. J. H. F. Bell, assistant minister, I confirmed fifteen candidates and addressed them. I then went to the residence of a sick member of the Church and confirmed two persons, presented by Mr. Brewer. This makes a total of seventeen for this parish.

In the evening, after service by Mr. Brewer, I preached again.

Mr. Brewer's seminary for boys still continues to hold the same high standing. The number is about the same, nearly 100. Of these, nine are from the Sandwich Islands, three of these being sons of the King of Hawaii. Thus, the influence of this Church School is extending to the islands of the southern sea.

Summary of Episcopal Acts: Ordinations, Deacons, 2; Priests, 1; total, 3. Churches consecrated, 3. Candidates confirmed (on 44 occasions), 40. I have also performed the following services: Marriages, 8. Baptisms—infants 9, adults 3—12. Burials, 9.

The following clergy have been received into the diocese by letters dimissory: J. D. H. Brown, from the Bishop of Nova Scotia; J. B. Wakefield, D. D., from Bishop of Indiana; C. S. Fackenthall, from Bishop of Montana; R. C. Foute, from Bishop of Georgia; A. B. Spaight, from Bishop of London.

The following clergy have been received by ordination. H. Horace Olapham, F. D. Miller.

The following clergy have been transferred to other dioceses: George C. Whyte, to Bishop of Jamaica; J. G. McMurphy, to Bishop of Wisconsin; George W. Foote, to Bishop of Oregon; Sidney Wilbur, to Bishop of Western New York.

The following clergy have been displaced from the Ministry by different Bishops: Edwin Benedict, by the Bishop of Minnesota; Charles C. Hatton, by the Bishop of Quincy; Alexander B. Crawford, by the Bishop of Pennsylvania; N. E. Carrington, by the Bishop of Western Texas; George Rogers Wheelock, by the Bishop of Massachusetts; James S. Fenton, by the Ass't. Bishop of New York.

I am not accustomed, my brethren, in my Convention Address, to dwell upon the clergy who have left the diocese. Their work remains to show what they had done. At the present time, however, I would make an exception and record my appreciation of the work performed by the Rev. Wm. L. Githens, and its peculiar character. The Church of the Advent is situated in the lower part of the city, where it is surrounded by thousands who are unable to do much to obtain for themselves the privileges of the Gospel. This was the scene of Mr. Githens' labors—an earnest, entire, missionary work.

One feature of his labors was the organization and training of the boys' surpliced choir, which took its place every Sunday Evening and proved a most attractive rendering of the Service. The statistics of the last year will show the extent of Mr. Githens' labors. I take them from the last convention report: Communicants, 392; Baptisms during last year, 72; Sunday School—teachers, 31, scholars, 550; Burials 187; Marriages, 82.

The Advent has never received any aid from without, but it should have enlisted the interest of every other congregation in this City, as doing the most efficient missionary work which is accomplished among us.

We therefore most heartily regret the departure of Mr. Githens, and

while we hope that his absence will be but temporary, we trust that the Vestry of the Advent will soon obtain a permanent minister who can carry out the great missionary work.

You are probably aware, my brethren, that a missionary movement has been made at the East, to raise one million of dollars for missions by the meeting of the General Convention in October, 1886. It is to be subscribed in sums of five dollars each, 33 per cent. to be paid in each of those three years of the interval between those meetings of the convention. The project has been taken up earnestly by many of our members in Eastern Dioceses, and received the endorsement of the leading conventions. I commend this matter therefore to your consideration.

I can congratulate you, my brethren, on the condition of the Diocese. It shows an advance in numbers and I think in spiritual prosperity. The list of our clergy has been increased and so, I trust, has been its missionary zeal. New points for the Church's work have been adopted and thus a wider range of services has marked the year.

The most important matter to bring before the convention is the report of the committee appointed to apply to the late Legislature for an Act to incorporate our Diocese and to settle the tenure of church property. This has been accomplished through the energy and zeal of the committee. The Act will be laid before the convention with such recommendations as may enable us to put this matter into a practical form. So much of the property of the Church in this diocese is held by trustees, who may either die or remove from the diocese, that it is desirable this matter should be placed on a more permanent basis.

There is one point, my Brethren, on which I can speak to you with the greatest satisfaction. It is the revival of St. Luke's Hospital. You know that this institution was inaugurated several years ago and for a time was the favorite charity of our diocese. Excellent buildings were erected and it was apparently an entire success. But owing to circumstances on which I need not now dwell, these expectations were disappointed and after a struggle of some years the Hospital was closed.

During the last month it has again been opened through the zeal and energy of some of our church ladies. It has now been placed on a basis which will render its principles evident. It is to be a Hospital under the charge of the church and intended to exert a religious influence over those who are suffering in its wards. At the same time it is open to all of every creed who are not provided for by similar Institutions of their own faith. It will be modelled in imitation of St. Luke's Hospital in New York, which occupies the same broad ground, and has for years been so perfect a success.

We present this therefore to you as a Diocesan Institution and ask from you its cordial support. The clergy can tell you how often they meet with members of our church, far from their homes, in weakness and sickness, who need just such a place of refuge. Let us then build up something worthy of our church and able to answer the many demands made upon it. Let this be done in the Spirit of Christ and the Church, and "God, even our own God will give us his blessing."

And now, Brethren, I commend you to God and the aid of His Spirit, that He would further us with His continual help, that in all our actions in this council of the church, everything may be done to His glory and the strengthening of His church.

APPENDIX B.

CONVENTION SERMON

IN

TRINITY CHURCH, SAN FRANCISCO,

BY THE

REV. JOHN A. EMERY.

"And when He had called the people unto Him with his disciples also, He said unto them, Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me."—St. MARK viii, 34.

At a time when Latin civilization had passed its highest stage, when the gratification of the senses was more generally sought than the cultivation of the mind—when few knew of, and a less number cared for, the one true God, Jesus Christ was born in Bethlehem of Judea. At that time, in that place occurred the greatest event of history to that date—yet the world took no notice of it. Thirty-three years later, by order of the Roman procurator of Judea, that same Jesus Christ was crucified upon Mt. Calvary between two thieves. Another great event—but as the world took no notice of the Incarnation, neither did it of the great sacrifice of the Atonement.

He whom we worship as the Son of God, as the Second Person of the ever blessed Trinity, spent but little more than three years of his human life in a public ministry. The world into which he came was given over to the worship of self. Men lived to gratify their lust for wealth, power, or fame—or they simply struggled to live. The / in each individual was the centre of that individual's existence, thought. The soldier lived for conquest, the statesman for power, the merchant for wealth, the man of leisure to gratify his gross senses, the slave to render as little labor as possible. Even among God's chosen people, they who should have been the shepherds of Israel, were wolves in sheep's clothing.

Into such a world came Jesus Christ, and He preached a Gospel that took that world by surprise. To men given over to the indulgence of self, He preached the new Gospel of self-denial. To men who thought only of the present and of the gratification of the body, He taught that in comparison with the higher life, that is, of the soul, the life of the body was as nothing. While he denounced sin of every kind, of every

form, in the plainest terms, the only bitter language that he used was launched against religious hypocrites, formalists, who adhered to the letter of the Law, but were blind to its spiritual teaching. His most loving, gracious words, were for the blackest sinners who were repentant. He urged all men to forsake sin. He taught to all the Royal Law of Love. He called upon all to return to God, the Father, and proclaimed himself to be the Way, the Truth and the Life. He sent forth His disciples to preach to all nations the Gospel of repentance, to baptize all who would come to Him, and those who would so come, who would be His followers, were instructed that they must renounce the world and its pleasures; that they could not serve God and mammon—that they must so resist the devil, the world and the flesh, that their title to the name of Christian should be proven by their changed life. They were called, not to a life of ease and peace, but to one of hardship, endurance and battle. This call was not to His Apostles only, or to those alone who should be their successors—for “when he had called the *people* unto Him, with His disciples also, He said unto them, Whosoever will come after Me, let him deny himself, and take up his cross and follow Me.”

As a step toward the foundation of His Church, He chose from the body of His followers twelve men, to whom He made known the mysteries of the kingdom of God, and sent them with power and authority above all others to preach that kingdom. After His resurrection, He invested these men with a power no other priesthood had possessed, that of absolution. He breathed on them and said, “Receive ye the gift of the Holy Ghost—whosoever sins ye remit they are remitted unto them, and whosoever sins ye retain they are retained.” And just before his re-ascension into Heaven, He gave them their final and perpetual commission: “Go ye, therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them whatsoever I have commanded you, and lo I am with you always, even unto the end of the world.”

The phrases “all the world,” “all nations,” prove that the Church is Catholic, and with the closing promise proves also that the Apostolic Ministry was to be perpetuated in the Church, for the *individuals* to whom the command was given, could not go *personally* into all the world.

For the guidance of this kingdom which was to be established, He left behind Him no written or formulated code of laws. He lived a life in the world among men. He taught. He lay down a few general principles. He instituted two Sacraments. He instructed his disciples, and when leaving them, promised to send the Holy Spirit to be their Guide. Four separate accounts of his life and teachings were written. The life was that of a *Man*. A life that, from beginning to ending, presents the highest example that we have of true courage, of real manliness. A life upon which rests no shadow of stain, in which no flaw or defect of character can be found. A life that in itself proves His Divinity. His teachings substantiate, if needs be, that proof.

The Apostles were sent forth with authority to teach. They were to establish the kingdom of Heaven, the Church of Christ, throughout the world; they were to open wide its doors and bid all men enter. They who heeded the call were to repent their past sins and be admitted into this kingdom by baptism. Having put on Christ, they were to lead a new life. They were to be strengthened for the work of that life by the Body and Blood of Christ, by them to be regularly and duly received. Then they were to be workers for Him—not for a brief time, but to their life's end. That the Apostles and their immediate successors did *their* part, is proven by the record in the Acts of the Apostles, and by the

fact that in less than three centuries the Church was established throughout the then known world; while testimony can be furnished abundantly, from foes as well as friends, to show that the Christians of that day were indeed a chosen generation, a royal priesthood, a peculiar people, who by their lives showed forth the praises of Him who had called them out of darkness into His marvellous light. *They* practised self-denial even to the extent of giving up all, position, fame and worldly wealth for Christ's dear sake—they took up the cross—aye, in the case of many, that of martyrdom, and followed Him, even as He had commanded. *They* proved their faith by their works. Illumined by the glorious truths of the Gospel, they let their light so shine in the evil world in which they lived, that those about them, seeing it, were led to glorify the Father in heaven also.

Last October, there was celebrated in Aberdeen the centenary of the giving of the Episcopate in the Church of Christ to America. Century after century had seen the Lord's command being obeyed, and His servants going forth to deliver his message to the world. From the earliest discovery of the continent, the Gospel had been preached, but only one hundred years have passed since this branch of the Catholic, Apostolic Church was planted fully, with the Sacraments, and the three-fold order of the ministry. Since then it has grown and spread with marvellous rapidity. One hundred and forty Bishops have been consecrated, and every portion of these United States is now under Episcopal jurisdiction. We who are gathered here to-day, clergy and laity, claim to be members of that Holy, Catholic, Apostolic Church, the foundation of which was foretold by Jesus Christ—of which he is the head. We claim for our Rt. Rev. Father in God that he is the lineal successor of those apostles who were commissioned by our Lord Himself—we maintain the abiding efficacy of the Sacraments instituted by Him, and the continuity of our Church from that of the Apostles.

If we believe that Christ founded a Church that was to be Catholic, Apostolic and never-ending, and that this is a true branch of it—if we believe that He instituted the Sacraments which we, as members of that Church, have received—if we believe that any one of His commands had ever a binding force upon those who would be His followers, then by the same evidence we must believe that His declaration, "*Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me*" is the test by which the followers of Christ are to be measured to-day, just as surely as it was the test eighteen centuries ago. There are no single exceptions made—there is no class exempt. There were special tests for special cases in Christ's own day: the young man who loved wealth was told to sell all that he had and give to the poor and follow the Lord; the ruler of Israel, with his intense love of race and innate reverence for the Law and cultivated sense of the importance of his position, must enter the kingdom by water and the Spirit, the same as the humblest Gentile slave. There are doubtless special tests for special cases to-day; but, as a proof of genuine discipleship, one test was laid down for all time—for Jew or Gentile, bond or free, rich or poor—the denial of self—the bearing of the cross—the following in their daily life in the footsteps of the Blessed Lord. Whatever other passages may be twisted from their original meaning, explained away, or thrust aside, this one, at least, stands out on the pages of the Gospel—rugged, obstinate, immovable—haunting the selfish, the indolent Christian of every age, of every generation.

On the 10th of January of this year, the Secretary of the Diocesan Board of Missions addressed a letter to the Bishop, stating that unless here was a marked increase in the offerings, the stipends *promised* the

missionaries would have to be withdrawn, and they left to their own resources. At the close of the last fiscal year, the Secretaries of the Board of Foreign and Domestic Missions found themselves confronted with vast deficiencies that made imperative the curtailment of operations, and, in some instances, total suspension of work—only averted by the providential payment of large legacies, such as may not come in again for years. It follows from these two facts, that the lack of interest in Missions—in the carrying out of the Lord's command, "Go preach to all nations," is not, then, altogether local.

Ask any clergyman who deserves the name of a faithful servant of the Master, what the great obstacle is that confronts him, and resists his efforts to spread the Gospel and win souls to Christ, and he will answer: not infidelity, not agnosticism, not the multiplied divisions of Christian bodies—the multiplicity of sects—but indifferentism among the masses of mankind. The world to-day is very much the same kind of a world as that into which Christ came. There is a difference in the stage of civilization reached—there is a wider diffusion of knowledge, so called, but we see the same broad lines dividing the rich from the poor—the same vain struggles of the many against the few, the same mad lust for wealth, for power and for fame. Aye, if we will look for it, we may see the same blind idolatry, the worship of self, intensified rather than lessened, and—God help us that it should be so—we may see the same small proportion of those who truly worship the One True God.

Two facts are thus brought before us—nay three: The world is still evil, sin prevalent, God dishonored. The command still exists, "Go preach the Gospel," and that Gospel is just as true as ever, the Church of Christ still exists, the Sacraments have lost none of their potency. But, while the extent of country that is nominally Christian has been steadily increasing in area since the day of Pentecost, the proper proportion, the ratio of true, earnest Christians, has not been maintained—if indeed to-day it is not on the decrease. When all along the line, so far as the Church in our own land is concerned, the cry from the leaders seems to be, not advance, not even hold the ground; but the ominous cry, retreat, we lack recruits, we lack the munitions of war, we lack the funds. Does it not behoove us to examine and see what the difficulty is? Not close our eyes to it, not persuade ourselves that depreciation of values, financial stringency, or other extraneous causes, are operating temporarily—but face the main question manfully, probe the wound for the cause, not apply salve to the exterior surface, and look for a cure before learning what has occasioned the disease.

What is the cause? What the reason of the slow progress of our Missionary work, the slight influence of Christian lives in the world? Must not the answer be found in the low standard of personal piety, not on the part of the laity alone, but in the clergy also? Is not the true secret to be found in the fact that the men of the world see no perceptible difference between their own lives and that of professing Christians?

I do not mean the notoriously wicked, the open violator of the moral code; but I do mean that between the men and women of the world who make no pretensions of religious belief, who live openly and avowedly for the present and for the indulgence of self, and the large body of professing Christians, the line of demarcation is so exceedingly slight that it can be detected only on Sundays during the scant two hours of a single service, and by perhaps a more subdued round of pleasure in the Lenten season, with a little additional Church going. In what else is the difference shown? In the average Churchman of to-day, what is the denial of self that is actually practised? What are the luxuries

given up when times are hard and the Missionary treasury empty? What indulgences are forgone of cigars and wines, of dainty living, of expensive amusements, of dress and personal adornment? What instances come to the minds of you, my hearers, of Christians who have emptied themselves to any perceptible extent of their worldly goods that the Lord's treasury might be filled and the cause of the Gospel saved from the shame of retreat? Where is the difference in the methods pursued of raising money to build a church or sustain a religious institution, and those for furnishing the hall of a secret society or supporting a public reading-room? Who preaches that the Lord is entitled to a tenth of each Christian's income, and that money raised by socials that end in a dance, by public exhibitions, or private theatricals, cannot be called a thank-offering, or be looked upon as an acceptable gift to lay on the holy altar of the Lord? What is meant now by bearing the cross? Who bears it? Go into society—how shall you distinguish between the children of the Lord and the aliens from Israel, at the Church fair, in the ball-room, among the throngs that fill the theatres, or the guests at social feasts?—how, in any of these places, shall you know the follower of Jesus Christ? Who bears the cross now of turning their backs upon everything and anything that savors of wrong, because it is a shame for a Christian to even hear such things? Who dares rebuke jesting upon sacred topics if done in their presence by the rich or the influential? Who, while sitting at a feast on the ground that since Jesus of Nazareth did so, His followers may, denounce plainly and unsparingly the evil that they see even as he did? Who of the multitudes in our communion that have been signed with the sign of the cross, and have since voluntarily assumed the vows and obligations they then made, or that were made for them, dare claim, even to themselves, that day by day they are striving with their utmost strength to follow in the foot-steps of their Lord and Master?

And the keen-eyed, quick-witted, cynical men and women of the world see this. They say: "We live for the present and for self, and pretend to nothing else. These so-called Christians live for self also, just as much as we do; religion is a sham, and the Christian life a mockery."

Have they no reason for so saying? Is there no reason why here in California, why throughout the whole country the cause of the Church makes no greater progress? If from our hearts ever arose a prayer for unity, now is the time when it is needed most—the time when differences should be buried, party lines obliterated, party feeling forgotten, and all who love the Lord Jesus Christ in sincerity should draw closer together, and move shoulder to shoulder for more earnest and devoted work. Now the time, if we would not be hypocrites in the act, that as we pray, "Thy kingdom come, Thy will be done on earth as it is in heaven," we seek to effect such a change in ourselves as will make the granting of that prayer possible. And that change must be begun in the increase of personal holiness in those who make up the Church of Christ on earth. Good works will not effect a change in the feelings of the world, unless accompanied by the holy living of those who do the works. To attend Divine Service regularly, to be active in societies, in charitable institutions, in guilds or associations, will not suffice, unless each Christian life among those who engage in these, be marked by quiet, unobtrusive self-renunciation, that, while not calling attention to the individual, shall yet characterize the whole body as a peculiar people.

It is easier to designate the cause of a trouble, than to lay down rules, the observance of which shall effect a cure. A change in the individ-

ual, and then a general raising of the whole moral tone among Christians, will be but a beginning of the work. To give it permanency—to make it so strong that it shall force conviction into the hearts of men, and carry the whole world before it, so that every knee shall bow at the name of Jesus, requires something more.

From a theoretical, there must be a *living* faith in the divine origin of the Church of Christ—a faith that in her, and her alone, is to be found the seed of real growth—that she is in very truth the Bride of Christ. There must be faith that her ministers have a divine commission, and that they are invested at their ordination with *power* from on high. And before the laity can have this faith, there must be on the part of the clergy a true conception of their Master. They must know Him as He was and is—perfect God and perfect Man. To them He must be the ideal by whom, day after day, they pattern their own lives, before they may hope to lead others to make Him their pattern. *They* must believe what He taught, and live up to His teaching—they must live with Him, in Him, and for Him, and so have such a real knowledge of Him, as shall give them also a real knowledge of the Father. And when, through such knowledge of God and of Jesus Christ, whom He has sent, Eternal Life begins in them here on earth, and their own spiritual nature holds hourly communion with the Godhead—then shall they in the power of the Holy Ghost be enabled to prove the reality of religion to their fellow men—to demonstrate that Baptism really grafts men into Christ as living members—that the Body and Blood of Christ received in the Holy Communion does in very truth nourish and strengthen the soul, and, convincing them of sin, make them to desire salvation; and when that desire is awakened, so that the startled soul knows no rest, they may lead them to believe that there is no salvation save through Christ, and convince them that there is none other Name under heaven given among men whereby we may be saved.

APPENDIX C.

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE OF CALIFORNIA.

SAN FRANCISCO, MAY 5, 1885.

The Standing Committee of the Diocese of California reports to the Thirty-Fifth Annual Convention of said Diocese, held at San Francisco, May 5, 1885. The Committee organized by your Diocese its official Beers, D.D., for President, and the Rev. John to his May 6, 1885: tary and Registrar of the Diocese. your Bishop electing the Rev. H. W. The EPISCOPATE.—The Canonically presented Benj. Akerly, D.D., for Secre-

Priests as Bishops in the Church take: sta-

May 26, 1884. The Rev. for admiral Testimonials, as also the consent of The Rev. William Jones; (2) whose consecration of the following named

August 25, 1884. Commendation of God: Paul's Church, Cleveland, Samuel D. Ferguson, of the African Mission. cese of Central Penn., and Thomas, of the China Mission.

November 20, 1884, while the Rev. Nelson S. Rulison, D.D., Rector of St. Epiphany Parish, Baltimore, and Assistant Bishop-elect of the Dio- of Maryland. in age of Maryland.

July 6, 1885. been a son. The Rev. William Paret, D.D., Rector of John's Parish, at ship. District of Columbia, and Bishop-elect of the Diocese Nebraska.

THE PRIEST and May 5, 1885. The Rev. George Worthington, S.T.D., Rector of St. Patrick, Michigan, and Bishop-elect of the Diocese of

THE DIOCESE part of November 20, 1884, the Rev. Job A. Babin, deacon. were recom- stricted the Rev. Henry Horner Clapham, deacon, were recom- God: She Communion worthy to be admitted to the Sacred Order of Priests. May ma- The following named candidates for Holy Orders fur- recommended as worthy to be ordained Deacons in the Church of

At 1884 Henry Horner Clapham
November 20, 1884 Frank Andrew Miller.

CANDIDATE FOR HOLY ORDERS.—May 26, 1884, Frank DeFrees Miller was recommended to be enrolled a candidate for Holy Orders.

RESOLUTIONS BY COMMITTEE AS TO CERTIFICATES, AND TESTIMONIALS TO THE BISHOP.—May 26, 1884. *Resolved*, That no application to this Committee for a recommendatory Certificate or Testimonial will be considered where the Canon Law of the Church, whether General or Diocesan, has not been strictly complied with; and that the Secretary make known this determination by its publication in the *Pacific Churchman*.

A further action: To secure, if possible, for the future, a compliance with the law of the Church in the matter referred to in the above resolution, the Committee caused to be printed, and mailed to each Clergyman in the Diocese, the following digest of the Canonical requirements of Postulants seeking to become Candidates for Holy Orders:

POSTULANTS, WITHIN THE CHURCH, SEEKING TO BECOME CANDIDATES FOR HOLY ORDERS.

"POSTULANTS" ARE PERSONS TAKING STEPS FOR "CANDIDATESHIP."

Owing to the careless interpretation of the Canon Law of the Church, by Pastors and Rectors, when advising Postulants to persevere in their intention to become Candidates for Holy Orders, and from the invariable want of conformity to the plain and simple requirements of those laws, it has seemed good to the Standing Committee of the Diocese, to make known:—

"That no application to this Committee for a recommendatory certificate or testimonial will be considered, where the Canon Law of the Church, whether General or Diocesan, has not been strictly complied with."

And whereas, the rude manner of thrusting mere testimonials before the Committee without any accompanying note of explanation from the applicant himself, as to his wishes in the premises, arises as we believe from the reason that the "Digest of the Canons" is rarely to be found in other than the hands of the Clergy; the Committee would

therefore assist such as are seeking candidateship in the steps necessary to be taken, that their papers be not "laid upon the table."

TITLE I. CANON 2, GENERAL CANONS.

Your first step in obedience to the *Discipline* of the Protestant Episcopal Church, to which you profess to be *attached*, is:

First.
Consult
your Pastor.

§ II (1.)

FIRST. To consult your immediate Spiritual Pastor [or should there be no Presbyter of the Church officiating where you reside, then seek elsewhere some Rector of a Parish], setting before him freely and fully the grounds of your desire for admission to the Ministry, together with such circumstances in your personal constitution, relations, and position, as may bear on your qualifications, or tend to affect your course of preparation.

Secondly.
Consult
your Bishop.

§ II (2.)

SECOND. Your second step is, if counseled by him to persevere in your intention to enter the Ministry, then, accompanied personally if possible by your Pastor or Rector, visit the Bishop and make known to him your desire.

A Letter from
your Pastor.

Statements
to be made
in such Letter.

At this interview with your Bishop, whether accompanied or alone, you must present to him from your Pastor or Rector a letter of *introduction* and his *approval* of the step you propose to take; stating also (1) whether you have ever applied for admission as a candidate in this or any other Diocese; (2) whether you are prepared at once to apply for recommendation to be admitted candidate; (3) or if not so prepared, where you propose to prosecute preparatory studies, and whether you expect or desire aid in such studies while a Postulant; and (4) the time and place of your Baptism, Confirmation, and first Communion; also your age and birth place; and further, if you have previously been a candidate, the cause of cessation of your candidateship.

C. 6. § VII.

C. 8. § VII.

C. 2. § VII. (6.)

C. 2. § II. (5.)

[As this letter of approval and introduction becomes part of the Clerical history of the Church, it is exceedingly proper that you yourself see to it that its requirements are strictly and correctly complied with.

§ II (3.)

Previseo.

Should any objection, seeming to you unreasonable, be made by your Pastor or Rector when applied to, and he refuse to grant such letter, and you still purpose to persevere,

§ III [6.]

then the same statements made in writing under your own hand can be presented, and an appeal made to the Bishop for his decision; and the Bishop, for reasons satisfactory to himself, can receive and act upon your own personal application. The Bishop approving your purpose, will communicate his decision to the Standing Committee of the Diocese, and that committee in its discretion, on the personal knowledge of its members, being duly satisfied that there is not sufficient objection on grounds either physical, intellectual, moral, or religious, may, without the *testimonials* otherwise required, proceed to recommend a Postulant for admission to candidateship, by the usual certificate bearing the signatures of a majority of all the members of the Committee.]

Thirdly.

§ III [1.]

Testimonials
from the Rector
and
Vestry of your
Parish.

THIRD. After application to the Bishop for candidateship has been duly made, and before you can be enrolled as such, you must procure Testimonials for presentation to the Standing Committee, from the Rector and a majority of the Vestry of the Parish to which you belong, in the following words:—

Date —, 188 .

"TO THE STANDING COMMITTEE OF THE DIOCESE OF CALIFORNIA,

§ III [3.]

"*Gentlemen:* We, the Rector and Vestry of — Church, in —, California, at a meeting duly convened for the purpose, on this — day of —, A. D. —, have granted to Mr. A. B., who desires to become a candidate for Holy Orders, our subjoined testimonials, as required by Canon Law:

§ III 2.

"We, whose names are hereunder written, testify from our personal knowledge and belief, that A. B. is pious, sober, and honest; that he is attached to the doctrine, discipline, and worship of the Protestant Episcopal Church, and that he is a Communicant of the said Church in good standing; and do furthermore declare that, in our opinion, he possesses such qualifications as fit him for entrance on a course of preparation for the Holy Ministry.

B. C., Rector,
D. E., Senr. Warden.
F. G., Junr. Warden.
H. I., —
J. K., —"

Attest: L. M., Clerk.

Testimonials
from other than a
Rector and Vestry

[Should the Postulant belong to a Mission, or from any other justifying circumstances be unable to procure the

above testimonials from a Rector and Vestry, the same may be given by at least one Presbyter and four respectable Laymen, communicants of the Protestant Episcopal Church. The *justifying circumstances*, however, must be fully stated in writing, and also that the signers are communicants, as the Standing Committee is the sole judge of the propriety of receiving testimonials signed by others than a Rector and Vestry.

Fourthly.

FOURTH. Your fourth step is to apply by letter to the Standing Committee for a certificate, inclosing therein the above testimonials from a Rector and Vestry (or a Presbyter and four Communicants), *c. g.* :—

Date ———.

Application
to Standing Com-
mittee.

"TO THE STANDING COMMITTEE OF THE DIOCESE OF CALIFORNIA,

Gentlemen: It is my desire and intention, should your Honorable Body consider me worthy and qualified, to become a candidate for Holy Orders.

"I have been counselled by my Pastor (or the Rev. A. B., Rector of —) to persevere in that intention. In a personal interview with the Bishop of the Diocese, I have expressed to him the same intention, and he also encourages me to persevere. Acting thus upon the fatherly advice and consent of my spiritual guides, I respectfully ask for a recommendatory certificate, that the Bishop may enroll me a candidate.

§ III [2.]

"Please find, enclosed, testimonials as to my qualifications for entrance on a course of preparation for the sacred Ministry. (Also a certificate from Bishop Kip, declaring the cause of cessation of my former candidateship.)

§ II [5.]

Very Respectfully,

A—— B——."

§ IV [1.]

Certificate of
St'n'g Committee
to the Bishop.

FIFTH. The fifth and last step is, upon receipt of a certificate from the Standing Committee, to present the same to the Bishop, and signify to him whether your intention is to become a candidate for the office and ministration of a *Deacon only*, or to be a candidate for *the Priesthood also*.

§ V [1.]

[If your intention is to become a *candidate for the office and ministration of a Deacon only*, which, as we understand the Canon, means you humbly desire "to do the service of the Tabernacle of the Lord," as expressed in the Ordinal

for the making of Deacons, and do not seek the Priesthood also, then, in *addition to the certificate from the Standing Committee*, you must, at the same time, present to the Bishop certificates from two or more learned Presbyters, that on their personal knowledge of you, and actual examination for further satisfaction, they deem you to possess such personal qualifications, and to have attained such proficiency in the English language and learning, and in particular the art of reading aloud, and such general acquaintance with the Holy Scriptures and the Book of Common Prayer, as justify the expectation of your usefulness in the office of Deacon when thereto admitted.

§ v [2.]

The Bishop, on receipt of such certificates, can then admit you a *candidate for Deacon's Orders*, and will record your name and the names of the Presbyters recommending you in a book kept for that purpose.

Date of
Candidature.

§ v [2.]

Candidature dates, by Canon, from the day the certificate of the Standing Committee is received by the Bishop. In case, however, of infrequent meetings of the Committee, it has been customary to take the date of application to the Committee.

Lay Readers.

C. S. § iv.

A candidate for Holy Orders may be licensed by the Bishop to perform the service of the Church as a Lay Reader in his own diocese, but in no other. Such license must be given for a definite period, *not longer than one year* from its date, and may be annually renewed, or revoked at any time; but such license shall not be granted for a congregation without a minister, which is able, and has had reasonable opportunity to secure the services of an ordained minister; nor in a parish where a Rector is in charge, unless the Rector's request and recommendation has been previously signified to the Bishop.

C. S. § iii.

He shall not assume the dress appropriate to and worn by Clergymen when ministering in the Congregation; nor, without urgent reason, read any part of the Service, except the Lessons, when a Clergyman is present.

Report to
the Bishop quarterly.

C. S. § v.

Every candidate shall report himself to the Bishop personally, or by letter, once at least in every three months, giving an account of his manner of life and progress in theological studies.

Failure
to Report.

Failure to make such report, not satisfactorily accounted for to the bishop, shall be ground of refusal of admission to Holy Orders.

Advice.

C. S. § iii [7.]

We now leave you to the future guidance of your Bishop and to whomsoever he may appoint to superintend your studies; only, as your Bishop has already advised you, we also, desire to make known to you, and enforce upon your consideration, that the Church expects of all candidates for whatever order of the ministry, what can never be brought to the test of any outward standard,—an inward fear and worship of Almighty God, a love of religion and a sensibili-

ty to its holy influences, a habit of devout affection, and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone his sacred influences can be manifested.

By order of the Committee.

H. W. BEERS, President.

Attest: BENJAMIN AKEELY, Secretary.

San Francisco, May 26, 1884.

August 25, 1884, a still further resolution became necessary in the matter of Postulants:

Resolved, That hereafter no certificate will be issued to a Postulant till—in addition to the testimonials he shall present—further inquiry be made by this Committee as to the applicant's "personal constitution, relations, and position, as may bear on his qualifications, or tend to affect his course of preparation." Gen'l Can., T. 1, C. 2, § ii [1].

TENURE OF CHURCH PROPERTY.—November 20, 1884. The Bishop of the Diocese called the attention of the Committee to the insecure tenure of the real estate of many Parishes and Missions in this Diocese. He instanced difficulties that had occurred in obtaining possession of property which had been bought, and buildings erected thereupon with moneys solicited and donated for Church purposes, and the holders of such property having died without any legal acknowledgment as to their trusteeship. Whereupon, the Messrs. John A. Stanly, R. W. Kirkham and H. T. Graves were appointed a committee to consult with the Bishop in the matter of the titles to Church property in this Diocese.

BALANCE SHEET OF PACIFIC CHURCHMAN.

1884.	Dr.	
May 2. 1885. Cash on hand.....	\$	3 80
May 2. Subscriptions		716 65
Advertisements		528 50
Profits on Job Printing.....		100 52
Sales of Papers.....		16 65
		<u>\$1366 12</u>
	Cr.	
Paid for Paper.....	\$133	00
Postage	68	25
Commission and Sundries.....	16	45
Folding and Trimming.....	36	00
New Material.....		60
Presswork.....	105	50
Rent	120	00
Rev. D. O. Kelley.....	100	00
Labor.....	780	00
Cash on hand.....		6 32
		<u>\$1366 12</u>

THE EASTMAN EDUCATIONAL FUND.—August 25, 1884. The Hon. John A. Stanly, Chancellor of the Diocese, presented, for the consideration of the Trustees, the following Rules and Regulations, which, after due consideration, were unanimously adopted, subject to the approval of the Bishop, he having been unable to attend the meeting:

RULES AND REGULATIONS FOR THE GOVERNMENT OF THE TRUSTEES OF THE "EASTMAN EDUCATIONAL FUND."

ADOPTED AT A MEETING OF THE TRUSTEES HOLDEN IN THE CITY OF
SAN FRANCISCO, AUGUST 25TH, 1884.

- Origin of Fund.** This fund was created by *Robert K. Eastman, Esq.*, deceased, and was left to the trust of the *Bishop and Standing Committee of the Protestant Episcopal Church in the Diocese of California*, to be used by them, upon certain limitations hereinafter named, to aid and assist indigent, worthy young men in the study of theology.
- Organization of Board.** And the Bishop of the Diocese and the Standing Committee thereof, having met this twenty-fifth day of August, A. D. one thousand eight hundred and eighty-four, for the purpose of organizing as a Board of Trustees of said Fund, and of taking action in relation thereto, do
Resolve as follows:
- Trustees.** FIRST. The Bishop and Standing Committee of the Protestant Episcopal Church in the Diocese of California are the Trustees of this "*Eastman Educational Fund*," and it is their duty to keep the same safely and securely invested, *provided that*, neither money nor any securities belonging to this fund shall be loaned to a Trustee thereof, or be borrowed by him.
- Investment Fund. of**
- Increase of Principal.** SECOND. The principal of this fund is inviolable, and shall continually increase by an addition thereto of the one-tenth (1-10) of its net annual earnings, while the remaining nine-tenths (9-10) shall constitute a "*Students' Fund*," from which indigent, worthy young men may be assisted while students in theology.
- Students' Fund.**
- Meetings of Board** THIRD. There shall be an *annual meeting* of the Board of

Trustees, to be holden on the fourth Monday of the month January, or within seven days thereafter, for the special purpose of apportioning the net income of the past year between the "Principal Fund" and the "Students' Fund." Other meetings may be had as exigencies require.

Meetings when
valid.

A meeting of the Board of Trustees to be valid, is a meeting of the Standing Committee of the Diocese at which the Bishop has been notified to attend: and may be called either by the Bishop or the President of the Standing Committee, on sufficient notice, given in writing, of the time, place, and object of the meeting.

President.

At every meeting of the Board the Bishop, or in his absence the President of the Standing Committee, shall preside; and the secretary of the Committee shall act as secretary of the Board, whose duty shall be to keep accurate minutes of the proceedings, as also strict financial accounts of the several funds and appropriations, in a book devoted expressly to that purpose.

Secretary.

Quorums.

FOURTH. A majority of the whole number of Trustees (5), shall be a *quorum*, and a majority of a quorum shall be competent to act, except in the following cases: for the making of appropriations to students in theology, the affirmative vote of two-thirds of the whole number (6) shall be requisite; and for the investment of any funds of this trust, the affirmative vote of seven-ninths (7) of the whole number shall be requisite.

Quorum for
Appropriations.

Quorum
for investments.

Appropriations
to Students.

FIFTH. No appropriation shall be made to any student except upon nomination by the Bishop: but in cases where the Standing Committee is the Ecclesiastical authority of the Diocese, then the clerical members of that Committee shall nominate. And no moneys shall be drawn from either of the funds of this trust, except by authority of the Trustees, upon a Resolution adopted at a meeting duly called, signed by the President of the Standing Committee, and attested by the Secretary of the same.

How made.

Moneys.

How drawn.

Students that
may be assisted.

SIXTH. A student in theology to receive assistance from this fund must have his actual residence in the Diocese of California, and be subject to its ecclesiastical authority as an enrolled "Candidate for Holy Orders." As such, if indigent, he may be assisted in a sum not to exceed Two Hundred and Fifty Dollars (\$250) in any one year; nor more than One Thousand Dollars (\$1,000) in the aggregate, that must have been appropriated within four consecutive

How assisted.

Source of assistance.	years: which assistance must be rendered from moneys actually in hand to the credit of the "Students' Fund"; and
Term—Length of assistance.	for a term not longer than one year, payable quarterly in advance, to be renewed annually, if required, on nomination by the Ecclesiastical Authority of the Diocese, and may be revoked at any time by the same authority. Nor shall any
Funds not to be anticipated.	appropriation be made in anticipation of means that may possibly be available at some future time.
Candidates for Priesthood are Students.	"Candidates for the Priesthood" are students in theology until their ordination as priests.
Conditions of the Trust.	These resolutions, in their principles, are the conditions upon which the Trustees hold this fund.

SAN FRANCISCO, August 25, 1884.

The Bishop's Approval. I hereby approve, ratify and endorse the foregoing "Rules and Regulations for the Government of the Trustees of the Eastman Educational Fund."

WM. INGRAHAM KIP,
Bishop of California.

The Standing Committee.

Standing Committee.

H. W. BEERS,
President Standing Committee.

EDWARD B. SPALDING, BENJ. AKERLY,
HOBART CHETWOOD,
WM. F. BABCOCK, R. W. KIRKHAM,
JNO. A. STANLY, H. T. GRAVES.

These rules and regulations, bearing the autographic signatures of the Trustees, are recorded in the book of minutes of the "Board of Trustees of the Eastman Educational Fund," p. 27, *et seq.*

Attest: BENJ. AKERLY,
Secretary.

January 26, 1885. This day being the fourth Monday in January, in accordance with the Rules and Regulations, the Annual Meeting of the Trustees was holden at the office of the Hon. John A. Stanly, in the city of San Francisco, for the purpose of apportioning the net income of the Trust, for the past year, between the Principal of the Fund and the Students' Fund.

On motion, Gen. R. W. Kirkham and the Rev. Hobart Chetwood were

appointed to examine the books and accounts for the year ending December 31st, 1884; they reported:

SAN FRANCISCO, January 26, 1885.

Your Committee appointed at this Annual Meeting of "The Trustees of the Eastman Educational Fund" to examine the books and accounts of said fund for the year 1884, and to assign to the Principal of the Fund and to the Student's Fund, each, its proportion of the net earnings to which, according to the terms of the trust, it is entitled, respectfully report:

That the statement made by this Board to the Annual Convention of the Diocese of California, May 14, 1884, and which is published, somewhat accurately, in the Journal of that year, shows the sum total of this Fund—the Principal and the Students' Fund—to have been at that time \$35,267.06, on term deposits between three of the principal savings banks of San Francisco.

From the date of that statement, May 8, 1884, to December 31 of the same year, the dividends amount, in the aggregate, to \$847.46, as follows:	
\$10,000.00 with the Savings & Loan Soc'y, annual dividend, \$4.50—	\$261.10
\$10,000.00 " " Savings Union " "	\$4.32— 242.96
\$15,267.06 " " Security Savings Bank " "	\$4.00— 343.40
<u>\$35,267.06</u>	<u>has earned for the seven months</u> <u>\$847.46</u>

We therefore recommend that our Secretary be instructed to enter upon the books of this Board a credit of \$84.75 to the Principal of the Fund, being one-tenth of the above mentioned dividends; also to credit the Students' Fund with \$762.71, being the remaining nine-tenths.

The Trust will then stand:

The Principal Fund.....	\$35,111.45
The Students' Fund.....	1,003.07

Making the sum of.....\$36,114.52, now on term deposits with the savings banks above mentioned, and as their bank books do show.

R. W. KIRKHAM,
HOBART CHETWOOD.

On motion, the Report was accepted. and the Secretary instructed to place the credits as recommended.

Attest: BENJ. AKERLY,
Secretary Standing Committee.

H. W. BEERS,
President.

APPENDIX D.

REPORT OF THE TREASURER OF THE DIOCESE OF CALIFORNIA.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DIOCESAN FUND.

Dr.

PARISH.		ASSESS- MENT.	INTER- EST.	CASH.	BAL. DUE.	TOTAL.
Christ Church.	Alameda	\$172 00	\$8 48	\$163 52	.....	\$172 00
St. Michael's..	Anaheim	17 00	3 90	13 10	.....	17 00
St. Paul's.....	Bakersfield...	8 00	74	7 26	.....	8 00
Good Shepherd	Belmont.....	14 00	12	3 50	\$10 38	14 00
Good Shepherd	Berkeley.....	27 00	.....	12 00	15 00	27 00
St. Mark's.....	"	37 00	1 10	35 90	.....	37 00
St. James'.....	Centerville...	27 00	3 06	23 94	.....	27 00
St. Polycarp...	Colton	18 00	.....	3 25	9 75	18 00
St. Stephen's..	Gilroy.....	14 00	1 40	12 60	.....	14 00
St. James'.....	Fresno.....	33 00	1 25	31 75	.....	33 00
*St. Paul's.....	Los Angeles..	165 00	5 07	.....	159 93	165 00
St. Luke's.....	Los Gatos.....	.....	.....	12 90	.....	12 90
Grace.....	Martinez.....	14 00	1 15	12 85	.....	14 00
St. Luke's.....	Merced	5 00	.....	.....	5 00	5 00
St. Paul's.....	Modesto.....	5 00	08	4 92	.....	5 00
Advent.....	Oakland.....	115 00	2 00	104 75	8 25	115 00
St. John's.....	"	400 00	114 22	285 78	.....	400 00
St. Paul's.....	"	450 00	10 68	439 32	.....	450 00
All Saints'.....	Pasadena.....	15 00	.....	15 00	.....	15 00
St. Peter's.....	Redwood.....	27 00	8 00	.....	24 00	27 00
All Saints'.....	Riverside.....	20 00	.....	5 00	15 00	20 00
St. Paul's.....	Salinas.....	32 00	.....	.....	32 00	32 00
Trinity.....	Santa Barbara	110 00	5 90	104 10	.....	110 00
	S. Bernardino	13 00	.....	13 00	.....	13 00
Holy Saviour..	Santa Clara..	27 00	1 85	.....	25 15	27 00
Calvary.....	Santa Cruz...	55 00	21 25	33 75	.....	55 00
Holy Trinity...	San Diego.....	25 00	3 12	21 88	.....	25 00
Advent.....	San Francisco	900 00	236 84	663 16	.....	900 00
Grace.....	"	785 00	90 75	694 25	.....	785 00
St. John's.....	"	330 00	7 25	322 75	.....	330 00
St. Luke's.....	"	435 00	10 46	424 54	.....	435 00
St. Paul's.....	"	115 00	7 14	107 86	.....	115 00
St. Peter's.....	"	25 00	3 85	21 15	.....	25 00
St. Stephen's..	"	115 00	13 25	62 50	39 25	115 00
Trinity.....	"	1,175 00	318 75	856 25	.....	1175 00
Our Saviour...	San Gabriel..	20 00	2 75	17 25	.....	20 00
Trinity.....	San Jose.....	235 00	57 65	141 00	36 35	235 00
St. Stephen's..	S. Luis Obispo	27 00	55	13 50	12 95	27 00
St. Matthew's..	San Mateo....	160 00	3 80	116 20	40 00	160 00
Carried forward.....		6,162 00	941 41	4,800 48	433 01	

*By an omission of the Treasurer, the amount due from St. Paul's, Los Angeles, does not appear in his report as having been paid. It was paid April 9th, and will appear, in proper form, in the next annual report.—THE TREASURER.

TREASURER'S ACCOUNT WITH DIOCESAN FUND—CONTINUED.

PARISH.	ASSESS- MENT.	INTER- EST.	CASH.	BAL. DUE.	TOTAL.
Brought forward.....	\$6,162 00	\$941 41	\$4,800 48	\$438 01	
St. Paul's..... San Rafael ...	165 00	8 56	146 20	10 24	1 65
St. Anselmo ... "	25 00			25 00	25 00
Christ Church. Sancelito.....			20 00		20 00
St. James'..... Sonora	13 00	5 28	7 72		13 00
St. John's..... Stockton.....	220 00	14 20	150 00	55 80	220 00
Ch. of Saviour Tulare	13 00		13 00		13 00
St. Paul's..... Tustin	13 00		13 00		13 00
Grace..... Watsonville ..	18 00	3 00	10 50	4 50	18 00
St. John's..... Wilmington...	15 00		15 00		15 00
Treasurer Episcopal Fund, earnings ...			696 87		
	\$6,644 00	\$972 45	\$5,872 77	\$528 55	

Cr.

1884					
July 3	By amount paid Rt. Rev. W. I. Kip.....				\$ 30 00
10	" " " "				222 00
Aug. 4	" " " "				217 85
8	" " " "				108 75
Sept. 3	" " " "				111 25
24	" " " "				60 00
Oct. 22	" " " "				30 00
Nov. 3	" " " "				200 00
10	" " " "				355 87
19	" " " "				25 00
Dec. 8	" " " "				30 00
17	" " " "				79 50
23	" " " "				598 00
1885					
Jan. 27	" " " "				20 00
13	" " " "				60 00
Feb. 3	" " " "				243 25
19	" " " "				82 30
Mar. 7	" " " "				52 75
16	" " " "				50 00
17	" " " "				51 85
19	" " " "				200 00
Apr. 9	" " " "				1,168 75
17	" " " "				571 80
May 5	" " " "				1,304 85
					\$5,872 77

RECAPITULATION.

Total amount of Assessments	\$6,644 00
Amounts received from Los Gatos and Sancelito, not assessed	32 90
Total	\$6,676 90

TREASURER'S ACCOUNT WITH DIOCESAN FUND—RECAPITULATION CONTINUED.

Received in cash on account of Assessments.....	\$5,143 00	
“ as above, not assessed.....	32 90	
“ from earnings of Episcopal Fund.....		\$5,175 90
		696 87
Total, as above.....		\$5,872 77
Amount delinquent by parishes and missions on account of Assessments.....		\$528 53

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE CONVENTION FUND.

Dr.

May 14th, 1884.... Collection in Convention..... \$38 15

PARISH.		ASSESS- MENT.	AMOUNT PAID.	BALANCE DUE.
Christ Church.....	Alameda.....	\$22 00	\$22 00	
St. Michaels.....	Anaheim.....	2 00	2 00	
St. Paul's.....	Bakersfield.....	1 00	1 00	
Good Shepherd.....	Belmont.....	4 00	1 00	\$3 00
Good Shepherd.....	Berkeley.....	7 00	3 00	4 00
St. Mark's.....	“.....	9 00	9 00	
St. James'.....	Centerville.....	7 00	7 00	
St. Polycarp.....	Colton.....	1 00	25	75
St. Stephen's.....	Gilroy.....	3 00	3 00	
St. James'.....	Fresno.....	1 00	4 75	
*St. Paul's.....	Los Angeles.....	15 00		15 00
Grace.....	Martinez.....	4 00	4 00	
St. Luke's.....	Merced.....	1 00		1 00
St. Paul's.....	Modesto.....	1 00	1 00	
Advent.....	Oakland.....	10 00	10 00	
St. John's.....	“.....	50 00	50 00	
St. Paul's.....	“.....	50 00	50 00	
All Saints'.....	Pasadena.....	5 00	5 00	
St. Peter's.....	Redwood.....	7 00		7 00
All Saints'.....	Riverside.....	5 00	1 25	3 75
St. Paul's.....	Salinas.....	7 00		7 00
Trinity.....	Santa Barbara.....	15 00	15 00	
	San Bernardino.....	1 00	1 00	
Holy Saviour.....	Santa Clara.....	7 00		7 00
Calvary.....	Santa Cruz.....	7 00	7 00	
Holy Trinity.....	San Diego.....	5 00	5 00	
Advent.....	San Francisco.....	75 00	75 00	
Grace.....	“.....	35 00	35 00	
St. John's.....	“.....	30 00	30 00	
St. Luke's.....	“.....	35 00	35 00	
St. Paul's.....	“.....	15 00	15 00	
Carried forward.....		437 00	392 25	48 50

*By an omission of the Treasurer, the amount due from St. Paul's, Los Angeles, does not appear in his report as having been paid. It was paid April 9th, and will appear, in proper form, in the next annual report.—THE TREASURER.

TREASURER'S ACCOUNT WITH CONVENTION FUND—CONTINUED.

PARISH.	ASSESS- MENT.	AMOUNT PAID.	BALANCE DUE.
Brought forward	\$437 00	\$392 25	\$48 50
St. Peter's..... San Francisco	5 00	5 00	
St. Stephen's..... "	15 00	15 00	
Trinity..... "	75 00	50 00	25 00
Our Saviour..... San Gabriel	7 00	7 00	
Trinity..... San Jose	30 00		30 00
St. Stephen's..... San Luis Obispo	7 00	3 50	3 50
St. Matthew's..... San Mateo	35 00	8 75	26 25
St. Paul's..... San Rafael	35 00	18 75	21 25
St. Anselmo..... "	10 00		10 00
St. James'..... Sonora	4 00	4 00	
St. John's..... Stockton	13 00	13 00	
Ch. of the Saviour.. Tulare	1 00	1 00	
St. Paul's..... Tustin	5 00	5 00	
Grace..... Watsonville	2 00	1 50	50
St. John's..... Wilmington	2 00	2 00	
	\$688 00	\$521 75	\$165 00
Add Collection in Convention		38 15	
Total		\$559 90	

RECAPITULATION.

Total amount of Assessments.....	\$688 00	
Paid by St. James, Fresno—special amount over that assessed.....	8 75	\$686 75
Assessments paid.....	\$521 75	
" delinquent.....	165 00	\$686 75

Cr.

May 5th, 1885—Amount paid Treasurer, due him as per last report.....	\$5 72
Paid Sexton at last Convention.....	10 00
" expenses Secretary Board of Missions.....	25 00
" Printing Reports and Board of Missions' Missionary meetings, etc.....	58 00
" Postage, etc., for Secretary of the Convention	15 00
" Printing Statements, Receipts, etc., for Treasurer of the Diocese	9 00
" Government Envelopes and Postage, etc., for Treasurer of the Diocese	17 50
" Printing for Eastman Educational Fund.....	10 00
" Freight on Prayer-books, etc.....	30 10
" Taxes on Church Lots, etc., S. S. F.....	3 50
" Secretary General Convention, on account of Assessment..	30 00
" Rev. Benj. Akerly, Registrar of the Diocese, as per resolution of the Standing Committee.....	50 00
Carried forward.....	258 82

Brought forward	\$258 82
Paid Rev. E. H. Ward for Printing Journals, Blanks, etc. (\$270.00, and interest on same \$22.50).....	292 50
	<u>\$551 32</u>
Balance in Treasury	8 58
	<u>\$559 90</u>
There is due to the Secretary of the Convention for services for the year 1884-85, as per resolution of Convention.....	\$50 00
To the Treasurer of the Diocese for year 1883-84, as per resolution of Convention	50 00
And for year 1884-85, as per resolution of Convention.....	100 00
Balance of Assessment to General Convention	<u>178 00</u>
Total Deficiency	<u>\$378 00</u>

See foot note to Report of Diocesan Fund.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE MISSIONARY FUND.

Dr.

PARISHES.		PLEDGES.	OFFERINGS	TOTALS.
Christ Church.....	Alameda			\$74 65
St. Michael's.....	Anaheim.....	\$240 00		240 00
St. Paul's.....	Bakersfield	295 00	\$28 59	323 59
Good Shepherd...	Berkeley.....	45 00	2 70	47 70
St. Mark's.....	"			26 61
St. James'.....	Centerville	200 00	5 20	205 20
St. Stephen's.....	Gilroy.....			20 50
St. James'.....	Fresno	540 00		540 00
St. Paul's.....	Los Angeles			49 08
St. Luke's.....	Los Gatos	271 05	95	272 00
Grace	Martinez.....			30 00
St. Luke's.....	Merced.....	105 00		105 00
St. Paul's.....	Modesto.....	180 00	2 00	182 00
St. Matthias.....	Oakdale		19 00	19 00
Advent	Oakland.....			34 00
St. John's.....	"			100 00
St. Paul's.....	"			317 45
" Sunday Sch.	"			16 65
	Ontario.....		8 60	8 60
All Saints'.....	Pasadena.....	376 63	12 62	389 25
St. Paul's.....	Pomona	166 70	4 60	171 30
St. Paul's.....	Salinas	320 00	38 35	358 35
Trinity	Santa Barbara.....			82 50
Calvary.....	Santa Cruz			67 45
Holy Trinity.....	San Diego.....	360 00	6 50	366 50
Carried forward		3,109 38	129 11	4,046 83

TREASURER'S ACCOUNT WITH MISSIONARY FUND—CONTINUED.

PARISHES.	PLEDGES.	OFFERINGS	TOTALS.
Brought forward.....	\$3,109 38	\$129 11	\$4,046 83
Advent..... San Francisco.....			189 05
Grace..... ".....			582 65
St. John's..... ".....			120 45
St. Luke's..... ".....			67 30
St. Paul's..... ".....			90 45
St. Peter's..... ".....			40 20
St. Stephen's..... ".....			51 80
Trinity..... ".....			560 95
Presidio Chapel..... ".....			69 15
Our Saviour..... San Gabriel.....		201 30	201 30
Trinity..... San Jose.....			156 50
St. Stephen's..... San Luis Obispo.....	270 00	29 80	299 80
St. Matthew's..... San Mateo.....			154 65
San Antonio Miss'n..... San Miguel.....	180 20	2 50	182 70
San Antonio Miss'n..... Jolon.....	210 00	3 50	213 50
St. Peter's..... San Pedro.....	75 00		75 00
St. Paul's..... San Rafael.....			116 40
San Anselmo..... ".....			8 00
Christ Church..... Sancelito.....			59 70
St. James'..... Sonora.....			28
St. John's..... Stockton.....			68 15
Ch. of the Saviour..... Tulare.....	90 00	101 65	191 65
St. Paul's..... Tustin.....		25 00	25 00
Grace..... Watsonville.....	225 00		225 00
St. John's..... Wilmington.....	340 00	13 75	353 75
	\$4,489 58	\$506 61	\$8 150 71

DONATIONS.

J. G. Jennings.....	\$40 00	
Mrs. Coffey.....	50 00	
Mrs. Ehrhorn.....	20 00	
Thank Offering.....	50 00	
		160 00
Balance on hand, as per last report.....	\$201 39	
Collection in Convention, May, 1884.....	55 15	
		256 54
		<u>\$8,567 25</u>

RECAPITULATION.

Balance on hand, as per last report.....	\$201 39	
Collection in Convention, May, 1884.....	55 15	
Special Donations during the year.....	160 00	
		\$416 54
From Parishes, Quarterly Collections, etc.....		3,154 52
“ Missions—Monthly Pledges.....	\$4,489 58	
“ “ Offerings.....	506 61	
Total from Missions.....		4,996 19
Total from all sources.....		<u>\$8,567 25</u>

Cr.

May 5th, 1885—By amounts paid Missionaries as follows:

St. Michael's.....	Anaheim.....	\$550 00
Good Shepherd.....	Berkeley.....	90 00
St. James'.....	Centerville.....	300 00
San Joaquin Valley Missions.....	Fresno, Tulare and Kern.....	1,377 70
St. Luke's.....	Los Gatos.....	339 35
Grace.....	Martinez.....	220 00
St. Paul's.....	Modesto.....	346 90
St. Paul's.....	Pomona.....	213 35
St. Paul's.....	Salinas.....	500 00
Calvary.....	Santa Cruz.....	165 00
Holy Trinity.....	San Diego.....	605 00
City Front Mission.....	San Francisco.....	165 00
Our Saviour.....	San Gabriel.....	699 90
St. Stephen's.....	San Luis Obispo.....	450 00
San Antonio Mission.....	San Miguel and Jolon.....	600 00
Grace.....	Watsonville.....	450 00
St. John's.....	Wilmington.....	715 00
		<u>\$7,787 20</u>
Balance in treasury.....		790 05
		<u>\$8,567 25</u>

Due to Watsonville and Salinas, for February.....	\$110 00
" Watsonville, Salinas, and Jolon, for March.....	170 00
" all the Missions, except San Gabriel and San Joaquin Valley.....	549 20
	<u>\$829 20</u>

Due from Missions:

Watsonville—Pledges for February, March and April.....	\$ 75 00
Salinas-- " " " " ".....	120 00
San Miguel-- " part of " " ".....	23 80
Fresno-- " " " ".....	50 00
Modesto-- " " " ".....	30 00
Merced-- " January, February, March & April.....	60 00
Pasadena-- " " " ".....	33 33
San Pedro-- " " " ".....	25 00
	<u>\$417 13</u>

Which, if all were paid, would enable the Treasurer to pay all of the missionaries in full to May 1st, and leave a balance in his hands of \$367.98.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE EPISCOPAL FUND.

Dr.

May 5, 1885—Amounts received since last annual report, as follows:

From St. Luke's, Los Gatos.....	\$ 2 85	
" Our Saviour, San Gabriel.....	4 10	
" St. Paul's, San Francisco.....	18 00	
Total from parishes.....		\$ 24 95

Bills receivable:

H. D. Lathrop, on acc. of note.....	200 00
Amount withdrawn from the S. F. Savings Union, as per resolution of the Board of Trustees.....	5,850 00

Earnings:

Dividends on deposit in the S. F. Savings Union.....	108 62	
Interest on note of H. D. Lathrop.....	100 75	
" " Stockton Gas Co.'s note.....	292 50	
" " Oakland " " bonds.....	200 00	
Total earnings.....	696 87	
		<u>\$6,771 82</u>

Cr.

July 12, 1884—Loaned on note of the Stockton Gas Co., as per resolution of the Board of Trustees.....	\$5,850 00
April 10, 1885—Deposited with San Francisco Savings Union.....	224 95
July 10, 1884 } to } May 5, 1885 } Paid to the Treasurer of the Diocesan Fund, amount of earnings for the year.....	696 87
	<u>\$6,771 82</u>

The assets of the Episcopal Fund consist of:

Balance of deposits in the S. F. Savings Union.....	\$ 243 05	
Balance of deposits in Masonic Bank....	52 00	
Four bonds of the Oakland Gaslight Co.....	4,000 00	
Note of the Stockton Gaslight Co.....	5,850 00	
Balance of note of H. D. Lathrop.....	1,100 00	
		11,245 05
Also, note of Wm. Blanding.....	2,000 00	
" " " " " for interest.....	600 00	2,600 00
Total.....		<u>\$13,845 05</u>

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DISABLED CLERGY FUND.

Dr.

May 12, 1884—Balance on hand, as per last report....		\$2,416 35
May 5, 1885—Received from parishes and missions, as follows:		
Christ Church, Alameda	\$ 28 25	
St. Michael's, Anaheim	1 75	
St. James', Centerville	5 75	
St. James', Fresno	10 60	
St. Paul's, Modesto	3 65	
Advent, Oakland	5 00	
St. Paul's, Oakland	25 00	
All Saints', Pasadena	4 25	
St. Paul's, Pomona	2 70	
Trinity, Santa Barbara	32 85	
Advent, San Francisco	25 00	
Grace, "	198 20	
St. Luke's "	16 05	
St. Paul's "	18 65	
St. Peter's "	6 25	
St. Stephen's "	10 00	
Trinity "	95 00	
Presidio Chapel "	11 85	
Our Saviour, San Gabriel	14 50	
Trinity, San Jose	14 50	
St. Matthew's, San Mateo	21 80	
St. Paul's, San Rafael	10 00	
Christ Church, Sancelito	8 50	
Church of the Saviour, Tulare	9 05	
St. Paul's, Tustin	2 50	\$581 65

Bills receivable:

Notes of H. T. Graves	\$3,000 00	
Note of J. B. Brittan	500 00	\$3,500 00

Interest account:

H. T. Graves, in full	\$193 95	
J. B. Brittan, " "	155 00	
D. O. Kelley, to May 1st	50 00	\$398 95
		<u>\$6,896 95</u>

Cr.

May 5, 1885—Paid to Disabled Clergy, as per war- rants of Board of Missions	\$ 550 00
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Paid tax on mortgage of D. O. Kelley.	6 50	
" notary fee, assessment of loan of		
J. B. Brittan.....	1 00	
Deposited with the San Francisco Sav-		
ings Union.....	4,200 00	
		<u>\$4,757 50</u>
Balance in treasury		<u>2,139 45</u>
		<u>\$6,896 95</u>

The assets of the Disabled Clergy Fund
are as follows:

Cash on hand, as above.....	\$2,139 45	
Note and mortgage of D. O. Kelley...	500 00	
Note of Wardens and Vestry of St.		
Peter's Church.....	500 00	
Interest on same to Mar. 1st, 1885.....	60 00	
Balance on deposit in Masonic Bank..	146 43	
Deposit in San Francisco Savings		
Union.....	4,200 00	
		<u>\$7,545 88</u>
Total.....		<u>\$7,545 88</u>

H. T. GRAVES,
Treasurer.

APPENDIX E.

REPORT OF THE REGISTRAR OF THE DIOCESE

SAN FRANCISCO, MAY 6TH, 1885.

*To the Thirty-fifth Annual Convention of the Protestant Episcopal Church
in the Diocese of California:*

The Registrar of the Diocese respectfully presents a list of the journals—general and diocesan—in his care: *The Spirit of Missions*; sermons and essays upon ecclesiastical and religious questions; ecclesiastical troubles and trials of bishops and clergy; sermons and addresses historical of dioceses, parishes, and distinguished laymen and clergymen; catalogues of church schools, colleges, hospitals and societies; photographs of bishops, clergy, church buildings; also, many other documents that, year by year, are becoming more valuable to the historiographer of this diocese, some hundred years hence, as also to our children's children, and their children after them, to the third and fourth generation.

ARCHIVES OF THE DIOCESE OF CALIFORNIA,

MAY 1st, 1885.

COLONIAL CHURCH in Massachusetts: 1676 to 1785.

“ “ “ Pennsylvania: 1680 to 1778.

“ “ “ Virginia: 1690 to 1776.

JOURNALS OF GENERAL CONVENTIONS: 1785 to 1808, with
historical notes and documents by the Rev. F. L.
Hawks and the Rev. W. S. Perry. 1 volume bound;

1829, 1835, 1838 and 1841, 1 vol. bound; 1844 and 1847, bound; 1850, 1853, 1856 and 1859, bound; 1862 and 1865, bound; 1868, 1871, 1877, 1880 and 1883.

DEBATES IN GENERAL CONVENTIONS of 1865, 1868, 1871, 1877 and 1883.

DIOCESAN JOURNALS AND MISSIONARY JURISDICTIONS:

- Alabama— Organized 1830. Journals, 1860, '65, '66 special; '66 regular to '82 inclusive; '84.
- Albany— Organized 1868. Journals, 1868 primary; '69 to '72 inclusive; '74 to '82 inclusive; '84.
- Arkansas— Organized 1871. Journals, 1871 primary; '72, '78 to '81 inclusive, '84.
- California— Organized 1850. Journals, 1850 to '84 inclusive.
- Centr'l N. York—Organized 1868. Journals, 1871 to '79 inclusive; '81, '84.
- Central Pennsylv-
vania— Organized 1871. Journals, 1871 to '76 inclusive; '78 to '82 inclusive.
- Chicago— Formerly "Illinois," till 1884. Journal, 1884.
- Colorado and
Wyoming— Mission. 1876, '77, '78, '80, '81.
- Connecticut— Organized 1783. Journals, 1792 to 1819 inclusive, reprint; 1818 to '28 inclusive; 1830, '32, '33, '35, '36, '39 to '83 inclusive.
- Dakota— Mission. 1867, '74 to '77 inclusive; '84.
- Delaware— Organized 1791. Journals, 1852, '54 to '81 inclusive.
- Eastern— Maine, New Hampshire and Massachusetts. Journals, 1836, '40 to '42 inclusive.
- Easton— Organized 1868. Journals, 1868, '70 to '78 inclusive; '80, '81, '82, '84.
- Florida— Organized 1838. Journals, '45, '48, '49, '54, '56, '57, '60; '63, and '66 and '67 inclusive; '69 regular; '69 special; '70; '72 to '78 inclusive; '80, '81, '82, '84.
- Fond du Lac— Organized 1875. Journals, 1875 to '84 inclusive.
- Georgia— Organized 1823. Journals, 1852, '57 to '60 inclusive; '66, '68, '70 to '84 inclusive.
- Illinois— Organized 1835. Journals, 1851 regular, '51 special, '54 special, '55 special; '56, '57, '60; '63 to '79 inclusive; '81, '82, '83. Henceforth Diocese of "Chicago."
- Indiana— Organized 1838. Journals, 1843 special; '44; '54 to '68 inclusive; '71 to '75 inclusive; '77; '79 to '82 inclusive; '84.
- Iowa— Organized 1853. Journals, 1858, '59, '60, '63, '64, '65, '67 to '78 inclusive; '81, '82, '84.
- Kansas— Organized 1859. Journals, 1859 primary; '61; '69 to '78 inclusive; '80, '81, '82.
- Kentucky— Organized 1829. Journals, 1831, '33; '35 to '66 inclusive; '68, '70, '71; '73 to '82 inclusive; '84. Shelby College affair, 1837; '54, '58.
- Long Island— Organized 1868. Journals, 1869 to '84 inclusive.

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- Louisiana— Organized 1838. Journals, 1847, '57, '58, '59, '61. Bishop Polk on position of the Church in the Confederate States; '70; '72 to '78 inclusive; '80 to '84 inclusive.
- Maine— Organized 1820. From 1790 to 1820 included in Massachusetts. Journals, 1820 to '29 inclusive; '33, '35; 1820 to '40 inclusive, reprint; '41, '49 to '65 inclusive; '66 special; '67, '68, '70 to '79 inclusive; '82, '84.
- Maryland— Organized 1783. Journals, 1847 to '50 inclusive; '53, '58, '59, '60; '62 to '81 inclusive; '84; '84 adjourned.
- Massachusetts— Organized 1784. Journals, 1829, '31, '32; '35 to '38 inclusive; '40, '41 '42 special; '43, '45, '46; '49 to '54 inclusive; '57 to '59 inclusive; '63 to '69 inclusive; '71 to '75 inclusive; '80 to '84 inclusive.
- Michigan— Organized 1832. Journals, 1835 and '36 specials; '37 to '40 inclusive; '43, '44, '47, '48, '50, '51, '57; '63 to '68 inclusive; '70, '71, '72; '74 to '79 inclusive; '81, '83, '84 History of the Church in Michigan, by C. C. Trowbridge, 1881.
- Minnesota— Organized 1857. Journals, 1857 to '79 inclusive; '82, '84.
- Mississippi— Organized 1825. Journals, 1837 to '39 inclusive; '50, '54, '55, '56, '58, '59, '61. Abstracts from '62, '63, '65, '66 in Journal of '67; '68, '70, '71; '73 to '84 inclusive.
- Missouri— Organized 1839. Journals, 1852; '58 to '61 inclusive; '63 to '68 inclusive; '70 to '82 inclusive.
- Nebraska— Organized 1868. Journals, 1868, '72 to '77 inclusive; '82 Previous to '68 part of Missionary Jurisdiction of Nebraska and Dakota.
- New Hampshire— Organized 1802. Journals, 1831, '32, '33, '35, '41, '43 special; '47 to '50 inclusive; '54, '55, '56, '58 to '69 inclusive; '71 to '77 inclusive; '79, '80, '81, '83, '84.
- New Jersey— Organized 1785. Journals, 1834, '35, '38, '39, '45, '48, '49, '51 special; '52 regular; '52 adjourned; '52 special; '52 adjourned special; '53, '55 to '84 inclusive.
- New York— Organized 1785. Journals, 1785, '86, '87; 1815, '35, '46 to '81 inclusive.
- Northern California— Missionary. Journals, 1876 to '84 inclusive.
- North Carolina— Organized 1816. Journals, 1836, '57, '59, '60, '66 to '69 inclusive; '71, '72, '74 to '79 inclusive; '81, '82, '84.
- Northern New Jersey— Organized 1874. Journals, 1874 to '84 inclusive.
- Northern Texas— Mission. Journals, 1876 to '79 inclusive; '81, '84.
- Ohio— Organized 1818. Journals, 1833, '34, '36, '37, '38, '43, '53 to '76 inclusive; '80, '81, '83, '84.
- Oregon and Washington— Mission. Journals, 1854, '55, '57, '58, '59, '66, '67, '72, '73 to '77 inclusive; '80. Mission divided in '80.
- Oregon— Mission. Journals, 1881 to '84 inclusive.

Pennsylvania—	Organized 1784. Journals, 1821, '22, '23, '29, '32, '34, '36, '38, '39 to '42 inclusive; '44, '44 special; '45 to '60 inclusive; '64, '68, '76 to '78 inclusive; '81, '84.
Pittsburgh—	Organized 1865. Journals, 1865 primary; '66; '68 to '84 inclusive.
Quincy—	Organized 1877. Journals, 1877 primary to '84 inclusive.
Rhode Island	Organized 1790. Journals, 1790 to 1832 inclusive; '34, '35, '36, '39, '41, '42, '53, '55, '58, '59, '60, '62 to '67 inclusive; '69 to '81 inclusive; '84.
South Carolina—	Organized 1785. Journals, 1852, '54; '57 to '60 inclusive; '67, '68, '70; '72 to '78 inclusive; '80, '81, '82, '84. Documentary History, 1681 to 1706.
Southern Ohio —	Organized 1875. Journals, 1876 to '82 inclusive; '84.
Springfield—	Organized 1877. Journals, 1877 to '82 inclusive; '84.
Tennessee—	Organized 1828. Journals, 1838, '43, '55, '58, '59, '60, '65, '68, '69, '70, '72 to '81 inclusive; '83, '84.
Texas—	Organized 1849. Journals, 1849 to '60 inclusive; '69 to '83 inclusive.
Vermont—	Organized 1790. Journals, 1837, '39, '43, '44, '49, '53 to '60 inclusive; '65 to '84 inclusive.
Virginia—	Organized 1785. Journals, 1832, '37, '45, '59, '60, '68, '69, '71, '73, '75 to '82 inclusive; '84.
Western Michigan—	Organized 1874. Journals, 1874 to '79 inclusive; '81, '82, '83.
Western New York—	Organized 1838. Journals, 1855, '56, '58 to '61 inclusive; '63 to '67 inclusive; '69 to '84 inclusive.
West Virginia—	Organized 1877. Journals, 1880 to '84 inclusive.
Wisconsin—	Organized 1847. Journals, 1847 to '54 inclusive; '56 to '65 inclusive; '68 to '71 inclusive; '73 to '78 inclusive; '80 to '83 inclusive.

"SPIRIT OF MISSIONS."—The years 1836 to '42 inclusive, complete and bound; '53, November and December; '55, June and September; '56, January; '57, November and December; '58, January and June; '59, January, March, April, May, September, October; '60, February to December, inclusive; '61, January, February, April to August, inclusive, October to December, inclusive; '62 to '66 complete; '67, January, March to December, inclusive; '68 to '73 complete; '74, January, March to December, inclusive; '75 complete; '76 complete; '77, January to September, inclusive, November and December; '78, January, February, March, November and December; '79, November and December; '80 complete; '81 complete; '82 complete; '83, February, March, May to December, inclusive; '84 complete; '85, February, March, April, May.

DUPLICATE JOURNALS, GENERAL AND DIOCESAN (to be exchanged for any numbers not mentioned in the above sets).—*General Convention*, 1835, '38, '41, '44, '47, '62, '68. *Debates, House of Deputies*, 1868. *Diocesan Conventions*: Alabama, 1872, '73, '76, '77. Albany, '71, '72, '76, '77, '78. Arkansas, '78. California, '53, '54, '55, '57 to '84, inclusive. Central New York, '76, '77, '84. Central Pennsylvania, '71, primary, '73, '80. Connecticut, '36, '40, '42, '65, '70, '76 to '78, inclusive. Delaware, '63, '76 to '81, inclusive. Easton, '77. Florida, '77, '78. Fond du Lac, '75, '76, '77. Georgia, '71, '78, '82. Indiana, '77. Illinois, '64, '67, '71, '72, '73, '76, '77, '78, '82. Iowa, '64, '65, '72, '77. Kansas, '77. Kentucky, '55, '62, '77 to '82, inclusive. Long Island, '72, '77 to '84, inclusive. Louisiana, '57, '72, '77, '81, '84. Maine, '50, '59, '61, '63, '65, '66, special, '67, '68, '71, '76, '77. Maryland, '59, '60, '63, '64, '77. Massachusetts, '42, special, '45, '49, '58, '76 to '80, inclusive. Michigan, '43, '48, '50, '64, '65, '76, '77, '78. Minnesota, '63, '67, '71, '72, '76, '82. Mississippi, '37, '73, '75 to '79, inclusive, '81. Missouri, '65, '72. Nebraska, '73, '77. New Hampshire, '60, '63, '65, '70, '75, '80. New Jersey, '65, '76 to '80, inclusive, '82. New Mexico and Arizona, '80. North Carolina, '60, '77. Northern California, '80, '81. Northern New Jersey, '80, '81, '84. Northern Texas, '76, '77. Ohio, '38, '64, '65, '72. Oregon, '82, '84. Oregon and Washington, '55, '66, '72. Pennsylvania, '32, '60, '72, '77. Pittsburgh, '76, '77, '81, special, '81, '84. Rhode Island, '65, '77. South Carolina, '52, '60. Southern Ohio, '77. Tennessee, '72, '73, '76, '77, '79, '84. Texas, '60, '76, '77, '81. Vermont, '57, '65, '71, '72, '73, '76, '77, '78, '81, '82. Virginia, '77. Western New York, '64, '69, '70 to '73, inclusive, '76 to '80, inclusive, '84. Western Michigan, '76, '77, '78. West Virginia, '78, '79. Wisconsin, '49, '51, '52, '53, '59, '61, '63, '64, '68, '75, '77, '78, '80, '81.

DUPLICATE "SPIRIT OF MISSIONS" FOR EXCHANGE.—'55, June; '60, March, June, October; '61, July; '62, April, June, September to December, inclusive; '63, January, August, October, November, December; '64, January, February, April, May, June, July, September, November, December; '65, January to April, inclusive, June to October, inclusive; '66, March to June, inclusive; '68, May; '73, March, August, December; '74, April, June, July, October; '75, January to April, inclusive, June, July, August; '80, March, May to December, inclusive.

"Life and Writings of G. W. Doane, Bishop of New Jersey," by his son, W. C. D. 4 vols. Bound.

"Sermons, Lectures and Essays." 3 vols., each volume indexed.

Pamphlets: "Ecclesiastical Opinions and Controversies." 1852 to '79. Vols. 4, 5, 6, indexed.

Constitutions and Canons.—General and Diocesan. Canon Law as to Parishes in Cities.

Historical of Parishes.—Sermons, Addresses, etc.

Church Schools and Colleges, Catalogues of. Vols. 1, 2.
Theological Seminaries.—General and Diocesan; Alumni, etc.
General Theological Seminary.—Proceedings of Board.
“ “ “ —Associate Alumni; Sermons and Essays.
Board of Missions, of P. E. C.—Proceedings, vols. 1, 2
“American Church Missionary Register.”
“ “ “ Society.—Annual Reports, etc., etc.
“Distinctive Principles of P. E. Society for Evangelical Knowledge.”
Reformed Episcopal Church.—Articles of Religion, etc.
Missions, General and Diocesan.—Appeals and Papers *apropos*.
“Ecclesiastical Troubles and Trials.”
“In Memoriam.”—Sermons, etc., on distinguished Laymen and Clergy.
“Bishop Wm. Ingraham Kip.”—Historical of his Family, Charges, Pastorals, etc.
Charitable Associations, Hospitals, etc.
“Memorial of Sundry Presbyters to House of Bishops, Oct., 1853, for Liberty in Public Worship, etc.”
“The Book Annexed.”—Report of Joint Committee on Book of Common Prayer. 1883.
“Pastoral Addresses.”—House of Bishops, and Diocesan Bishops. Schools, and Papers on Christian Education.
“Poison Fountain.”—School Question. Zach. Montgomery. 1878.
Episcopal Addresses.
Convention Sermons.
Episcopal Charges, vols. 1, 2.
“Christianity Amongst the Jews.” “Russo-Greek Committee.” “Restoration of Church Unity.” “Free Churches.”
Revision of Prayer Book, papers on. Hon. E. Stanly vs. Rev. D. Kendig. Society of Increase of Ministry. Prayers and Services, special. Marked “Sundries.”
General Convention of the Confederate Protestant Episcopal Church.—Meeting of Bishops, Clergy and Laymen, at Montgomery, Alabama, July 3, 1861.
Bishop Hopkins, of Vermont, to Bishops and Delegates at Montgomery, 1861.
Bishop Polk, of Louisiana, on condition of the Church in the Confederate States.
Bishop Polk, of Louisiana—Pastoral Letter. January 30, 1861.
“ “ “ “ “ March 28, 1861.
“Report of the Committee on the State of the Church in Louisiana.” May 2, 1861.
Bishop Green of Mississippi.—Annual Address, April 25, 1861.
Trinity Church, New York.—History, suits against it, etc.

Mt. View Cemetery, Consecration of.

Bishop White Prayer Book Society, and New York Bible and Prayer Book Society.

"Le Comte Agénor De Gasparin," par Th. Borel.

" " " "Luther et Réforme au xvi^e Siècle."

" " " "L'Ennemi De La Famille."

" " " "L'Amerique Devant L'Europe
Principes et Intérêts."

" " " "L'Égalité."

" " " "Discours Politiques." 1843-'46.

Constitution, Canons, and General Regulations. California, 1872-'73.

Almanacs.—Protestant Episcopal, '61, '67, '68, '74, '81, '82, '83, '85.

The Church, '65, '82 to '85, inclusive. The Living Church, '82.

Churchman's Calendar, 1867, with Succession of Bishops in the Oriental, Latin, Anglican and Abnormal Churches, 1867.

Year Book of New York *Observer*.—List of all Clergy of all Denominations. 1871.

Hymnal reported to General Convention, 1871.

" adopted by " " 1871.

" " " " 1874.

Periodicals.—Odd numbers, vols. 1, 2, 3.

Overland Monthly.—Several numbers of each year, '68 to '75.

Christian Observer, London.—Several numbers of each year, '39 to '46.

Blackwood's Edinburgh Magazine.—Several numbers of each year, '64, '65, '66.

Minutes of the Proceedings of the Standing Committee of the Diocese, from 1850 to date.

A full and minute account of every act of the Trustees of the "Eastman Educational Fund."

Full files of the New York *Churchman*, *The Church Journal*, and the *Pacific Churchman*.

PHOTOGRAPHS OR ENGRAVINGS.—Rev. Wm. Berrian, of Trinity Church, New York; Rev. Dr. Barry, of New York; Lord Bishop of Litchfield, Dr. Lonsdale; Lord Bishop of Carlisle; Bishop Sam'l. Parker; Lord Bishop of St. Asaph, Dr. Short; Bishop Kemp; Newman Hall; Wm. Henry Hill; D. G. Haskins; J. W. Capen; Dr. Harry Crosswell; Bishop Jackson Kemper; Bishop Horatio Potter, of New York; Bishop Henry C. Potter, of New York; Bishop Wm. Ingraham Kip, of California; Arch-Bishop of Canterbury, Ed. White Benson; Bishop David B. Knickerbacker, of Indiana; Bishop Geo. Worthington, of Nebraska; Bishop W. Paret, of Maryland; Bishop H. M. Thompson, of Mississippi; Bishop J. A. Paddock, of Washington Territory; Bishop L. R. Brewer, of Montana; Bishop G. K. Dunlop, of New Mexico and Arizona; Bishop A. M. Randolph, of Virginia; Bishop W. D. Walker, of North Dakota;

Bishop W. J. Boone, of Shanghai, China; Bishop S. D. Ferguson, of Cape Palmas, Africa; St. James' Church, Sonora, as injured by fire, 1867; do., restored; Trinity Church, New York, 1846.

This Catalogue shows what Journals and other documents are contained in the Library of this Diocese, and, by inference, what are wanting. The whole number of pamphlets—many of which are bound as volumes, all others in paper wrappers and labeled as to contents—is between four and five thousand, occupying 170 running feet of shelving.

There are some 70 Dioceses and Missionary Jurisdictions in these United States, each having a Bishop, Secretary and Registrar; each Registrar, in particular, and lately every Theological School, is earnestly striving to possess a complete set of the Journals of every Diocese, and any or all other matter bearing upon the history of the Anglican Communion throughout the world.

The number of Dioceses is constantly increasing, and with them the demand for Journals, while the supply is decreasing. Our own Journals, from 1850 to '56, inclusive, are out of print and not to be had. The General Theological Seminary asks for a complete set for its Library; yet your Registrar knows of but two such: one, in possession of the Bishop, the other, of a private individual; even our own Library has not a complete set. Had we two copies of '56, we could accommodate the General Theological Seminary, and have one for ourselves.

This statement and catalogue of printed matter belonging to the Diocese—together with the duplicate Journals, General and Diocesan, and *Spirit of Missions*, held for exchange—is made that the Convention may know the treasures the present custodian hands over to his successor.

In turning over to the Standing Committee the Archives of the Diocese, I would venture a word of advice to whomsoever their care shall hereafter be committed, which is:—to remember that he is *custodian* of those Archives, and not the clerk of a *circulating library*. He will have applications for a loan of Journals, and should he be so accommodating as to comply, in nine cases out of ten he will never again see the Journal so loaned. Better to reply decidedly: "I have no authority to *loan*, but will cheerfully copy any subject-matter desired, and forward by mail."

Should it please the Convention that this Report—without its introductory and closing remarks—be published in the Journal of its Proceedings, it will save much correspondence; and the Secretary, by calling the attention of Secretaries and Registrars of other Dioceses to it, by a notice upon the cover of the Journal, asking for exchanges, it would tend to make our Diocesan Library more complete. And should it please the Convention so to order, I earnestly ask that the printing shall be under my own supervision and direction; the requisite

number of copies to be supplied to the Secretary for embodiment in the Journal.

I would state, in concluding this Report, that the past twenty-five years I have continuously acted as Secretary of the Standing Committee and Registrar of the Diocese. In these two positions, and some others, I have served faithfully, according to my ability, and now relinquish them to the Standing Committee of the Diocese which has so long honored me. The Archives of the Diocese will be handed over to whomever the Standing Committee shall appoint to receive them.

BENJAMIN AKERLY,
Registrar.

APPENDIX F.

REPORT OF THE COMMITTEE ON CHARITIES.

The Committee on Charities appointed at the last convention beg leave to submit the following report: There are at this time two Charitable Institutions under Church influence and dependent on Church patronage in this diocese, viz., St. Luke's Hospital and the Protestant Episcopal Old Ladies' Home, both of which are located in San Francisco.

St. Luke's Hospital has a very handsome property, well improved and well located, valued at \$50,000. This property is held by a Board of nine Trustees, three of whom are elected annually by the Standing Committee of the Diocese. Your committee regrets to report that, notwithstanding this magnificent property, the Hospital has been closed up for many years past, simply for want of proper support. It is a gratifying evidence of awakening life and renewed interest in this most important branch of Church work, to note, however, that an effort has recently been made by some of the noble women of the Church in this city, to revive this Hospital work, on a limited scale. We trust that from this beginning the work will rapidly increase until the entire property belonging to St. Luke's Hospital is once more used for the purpose for which it was originally intended. Your committee feel that they cannot too strongly express their conviction that this is the one crying need of the Church in this city to-day, a thoroughly equipped, well organized hospital. And such work properly managed and properly supported is the very life of the Church, and one source of its great influence in any given community. It preaches Christ in a practical way, and makes Christianity visible.

Your committee are glad to bear testimony to the successful working of the Protestant Episcopal Old Ladies' Home. The Home has some valuable real estate in this city, unimproved, which is valued at \$18,000, besides a building fund in bank amounting to some \$6,000. The property is held by a board of five trustees, elected annually by the Church people of the city. The management is entrusted to the care of a board of twenty-five ladies, chosen from the different parishes of the city, while the immediate supervision and direction of all the internal arrangements is entrusted to Sister Alice, who has proven herself

thoroughly efficient and capable. We feel that much of the success that has blessed this institution has been largely due, under the Divine guidance, without which nothing is strong, nothing is holy, to the self-sacrificing devotion of the chaplain, the Rev. Edgar J. Lion, who for nine years past has given his ministrations cheerfully and freely to the inmates of the Home, whenever desired, besides holding religious services regularly in the chapel once a week.

St. Luke's Hospital and the Old Ladies' Home, are the only Institutions of the Church throughout the entire length and breadth of the diocese with its thousands of communicants and its millions of money !

Is the Church in California content with such a record ? Are there no liberal-minded and generous-hearted Churchmen in her ranks who are willing to supply the means for undertaking new enterprises, and founding new institutions for carrying on the work of the Master in this great diocese ? There are many other branches of His work which ought to be established among us, but there is one that is especially urgent and demands our serious attention, and that is a Magdalen's Home—a House of Mercy—a Midnight Mission ! There is no work more Christ-like than this, and yet there is no work that is more constantly and universally left undone and uncared for. There is perhaps no city in the world which needs such an institution more, or where there is a more fruitful field for its labors, than in this strangely cosmopolitan city of San Francisco. To rescue the fallen, to seek and to save the lost ! Who will begin this blessed work ? Who will be the pioneer in this Mission of Mercy ?

Your committee, feeling profoundly convinced of the necessity of some definite action on this subject, and in order to give practical shape to the thoughts suggested in the foregoing report, would venture most respectfully to recommend for the consideration of this convention (subject of course to the approval of the Bishop), the institution and formation of an Order of Holy Women, as a Sisterhood, or as Deaconesses, for the purpose of taking charge of all the Church's charities in this diocese.

All of which is respectfully submitted and signed by

R. C. FOOTE,

Chairman.

PAROCHIAL REPORTS.

With the Bishop's approval, the Parochial Reports are given in the tabulated form—excepting only such special matters as could not be so arranged, which are given just below, as also reports of individual clergymen.

It will be noted that this table is a summary of the *Parochial Reports*, and not of the reports of the Treasurer of the Diocese, or of statistics in the Bishop's Address. But in the failure of Parochial Reports, in various instances, other sources have been drawn upon for figures, in order to have the total footings more nearly correct as an exhibition of aggregate diocesan statistics. In these cases, however, a * indicates that the figures are taken either from the Bishop's Address or the Report of the Treasurer of the Diocese; a † indicates that they are as "last reported;" and a ‡ indicates that they are estimated or derived from other sources. Many of the Parochial Reports were very defective.

Personal reports of Services, etc., were also received from the following clergy, which are, for the most part, however, included in some of the parochial statistics: The Rev. W. H. Hill, Moral Instructor at the State Prison, San Quentin, also in charge of the Church of the Advent, San Francisco, since Easter; the Rev. Wm. Stowe, at Menlo Park; the Rev. J. H. C. Bonté, Berkeley; the Rev. R. W. Summers, San Luis Obispo, and the Rev. A. A. McAlister, Chaplain U. S. Navy, stationed at Annapolis, Md.

The Rev. A. B. Andrews is assisting at the Church of the Advent, San Francisco.

St. Andrew's, Oakland, is reported as connected with St. Paul's Church, Oakland, the Rev. H. Chetwood, Rector. The Rev. David McClure, D.D., officiated there and had practical charge during the year.

The Rev. H. H. Clapham assisted largely in Fresno and Tulare Counties, and the Rev. Wm. Nixon in Tulare County, at Hanford.

The Rev. W. L. Githens had active charge of the Church of the Advent, San Francisco, during nearly the whole year, as assistant minister.

All Saints' Mission, Pasadena, in the Rev. Mr. Trew's charge, has a church and 45 communicants. The Rev. A. W. MacNab, of Canada, ministered there during the year.

ERROR.—The names of McManus, MacNab and Mills should not be in the official List of the clergy, at the beginning of the Journal, as they were not canonically connected with the diocese.

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

RS.	SENIOR WARDENS.	JUNIOR WARDENS.	CLERKS.	TREASURERS.
bie, D. D.	Thos. A. Smith James Palache H. T. Lee	Edward Brown Dr. C. P. Bates A. M. Stephens	Alex. Kirkland M. M. Rhorer	Henry Michaels M. H. Hyde J. M. Elliott
D. D.	C. M. Nichols R. W. Kirkham A. J. Gladding	J. J. Valentine Chas. D. Haven D. Henshaw Ward	Kirkham Wright V. L. Eastland S. W. Bugbee	E. G. Matthews D. M. Kent H. J. Ware
od	D. Cleveland J. G. Eastland Geo. W. Gibbs	L. S. McLure J. H. Dobinson A. H. Phelps	R. B. Sanchez W. A. Frey E. Richards	J. R. Bolton E. D. Morgan A. T. Noble
e	Patrick Noble J. G. Clark F. V. Hopkins	F. W. Van Reynegom S. H. Long David Oliver	A. N. Drown Ed. E. Osborn	J. B. Curtis A. Stewart Baker
iller.	H. T. Graves E. H. Rixford W. F. Babcock	James Fisher L. A. Allen Reg. H. Shoemaker	W. H. Miller Wm. Richardson G. Purcell	A. J. Fairweather Jeff. Martenet Albert Gibbs
ield, D. D.	Chas. H. Allen Wm. H. Howard H. S. Austin	S. F. Chapin, M. D. R. H. Andruss — Harrison	A. H. Cochrane, M. D. Chas. M. Moss Geo. H. Powers	Geo. Lendrum C. H. Brewer W. M. Gordon
d	Jas. B. Shaw B. C. Gadsby C. T. Hamilton	Wm. A. Hayne G. W. Jones F. W. Russell	A. A. Boyce W. P. England Geo. Tashiera	N. W. Williams B. C. Gadsby D. F. Tillinghast
d	R. E. Wilhort	M. B. Austin	M. B. Austin	M. B. Austin
RIES.	WARDENS.			
L.	A. N. Alderman J. G. McLean C. S. Haley		J. Bullard Alonzo Coons	C. F. Smith Sol. Jewett
	W. E. Gilmour M. Lennon F. H. McCullagh		P. W. Stewart E. C. Fowley J. C. Bannister	J. G. Rhodes M. Lennon J. W. Lyndon
M. D.	Geo. E. Isaacs C. C. Swain Edward Llewelyn		G. W. Schell W. E. Pearne, Jr John Whyte	DeWitt Jones Harry French J. M. Newman
e.	A. W. Hale			Fredk. J. Smith
all	A. S. Pigott			Gerald Douglass
	H. E. Barton W. H. Docker A. N. Alderman		Robt. Tanner Ernest Rawlins J. Lea Collins	Maj. M. Reynolds V. E. Hill S. W. Preble
	A. S. Kittredge C. M. Hunt		Mrs. S. A. Penwell Mrs. J. Polhemus	Warren Porter William Maxwell Mary H. Banning

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SUMMARY OF DIOCESAN STATISTICS.

CONGREGATION AND SERVICES.

Clergy—Bishop, 1; Priests, 55; Deacons, 8.....	64
Ordinations—Priest, 1; Deacons, 2.....	3
Parishes.....	24
Missions.....	23
Church Buildings.....	49
Rectories and Parsonages.....	15
Churches Consecrated.....	8
Number of Families.....	3635
Number of Individuals.....	16430
Baptisms—Adult, 143; Infant, 567.....	710
Confirmations.....	398
Communicants—Admitted, 293; Received, 509; Died, 71; Re- moved, 566;	
Present Number.....	4418
Last Reported.....	4903
Marriages.....	404
Burials.....	616
Celebrations of Holy Communion—Public, 1094; Private, 143.....	1237
Sunday School Teachers.....	484
Sunday School Pupils.....	4702

FINANCIAL.

Parochial Objects.....	\$104587 64
Diocesan Objects.....	17031 78
General Objects.....	1249 25
Total.....	\$122868 67
Value of Land.....	\$162280 00
Value of Churches.....	335500 00
Value of Parsonages.....	27800 00
Value of Other Property.....	13010 00
Total Value of Church Property.....	\$538590 00
Indebtedness.....	\$76158 21

PROPERTY.

[illegible]

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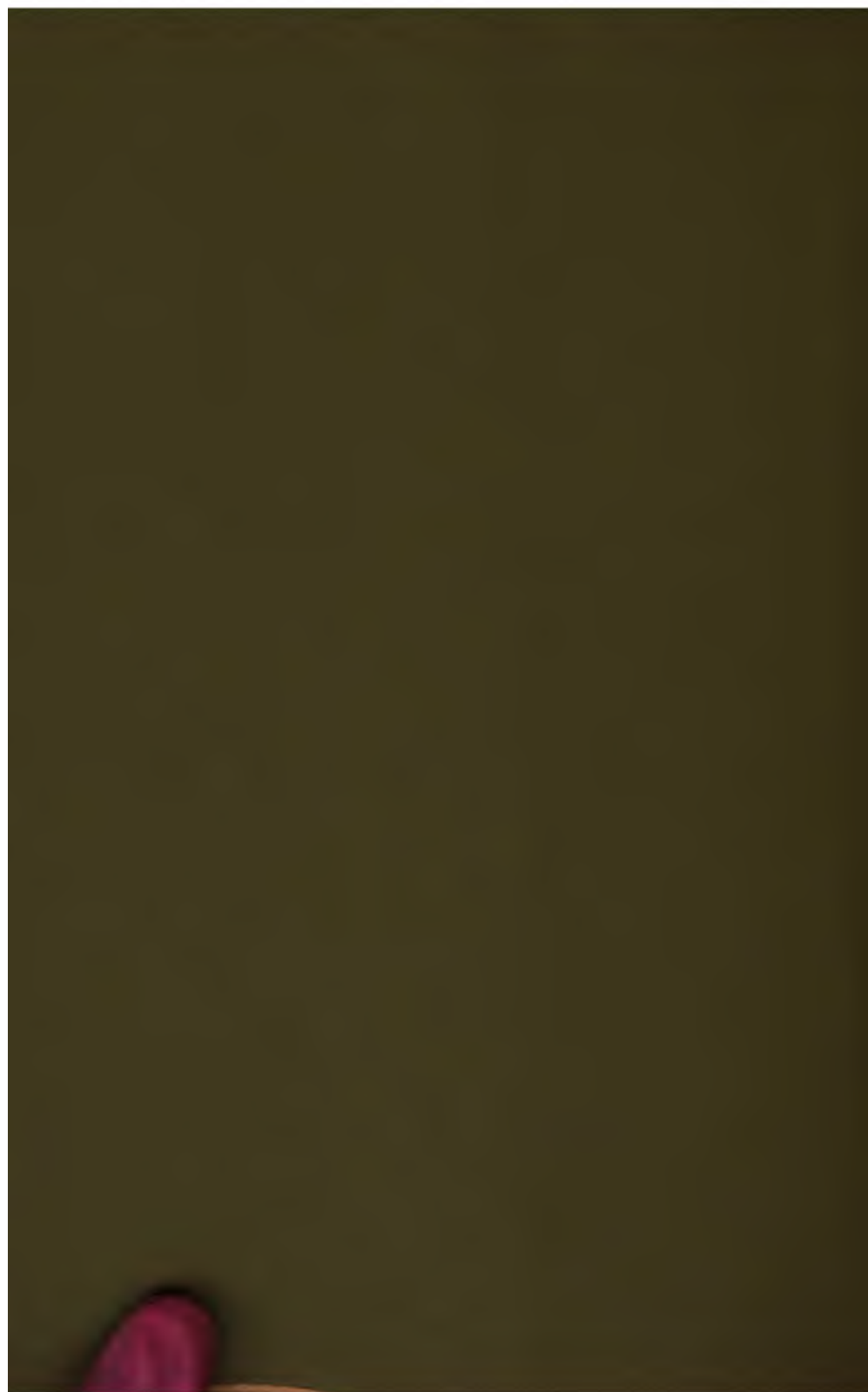
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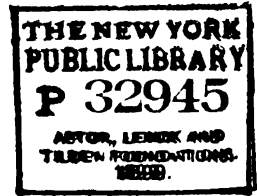
Diocese of California
Journal.

Thirty-sixth Annual Convention
1896.



JOURNAL

OF THE



THIRTY-SIXTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF CALIFORNIA,

HELD AT TRINITY CHURCH, SAN FRANCISCO,

May 26th, 27th, 28th, 29th, A. D. 1886.

SAN FRANCISCO:

"PACIFIC CHURCHMAN," PRESS,
1886.

CANONICAL COLLECTIONS.

Diocesan Missions: on the second Sunday in March, June, September, and December.

Episcopal Fund: Whit-Sunday.

Disabled and Infirm Clergy Fund: Christmas Day.

DIocese OF CALIFORNIA,

A. D. 1886

BISHOP OF THE DIOCESE AND PRESIDENT OF CONVENTION, EX-OFFICIO,

The Rt. Rev. WM. INGRAHAM KIP, D. D., LL. D.,

SAN FRANCISCO.

SECRETARY OF THE CONVENTION,

THE REV. WILLIAM S. NEALES, San Francisco.

ASSISTANT SECRETARY,

Mr. F. W. VAN REYNEGOM, San Francisco.

TREASURER OF THE DIOCESE,

Mr. H. T. GRAVES, (P. O. Box, 2173), San Francisco.

REGISTRAR,

THE REV. BENJAMIN AKERLY, D. D., Oakland.

CHANCELLOR,

The Hon. JOHN A. STANLY, Oakland.

STANDING COMMITTEE OF THE DIOCESE.

THE REV. H. W. BEERS, D. D., President,

THE REV. HOBART CHETWOOD,

THE REV. R. C. FOUTE,

THE REV. E. B. SPALDING,

MR. H. T. GRAVES,

MR. GEORGE W. GIBBS,

MR. R. W. KIRKHAM,

COL. G. H. MENDELL, Secretary.

DIOCESE OF CALIFORNIA.

Committees of the Diocese.

Board of Missions.

The Rt. Rev. W. I. KIP, D. D., LL. D., President (ex-officio)
 The Rev. WILLIAM H. STOY, Secretary,
 The Rev. H. W. BEERS, (ex-officio),
 The Rev. A. G. L. TREW, Dean of Southern Convocation, (ex-officio)
 Mr. H. T. GRAVES, (ex-officio),
 The Rev. E. J. LION, Mr. J. MARTINET,
 The Rev. JOHN A. EMERY Mr. A. N. DROWN,
 The Rev. JOHN GRAY, Dr. W. F. PEABODY.

Examining Chaplains.

The Rev. HOBART CHETWOOD,
 The Rev. E. B. SPALDING,
 The Rev. E. J. LION,
 The Rev. ELIAS BIRDSALL,
 The Rev. A. G. L. TREW.

Standing Committees of Convention.**ON FINANCE.**

The Rev. H. W. BEERS, Mr. GEO. W. GIBBS,
 The Rev. H. CHETWOOD, Mr. F. W. VAN REYNOM,
 Mr. H. T. GRAVES, Dio. Treasurer, (ex-officio).

ON CANONS.

Rev. H. CHETWOOD, Dr. W. F. PEABODY
 Rev. R. C. FOUTE, Mr. A. N. DROWN,
 Rev. A. L. BREWER, Judge PAYNE.

ON CHRISTIAN EDUCATION.

Rev. E. B. SPALDING, Mr. JOSEPH POWNING,
 Rev. A. L. BREWER, Mr. W. BABCOCK,
 Rev. E. B. CHURCH.

ON CHURCH CHARITIES.

Rev. R. C. FOUTE, Mr. G. W. GIBBS,
 Rev. E. J. LION, Col. G. H. MENDELL
 Rev. W. W. DAVIS.

TO AUDIT TREASURER'S ACCOUNT.

Mr. E. H. RIXFORD, Mr. W. L. CHALMERS
 Mr. R. B. SANCHEZ.

ON UNION WITH CONVENTION.

The Rev. E. J. LION Judge B. McKINNE
 Mr. A. N. DROWN.

COMMITTEES.

Committee of Diocese.

ON CREDENTIALS.

Dr. F. V. HOPKINS, Mr. FRANK C. SELF.
The Secretary of the Convention.

Special Committees.

ON INCORPORATION OF THE DIOCESE.

The Rev. R. C. FOUTE,	Judge B. McKINNE
The Rev. D. O. KELLEY,	Mr. GEO. W. GIBBS,
Mr. A. N. DROWN,	Judge T. P. STONEY.

ON MATTERS IN REPORT OF COMMITTEE ON CHURCH CHARITIES. (C)

Mrs. A. M. LAWVER,	Mrs. A. E. GREEN,
Mrs. J. G. CLARK,	Mrs. L. MAYNARD
Mrs. H. W. BEERS.	

COMMITTEE TO REVISE REGULATION 8.

The Rev. R. C. FOUTE,	The Rev. E. J. LION
Mr. F. W. VAN REYNOM.	

ON A FUND FOR RELIEF OF WIDOWS AND ORPHANS OF DECEASED CL

The Rev. W. W. DAVIS,	The Rev. H. CHET
The Rev. E. B. SPALDING.	

List of Parishes.

CLERGY CANONICALLY CONNECTED WITH THE
DIOCESE OF CALIFORNIA.

May, 1886

Those marked (*) were not members of this Convention. Those marked (†) were not present.

The Right Rev. Wm. Ingraham Kip, D. D., LL. D., Bishop of California
San Francisco, Corner Eddy and Franklin streets.
Abercrombie, James, D. D., Rector of Grace Church, Martinez.
Akerly, Benjamin, D. D., Rector of St. John's Church, Oakland
†Andrews, A. B., (Deacon) Healdsburg.
Babin, J. O., Missionary at Monterey.
*†Barstow, F. O., Oakland.
†Bakewell, John, D. D., Rector of Trinity Church, Santa Barbara.
Beers, Hiram W., D. D., Rector of Trinity Church, San Francisco.
Birdsall, Elias, Rector of St. Paul's Church, Los Angeles.
*†Bonte, J. H. C., D. D., Berkeley.
Brewer, Alfred L., Rector of St. Matthew's Church, San Mateo.
*†Britton, J. B., Pasadena.
Browne, J. D. H., Missionary, Pomona.
*†Camp, Henry J., De Luz, San Diego County.
Chetwood, Hobart, Rector of St. Paul's Church, Oakland.
Church, E. B., Assistant Minister at Trinity Church, San Francisco.
Clapham, Horace H., Missionary, St Paul's Mission, Bakersfield.
Dyer, Wm. H., Missionary at Modesto.
Davis, W. W., Rector of St. Luke's Church, San Francisco.
Easton, Giles A., Rector of St. Mark's Church, Berkeley.
Emery, J. A., St. Andrew's Church, Oakland.
Fackenthall, C. S., Missionary at Redwood City.
Foute, R. C., Rector of Grace Church, San Francisco.
†Fletcher, A., Missionary at Pasadena.
Gray, John, Rector of Church of the Advent, San Francisco.

 Alphabetical List of Clergy.

- †Gurr, Henry J., Missionary at Centerville.
 *Hill, W. H., San Quentin.
 Holmes J. F., Salinas.
 †Jefferys, Henry S., Assistant Minister at St. Paul's Church, Los Angeles.
 *Jenks, Geo. H., M. D., San Francisco.
 Juny, Edward De, Assistant at St. John's Church, San Francisco.
 Kelley, D. O., Missionary in Fresno and Tulare Counties.
 Kendig, Daniel, Chaplain U. S. Army, Presidio.
 Lee, Hamilton, Assistant at St. John's Church, Oakland.
 Lewis, F. B. A., Missionary at Los Gatos.
 *Linsley, C. S., Missionary at Wilmington, etc.
 Lion, Edgar J., Rector of St. Stephen's Church, San Francisco.
 *†Loop, Charles F., Pomona.
 *Mayhew, H. H., (Deacon) San Francisco.
 †McAlister, A. A., Chaplain U. S. N., Annapolis, Md.
 *McClure, David, Ph. D., Oakland.
 McGowan, James S., Missionary at Jolon, etc.
 *Mead, George S. (Deacon), Trinity School, San Francisco.
 Miel, Charles L., Rector of St. Peter's Church, San Francisco.
 †Miller, F. D. (Deacon), Missionary at North Temescal.
 Mills, William C., Rector of St. John's Church, Stockton.
 *†Monges, Henry B., Martinez.
 Neales, W. S., Rector of St. Paul's Church, San Francisco.
 *†Nixon, Wm., Hanford.
 Perkins, Alfred T., Rector of Christ Church, Alameda.
 *†Pidsley, Edward, San Jose.
 Portmess, John, Missionary at Watsonville.
 Reed, Frederick W., Rector of Christ Church, Saucelito.
 Restarick, H. B., Rector of Christ Church, San Diego.
 †*Ruth, P. S., Pomona.
 †*Simonds, James, Missionary, San Bernardino County.
 Spaight, A. B., Missionary at Tustin, etc.
 Spalding, E. B., Rector St. John's Church, San Francisco.
 Stoy, W. H., Rector St. Paul's Church, San Rafael.
 Stowe, William, Missionary at Menlo Park.
 *Summers, R. W., San Luis Obispo.
 Tillotson, C. O., Rector of Calvary Church, Santa Cruz.
 Trew, A. G. L., Rector of Church of our Saviour, San Gabriel.
 Wakefield, J. B., D. D., Rector of Trinity Church, San Jose.
 Young, W. C., (Deacon) Missionary to Chinese, San Francisco.

Parishes, Rectors and Lay Delegates.

PARISHES & MISSIONS IN UNION WITH CONVENTION.

Those delegates marked (*) were present.

PLACE.	PARISH OR MISSION.	LAY DELEGATE
Alameda,	Christ Church,	*Thomas A. Smith, Edward Brown, Henry Deas, *Alexander Kirkland. Roger Kutler, M. D.
Anaheim,	St. Michael's Mission,	D. W. C. Cowan, Ernest Browning, G. F. Smith,
Bakersfield,	St. Paul's Mission,	D. G. McLean. J. E. Chittenden, Solomon Jewett, Philo D. Jewett. Alex. Mills.
Berkeley,	St. Mark's Church,	*James Palache, J. G. Trimble, M. H. Hyde, *A. W. Oxley.
Fresno,	St. James' Mission, Com.	W. E. Hopkins, U. S. N. *Wm. G. Uridge, H. St. George Hopkins, M. D. J. M. Collier, J. G. Rhodes.
Gilroy, Los Angeles,	St. Stephen's Mission, St. Paul's Church,	J. M. Griffith N. R. Vail, J. R. Dupuy, H. T. Lee, J. M. Elliott.
Los Gatos, Merced,	St. Luke's Mission, St. Luke's Mission,	

LIST OF PARISHES.

9

Parishes, Rectors and Lay Delegates.

Modesto,	St. Paul's Mission,	Harry French, G. W. Schell, T. A. Worthington, A. M. Hill, James Kennear.
Oakdale,	St. Matthias' Mission,	Col. Caleb Dorsey, John M. Newman, Stanford C. Baker.
Oakland,	Church of the Advent	
"	St. John's Church,	*R. W. Kirkham, Geo. E. Whitney, *R. M. Sherman, P. J. Van Loben Sels C. D. Haven.
"	St. Paul's Church,	*A. I. Gladding, *W. R. Wheaton, *John Chetwood, *T. B. Coghill, D.H. Ward.
Redwood City,	St. Peter's Mission,	
San Diego,	St. Paul's Church.	
San Francisco,	Church of the Advent,	*H. S. Austin, *R. B. Sanchez, *Jas. H. Dobinson, R. H. Lucas, *A. M. Lawver,
"	Grace Church	*Geo. W. Gibbs, *A. H. Phelps, *E. J. Hutchinson, *J. C. Johnson, O. O. Burgess, M. D.,
"	St. John's Church,	*Richard Savage, *Joseph Powning *D. Richards, *F. Van Reynegom, *B. McKinne.
"	St. Luke's Church,	W. L. Merry, *John Wigmore, *S. H. Long, *W. L. Chalmers, *A. N. Drown.

Parishes, Rectors and Lay Delegates.

		*C. F. Kirchner. Alex. MacInnon,
"	St. Peter's Church,	*Henry Marsh, *W. H. H. Tobey, *John M. Fisher, *Alex Gray, *A. J. Gray.
"	St. Stephen's Church,	*John Hinkel, *E. H. Rixford, *E. R. Folsom, *Wm. Doxey, *Henry Layng.
"	Trinity Church,	*W. F. Peabody, *C. V. Gillespie, *F. M. French, *C. V. S. Gibbs, *S. M. Van Wyck.
San Gabriel, San Jose,	Church of our Saviour, Trinity Church	*George Lendrum, *D. S. Payne, W. S. Thorne, M. D. *Edward Williams.
San Rafael,	St. Paul's Church,	*H. D. Harrison, Wm. Babcock, Geo. A. Low, W. A. Morrison, C. P. Pomeroy.
Santa Clara, Santa Cruz,	Church of the Holy Saviour, Calvary Church,	H. Gushee, H. Meyrick, Z. Karner, *G. P. Laird, W. C. Parker,
San Mateo,	St. Matthew's Church,	J. T. Terry, *Geo. H. Andruss, *H. R. Hathaway, C. E. Knapp, R. H. Morison.
"	St. Paul's Church,	*Dr. F. V. Hopkins, *Frank C. Selfridge, *Joshua W. Howell,

Parishes, Rectors and Lay Delegates.

Sancelito,	Christ Church,	*Francis Avery, D. E. Tillinghast, *James Sperry, *Geo. W. Reed, *Chas. L. Barrett.
Sonora,	St. James' Church,	
Stockton,	St. John's Church,	*H. H. Hewlett, H. T. Dorrance, *B. J. Rhodes, R. E. Wilhoit, H. W. Taylor.
Tustin,	St. Paul's Mission,	T. Worth, E. Keyhl, Alonzo Hall, G. H. Wadleigh, J. Lea Collins
Tulare County,	Church of the Savior Mission,	
Watsonville,	All Saints' Mission,	A. S. Kittredge, John McGowan, W. R. Porter, *F. W. Wright,
West Berkeley,	Good Shepherd Mission,	C. M. Hunt, Wm. J. Maxwell, Frank Chase,
Santa Barbara,	Trinity Church,	*James B. Shaw, Wm. A. Hayne, Anson A. Boyce,
Salinas,	St. Paul's Mission,	Frederick Gates, Otto Schuhardt, Matthew Williams.

JOURNAL

OF THE

PROCEEDINGS OF THE CONVENTION.

The Church in this Diocese assembled in Convention on Wednesday, May 26th, 1886, that being the Wednesday next following the 4th Sunday after Easter, at Trinity Church, San Francisco, the place designated by the Ecclesiastical Authority—this being the Thirty-sixth Annual Session.

The Convention was opened with Morning Prayer, and the Celebration of the Holy Communion: the Rev. Dr. Wakefield, the Rev. Messrs. Browne and Chetwood, and the Rev. Dr. Abercrombie reading Morning Prayer and Litany, and the Rev. A. G. L. Trew, the Rev. E. B. Church, and the Rev. Dr. Beers assisting the Bishop in the Liturgy of the Holy Communion.

A sermon was preached by the Rev. E. B. Spalding, by appointment of the Ecclesiastical Authority of the Diocese. The offerings of the congregation were taken for the Convention Fund.

The Convention assembled for the transaction of business in the Sunday-school rooms, at half past 1 p. m., the Bishop, *ex-officio* President, being in the Chair.

The Rev. D. O. Kelley, Secretary, called the roll of clergymen, members of the Convention, and over one-third of those entitled to vote in the Convention, were found to be present.

And likewise, upon calling the roll of parishes and missions in union with the Convention, lay-delegates from one-fourth of all such parishes and missions were found to be present: whereupon, a quorum was declared to be constituted.

The Convention then adjourned for recess, and for luncheon.

DIOCESE OF CALIFORNIA.

Proceedings of Convention.

Upon being called to order, the list of parishes and delinquent on canonical assessments and collectio presented by the Secretary.

On motion of the Rev. Dr. Abercrombie, the Rev. Hill was by vote admitted to membership in the Con

On motion of the Rev. E. Birdsall, all visiting cl from other dioceses, and from the Church in England Dominion of Canada, were invited to occupy seats on t of the Convention.

The Rev. J. A. Shepherd, D. D., of the Missionary Jur of Northern California, and the Rev. L. Y. Jessup of cese of Louisiana, being present, accepted the invitatio

The reading of the Bishop's Annual Address was n special order for the first hour on Thursday forenoon. dix A.)

The Treasurer of the Diocese read his reports, whi referred to the Auditing Committee. (Appendix B.)

The Rev. Dr. Akerly presented and read the repor Standing Committee of the Diocese—including the sheet of the *Pacific Churchman*; this latter was referre Auditing Committee. (Appendix C).

The Rev. Dr. Akerly read his report as Registrar of cese. (Appendix D.)

On motion, that portion of the report of the Stand mittee which spoke of the death of Mr. William F. was referred to a Special Committee to be named by t dent. The President therefore named as such Comm Rev. Dr. Beers, the Rev. R. C. Foute, the Rev. Dr. Ak H. H. Hewlett, Mr. George W. Gibbs, and Dr. Peabo

The order of the day for the election of a Secretar arrived, the Rev. W. S. Neales and the Rev. D. O. Ke nominated for Secretary.

The President then appointed, as tellers for the cle Messrs. McKinne and Sanchez, and tellers for the lay Rev. Dr. Abercrombie and the Rev. John Gray.

Proceedings of Convention.

The roll of clergy and of parishes and missions was then called by the Secretary, and the tellers having received and counted the votes cast, reported that the Rev. W. S. Neales was elected by a majority in each order.

On motion the election of the Rev. Mr. Neales was made unanimous.

On motion, the Convention then adjourned.

MISSIONARY MEETING.

The Convention assembled as the General Missionary Society at the Church of the Advent, at 8 P. M.

The Bishop of the Diocese presided.

After portions of the Evening Prayer had been said by the Rev. John Gray, Rector, the annual report of the Diocesan Board of Missions was read by the Rev. W. H. Stoy, Secretary. (Appendix E.)

Addresses were made, on the Missionary work, by the Revs. E. Birdsall, D. O. Kelley, J. D. H. Browne and the Rector.

The following resolution proposed by Rev. E. Birdsall, and seconded by Rev. J. A. Emery, was unanimously passed:

"That the Secretary having announced a deficiency of \$860 in the Missionary funds, the Convention be asked to provide for the payment of the amount, it being understood that two-sixteenths of the sum are now pledged."

A collection was made for Diocesan missions, and the President pronounced the benediction.

SECOND DAY'S SESSION.

THURSDAY, MAY 27TH.

After Morning Prayer had been said in Trinity Church, at 10 A. M., the President called the Convention to order in the Sunday School room.

On motion of the Rev. Dr. Beers, the Rev. Dr. McClure was admitted to the privileges of the Convention.

On motion of the Rev. E. B. Spalding, the report of the Committee on Proposed Alterations in the Prayer Book was made the order of the day to follow the Bishop's Address.

DIocese OF CALIFORNIA

Proceedings of Convention.

The Rev. E. J. Lion, by request of the Bishop, then annual address. (*See Appendix A.*)

The Rev. E. B. Spalding, Chairman of the Committee Prayer Book, presented and read the Committee's rep certain resolutions. (*Appendix F.*)

The report was received, and the resolutions as follo adopted:

Resolved, That the Diocese of California, in Convention assembl it as inexpedient to adopt the proposed revision of the Book o Prayer.

Resolved, That this Convention would regard any attempt, at a make a comprehensive revision of the Prayer Book, with grave ar

Resolved, That in view of present and future changes, such as p be required in parts of the Prayer Book, this Convention would advisable that a Standing Committee be appointed in the Gener vention, to be composed of the most learned liturgists of the Chur might be referred such changes and alterations as, from time to t seem to be demanded by reason of the growth and changing circu the Church.

Resolved, That our deputies be instructed to present these res the next General Convention as a memorial from the Diocese of

The Bishop at this point called Rev. W. H. Hill to

Mr. C. V. S. Gibbs presented and read the report of nance Committee, the assessments upon the various and missions as follows:

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee reports the following assessment year 1886-87.

Parish or Mission.	Place.	Dio.
Christ Church,	Alameda	\$180
St. Michael's,	Anaheim	14
Good Shepherd,	Belmont	15
Good Shepherd,	Berkeley	15
St. Mark's,	"	50
St. James',	Centerville	35
St. Stephen's,	Gilroy	10
St. Paul's,	Los Angeles	300
Grace,	Martinez	10
Advent,	Oakland	100
St. John's,	"	410
St. Paul's,	"	460
St. Andrew's	"	25
St. Peter's,	Redwood	10
All Saints,	Riverside	20

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St. Paul's, Salinas.....	40 00	6 00
Trinity, Santa Barbara.....	125 00	15 00
Holy Saviour, Santa Clara.....	10 00	2 00
Calvary, Santa Cruz.....	60 00	8 00
St. Paul's, San Diego.....	50 00	10 00
Advent, San Francisco.....	480 00	35 00
Grace, ".....	795 00	35 00
St. John's, ".....	350 00	30 00
St. Luke's, ".....	500 00	35 00
St. Paul's, ".....	150 00	15 00
St. Peter's, ".....	25 00	5 00
St. Stephen's, ".....	125 00	15 00
Trinity, ".....	795 00	35 00
Our Saviour, San Gabriel.....	40 00	6 00
All Saints, Pasadena.....	40 00	5 00
Trinity, San Jose.....	245 00	30 00
St. Stephen's, San Luis Obispo.....	10 00	2 00
St. Matthew's, San Mateo.....	125 00	25 00
St. Paul's, San Rafael.....	125 00	28 00
St. James', Sonora.....	10 00	2 00
St. John's, Stockton.....	220 00	20 00
All Saints, Watsonville.....	20 00	3 00
St. Paul's, Bakersfield.....	20 00	4 00
St. James', Fresno.....	60 00	10 00
St. Paul's, Modesto.....	20 00	4 00
Church of the Saviour, Tulare.....	15 00	3 00
St. Luke's, Merced.....	5 00	1 00
— San Bernardino.....	40 00	5 00
St. Polycarp, Colton.....	10 00	2 00
St. Paul's, Tustin.....	35 00	6 00
St. John's, Wilmington.....	25 00	4 00
Church of the Saviour, Hanford.....	10 00	2 00
St. Luke's, Jolon.....	15 00	2 00
St. Luke's, Los Gatos.....	10 00	2 00
Christ Church, Saucelito.....	40 00	6 00
St. James', Monterey.....	5 00	1 00
St. Matthias, Oakdale.....	10 00	2 00
St. Paul's, Pomona.....	20 00	4 00
St. Peter's, San Pedro.....	5 00	1 00

\$6389 00 \$600 00

H. W. BEERS,
HOBART CHETWOOD,
C. V. S. GIBBS,
F. W. VAN REYNEGOM,
H. T. GRAVES.

On motion, the assessment upon St. Andrew's Oakland, was referred to a committee of two, to be appointed by the Bishop. The Bishop appointed the Rev. D. O. Kelley and Mr. Geo. W. Gibbs as such Committee.

The report as amended was accepted.

 Proceedings of Convention.

The Rev. R. C. Foute gave notice of certain alterations in the Constitution and Canons, as follows:

PROPOSED AMENDMENTS TO THE CONSTITUTION.

Amend Article II. by striking out "As the Ecclesiastical Authority may designate," and insert in lieu thereof "As the Convention shall determine by vote." Strike out the word "same" in 3rd line, and insert "Ecclesiastical" in lieu thereof.

AMENDMENT TO ART. VII.

Strike out all after "elected" in sixth line, and insert as follows:

"The committee shall meet for organization as soon as practicable after their election. Regular stated meetings shall be held quarterly, on Mondays in the Ember weeks. Special meetings may be called by the president, or whenever requested by three members of the committee. Of the time and place of these meetings, at least one week's notice, in writing, shall be given to every member of the same; provided that a meeting may be held at any time and place, by unanimous consent, without such notice."

PROPOSED SUBSTITUTE FOR ART. IX.

ELECTION OF A BISHOP.

SEC. 1. When the Episcopate of this Diocese becomes vacant, the Standing Committee shall meet within a fortnight thereafter, and if it be within three months of the regular annual meeting of the Convention, they may call a special convention for the purpose of electing a Bishop; if within six months, they shall call one.

SEC. 2. The election of a Bishop or Assistant Bishop shall be in the following manner: The Convention having been duly organized, the president shall formally announce the object for which the Convention is assembled, and then call for nominations for the Episcopate, which can be made only by the clerical order. After all the nominations have been made and recorded by the secretary, the president shall then solemnly bid the convention to prayer, saying, "Let us pray—Our Father," etc. (And then he shall say, after the manner of the Holy Apostles in the election of St. Matthias:—"Thou, Lord, which knowest the hearts of all men, show whether of these Thou hast chosen, that he may take a part of this Ministry and Apostleship." Amen. (Then he shall say the Apostolic Benediction.) "The grace of our Lord.")

SEC. 3. The president shall then forthwith order the ballot, and shall appoint two clerical tellers to receive and count the votes of the order of the clergy, and two lay tellers to receive and count the votes of the lay order. The clerical tellers shall take their places on the right of the president, and shall receive the votes of the clerical order as their names are called by the secretary. The lay tellers shall take their places on the left of the president, and shall receive the votes of the Parishes entitled to representation, each Parish having one vote and no more. A blank ballot shall be counted as a vote. When the tellers of the two orders are ready to report, their reports shall be presented to the president, first that of the clerical order, and then that of the lay order. If it shall then appear that a majority of the votes of

 Proceedings of Convention.

both orders have been cast for the same person, that person shall be declared elected. If no person has received such concurrent majority, the ballot of such order shall be accounted a nullity. The balloting shall then continue, under the same rule and after the same manner, until some person has received a concurrent majority.

SEC. 4. Immediately after the election, the convention shall proceed to sign the canonical testimonial of the Bishop elect, and the president shall appoint a committee of three clergymen to notify the person chosen of his election.

PROPOSED AMENDMENTS TO CANONS.

CANON VI. SEC. 6. Strike out all after the word "missions" in the second line and insert as follows: "A majority of the lay delegates from any parish or mission shall determine the vote of that parish or mission. When the delegates are equally divided, the vote of the parish or mission shall be cast with the word 'divided' written thereon, and shall be counted as a vote."

CANON X. Add Section 8. "A Committee on the 'State of the Church,' consisting of five clergymen."

Add Section 9. "A Committee on 'Unfinished business,' consisting of one clergyman and two laymen."

Strike out Regulation 8 and substitute the Rules of Order—page 20—of the last Journal, (1885).

SUBSTITUTE FOR CANON XX.

"No proposed alterations or additions to these Canons shall hereafter be considered by the convention unless one day's previous notice thereof shall have been given in open convention, and until such alteration or addition shall have been referred to and reported upon by the Standing Committee on Canons, or by a special committee appointed for this purpose."

The proposed amendments to the Constitution were referred to a committee of three clergymen and three laymen to report to this convention.

The Bishop appointed as this committee, of the clergy—the Rev. R. C. Foute, the Rev. Dr. Beers and the Rev. E. Bird-sall; of the laity, Dr. Peabody, Mr. E. H. Rixford and Mr. C. V. S. Gibbs.

The proposed amendments to Canons were referred to the Committee on Canons.

The Rev. C. L. Miel proposed certain amendments to General Regulation 8, "Order of Business", as follows:

I. Insert after "No. 2" of first day's session, as "No. 3" 'Convention called to order' and change the succeeding numbers 3, 4, 5, etc., to 4, 5, 6, etc.

II. Insert after "13" on the second day's session, as "No. 14," 'Reports of Standing Committees', and change the succeeding numbers 14, 15, 16, to 15, 16 and 17, respectively.

III. Change the figure "10" in the sub-heading of the "second day's session" to figure "9".

DIOCESE OF CALIFORNIA.

Proceedings of Convention.

Referred to Committee on Canons.

The Rev. E. J. Lion proposed the following amendment to Article III. of the Constitution.

PROPOSED SUBSTITUTE for Article III. of the Constitution of the Diocese of California:

ARTICLE III.

MEMBERS OF CONVENTION.

SEC. 1. The Convention shall be composed of the Bishop, the Bishop (if there be one), and clergymen and laymen, as follows:

SEC. 2. Every clergyman of the church, of whatever order, being a minister of some parish in union with the Convention of the diocese; or being engaged in some educational work recognized by the Bishop of the diocese; or being a Missionary under the direction of the Episcopal Authority of this diocese; or being a Chaplain in the army or navy of the United States, canonically connected with this diocese, and on duty within its limits; or being otherwise employed in the service of the ministry, according to the order of the Protestant Episcopal Church, and with the sanction of the Ecclesiastical Authority of this diocese, shall be entitled to a seat and vote in Convention, if he has been actually and personally present, as well as canonically, resident within this diocese for the space of six months next before the meeting of the Convention, and has for that period been continuously employed in performing the duties of his office; provided that no clergyman shall forfeit his right to said seat and vote on account of physical infirmity.

SEC. 3. The lay delegates shall consist of laymen, not more than one from each mission or parish in union with the Convention, who shall be chosen as prescribed by Section I. of Canon VII, of this Constitution.

This was referred to the Special Committee of Six appointed.

All the proposed amendments to the Constitution were ordered to be printed for the use of the Convention.

Moved by the Rev. A. G. L. Trew, seconded by F. H. Emery, that:

"In view of the desirability of the extension of the convocation of a special committee be appointed to consider whether any, and if so, what changes are advisable in the Canon relating to Conventions, and to report thereon at this meeting of Convention: the said committee to consist of Rev. Messrs. Trew, Spalding and Kelley, and Messrs. A. N. Drown and L. Chalmers."

The resolution was adopted and the committee appointed.

Proceedings of Convention

On motion of the Rev. Dr. Beers, duly seconded, the following was adopted;

Resolved, That this Convention desires to express its gratitude to Almighty God for the strength and energy vouchsafed to our beloved Bishop in accomplishing the arduous duties imposed upon him in the administration of this large and growing Diocese: and prays that the same blessing may be continued to him in the year upon which we have now entered.

The Rev. H. Chetwood presented and read the Report of the Committee on Canons, as follows:

"The Committee on Canons, to whom were referred resolutions of the Rev. Dr. Abercrombie in favor of entitling any church not organized with a vestry, but having *trustees*, to lay representation in the Diocesan Convention, beg leave to report: that they have considered the matter, and cannot recommend the adoption of the resolutions.

"In the matter of amendments to No. 8 of General Regulations, likewise referred to them, they report adversely to the action recommended.

"The proposition "that the word 'male' be expunged from the second section of Canon 4" also referred to them, they have considered, and report that the change is in their judgment not advisable at this time."

On a vote by orders it was decided to expunge the word 'male' from the first clause of the second section of Canon 4.

With this alteration the report of the Committee on Canons was accepted.

On motion, the secretary was directed to call the roll: there were found to be forty-one clergy present, and eighteen parishes and missions represented by lay delegates.

On motion, so much of the report of the Committee on Canons as related to the Parish of Martinez, was reconsidered.

The Rev. Dr. Abercrombie then moved, that parishes organized with trustees, and not a vestry, be allowed lay representation in the convention.

The motion was lost.

Judge Payne presented and read a majority report of the Committee on Incorporation of the Diocese.

The Rev. D. O. Kelley presented and read a minority report.

On motion both reports were received. (See Appendix H.)

The Rev. R. C. Foute moved "that a committee of three laymen and two clergymen be appointed by the Bishop to take this matter of the incorporation in their charge, and to take such action

DIOCESE OF CALIFORNIA.

Proceedings of Convention.

as is necessary to secure the incorporation of the d soon as possible.

The resolution was passed, and the Bishop said that appoint the committee later.

The election of Standing Committee of the Diocese, Missions, Treasurer of the Diocese, and other electi made the order of the day for 11:30 A. M. to-morrow.

On motion, the convention adjourned until 10 A. M day.

THIRD DAY'S SESSION.

FRIDAY, MAY 1

After morning prayer in Trinity Church at 10 A.M., dent called the Convention to order in the Sunday-seh

The Rev. R. C. Foute moved "that the thanks of vention are hereby tendered to the Rev. E. B. Spaldin most admirable sermon preached at the opening of vention, and that the same be requested for publicati Journal in accordance with previous usage." *Carrie

The Rev. J. A. Emery read the following report.

"The Committee appointed at the last convention to consider tion of an Order of Holy Women who shall have in charge the this diocese, reports progress, and respectfully asks to be continu

May 27th, 1886,

SUSAN S. LAY

San Francisco.

Ch.

The report was accepted, and the committee according to request.

The Rev. E. B. Spalding presented and read the the Committee on Christian Education which was (Appendix G.)

*NOTE. The Secretary would explain the omission from the Journal o preached by the Rev. E. B. Spalding. Mr. Spalding, while appreciating shown in the Resolution requesting its publication, felt that the purpose of sermon is fully reached by its delivery before the Convention, and thoug of publication might well be saved to the Convention, especially in view amount of important matter requiring a place in the Journal.

 Proceedings of Convention.

The Rev. R. C. Foute read the report of the Committee on Church Charities, as follows.

CHURCH CHARITIES.

Your Committee on Church Charities beg leave to report, that no organized charities have been added to the list, since the last annual report, and therefore we can only give to the diocese an account of these two important and well managed institutions of the church.

I. St. Luke's Hospital, which last year was reported as having just opened its doors, after a lapse and interregnum of several years, has become during the period of a year a pronounced success. Its pleasant rooms and cheerful situation have ministered comfort to many of the sick of our city, and we cannot express too strongly our approbation of its management.

And while we thus express ourselves about the temporalities of the institution, we desire also to present to the church the spiritual side of this noble work; ministering as well to the soul, as to the body, through the kind offices of the chaplain, the Rev. E. B. Spalding. And yet, while it provides spiritual help to those who need, is ever ready to procure for such as prefer the ministrations of their own religious teachers, the aid asked for. We especially commend the system of "free beds," by which any parish or individual may support a "free bed," and so increase the benefits of the hospital and widen its field of usefulness.

II. Our other work, The Old Ladies' Home, at present renting the principal building of the St. Luke's Hospital Association, hopes, within the next six months, to occupy its own building, the erection of which will shortly be begun. We can add but little to the approval of last year: the spiritual and temporal needs of the inmates are carefully provided for. And this quiet, but very charitable work goes on from year to year accomplishing its object. We feel, however, that more should be done for it by the church, in the future, than in the past. Practically, the contributions of individuals have fallen off entirely, and the institution has depended for support upon the self-denying efforts of the Board of Lady Managers, who by special efforts have provided for the many wants of the "Home." This is not as it should be, and we most earnestly commend these facts to our people, and urge upon them the duty of giving more generously to this real charity, which for so many years was our only organized benevolent work, and has done so much for a very worthy class of people, who have a most decided claim upon the church.

We would recommend that a day be set apart by the convention, *e. g.*, Thanksgiving Day, when offerings may be made for the "Home," and the whole diocese be called upon to aid an institution which shelters within its hospitable walls the widows and aged women of all sections of the State.

R. C. FOUTE,
E. J. LION,
GEO. W. GIBBS,
G. H. MENDELL.

This report was, on motion, accepted.

On motion of the Rev. E. B. Spalding, it was appointed that collections be made on Thanksgiving Day towards the support of the Old Ladies' Home.

The Bishop at this time announced the Special Committee on the Incorporation of the Diocese—namely—Rev. R. C. Foute, D. O. Kelley, Judge B. McKinne, Mr. Geo. W. Gibbs and A. N. Drown. Judge Stoney's name was also added after the meeting.

The Rev. E. J. Lion read the report of the committee on the report of the committee on the training school—last year on a training school—as follows—

TRAINING SCHOOL.

Your committee beg leave to report, that on consideration of the report of the committee on the training school, they feel that, at present, it would be inexpedient to attempt to found an institution to be known as a Training School, while this is the view of the committee on the general proposition, quite within the possibilities of the present time, for the Rev. C. Foute, to arrange among themselves the course of study to be pursued by candidates for the sacred ministry, and severally to supervise the studies of candidates, acting as a faculty, and so prepare the way, in the future, for a Divinity School on this Coast. And we would most respectfully submit this proposition to the Rt. Rev. Bishop, and add the recommendation, that, where need may exist, to the present Board of Examiners, that certain persons, who may assist, in the examination of candidates for examination, in such branches of sacred studies, be assigned to them.

E. B. SPALDING
HOBART CHETWOOD
EDGAR J. LION

The report was adopted.

The Rev. H. Chetwood, from the Committee on Canon Law, read the report of the committee on the alterations proposed by the Rev. R. C. Foute, and reported favorably.

The report was accepted.

Mr. F. W. Van Reynegom moved,

"That the registrar, with the advice of the Standing Committee, be empowered to draw from the Convention Fund, an amount not to exceed \$100 each year, for the purchase of such publications as he may deem proper to be added to the archives in his possession."

The motion was carried.

The Rev. C. L. Miel moved that the secretary be authorized to write a letter to the authorities of the Southern Pacific Railroad Company, expressing the thanks of this convention for the company's generosity in allowing a reduction of fare for members of the convention coming to this meeting.

The Rev. H. Chetwood was requested by the Bishop to occupy the chair.

Proceedings of Convention.

After discussion of a question of privilege raised by Rev. E. Birdsall, the convention proceeded to the order of the day—the elections.

The Right Rev. J. H. D. Wingfield, D. D., LL. D., Bishop of the Missionary Jurisdiction of Northern California, coming into the room, was invited to a seat beside the President of the Convention.

The Bishop appointed as tellers in the election of members of the Standing Committee of the Diocese—for the clerical vote—Mr. F. C. Selfridge and Mr. A. M. Lawver; for the lay vote—the Rev. H. H. Clapham, and the Rev. H. B. Restarick.

On motion the Rules of Order were by a vote of orders suspended, and the elections were proceeded with.

Upon nomination and ballot, the following were declared duly elected members of the Standing Committee—the Rev. H. W. Beers, D. D., the Rev. H. Chetwood, the Rev. R. C. Foute, the Rev. E. B. Spalding, Mr. H. T. Graves, Mr. R. W. Kirkham, Mr. Geo. W. Gibbs, Col. Geo. H. Mendell.

In the election of the Board of Missions, the chairman—Rev. H. Chetwood—appointed as tellers for the clerical vote, Mr. J. W. Howell and Mr. H. G. Layng; for the lay vote, Rev. J. F. Holmes and Rev. F. W. Reed.

Upon nomination and ballot, the following were declared duly elected members of the Board of Missions of the Diocese: the Rev. W. H. Stoy, the Rev. E. J. Lion, the Rev. J. A. Emery, the Rev. John Gray, Mr. J. Martinet, Mr. S. P. Holden, Mr. A. N. Drown.

The secretary was instructed to cast the ballot for both orders of the Convention for Dr. W. F. Peabody, as a member of the Board of Missions, he having received the largest number of votes of both orders next to those elected.

This was done and Dr. Peabody was declared elected.

The Rev. Dr. Beers of the committee appointed on that portion of the Report of the Standing Committee which spoke of the death of Mr. Wm. F. Babcock, reported the following

Proceedings of Convention.

resolution, which, after a brief and feeling eulogy by Dr. Beers, was unanimously adopted.

Resolved. That the Secretary be, and is hereby instructed to enter upon the Journal of the Convention, our expression of the great loss we have sustained, in the call to our personal friend and brother, William F Babcock, to cease his labors and sojourn upon earth, and to go to his Father's house.

And while painfully feeling this temporary separation from so wise and judicious a friend and coadjutor of many years, yet we have great cause for thankfulness to our Heavenly Father for the heritage His servant has left us in the Christian walk and high example which our brother has left for our imitation.

On motion of Rev. D. O. Kelley, 600 copies of the Journal of this Convention were ordered printed.

The Rev. C. S. Fackenthall moved that one page of the Diocesan Journal be reserved as a memorial to the late Rev. J. L. Ver Mehr, Ph. D. Unanimously adopted.

Mr. B. McKinne of the Committee of Five appointed to take the matter of the Incorporation of the Diocese in hand reported the following resolution:

Resolved. That the Protestant Episcopal Church in the Diocese of California, or the members or convention thereof (as may be found most desirable) be incorporated.

That the corporation to be so formed should have the power to take hold and manage property, real and personal, in trust for the said church or the members or convention thereof, and for parishes, missions and congregations thereof, and also to manage such temporalities and administer such funds of said church or members or convention thereof and of the parishes, missions and congregations thereof as may be prescribed by the convention of this diocese which shall provide for the organization of the same.

That the Committee of Five heretofore appointed for the purpose of procuring Incorporation be appointed to procure the enactment of such legislation as may be necessary to authorize the formation of such an incorporation, and that Mr. T. P. Stoney be added to said committee.

The resolution was adopted, and the same committee was appointed with Judge Stoney added.

The committee consists of the Rev. R. C. Foute, the Rev. D. O. Kelley, Mr. B. McKinne, Mr. Geo. W. Gibbs, Mr. A. N. Drown, and Mr. T. P. Stoney.

On motion of the Rev. G. A. Easton, \$50 was voted to the secretary, \$100 to the treasurer of the diocese, and \$10 to the sexton of Trinity Church.

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The Rev. A. G. L. Trew presented and read the following report.

The Special Committee appointed to consider whether any, and if any, what, changes are desirable in the Canon, No. 17, relating to convocations—beg leave to report that with a view to increasing the practical advantages to be got from the convocation system, it would be well, in their opinion to amend the Canon in the following respects:

1st. By adding to section 1, after the word "Monterey" the words "San Luis Obispo", and by putting "Kern County" in the second district.

2nd. By adding to Section 2 of Canon 17 the words "There shall be elected annually at the Easter meeting of each parish or mission or at the first meeting after Easter, two laymen, communicants, who shall be members of the convocation, as representatives of the parish or mission by which they may be elected."

3rd. Add to Section 4, Canon 17, "The expenses incurred by the dean in the discharge of these duties, shall be a proper charge upon the Mission Fund."

4th. Add to General Regulation 2, Section 6, "For this purpose the reports from the missions within his district hereinafter provided for in Section 8, shall be first sent to him, and by him forwarded to the Board of Missions and the Bishop respectively, with such recommendations as he shall deem called for."

Signed: A. G. L. TREW,
W. L. CHALMERS,
D. O. KELLY,
E. B. SPALDING.

The report was adopted, and the proposed amendments were referred to the Committee on Canons.

In the election of clerical and lay deputies to the General Convention, the Chairman appointed as tellers for the clerical vote, Mr. A. M. Lawver, and Mr. F. C. Selfridge: for the lay vote, the Rev. H. H. Clapham, and the Rev. H. B. Restarick.

On nomination and ballot, the tellers reported that the Rev. E. B. Spalding, the Rev. R. C. Foute, the Rev. H. Chetwood and the Rev. Dr. Beers, were elected clerical deputies, and that Mr. A. M. Lawver, Mr. J. G. Eastland, Mr. R. W. Kirkham, and Mr. Geo. W. Gibbs were elected lay deputies to the General Convention.

The Rev. E. Birdsell, having withdrawn from the number nominated as alternates, the secretary was directed to cast the ballot of the convention for the following as Alternate Delegates: the Rev. A. G. L. Trew, the Rev. Dr. Abercrombie, the

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Rev. C. L. Miel, the Rev. E. J. Lion, Mr. J. H. Dobinson, Mr. J. W. Howell, Mr. Joseph Powning, Mr. W. R. Wheaton.

This being done, those gentlemen were declared duly elected alternates.

Mr. D. Richards read the report of the committee appointed to audit the treasurer's accounts, as follows:

"Your committee beg leave to report that they have examined the vouchers produced by the treasurer in connection with the several annual accounts read at this convention, and that they find the same correct. We have examined the assets in the hands of the treasurer belonging to the several funds and find them as reported by him."

Signed: E. H. RIXFORD,
W. L. CHALMERS,
D. RICHARDS,
Auditing Committee.

The Special Committee in the matter of the assessment of St. Andrew's Church, Oakland, without representation, report,

"That, after consultation with the Priest-in-Charge, and the treasurer of that church, it is agreed that the assessment stand."

The report was accepted.

On motion, the convention adjourned to 9 A. M. on Saturday.

FOURTH DAY'S SESSION.

SATURDAY, MAY 29th.

The convention met at 9 A. M.; the President in the chair. A quorum being present business was proceeded with.

The election of treasurer being in order, the secretary was directed to cast the ballot of the convention for Mr. H. T. Graves as treasurer of the diocese for the present year.

Such ballot was cast, and Mr. Graves was declared duly elected.

The Rev. D. O. Kelley presented and read a draft of a proposed Canon for the Incorporation of the Diocese—as follows:

CANON 2.

1. It is hereby required by the Protestant Episcopal Church in the Diocese of California, that the Diocese of California be constituted a corporation

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under the laws of the State of California, for the administration of the temporalities of said church and diocese, and for the management of the property and estates thereof, subject to the provisions of the laws of the State of California.

2. The corporate name of the corporation shall be, "The Corporation of the Diocese of California."

3. There shall be elected on the 29th day of May, 1886, by the Convention of said Diocese, under the provisions of the laws of the State of California, and the canons and rules of the Convention of the Diocese of California, seven persons, who shall be named as the Board of Directors in the articles of incorporation, and who shall serve for one year, and until their successors shall be elected.

4. The Presiding Officer and the Secretary of the Convention are hereby directed and empowered, for and on behalf of this Convention and Diocese, to take the necessary measures to incorporate the Diocese of California under the provisions of the laws of the State of California, and in accordance with the constitution, canons, by-laws, discipline and regulations now in force or which may be lawfully enacted by the Convention of this Diocese—signing, attesting and filing the articles of incorporation and of the election of directors as provided by law.

5. The object for which this incorporation is formed is to hold the title to such real estate used for churches, schools, hospitals, asylums, parsonages, cemetery and other associations within this diocese as may be vested in it: and to be the depositary, custodian and administrator of all the invested and other trust funds of the Diocese of California, and to represent and act for the religious body or denomination known as the Protestant Episcopal Church in the United States of America, and in the Diocese of California, in demanding and obtaining legal title to and the possession of any estates or property equitably belonging to said church or religious body, or intended for its use and benefit; and to hold and administer any other property or funds which may be placed in its keeping for the benefit of the diocese or of any parish, mission or other institution thereof.

6. The directors of the Corporation of the Diocese of California shall be seven in number, of whom three shall be clergymen of said church, entitled to a vote in the Diocesan Convention, and four shall be laymen. The directors shall be elected by the Convention of the Church in this diocese by ballot. The certificates of incorporation and of the election of directors shall be signed and attested by the Presiding Officer and Secretary of the Convention, and filed, as required by law.

In any case directors shall remain in office until their successors have been elected and have signified their acceptance in writing to the Secretary of the Corporation.

7. The following by-laws are hereby made by this Convention, for the government of the Corporation of the Diocese of California:

a. The directors shall choose annually one of their own number to be their president, also a secretary of the directors, and the treasurer of the Corporation of the Diocese of California.

The president shall be a clergyman, and the treasurer shall be a layman. The treasurer shall give such bonds as the directors may require.

b. Four directors shall constitute a quorum, of whom one at least shall be a clergyman and two at least shall be laymen.

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c. The directors shall carry out the objects for which the Corporation is formed as set forth in section 5 of this Canon: and shall provide for the keeping of a record of all their proceedings, and of a separate account of every parcel of real property vested in the Corporation, and with every fund held or administered by them. And every fund shall be held and administered as a distinct and separate trust for the sole use and purpose for which it is or may be created: and every parcel of property, real or personal, held by this Corporation, shall be held and administered as a distinct trust, and in no wise liable for claims against any other fund or parcel of property.

On motion, it was ordered to lie on the table.

On motion of Mr. Dobinson, Judge Stoney was heard on the subject of the proposed Incorporation of the Diocese, and the proposed substitute for Canon 20.

The Rev. W. H. Stoy moved:

"That the thanks of the Convention be given to the Rector and Vestry of Trinity Church for the use of the church and school room for the meetings of the Convention, and to the ladies of Trinity Parish for their kind and generous hospitality."

Unanimously carried.

On motion of Rev. W. H. Stoy an additional sum of \$10 was voted to the sexton of Trinity Church for his services during the Convention.

Mr. F. W. Van Reynegom moved:

"That a committee of three be appointed by the Bishop, to revise Regulation No. 8, providing an order of business for this Convention, and to report to the next Convention.

The motion was carried and the Bishop appointed as such committee the Rev. R. C. Foute, the Rev. E. J. Lion, and Mr. F. W. Van Reynegom.

On motion, the Special Committee on amendments to the Constitution was continued, to report to the next Convention.

The Rev. W. W. Davis moved:

"That a Committee of three clergymen be appointed by the chair to consider the best method of creating and managing a fund for the relief of the widows and orphans of deceased clergymen of the Diocese of California, and that this Committee be authorized to ask subscriptions thereto and to report to the next Convention."

The motion was adopted, and the chair appointed the Rev. W. W. Davis, the Rev. E. B. Spalding and the Rev. H. Chetwood as such committee.

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On the motion of the Rev. Dr. Beers, the Bishop was requested to appoint Grace Church, San Francisco, as the place for the meeting of the next Convention of the Diocese.

The Bishop announced the Standing Committees of Convention as follows:

COMMITTEE ON FINANCE.

The Rev. Dr. BEERS,	Mr. G. W. GIBBS,
The Rev. H. CHETWOOD,	Mr. F. W. VAN REYNEGOM,
The Treasurer of the Diocese.	

ON CANONS.

The Rev. H. CHETWOOD,	Dr. W. F. PEABODY,
The Rev. R. C. FOUTE,	Mr. A. N. DROWN,
The Rev. A. L. BREWER,	Judge D. S. PAYNE.

ON CHRISTIAN EDUCATION.

The Rev. E. B. SPALDING,	Mr. W. BABCOCK,
The Rev. A. L. BREWER,	Mr. JOSEPH POWNING.

CHURCH CHARITIES.

The Rev. R. C. FOUTE,	Mr. GEORGE W. GIBBS,
The Rev. E. J. LION,	Col. G. H. MENDELL,
The Rev. W. W. DAVIS.	

AUDITING COMMITTEE.

Mr. E. H. RIXFORD,	Mr. R. B. SANCHEZ,
Mr. W. L. CHALMERS.	

ON UNION WITH CONVENTION

The Rev. E. J. LION,	Judge McKINNE,
Mr. A. N. DROWN.	

ON CREDENTIALS.

Dr. F. V. HOPKINS,	Mr. FRANK C. SELFRIDGE,
The Secretary of the Convention.	

The Rev. Dr. Beers moved, that the minutes of this Convention be considered as read and approved: Carried.

The "Gloria in Excelsis" was then sung, and after the benediction by the Bishop, the Convention adjourned *sine die*.

WM. INGRAHAM KIP, BISHOP OF CALIFORNIA.

WILLIAM S. NEALES, SECRETARY.

The Bishop's Address.

APPENDIX A.

THE BISHOP'S ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:

The months have rolled around and once more you have come up from your fields of labor, to consult for the welfare of the Church. I would therefore, as required by Canon, report to you the list of duties which I have performed during the past year.

May 8.—Held a special ordination, when Henry H. Clapham, Deacon, was advanced to the Priesthood. The candidate was presented by the Rev. E. B. Spalding and the sermon preached by the Rev. E. Birdsall of Los Angeles. The following clergy took part in the service: Rev. Messrs. Beers, D. D., Perkins, Kelley, Jefferys, Chetwood, Neales, Trew, Lion, Emery and Gurr.

In the afternoon was present at the yearly meeting of the Ladies' Auxiliary Missionary Society. Reports were read by the secretary and treasurer, besides some of the clergy; when an address was delivered by Mrs. Twing of New York, President of the Association in the Eastern Dioceses.

May 10 (Sunday).—At Christ Church, Alameda, after service by the Rector, Rev. Alfred T. Perkins, I confirmed ten candidates and addressed them; I also delivered an address at the offertory, on the Missions of the Diocese.

May 14.—Received from the Bishop of Northern Dakota, letters dimissory of the Rev. H. J. Gurr, to this Diocese.

May 17th.—Received from the Assistant Bishop of New York notice of the deposition from the ministry of Herbert W. Andrews, and James S. Fenton, presbyters of that diocese.

May 16 (Saturday).—Went to Stanford, Tulare County, reaching there that evening.

May 17 (Sunday). In the Church of the Savior, after morning service by the Rev. D. O. Kelley, I preached and confirmed ten candidates. An adult was baptized after the second lesson, and the Holy Communion was administered after confirmation.

In the evening after service by the Rev. D. O. Kelley, I again preached.

A colony of English people has settled at Hanford, and the church-like little edifice has been erected principally through their influence, and mostly with funds received from their friends in England. The mission was commenced here by the Rev. D. O. Kelley, who still officiates monthly, coming from Fresno.

May 23 (Saturday).—Went to San Rafael.

May 24th (Sunday). In St. Paul's Church, after service by the Rector, Rev. W. H. Stoy, I preached and confirmed eight candidates.

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In the afternoon drove to Ross Valley and held service in San Anselmo Chapel, where Mr. Stoy officiates every Sunday afternoon. After service by Mr. Stoy, I preached.

May 26 (Tuesday).—Went to Saucelito, and in Christ Church married the rector.

May 29 (Friday).—Left San Francisco for a visitation to parts of Southern California, reaching Los Angeles Saturday afternoon, where we were met at the depot by our kind host, N. R. Vail, Esq.

May 31st (Trinity Sunday).—In St. Paul's Church, Rev. E. Birdsall, Rector. Before service by request I baptized an infant and delivered an address to the Sunday School. Morning service was read by the rector, assisted by Rev. Mr. Marriot, who is assistant to the rector and also at present principal of the lately established Parish School. An addition which has been made since my last visit is a surpliced choir, which is proving a success and is certainly a great improvement in the service. I preached and confirmed 18 candidates. Preached again in the evening.

June 2 (Tuesday). At a special confirmation in St. Paul's Church, confirmed two candidates.

June 3 (Wednesday). Went to Tustin, where I was met by the missionary, Rev. J. A. Emery. In the early part of the week, drove around with Mr. Emery to visit his mission stations. At Tustin he has erected a handsome church during the past two years and also a commodious rectory. At Santa Ana a lot has been purchased, on which probably a church will be erected during this year. At Anaheim, there is a very church-like edifice, which has been much improved by Mr. Emery during his residence here.

June 5 (Friday). In the evening preached at Tustin after service by Mr. Emery and Rev. W. L. Mills. Mr. Mills is at present acting as missionary at Anaheim.

June 7 (Sunday). At Tustin, after service by Mr. Emery and Mr. Mills, I preached and confirmed eight candidates. In the afternoon drove with Mr. Mills to Anaheim (12 miles) where I preached in the evening, after service by him.

June 8 (Monday). Returned to Los Angeles, and thence drove 8 miles to San Gabriel.

June 11 (Thursday). Went with Mr. Trew, Dean of Southern Convocation, to Pomona, where we were met by Rev. J. D. H. Browne, the missionary at this place.

In the evening, after service by Mr. Trew and Mr. Browne, I preached and confirmed 3 candidates.

The Rev. Messrs. Loop and Ruth were also present. Mr. Browne has been laboring here but a few months, but during that time a congregation has been gathered, so that the small building now occupied by them is entirely too small and \$2000 has been raised. \$3000 are necessary to erect a church-like edifice. It is hoped that the remainder will be soon procured, when the church in a short time will be self supporting.

June 12 (Friday) Returned to San Gabriel.

June 14 (Sunday). In Church of our Savior, after service by Rev. A. G. L. Trew, I preached and confirmed 5 candidates.

June 15. Returned to San Francisco. There were other parishes on my list for this visitation, but the clergy were not prepared with their classes for confirmation and I was obliged to postpone them.

June 17. Received application from Mr. John Acworth to be received as a candidate for deacon's orders. Dated June 15th.

The Bishop's Address.

June 17. Received similar application for priest's orders (dated May 30th) from Mr. Fred. Holmes, a minister of the Methodist Society.

June 21 (Sunday). United with the rector in the service St. Luke's Church, San Francisco.

June 28. In Trinity Church, San Francisco, preached in the morning.

July 8. United a couple in matrimony.

July 9. Went to San Jose.

July 12. In Trinity, San Jose, united with the Rector, Rev. Dr. Wakefield and Rev. Mr. Pidsley in morning service.

July 19. In the morning preached the sermon.

July 26. In the morning in Grace Church, San Francisco, before morning service baptized two candidates, assisted by Rev. Mr. Foute. They were immediately confirmed. One of them is about leaving the country.

July 28. Received from the Ecclesiastical Authority of Ohio, notice of the restoration to the ministry of the church of Pliny B. Morgan, M. D., who in 1878 left the church to affiliate with the Reformed Episcopal denomination.

Aug. 2 (Sunday). In the Church of the Good Shepherd, West Berkeley, now under the charge of Rev. L. D. Miller, deacon, after morning service by Mr. Miller, I preached and confirmed 7.

Aug. 4. Transferred the Rev. E. H. Ward by letters dimissory to the Bishop of Kentucky.

August 16. Received the Rev. John Portmess by letters dimissory from the Bishop of Northern Texas.

Aug. 5. Left in the steamer Orizaba at 9 A. M. for the southern coast, reaching Santa Barbara next evening, where I was met at the wharf by the Rev. Dr. Bakewell.

Aug. 9 (Sunday). In Trinity Church after service by the Rector, Rev. Dr. Bakewell, I preached and confirmed 5 candidates. In the afternoon met the Sunday School and addressed them.

Aug. 11 (Tuesday). Left Santa Barbara on the steamer in the evening and reached San Pedro in the morning at 5 o'clock. Upon landing was met by Mr. Reynolds and taken to his house, where in the course of the morning we were joined by the missionary, Rev. Mr. Linsley, who has charge of the mission at this place and at Wilmington. In both these places, by zeal and energy he has erected church edifices. At 3 P. M. we held service in the church at San Pedro, where after service by Mr. Linsley I preached and confirmed 5 candidates. We then drove over (5 miles) to Wilmington; in the evening held service there, where I again preached, and confirmed 5. On Thursday we left for Los Angeles, which we reached that evening, and the following day reached San Francisco.

Aug. 20 (Thursday). Went to Menlo Park to see the arrangements made for the building of a small church at that place. The active movers in this matter are Colonel and Mrs. Eyre, who have procured suitable lots from friends and raised \$1400. The deficiency will soon be subscribed; in a very short time the building will be commenced. At present the Rev. W. Stowe is officiating in a school house.

Aug. 23 (Sunday). United with the clergy of Trinity Church in the service.

Sept. 4. Went to Los Gatos.

Sept. 6 (Sunday). In St. Luke's Church after service by the missionary, Rev. F. B. A. Lewis, I preached and confirmed 6 candidates.

Sept. 8. Received application of Vincent E. Hill of Hanford to become a candidate for deacon's orders.

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Sept. 11 (Friday). Held a special confirmation in St. John's Church, San Francisco, where a candidate was confirmed who was about to leave the diocese.

Sept. 12. Went to Centreville. On Sunday morning in St. James' Church, after service by the missionary, Rev. H. I. Gurr, I preached and confirmed 10.

Sept. 14. In San Francisco, baptized 4 children, and united a couple in matrimony.

Sept. 21. (Sunday). At Brooklyn, in the Church of the Advent, after service by the rector, Rev. H. Lee, I preached and confirmed eight candidates. In afternoon in Brooklyn baptized an infant.

Sept. 24. United with Dr. Beers, Messrs. Brewer and Stowe, in Trinity Church, in the funeral services at the burial of Wm. F. Babcock, warden of that church.

Sept. 24. In the Church of the Advent, performed marriage service, assisted by Rev. A. B. Andrews.

Sept. 27. Berkeley, St. Mark's, after service by Rev. Giles A. Easton, I preached and confirmed 7 candidates.

Sept. 28 (Monday.) In the Advent, performed the burial service, assisted by Rev. A. B. Andrews.

Sept. 29. (Tuesday). United a couple in matrimony.

Oct. 1st. Went to Alameda county, united a couple in matrimony.

Oct. 2. In Trinity Church after morning service by Rev. H. W. Beers, D. D., and Rev. Geo. H. Jenks, I pronounced the sentence deposing W. F. Morrison M. D., from the ministry of the church. The deposition was pronounced and recorded in the presence of the above named presbyters.

Oct. 2nd. Baptized an infant in private.

I propose to give an account of my late visitation through Jolon Valley and San Luis Obispo county, a region never yet visited by a bishop. The Rev. J. S. McGowan for two years past has performed missionary duty among its scattered population, dispersed as they are on the mountain and through the valley, generally widely separated and not within reach of the "Church-going bell." Yet in this district he has built two churches, forty miles distant from each other.

Oct. 8. In the morning we left San Francisco on the railroad, reaching Soledad at 5 o'clock in the afternoon (160 miles); there we took the stage (8 miles) to Paraiso Springs, where Mr. McGowan joined me, and here we spent the night.

The next morning, (Oct. 9) we left for Mr. McGowan's residence, fifty miles. No conveyance was to be had but an open wagon without backs to the seats. It had no top and the thermometer was at 90 deg. (the previous few days it had been 117 deg. through the valley.) So it was an excessively hot drive.

The first part of our journey was over the bed of Dry River, which is covered with boulders brought down from the mountains in the rainy season. Then this bed is a raging torrent which sometimes cannot be crossed for weeks at a time. At this season it is dry and we have to pick our way among the rocks.

As we leave the river bed we reach the base of the Coast Range mountains, which we are obliged to cross. The road winds around the mountain, by a series of inclined planes, the wheels often passing within a few inches of a precipice. And so we toiled on through the day, reaching our destination, Mr. McGowan's home, in the evening.

Mr. McGowan's home is in the mountains, where there is no settlement within ten miles. It is, however, put between the two churches he has built,

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one ten miles distant and the other thirty miles. So he reached long drives and seeks for "Christ's sheep that are dispersed abroad the mountains and valleys of this region.

Oct. 11 (Sunday). We drove to Jolon, ten miles. Here is one Gowan's churches, it is in a small settlement, just growing up. It is a very pretty, church-like edifice, costing but \$1200, which might be a model for any country church. On this occasion it was filled, the congregation driving thirty miles to be present.

The first service was the consecration of this edifice, which was in the usual way. Mr. McGowan read the request and the sentence of excommunication. I preached the sermon and confirmed six candidates. I explained our missionary system. Holy communion was administered. We had a hospitable lunch with a member of the mission, we drove back to Gowan's, reaching there in the evening. With the scattered population nothing can be done with services during the week. We were obliged to wait till the following Sunday for our next service.

Oct. 14 (Wednesday). We drove 22 miles to Mr. D's, a leading church. The country is thinly settled, intervals of miles between farm houses. Here we remained for a day, and on Saturday we drove 15 miles to Captain C's, who with Mr. D. acts as lay reader in the church. Here we remained till Sunday morning, when we drove three miles to Miguel.

Here is the second church built by Mr. McGowan. It is exactly one at Jolon. It was filled on this occasion, some fifteen coming from Robles Springs, ten miles distant.

The church was consecrated, the request being read by Captain C. and the sentence being read, with morning prayer, by Mr. McGowan. I preached and delivered a missionary address at the offertory. I confirmed six candidates and administered the holy communion. After the hospitality of a member of the mission, we returned (3 miles) to C's. We drove the next day 30 miles, to Mr. McGowan's, and the next day 50 miles to Paraiso Springs. Here, the next day, we took the stage to Soledad, 160 miles to San Francisco, which we reached the next evening.

Such is the first visitation made by a bishop through this region. I traveled about 320 miles by railroad and 240 by wagons. This is a visit to two small missions which have just come into existence. It is a kind of missionary duty which Mr. McGowan performs every year. In the rainy season, when the streams are swollen, the distance is increased, as it is then often impossible for him to get around the country. Yet this is the kind of work we need from those who cast in their lot with us.

Oct. 25. United with Rev. R. C. Foute in services in Grace Church.

Oct. 26. Attended the opening of the church rooms. Baptized and confirmed by Rev. E. J. Lion. Received from the Bishop of California the transfer to the diocese of Rev. A. Fletcher.

Nov. 1. At Saucelito, in Christ Church, after service by Rev. W. Reed, assisted by Rev. Mr. Derbyshire (of England) I preached and confirmed three candidates. Received canonical notice from the Rhode Island of the deposition from the ministry of C. W. K. Presbyterian of that diocese.

Nov. 10. Received from the Bishop of New Jersey, canonical notice of the deposition from this ministry of the following clergy of the diocese: Caleb J. Race, Joseph R. Tremble, Wallace W. Lovejoy. Also

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Bishop of Central Pennsylvania, a similar notice of the deposition of William H. Johnson of that diocese.

Nov. 2. Received from the Bishop of Northern California, letters transferring the Rev. John Gray to this diocese.

Nov. 15. (Sunday). In the Church of the Advent, united with Rev. Messrs. Gray and Andrews in the service.

Nov. 22. At the Advent, after service by Rev. Messrs. Gray, Andrews, and Williams, I delivered an address welcoming Mr. Gray to the rectorship of the Advent.

Nov. 30. At Trinity Church, S. F., united in the service with Rev. Dr. Beers and Mr. Church.

Dec. 1. Received from the Bishop of Iowa, letters dimissory, transferring Rev. W. C. Mills to this Diocese.

Dec. 2. Gave canonical consent to the organization of the mission of Vernon, (Rev. C. S. Linsley, missionary), Los Angeles Co.

Dec. 4. (Friday). In the morning took the train for Fresno, which I reached in the evening, where I was met by the Rev. D. O. Kelley, the missionary in this section of country.

Dec. 6. (Sunday). In St. James, Fresno, after service by Mr. Kelley, assisted by Mr. Acworth, lay reader, I preached and confirmed eight candidates. The Holy Communion was afterwards administered. There are nearly one hundred and twenty communicants in Fresno, collected by Rev. Mr. Kelley in the last few years.

Dec. 7. (Monday). At evening took the railroad, reaching Goshen at 8 o'clock, where the railroad is taken for Hanford, which is reached at eight o'clock.

Dec. 8. (Tuesday). In the morning in the Church of the Saviour, I performed the Consecration Service. Prayers were said by the Rev. Mr. Kelley, who also read the sentence of Consecration. I preached the sermon. The request was read by Mr. Vincent E. Hill, lay reader. This church was built almost entirely by the English residents here, assisted by friends from England. It is a very church-like edifice, costing \$3500, and is entirely free from debt.

In the afternoon, the Burying Ground belonging to the Rawlins and Napier families was consecrated, the Rev. Mr. Kelley assisting in the service.

Dec. 20. (Sunday). In St. John's Church, San Francisco, the morning service was read by the rector, the Rev. E. B. Spalding assisted by Rev. Mr. Juny, when I delivered an address to the candidates for confirmation. Six candidates came forward to that rite. In the afternoon baptized an infant privately.

Jan. 5. Transferred the Rev. W. J. O'Brien, presbyter, to the ecclesiastical authority of the Diocese of Florida.

Jan. 6. Received from the Bishop of Maryland, notice of the deposition from the Ministry of the Rev. Wm. Rawlins Pickman.

Jan. 3 (Sunday). United with Rev. Mr. Spalding in the service at St. John's Church.

Jan. 4. Attending the meeting of the trustees of the Old Ladies' Home.

Jan. 7 (Thursday). Confirmed in private a sick member of the church.

Jan. 12. Received from the Bishop of Indiana, a notice of the deposition from the ministry of Benjamin P. Runkle, a deacon of that diocese.

Jan. 23. Took part in Grace Church in the funeral solemnities at the burial of the Rev. Dr. Ver Mehr, the oldest presbyter in the diocese. Some twenty clergy of the city and its vicinity were present, several of whom took part in the services at the church and the cemetery.

DIOCESE OF CALIFORNIA.

The Bishop's Address.

Jan. 25. Attended the annual meeting of the trustees of the Fund. This fund, the interest of which is to be used to aid you in your paring for the ministry now amounts to more than \$36,000.

Feb. 2. Baptized an adult in private.

Feb. 4 (Thursday). Held a special ordination at Trinity (Jas. F. Holmes was admitted to the Order of Deacons. The service was preached by Rev. Dr. Beers, and the candidate presented by Rev. Dr. Wood. The Rev. Messrs Randolph and Perkins took part in the Holy Communion the Rt. Rev. the Bishop (Wingfield) California, celebrated.

Mr. Holmes had been for several years a minister of the Methodist Church.

Feb. 7. Took part in the services at St. John's, San Francisco, Rev. Edward B. Spalding.

Feb. 14 (Sunday). Took part in the services of St. Paul's (Wm. S. Neales rector, and delivered an address.

Feb. 15 (Monday). Attended the quarterly meeting of the diocese for the purpose of bringing before them some plan for a more effective character to be given to our Convention. The subject was taken up with interest by the members, and a committee of four (Messrs. Foulton, Gray and Lion) was appointed to prepare a programme of service for the next Convention.

Feb. 21 (Sunday). Took part in the services at St. Stephen's, San Francisco, Rev. Edgar J. Lion, rector.

Feb. 22 (Monday). Performed the burial service and baptized a sick child.

Feb. 26. Received the transfer of the Rev. W. W. Davis to the Bishop of Long Island.

Feb. 28 (Sunday). Took part in the services at St. Luke's, San Francisco, delivered an address, it being the first Sunday of Mr. Davis' episcopate.

Mar. 2 (Friday). Attended the meeting of the Standing Committee. The papers for several candidates for orders were passed. In the evening united with the rector, Mr. Gray and Rev. W. H. Stoy, in the service in the Church of the Advent.

In the afternoon, performed the burial service at another funeral. Mar. 9. Confirmed in private a candidate who was about to leave the city.

Mar. 14. At Christ Church Alameda. Morning prayer was celebrated by Rev. Thos. L. Randolph (of Central New York) and the Rev. W. H. Stoy, the diocese. The rector, Rev. Alfred T. Perkins, presented several candidates who received the rite of Confirmation. I addressed the congregation also at the offertory, made a missionary appeal to the congregation.

During the last year the church has been enlarged and a new church has been erected. It is still however too small to accommodate the congregation. The day is not far distant when a new church building will be an absolute necessity.

Mar. 21 (Sunday). At St. Paul's Church, San Rafael, (Mar. 21) service by the rector, Rev. W. H. Stoy, I preached and confirmed several candidates.

In the afternoon drove to Ross Valley where, in the Chapel of the Holy Trinity, after service by W. H. Stoy, I preached and confirmed several candidates.

Mar. 27. Sent to Stockton.

Mar. 28 (Sunday). In St. John's Church, after service by Rev. W. H. Stoy.

The Bishop's Address.

I preached and confirmed twenty candidates. I also administered the Holy communion, assisted by Mr. Mills. About a hundred came forward, showing a high state of prosperity under Mr. Mills' labor.

In the evening I preached again and after the second lesson baptized a child.

April 1 (Thursday). In St. Stephen's Church after service by Rev. E. J. Lion, I confirmed two candidates, who were unable to be present on former occasion.

April 4 (Sunday). In Trinity Church, San Jose, at 10 A. M. delivered an address on "the Study of Church History," to the Bible class in charge of Mrs. Wakefield. It contains about fifty young persons and at every confirmation contributes some candidates to the class.

At 11 A. M., after service by the rector, Dr. Wakefield, assisted by Rev. E. Pidsley, I preached and confirmed thirty-seven candidates.

At 4 P. M., I drove to Santa Clara, with Dr. Wakefield, and held service in the Church of the Holy Saviour, which on this occasion was entirely filled. After service by Dr. Wakefield, I preached and confirmed three candidates. Dr. Wakefield officiates here every Sunday afternoon.

Returned to San Jose and in the evening, after service by Dr. Wakefield, I again preached.

This parish is increasing so that an enlargement of the church edifice has become a necessity.

April 5. In San Francisco united a couple in matrimony.

April 7 (Wednesday). In St. Luke's, San Francisco, after service by Rev. W. W. Davis, I confirmed forty-seven candidates and addressed them.

April 8. At a special confirmation in St. Stephen's Church, I confirmed two candidates.

Mar. 25 (Annunciation Day). Confirmed fifteen candidates.

April 11. In Grace Church, San Francisco, after service by the rector, Rev. R. C. Foute, I confirmed 18 candidates and addressed them.

April 11. United a couple in matrimony.

April 14. In St. Stephen's Church, San Francisco, baptized an infant, assisted by the rector, Rev. E. J. Lion.

April 16. Received from the Bishop of Kansas notice of the deposition of J. E. Higgins, a Presbyterian of that diocese.

Also, from the Bishop of Western Michigan a similar notice of the deposition of Richard H. Dennis, deacon.

April 16 (Thursday). In St. Peter's, San Francisco, after service by the rector, Rev. C. L. Miel, I confirmed 21 candidates and addressed them.

April 18. After morning prayer by the rector, Rev. John Gray, I confirmed 49 candidates and addressed them.

In the evening in Trinity, San Francisco, after service by Rev. Dr. Beers, I preached and confirmed 16 candidates.

April 22 (Holy Thursday). In St. Paul's, San Francisco, I confirmed 17 candidates and addressed them.

April 23 (Good Friday). At St. John's, San Francisco, after service by the rector, Rev. Wm. Spalding, I confirmed 16 candidates. The sermon was preached by the rector, at my request.

April 25 (Easter Day). At the Church of the Advent, I united in the services with the rector, Rev. John Gray and Rev. Dr. Jenks.

April 28. (Wednesday). Left San Francisco for Southern California, reaching Los Angeles and San Gabriel, the next afternoon. In the evening met the Rev. Mr. Trew and arranged our services for the next fortnight.

April 29 (Saturday). Went to Los Angeles.

The Bishop's Address.

April 30. At St. Paul's, Los Angeles, after service by the rector, Rev. E. Birdsall, assisted by Rev. I. Scott Jefferys I preached and confirmed 30 candidates.

May 3 (Monday). Went to San Gabriel.

May 6 (Wednesday). Went to Sierra Madre 7 miles where during the past year, a churchly edifice has been erected, chiefly by the exertions of the Rev. Mr. Trew, who comes from his parish at San Gabriel, and officiates every Sunday afternoon. The church holds about 150 persons.

The consecration took place at this time. Besides Mr. Trew, there were present Rev. Messrs. Browne, Britton and Fletcher, who took part in the services. Three candidates were afterward presented for confirmation, when I delivered an address. The Holy Communion was then administered.

May 8 (Friday). Went to Pasadena. This place has rapidly grown up, and during the past year a lot has been secured, and a church-like edifice has been erected, within the bounds of the parish of Mr. Trew. The parish was organized two years ago by Rev. Mr. McNab, who to the great regret of the congregation, has returned to Canada. Rev. Mr. Fletcher has been officiating during the last few months.

The service was performed by Rev. Messrs. Trew, Britton, and Fletcher. Confirmation was then held, when I administered that rite to 4 persons and delivered an address.

These two churches are beautiful specimens of rural ecclesiastical edifices.

May 10 (Sunday). At Church of our Savior, San Gabriel, after service by the rector, Mr. Trew, I preached and confirmed 4 persons.

May 9 (Monday). Left San Gabriel with Mr. Trew, Dean of the Southern Convocation for a visitation of the town line of parishes. At evening reached Colton and by stage to San Bernardino. There we were met by Rev. Wm. Cossitt, who has been officiating for some time. Late as it was, by the delay of the train, we found the congregation assembled and waiting our arrival. At the Public Hall, Mr. Cossitt read service and I confirmed 5 candidates and addressed them.

May 10 (Tuesday). Took the stage for Riverside, 12 miles. That evening the vestry of the church met us, by appointment, when we had a discussion of the situation of the church. A rector has been called and should he accept, they will probably at once commence the erection of a church.

May 11. Took stage. 12 miles to Colton, where in the hour which preceded the departure of the train, we were able to obtain the information we wished about the church. At noon took railroad for San Gabriel.

May 14 (Friday). Went by railroad to Pomona, where I was met by Rev. J. D. H. Browne, the missionary, and Dean Trew.

In the evening the church was opened in a baptismal service, when an adult and child were baptized by Mr. Browne assisted by Dean Trew.

May 15 (Sunday). The church edifice was consecrated. The Rev. Messrs. Browne, Trew, Ruth and Loop were in the chancel. The request for consecration was read by Mr. Browne and the sentence of consecration by Dean Trew. I preached the sermon.

The church owes its existence to the energy and zeal of Mr. Browne. It is the most beautiful church of its class in the diocese.

May 16 (Sunday). The same clergy were present and took part in the services. Dean Trew preached the sermon when Jas. Simonds was admitted to the Order of Deacons.

In the evening 12 candidates were confirmed, when I preached the sermon.

May 17 (Monday). Remained at Pomona to attend a meeting of the offi-

The Bishop's Address.

cers of the Mission when Mr. Browne, to the deep regret of all connected with the church, resigned the mission. The duties, from outlying missions are too severe for his health, and he will probably take the Church at Pasadena.

May 23 (Sunday). In St. Paul's Church, Oakland, addressed the Sunday school and after service by the rector, Rev. H. Chetwood, I preached and confirmed 16 candidates.

The following then is my summary of Episcopal acts:

Ordinations—Priests, 1; Deacons, 2.....	3
Confirmations, on 52 occasions.....	503
Churches consecrated.....	4
Cemetery consecrated.....	1

I have also performed the following services:

Baptisms—Infants, 12; adults 3.....	15
Marriages.....	8
Burials.....	6

The following clergy have been received into the diocese by transfer:

Henry J. Gurr from the Bishop of Northern Dakota.	
John Portmess " " " " Northern Texas,	
John Gray " " " " Colorado,	
Wm. C. Mills " " " " Iowa,	
A. Fletcher " " " " Toronto,	
W. W. Davis " " " " Long Island,	

Wm. F. Morrison, M. D., has been deposed in this diocese.

I have received notice of the deposition of the following clergy:

J. G. Erhardt by the Bishop of Albany,
 G. B. Atwood by the Bishop of Maine,
 C. W. H. Morrill by the Bishop of Rhode Island,
 Wm. R. Pickman by the Bishop of Maryland,
 Benjamin P. Runkle by the Bishop of Indiana,
 James S Fenton, assistant Bishop of New York,
 Herbert Marston Andrews by the Bishop of New York.
 Levi Boyer by the Bishop of Ohio,
 Wallace W. Lovejoy by the Bishop of Central Pennsylvania,
 Caleb J. Race by the Bishop of New Jersey,
 Joseph R. Trimble by the Bishop of New Jersey,
 J. E. Higgins by the Bishop of Kansas,
 Richard H. Dennis by the Bishop of Western Michigan.

The following clergy have been transferred:

Henry I. Sheridan to Northern Dakota,
 Edward W. Ward to Kentucky,
 Wm. L. Githens to New Mexico,
 A. Douglas Miller to Connecticut.

SERVING THE LORD



In Memoriam.

Rev. J. L. ver Mehr Ph. D., LL. D.

Born in Namur, Belgium, Feb. 8, 1809.

Came to America, 1843.

Ordained Deacon in 1843; Priest in
1845, by Bishop G. W. Doane, in
Burlington, N. J.

Arrived in California, September, 1849,
as the first Missionary of the Gen-
eral Board of Missions.

Founded Grace Church, S. F., 1849.

Died at San Francisco, Jan. 18, 1886.

At the time the oldest Priest, by residence,
in California.

Beloved and Honored.

WITH ALL HUMILITY OF MIND.

THEY THAT TURN MANY TO RIGHTEOUSNESS

SHALL SHINE AS THE STARS FOR EVER AND EVER.

The Treasurer's Report.

APPENDIX B.

REPORT OF THE TREASURER OF THE DIOCESE OF CALIFORNIA.

H. T. GRAVES, TREASURER, IN ACCOUNT WITH
THE DIOCESAN FUND.

Parish.	Dr.	Asst.	Cash.	Int.	Bal. d.
Christ Church, Alameda.....	\$180 00		\$171 50	\$8 50	
St. Michael's, Anaheim.....	14 00		6 60	3 90	3 50
St. Paul's, Bakersfield.....	10 00		9 25	75	
Good Shepherd, Belmont.....	15 00			10	14 90
Good Shepherd, Berkeley.....	20 00				20 00
St. Mark's, Berkeley.....	40 00		28 90	1 10	10 00
St. James, Centreville.....	27 00		23 95	3 05	
St. Polycarp, Colton.....	13 00				13 00
St. Stephen's Gilroy.....	10 00		8 60	1 40	
St. James' Fresno.....	50 00		48 75	1 25	
St. Luke's Jolon.....	10 00		10 00		
St. Paul's, Los Angeles.....	180 00		174 98	5 07	
St. Luke's, Los Gatos.....	10 00		10 00		
Grace, Martinez.....	15 00		13 85	1 15	
St. Luke's, Merced.....	5 00				5 00
St. Paul's, Modesto.....	20 00			10	19 90
St. James', Monterey.....	5 00		5 00		
Advent, Oakland.....	115 00			2 00	113 00
St. John's, ".....	410 00		295 80	114 20	
St. Paul's, ".....	460 00		449 80	10 70	
All Saints' Pasadena.....	16 00		16 00		
St. Peter's, Redwood.....	20 00			3 00	17 00
All Saints', Riverside.....	20 00		5 00		15 00
St. Paul's, Salinas.....	33 00		32 00		
Trinity, Santa Barbara.....	110 00		104 10	5 90	
—, San Bernardino.....	25 00				25 00
Holy Saviour, Santa Clara.....	10 00		5 00	1 85	3 15
Calvary, Santa Cruz.....	55 00		33 75	21 25	
St. Paul's, San Diego.....	25 00		21 90	3 10	
Advent, San Francisco.....	480 00		242 00	238 00	
Grace, ".....	785 00		694 25	90 75	
St. John's, ".....	290 00		222 75	7 25	
St. Luke's, ".....	435 00		424 55	10 45	

DIOCESE OF CALIFORNIA.

The Treasurer's Reprint.

St. Luke's, San Fran., Special.....	50 00	50
St. Paul's, ".....	126 00	116 85
St. Peter's, ".....	25 00	21 15
St. Stephen's, ".....	126 00	111 25
Trinity, ".....	1175 00	856 25
Our Saviour, San Gabriel.....	30 00	27 25
Trinity, San Jose.....	245 00	140 00
St. Stephen's, San Luis Obispo.....	10 00	2 50
St. Matthew's, San Mateo.....	125 00	121 20
St. Paul's, San Rafael.....	126 00	116 45
Christ Church, Saucelito.....	25 00	25 00
St. James', Sonoma.....	10 00	4 75
St. John's, Stockton.....	220 00	205 80
Church of the Saviour, Tulare.....	13 00	13 00
St. Paul's, Tustin.....	25 00	25 00
All Saints', Watsonville.....	18 00	15 00
St. John's, Wilmington.....	25 00	25 00
Total.....		5084 18
Treasurer Episcopal Fund.....		495 39
		5539 57
St. Paul's, Los Angeles, 84-85.....		159 28
St. Stephen's, San Fran. ".....		39 25
St. Stephen's, San Luis O ".....		13 25
St. Matthew's, San Mateo ".....		5 00
Trinity, Santa Barbara, 1875-76, 76-77, 79-80, 80-81, 81-82.....		299 26
St. Paul's, Los Angeles, 77-78.....		43 25
" " on account old debt to Bishop.....		216 75
Our Saviour, S. Gabriel, 76-77, 79-80.....		9 80
" " on account of old debt to Bishop.....		78 20
		6888 90

Cr.

May, 1885, Refunded to St. Stephen's, Gilroy, erroneously cred in last rep.....	
Paid Rt. W. I. Kip, on account 1884-85.....	
" " " 1885-86.....	
" " " on account old indebtedness.....	

H. T. GRAVES, TREASURER, IN ACCOUNT WITH THE CONVENTION FUND.

Dr.

Parishes.	Assn't.	P
Christ Church, Alameda.....	\$20 00	\$20
St. Michael's, Anaheim.....	3 00	:
St. Paul's, Bakersfield.....	2 00	:
Good Shepherd, Belmont.....	3 00	:

The Treasurer's Report.

Good Shepherd, Berkeley.....	5 00		5 00
St. Mark's, ".....	8 00	6 00	2 00
St. James, Centerville.....	6 00	6 00	
St. Polycarp, Colton.....	2 00		2 00
St. James', Fresno.....	8 00	8 00	
St. Stephen's, Gilroy.....	2 00	2 00	
St. Luke's, Jolon.....	2 00	2 00	
St. Paul's, Los Angeles.....	20 00	20 00	
St. Luke's, Los Gatos.....	2 00	2 00	
Grace Martinez.....	3 00	3 00	
St. Luke's, Merced.....	1 00		1 00
St. Paul's, Modesto.....	4 00		4 00
St. James', Monterey.....	1 00	1 00	
Advent, Oakland.....	12 00		12 00
St. John's, ".....	40 00	40 00	
St. Paul's, ".....	40 00	40 00	
All Saints, Pasadena.....	4 00	4 00	
St. Peter's, Redwood.....	5 00		5 00
All Saints, Riverside.....	5 00	1 25	3 75
St. Paul's, Salinas.....	6 00	6 00	
Trinity, Santa Barbara.....	15 00	15 00	
San Bernardino.....	4 00		4 00
Holy Saviour Santa Clara.....	2 00	1 00	1 00
Calvary, Santa Cruz.....	8 00	8 00	
St. Paul's, San Diego.....	5 00	5 00	
Advent, San Francisco.....	40 00	40 00	
Grace, ".....	35 00	35 00	
St. John's, ".....	30 00	30 00	
St. Luke's, ".....	35 00	35 00	
St. Paul's, ".....	15 00	15 00	
St. Peter's, ".....	5 00	5 00	
St. Stephen's, ".....	15 00	15 00	
Trinity, ".....	50 00	50 00	
Our Saviour, San Gabriel.....	6 00	6 00	
Trinity, San Jose.....	30 00		30 00
St. Stephen's, San Luis Obispo.....	2 00	50	1 50
St. Matthew's, San Mateo.....	30 00	30 00	
St. Paul's, San Rafael.....	30 00	30 00	
Christ Church, Saucelito.....	5 00	5 00	
St. James', Sonora.....	2 00	2 00	
St. John's, Stockton.....	15 00	15 00	
Church of the Saviour, Tulare.....	2 00	2 00	
St. Paul's, Tustin.....	5 00	5 00	
All Saints, Watsonville.....	3 00	3 00	
St. John's, Wilmington.....	5 00	5 00	
Total.....		523 75	
Rev. J. A. Emery, special.....		4 00	
Rev. E. H. Ward, returned.....		10 00	
Total for current year.....		537 75	
St. Paul's, Los Angeles, 84-5.....		15 00	
Trinity, San Jose, 1884-5.....		30 00	

The Treasurer's Report.

St. Stephen's, San Luis Obispo, 84-5.....	3 50	
St. Matthew's, San Mateo, 84-5.....	16 25	
Total.....	602 50	
Balance on hand as per last report.....	8 58	
Collection in Convention.....	42 30	
	653 38	
Total delinquency.....		74 25
<i>Cr.</i>		
Paid E. H. Ward, on account salary 1884-5.....	\$10 00	
Paid Sexton at Convention.....	10 00	
Rev. B. Akerly, salary as Registrar.....	100 00	
Cubery & Co., printing Journals.....	132 25	
Expenses to Modesto and Fresno, as per resolution of Standing Committee.....	20 60	
Secretary of Convention, postage, express, etc.....	11 50	
Pacific Churchman, sundry Printing.....	24 00	
Cubery & Co., printing.....	6 50	
Freight and charges on Prayer Books.....	8 60	
Taxes on Church lots.....	3 58	
H. T. Graves, salary as Treasurer 1883-4.....	50 00	
H. T. Graves, salary as Treasurer 1884-5.....	100 00	
H. T. Graves, salary as Treasurer 1885-6.....	40 00	
Government envelopes, etc.....	9 15	
J. B. McIntyre, paper for Treasurer's Report.....	2 00	
Rev. D. O. Kelley, Secretary of Convention, 85-6..	50 00	
	578 18	
Balance.....		75 20
		653 38
This fund is indebted to Rev. E. H. Ward, as Sec General Convention, balance of assessment 1883....	40 00	
Total indebtedness.....	178 00	
Less cash on hand as above.....		218 00
		75 20
Balance of indebtedness.....		142 80
Deficiency as per last report.....	378 00	
Showing a gain during the year of.....	235 20	

H. T. GRAVES, TREASURER. IN ACCOUNT WITH
THE MISSIONARY FUND.*Dr.*

Christ Church, Alameda.....	\$139 45
St. Michael's, Anaheim.....	40 00
St. Paul's, Bakersfield.....	420 00
Good Shepherd, Belmont.....	3 05
Good Shepherd, Berkeley.....	4 55
St. James, Centerville.....	461 35
— Columbia.....	3 20

The Treasurer's Report.

St. James', Fresno.....	710 00
Jamestown.....	28 75
St. Luke's, Jolon.....	177 70
Knight's Ferry.....	2 50
St. Paul's, Los Angeles.....	144 77
St. Barnabas,	100 00
St. Luke's, Los Gatos.....	184 55
Grace, Martinez.....	30 00
St. Luke's, Merced.....	15 00
St. Paul's, Modesto.....	101 75
St. James', Monterey.....	3 00
St. Matthias', Oakdale.....	91 00
Advent, Oakland.....	30 60
St. John's "	25 00
St. Paul's, "	300 00
St. Andrew's "	21 80
All Saints, Pasadena.....	380 54
St. Paul's, Pomona.....	425 43
St. Peter's, Redwood.....	20 00
St. Paul's, Salinas.....	604 70
Trinity, Santa Barbara.....	75 00
Calvary, Santa Cruz.....	39 50
St. Paul's, San Diego.....	364 50
Advent, San Francisco.....	133 45
Grace, "	611 60
St. John's, "	133 00
St. Luke's, "	131 00
St. Paul's, "	105 90
St. Peter's, "	53 10
St. Stephen's, "	77 50
"	5 00
Trinity "	443 63
"	15 00
"	special.....
Presidio Chapel.....	42 50
Our Saviour, San Gabriel.....	90 50
Trinity, San Jose.....	33 00
St. Stephen's, San Luis Obispo.....	224 55
St. Matthew's, San Mateo.....	76 30
San Antonio, San Miguel.....	203 10
St. Peter's, San Pedro.....	300 00
St. Paul's, San Rafael.....	93 50
San Anselmo, "	3 00
Christ Church, Saucelito.....	74 00
St. James', Sonora.....	189 55
St. John's, Stockton.....	128 00
Church of the Saviour, Tulare.....	183 79
St. Paul's, Tustin.....	7 50
All Saints, Watsonville.....	300 00
St. John's, Wilmington.....	304 50

Total.....

8910 56

SPECIAL DONATIONS.

Rev. W. H. Stoy, for Gilroy.....	5 00
H. T. Graves, "	5 00

The Treasurer's Report.

Geo. W. Gibbs, for Gilroy.....	50 00	
W. I. Kip, D.D., ".....	10 00	
Rev. H. Chetwood, ".....	5 00	
S. P. Holden, ".....	5 00	
W. F. Peabody, ".....	5 00	
Rev. A. T. Perkins, ".....	5 00	
J. G. Jennings.....	40 00	
Mrs. C. Dorsey.....	5 00	
Rev. H. Dyer.....	30 00	
Mrs. Ehrhorn.....	20 00	
		175 00
Add balance on hand as per last report.....	780 05	
Collection in Convention.....	32 80	
Collection at Ordination.....	6 20	
		819 05
Total receipts.....		9904 61
Balance due Treasurer.....		79 38
		9983 99

Cr.

St. Michael's, Anaheim.....	\$150 00	
St. Paul's, Bakerfield.....	825 00	
St. James', Centerville.....	780 00	
St. James', Fresno.....	550 00	
St. Stephen's, Gilroy.....	100 00	
St. Luke's, Jolon, }.....	751 50	
San Antonio, San Miguel, }		
St. Luke's, Los Gatos.....	345 10	
Grace, Martinez.....	220 00	
St. Paul's, Modesto.....	755 00	
St. James', Monterey.....	180 00	
All Saints, Pasadena.....	486 69	
St. Paul's, Pomona.....	694 95	
St. Peter's, Redwood City.....	275 00	
St. Paul's, Salinas.....	800 00	
Calvary, Santa Cruz.....	165 00	
St. Paul's, San Diego.....	660 00	
City Front Mission, San Francisco.....	165 00	
St. Stephen's, San Luis Obispo.....	360 00	
All Saints, Watsonville.....	575 00	
Wilmington and San Pedro.....	820 00	
Clifton Mission.....	32 45	
Fresno and Tulare, traveling expenses.....	134 40	
General expenses Board of Missions.....	198 90	
		9983 99

LIABILITIES.

In addition to amount due Treasurer.....	79 38	
Stipends are due the missionaries.....	799 97	
Indebtedness of the Board, May 1st.....		879 36

DIOCESE OF CALIFORNIA.

The Treasurer's Report.

H. T. GRAVES, IN ACCOUNT WITH
THE EPISCOPAL FUND.*Dr.*

Advent, San Francisco.....	28 35	
St. Paul's, " ".....	20 80	
St. Stephen's, " ".....	10 00	
Total.....		54 15

BILLS RECEIVABLE.

H. D. Lathrop on account.....	200 00	
Stockton Gas Co. in full.....	5850 00	
		6050 00

INTEREST AND DIVIDENDS.

H. D. Lathrop in full to May 1, 1896.....	69 50	
Stockton Gas Co. in full to April 12, '86.....	321 75	
S. F. Saving Union, dividends.....	6 14	
Interest on bonds.....	200 00	
		597 39
Masonic Bank, in liquidation.....		19 50
		6721 04

Cr.

Paid to Treasurer of Diocese.....	495 39	
Invested in 6 per cent bonds.....	6000 00	
Accrued interest on above to date of purchase.....	102 00	
Deposited in S. F. Savings Union..	123 65	
		6721 04

ASSETS.

Invested in 6 per cent bonds.....	10,000 00	
Balance of note of H. D. Lathrop.....	900 00	
Balance in S. F. Savings Union.....	368 70	
Balance in Masonic Bank.....	32 50	
	11,301 20	
Judgment in Superior Court on notes of Wm. Blanding.	2,600 00	
	13,901 20	

H. T. GRAVES, IN ACCOUNT WITH
THE DISABLED CLERGY FUND.*Dr.*

Christ Church, Alameda.....	54 60	
St. Paul's, Bakersfield.....	3 25	
St. James, Centerville.....	3 30	
St. James, Fresno ..	21 25	
St. Paul's, Los Angeles.....	53 20	
St. Luke's, Los Gatos.....	3 00	
Grace, Martinez ..	3 50	

The Treasurer's Report.

St. Paul's, Modesto.....	3 00	
Advent, Oakland.....	7 15	
St. Andrew's ".....	5 25	
St. Paul's, ".....	25 00	
All Saints, Pasadena.....	14 65	
St. Paul's, Pomona.....	5 80	
Trinity, Santa Barbara.....	21 80	
Calvary, Santa Cruz.....	29 30	
Advent, San Francisco.....	25 00	
Grace, ".....	12 00	
St. Luke's, ".....	38 95	
St. Paul's ".....	16 85	
St. Peter's, ".....	8 70	
St. Stephen's, ".....	10 00	
Trinity, ".....	101 35	
Presidio Chapel.....	12 00	
Our Saviour, San Gabriel.....	31 12	
Trinity, San Jose.....	30 00	
St. Matthew's, San Mateo.....	15 85	
St. Paul's, San Rafael.....	21 60	
Christ Church, Saucelito.....	13 00	
St. John's, Stockton.....	27 50	
Church of the Saviour, Tulare.....	5 00	
		617 47
Interest and dividends.....	274 35	
Withdrawn from Masonic Bank.....	54 90	
		329 25
Total receipts.....		946 72
Add balance on hand May 1, 1885.....		2189 45
		3086 17

Cr.

Disbursed for ac. Disabled Clergy.....	772 00	
Paid Mortgage taxes.....	9 25	
Invested in 6 per cent bonds.....	1025 00	
Deposited in S. F. Savings Union.....	1004 25	
		2810 50
Balance.....		275 67
		3086 17

ASSETS.

Note of Wardens and Vestry of St. Peter's Church, S. F. and interest.....	590 00	
Note and Mortgage of D. O. Kelley.....	500 00	
Balance of deposit in Masonic Bank.....	91 53	
Six per cent bonds and accrued interest.....	1025 00	
Deposited in S. F. Savings Union.....	5204 25	
		7410 78

H. T. GRAVES, Treasurer.

Report of Standing Committee.

APPENDIX C.

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE
OF CALIFORNIA.

SAN FRANCISCO, May 26th, 1886.

The Standing Committee of the Diocese of California respectfully reports to the thirty-sixth annual convention of said diocese its official acts during the convention year May 6th, 1885, to May 26th, 1886.

May 21, 1885, the committee organized by electing the Rev. H. W. Beers, D. D., as its President, and the Rev. Benj. Akerly, D. D., as Secretary, and Registrar of the Diocese.

CANDIDATES FOR HOLY ORDERS.—May 21, 1885, Ivan M. Merlin-Jones was recommended to the Bishop to be enrolled a candidate for Holy Orders.

July 28, 1885, John Acworth received a similar recommendation.

October 7, 1885, James Frederick Holmes received a similar recommendation.

March 2, 1886, Vincent E. Hill received a similar recommendation.

March 2, 1886, William Augustus Brewer received a similar recommendation.

THE DIACONATE.—The following named candidates for Holy orders were recommended to the Bishop to be ordered Deacons in the Church of God:

January 25, 1886, Henry Douglas Robinson, James Frederick Holmes.

March 2, 1886, James Simonds.

THE PRIMSTHOOD.—March 2, 1886, The Rev. Edward de S. Juny was recommended to the Bishop to be admitted to the sacred order of Priests.

May 21, 1885, a communication was received from the Secretary of convention asking for authority to omit or curtail certain reports in the printed journal. Whereupon the committee, by a resolution, disowned authority to interfere with any action of the convention of the diocese.

COUNCIL OF ADVICE TO THE BISHOP IN THE MATTER OF THE CHURCH PROPERTY AT MODESTO. June 25, 1885, the Bishop appeared before the committee and made statement, that the real estate of the mission, known as St. Paul's Church, Modesto, was purchased by the late William L. Mott, then its missionary, and the title thereto recorded in his own name; that, subsequently, a church-building and parsonage were erected thereupon; the total value of land and buildings being estimated at \$5,200; that, the means to purchase the land and to erect the buildings thereupon were derived from monies donated by friends of the church: that, the Rev. Mr. Mott dying sud-

Report of Standing Committee.

denly and unexpectedly, the said property reverts to his heirs-at-law. The Bishop asked advice, as to how this property could be recovered to the church.

The chancellor of the diocese advising, it was resolved, that, if the widow of the late Wm. L. Mott, who is administratrix of her husband's estate, will consent to a friendly suit whereby the church may recover its own property, then, the Bishop of the diocese is hereby advised to institute such a suit, he acting as plaintiff.

The committee further requested Mr. H. T. Graves to visit Mrs. Mott, at her residence in Fresno City, to ascertain her views in the matter. And should Mrs. Mott be willing to grant a friendly settlement as proposed, then, the expenses of such suit shall be arranged by the Standing Committee, excepting, however, the attorney's fees, which should be met by the mission itself. But, if there shall be any contest in the case, then, the Bishop was advised to have neither interest nor concern in the matter.

July 28, 1885, Mr. Graves presented a full and detailed report of his interview with Mrs. Mott, at Fresno City, and of a meeting of the Board of Management of St. Paul's Mission, Modesto.

From what he learned at these interviews it is very evident that the church property at Modesto could not be recovered, as was hoped, by a friendly suit at law. There is a claim for \$600 advanced by Mr. Mott in erecting the church-buildings; and, although Mrs. Mott and her eldest daughter are willing to waive their portion, still there are six minor heirs whose rights could not be thus settled; for, if so disposed, they could, in the future, set up their claim, not only for their portion of the \$600, with interest, but also for their proportion of the entire property. And a still further difficulty exists, as to who could be the plaintiff in such a suit. The Bishop, as proposed, having no standing in court, could not so act.

This, very briefly, is the substance of his report.

The report was accepted and ordered upon the minutes.

The Hon. Jno. A. Stanley, Chancellor of the Diocese, dictated to an amanuensis his opinion upon the question before the committee, as follows:

IN STANDING COMMITTEE OF THE

DIOCESE OF CALIFORNIA,

July 28, 1885.

The Standing Committee asks Mr. Stanley's advice as to the course to be pursued in relation to the church property at Modesto, in connection with the report which Mr. H. T. Graves has made upon that subject. Mr. Stanley said:

"The substance of Mr. Graves' report is, that Mrs. Mott, as one of the heirs-at-law of the Rev. Mr. Mott, is willing to convey her interest in the property to the proper church authorities. This interest represents one-half interest in the property. There are seven children of Mr. Mott who are jointly the heirs of the other one-half of the property. Of these seven children one is of age and professes her willingness to join her mother in the conveyance to the church authorities.

"The other six children are minors and their title or interest can only be obtained under and by virtue of a decree of a court rendered in some particular case.

"Mr. Graves reports that the attorney, who has been elected to represent the interest of these minors heirs, has announced his conclusion that the suit to obtain this title cannot be maintained by the Bishop of the Diocese,

 Report of Standing Committee.

since the decease of your honored father, was holden this seventh day of October, A. D., 1885.

"At this meeting the Chairman, the Rev. Dr. Beers, announced, officially, the loss this committee had sustained in the death of Mr. William F. Babcock.

"Since the year 1873 your father has been a leading spirit of this committee. Always alive to the broad interests of the church, reliable for a just and honest view of any question that may arise, and persistent in adhering strictly to that which he believed to be its true spirit and intention, as opposed to technicalities or expedencies: we mourn the Providence that has deprived us of so consistent and decided an adviser.

"Upon the announcement of your father's death, the committee rose: when the Hon. Jno. A. Stanly offered the following resolution which was adopted unanimously, and ordered to be engrossed upon the journal:

"*Resolved*, That our Secretary be, and is hereby instructed to enter upon the journal of this, the Standing Committee of the Diocese of California, our expression of the great loss we have sustained in the call to our personal friend and brother, William F. Babcock, to cease his labors and sojourn upon earth, and to return to his Father's house.

"And while painfully feeling this temporary separation from so wise and judicious a coadjutor of thirteen years, yet, even thus, we have cause for thankfulness to our Heavenly Father for the heritage His servant has left us, in the christian walk and conversation of our brother.

"And, my dear sir, I am instructed to assure you of our sincere sympathy in the great grief that has befallen your house.

"Very respectfully,

"BENJ. AKERLY,
Secy. Standing Committee."

Dr. W. F. Peabody was elected to fill the vacancy in committee.

The Treasurer of the Diocese was authorized to pay from the Convention Fund: from the first monies received, the bill of printing the Journal of 1884; to the Registrar of the Diocese, one hundred dollars; to Mr. H. T. Graves, twenty dollars and sixty cents—his expenses to Modesto and Fresno, in the matter of the church property at Modesto.

Attest: BENJ. AKERLY,
Secretary.

H. W. BEERS,
President.

THE EASTMAN EDUCATIONAL FUND.—Oct. 7, 1885, on application for assistance from the Educational Fund, made this day, the Board of Trustees decided that, "Indigent, worthy young men pursuing a continuous and systematic study of theology can be assisted from this Fund;" but ministers or licentiates of other Christian denominations, seeking the ministry of this church from a conviction of the unquestionable validity of our sacred orders; which truth they have already satisfactorily proven to themselves in their study of Holy Scripture and the reading of ancient authors; and also, that candidates for the Diaconate only, not intending to relinquish their secular employments and devote their life exclusively to the ministry of the church, are not "Students in Theology," according to the spirit and terms of this trust, and can not be assisted from its funds.

THE ANNUAL MEETING OF THE BOARD OF TRUSTEES OF THE EASTMAN EDUCATIONAL FUND was holden in the city of San Francisco, on the twenty-fifth day of January, A. D., 1886.

PRESENT.—The Rt. Rev. the Bishop of the Diocese of California in the chair; also, the Standing Committee of said diocese, in the *personnel* of the Rev'ds H. W. Beers, R. C. Foute, Benj. Akerly; the Messrs. R. W. Kirkham, John A. Stanly, H. T. Graves.

After an examination of the Secretary's accounts, and the pass-books of the Savings institutions holding the funds of this trust, the committee reported :

“ Your committee appointed this day to examine the books and accounts of the Eastman Educational Fund for the year ending Dec. 31, 1885, respectfully report: That the last annual statement, made January 26, 1885, for the year 1884, showed that the funds of this trust were on deposit in three of the principal Savings Banks of San Francisco, amounting in the aggregate of \$36,114.52, viz:

\$ 36,114 52

1885. STUDENTS' FUND.

1886. GENERAL STATEMENT.

Jan. 1, To Principal Fund.....	\$ 35,111 45	
" Students' Fund.....	628 07	
		35,739 52
" Savings and Loan Soc'y d'v'd's	464 31	
" S. F. Savings Union	466 09	
" Security Savings Bank	692 64	
		1,623 04
By deposit with Savings and Loan Society...		10,537 91
" " " S. F. Savings Union.....		10,709 05
" " " Security Savings Bank.....		16,115 60
	\$ 37,362 56	\$ 37,362 56

DIOCESE OF CALIFORNIA.

Report of Standing Committee.

The earnings of this Educational Fund, for the year 1885, hav dividends, as shown above, \$1,623. 04. We therefore recom Secretary be instructed to enter upon the books of this Board o credit to the principal of the fund of \$162.31, being one-tenth year's earnings; also a credit to the Students' Fund of \$1,460.7 remaining nine-tenths; as required by the terms of this trust.

The funds will then stand:

January 1, 1886, The Principal Fund.....	\$
The Students' Fund.....	-
	\$

On term deposit with the Savings Institutions, as stated above, pass-books do show.

(Signed.) H. T.
R. C.

The Rt. Rev. the Bishop of the Diocese nominated the stud year, to receive the usual stipends.

Attest: BENJ. AKERLY, <i>Secretary.</i>	WM. INGRAHAM <i>Bishop</i>
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BALANCE SHEET OF PACIFIC CHURCHMAN.

Dr.

1895.	May 2. Cash on hand.....	\$ 6 31
1896.	May 2. Subscriptions.....	672 10
	Advertising	568 11
	Profits on Job Printing ...	191 21
	Sales of Papers.....	18 90

Cr.

Paid for Paper.....	\$114 21
Postage.....	63 60
Commission and Sundries.....	49 50
Folding and Trimming.....	17 21
New Material.....	91
Presswork.....	103 54
Rent.....	120 01
Rev. D. O. Kelley.....	100 01
Labor	869 21
Cash on hand.....	13 41

Registrar's Report.

APPENDIX D.

REPORT OF THE REGISTRAR OF THE DIOCESE.

May 26, 1886.

The Registrar of the Diocese respectfully reports:

During the past convention year, he has received and deposited with the Archives of the Diocese, the following diocesan journals, and other printed matter deemed worthy of preservation;

JOURNALS.—Kentucky, '85, Massachusetts, '85, Northern New Jersey, '85, Western Virginia, '85, New Jersey, '85, Arkansas, '85, Vermont, '85, Western New York, '85, Tennessee, '85, Long Island, Special, '85, Regular, '85, Wisconsin, '84-'85, New York, '85, Georgia, '85, Pittsburg, '85, New Hampshire, '85.

In addition to the foregoing, we have received, through the courtesy of several registrars, a number of journals to supply those wanting towards completing our sets. Especially we are indebted to the Rev. James H. Smith, of Fond du Lac, Wisconsin, viz:

Gen'l Conv'n, 1874. Kansas, primary, '59, special, '60, Annual, '60 to '64 inclusive, '85; Massachusetts, '76, '79; New York, '41 to '44, inclusive, Wisconsin, '66, '67, '72, '79; New Hampshire, '70; Nebraska, '79, '80, Michigan, '80; Penn., '74, '75; N. Carolina, '80; Ohio, '75; Southern Ohio, '75; South Carolina, '79; Western Virginia, '78, '79; Western Michigan, '80; Indiana, '69, '70, '76, '78; Illinois, '80; Florida, '79; Iowa, '79, '80; Maine, '80; Louisiana, '79; Central N. York, '70, '80; Arkansas, '83; Northern Texas, '80; Easton, '79; Colorado and Wyoming, '79; Delaware, '82.

SERMONS.—Baccalaureate, by Rev. Morgan Dix, at University of the South, 1885; opening of St. Paul's Cathedral, Syracuse, N. York, 1885; Bishop Vail, of Kansas; charge; Christian Baptism, '85; Diocese of Mass. Commemorative Discourses; Centennial Year, 1885.

EDUCATIONAL AND OTHER INSTITUTIONS.—Irving Institute for Young Ladies, San Francisco, Cal., catalogue, '86; Berkeley Gymnasium, a preparatory school to University of Cal., catalogue, '85-'86; Roulard Hall, boys' and girls' school, Salt Lake, Utah, catalogue, '85-'86; St. Stephen's College, Anandale, N. York, Catalogue, '84-'85; "Nashotah House," Wisconsin, catalogue, '85-'86; Gen'l Theological Seminary, the Dean's annual report, '85; University of the South, calander, '85-'86; Young Men's Christian Association of Oakland, Cal., 5th annual convention, '85; Young Woman's Christian Association, of Oakland, 7th annual report, '85; Women's Auxiliary to the Board of Missions, 13th annual report, '83-'84; California branch of the Woman's Auxiliary, 5th annual report, '84-'85; California Woman's Hospital, 17th annual report, '85; Oakland Homœopathic Hospital, Constitution and By-Laws, '86.

 Registrar's Report.

ALMANACS.—Church Almanac, '86; Prot. Epis. Almanac, '85-'86; Living Church Clerical List corrected to Easter, '85.

SPIRIT OF MISSIONS, June, '85 to May, '86, inclusive. Indians' Rights Association, 2d annual report, '85. Church Magazine, Jan. '78; American Church S. School Magazine, Dec. '85; Specimen of Languages and Dialects, printed by the American Bible Society, and the British and Foreign Bible Society. The Scholiast of Jan. '86; sketch of Bishop Coxe's life, with engraved likeness, '86. St. Paul's Church, Sacramento; the Parish Visitor, Sept. and Oct., '85. Letter to Clergy and Laity of Dio. of Missouri, in re Rev. H. D. Jardine, April 30, '86; nineteen questions about the Prot. Epis. Church; Rev. R. S. Barrett, S. School Library Books and prices; imprimature of Bishop of Albany, '86. San Francisco, Cal., Clerical Organization; announcing its intention to nominate, to the approaching Annual Convention, a Secretary and Treasurer of the Diocese; also, the Standing Committee and the Missionary Board, etc., May, 1886.

ENGRAVINGS.—St. Paul's Church, Milwaukee, Wis. Fannie E. Paddock Memorial Hospital, for the healing of the body and the saving of the soul, Tacoma, Washington Ter. Flagons, Chalices, and Patens for Holy Communion, illustrations and prices. Louisville, Ky., Organ Factor, descriptions and prices. Gen. U. S. Grant.

During the past year, the Registrar has been able to furnish over 100 journals from duplicate copies of our own and of other dioceses, to registrars wishing to complete their sets. There are several requests, not yet complied with, which will be turned over to the present incumbent's successor. As to the question, "what preparation is necessary for accommodating the Archives of the Diocese?" the answer is, "the journals and other matter now on hand occupy 200 running feet of shelving, 12 inches between each shelf. Some additional shelving, however, should be provided for the annual increase."

With greater certainty to secure for preservation the journals and other documents sent to this diocese, we would suggest, for the consideration of the Committee on Canons, that the Secretary of Convention be relieved of that portion of his duty imposed by Sec. 2 of our 8th Canon, *i. e.*, the forwarding a copy of our Annual Convention Journal to the Bishops and Secretaries, etc., and the same be imposed upon the Registrar, thereby securing that all exchanges come into his hands.

A further suggestion. There have been several Centennial celebrations in the Atlantic States of the earlier dioceses, and, from henceforth, as time rolls on, others will be occurring. At these celebrations the story of the diocese, with biographical notices of its Bishops, Pastors and devoted Laymen is told, and published to the world—for a consideration.

And now comes the "Journal of the English Society for Propagation of the Gospel in Foreign Parts," from 1701 to 1800, in which are to be found the earliest historical records of the church in America. To purchase these and other valuable contributions towards the history of the church, would it not be advisable that the Convention allow the Standing Committee to draw from the Convention Fund \$50 each year, to be so used?

A still further suggestion. As the Committee, appointed at our last Convention, "to consider the subject of a training school for candidates for Holy orders in this Diocese," have doubtless seen their way clear to lay the foundation of a Divinity School, could we not commence at once, a library for such school? There is one who proposes to contribute a number of textbooks, should there be some reasonable certainty that they will be used in some proper place, and not loaned out to be mutilated or lost. Others can be

Registrar's Report.

found to contribute to such a library. We have the means for five Theological Scholarships at \$250 a year; a better prospect than had the General Theological Seminary at its commencement.

Respectfully,

BENJ. AKERLY,

Registrar.

APPENDIX E.

REPORT OF THE SECRETARY OF THE BOARD OF

RT. REV. FATHER, AND BRETHREN OF THE CLERGY AND LAITY

In offering our report of the missionary work, in this diocese just closed, we note with gratitude to God that, in this review the things to cheer and encourage our hearts. Especially cheering are the faithfulness and devotion of the missionaries; results which, under God, are the outgrowth of their faithful work.

The tabulated facts, which have been collated from their accounts, are in themselves impressive; but facts which cannot be tabulated more so. There are at present on the official list of the Board of Missions, one Mission Sunday School, fifteen missionary helpers. At the beginning of the year there were twenty-five missionaries. But the Associate Mission at Tustin was dissolved by the departure of the Rev. Messrs. Emery and Lusk the year, to other fields; although the work is still continued in without stipend from the Board, by the Rev. A. B. Spaight. Obispo was dropped from the list of the Board in October last, Mr. Spaight was transferred by the Bishop to Tustin. On Dec. 1st, St. Luke's, Los Gatos, gave up the missionary stipend, and assumed support. Strictly speaking, there are at present eleven missionary organized missions. These all send monthly pledges to the treasury, and their missionaries receive definite salaries. The list are parishes, and their ministers are rectors; they send no aid, but are aided by stipends from the general missionary fund.

The aim of the Board this year, as heretofore, has been to encourage the Bishop in extending the work, and sustaining the missionary ground; and at the same time give such aid to feeble outlying districts as the general fund would allow.

The observation and experience of four years past, and the growth of Church work on the *new ground*,—removed from the old,—have abundantly justified the policy of the Board in this matter. There have been built, and strong congregations have been formed, several which will be self-supporting parishes,—where—at least in some of the years since there was no token of Church life. We name as in Trinity, San Diego, which, in 1881 reported twenty communicants; this year it reports ninety-four; it has a church and rectory valued at \$2,000 towards the erection of a new church. St. Paul's, Pon-

 Report of the Secretary of the Board of Missions.

per cent. increase in two years; it has a church built, furnished, finished, and paid for within the year, costing \$3,300. Church buildings have been erected in the towns of Wilmington and San Pedro—free from debt though unfinished—and the missionary is almost self-supporting, where, three years ago, there was no sign of organic church life. Within two years past, church buildings and established congregations have arisen at San Miguel, San Luis Obispo County, and at Jolon, Monterey. The progress of the San Gabriel Associate Mission is best given in the comprehensive words of Rev. A. G. L. Trew written to the Secretary of the Board on Easter Monday. He says: "Four years ago in this San Gabriel Valley, there were at Easter—1882—*thirty* communicants, and \$50 was the total offered. Yesterday there were *one hundred and eleven* communicants, and the offerings were \$403."

Lastly, we turn our eyes to the San Joaquin Valley Associate Mission. St. James, Fresno, with 21 communicants, and no buildings in 1881, has now, 125 communicants, with church and parsonage and a chapel building at Clifton, 12 miles distant. The Church of Our Saviour, Tulare Co., has 51 communicants, and a beautiful church at Hanford, free from debt. St. Paul's, Bakersfield, to quote the words of Rev. H. H. Clapham, Missionary: "Contract let for building church to cost \$2,150. No debts. Average attendance 75." In Modesto, Merced, Oakdale and Sonora, the Rev. W. H. Dyer has borne up the forlorn hope: the title to the church property has been happily settled, and new life has entered into St. Paul's, Modesto. St. James', Sonora, was an important parish in 1863; it has lain fallow for many years enfeebled by the decline of a mining town; but all the other churches and missions mentioned in the cluster of the San Joaquin are the creation and growth of six or seven years past.

In a general survey of the missionary field in the care of the Diocesan Board at this time, the tabulated results for the year stand as follows: Families, 681; Individuals, 2,627; Average attendance, 38 per cent.; Communicants, 844; Increase, 170; Decrease, 26; Net increase, 144; Baptized—Adults, 28, Infants, 90, Total, 118; Confirmed, 64; Candidates for confirmation, 95; Married 43; Buried 87; Sunday-School Teachers, 109,—Scholars, 882; Parochial visits, 4,016, Visitations of sick, 344; Private communions, 18; Sunday services, 1,260; Week-day services, 370; Public celebrations of Holy Communion, 246; Public catechisings, 293; Church buildings, 18; Parsonages, 7; Monthly pledges for support of Missionaries in eighteen missions, \$5,933.86. Money donations for church and parsonage building, and other purposes of improvement in thirteen missions, \$5,860.65. Amount of offerings in twenty missions, \$4,342.18. The total amount raised and expended in the missions, now on the list, during the year, balances at \$16,136.69. Of this amount there has been pledged and paid into the treasury of the Board, by fourteen of the missions, to be again returned to them, the sum of \$4,557.65. Aside from the pledges, there has been contributed by all the missions to the General Missionary Fund of the Diocese, the sum of \$196.80. The amount required by the Board monthly to pay the stipends and salaries of the missionaries, has, of course, varied according to the variation in the number to be paid; but the amount required at the present time is \$773.52 each month, or \$9,282.24 per annum. Of this sum, the missions, as above stated, have contributed in monthly pledges \$4,470.65:—leaving a balance of \$4,811.59, to be raised by the parishes and churches of the diocese. It would seem that this sum could easily have been raised during the year; since, in the year 1884, the missionary fund amounted to \$6,792.62, and in the year 1885, to \$8,868.54. It is true that these grand totals represent *all* that was paid into the Mission-

DIocese OF CALIFORNIA.

Report of the Secretary of the Board of Mission

ary Fund, that is, both the offerings of the parishes, and the m of the missions; and yet, more than *half* of these grand totals offerings of parishes in those years. If, therefore, the parishes much during the year just closed as they gave the previous y be free from debt, and all the missionaries would be paid up May. Instead of this, there is a deficiency, at this date, of \$86: the Board undertook too much during the year: if it be so ju only plead that they undertook no more than the Bishop felt it dertake, and no more than they seemed warranted in assuming measure of gifts for this purpose of the previous year.

In conclusion, it is right and just for the outgoing Board to have striven, in good faith, to serve the Church, and to carry o ary work in the diocese. They have acted in full faith th would stand by them, and meet all obligations to the missions: they still believe the Church will do, for the Church is the wo not of men, and the work which the Church is appointed to work of God; and the work of God for men, by His divine or Church, alive with His own life, through the ever-living an divine humanity of Jesus Christ, and moved by the infinite Holy Ghost,—*cannot go backward; it must go forward.* And v the Church in this diocese will rise to the needs of the pre: under God, will be equal to those which shall arise in the futu

For the Board of Diocesan Missions,

WM. H. S.

Report of Committee on Revision of the Prayer Book.

APPENDIX F.

REPORT OF COMMITTEE ON REVISION OF THE
PRAYER BOOK.

The Committee upon the proposed revision of the Book of Common Prayer would report that: While they find in the proposed revision much to commend, in certain lines of liturgical enrichment, yet after careful consideration, they would regard a final adoption of the report before them as a grave error, and one likely to work serious injury to our branch of the Catholic Church. It is scarcely necessary to refer to the veneration universally felt by members of our communion for our present Book of Common Prayer, or to the fact that any changes in our offices are of vital interest to sister churches in communion with us—considerations which in the judgment of your committee, should make the Church hesitate at any time to commit herself hastily to any changes more than in her forms of worship. Nor would it seem necessary to call attention to the fact that immediate and sweeping changes in the Prayer Book, such as are proposed, whatever their merits, are likely to unsettle devout minds, and may produce a temporary if not a permanent injury to the growth of the Church.

Such considerations should establish a claim in equity, if not in law, that any revision of the Prayer Book should result from positive necessity, and should be adopted only after the most careful deliberation; that certainly all needless alterations should be avoided.

Your committee, however, find in the constitution of the Church that which seems an insuperable objection to a final adoption of the report before them, or any part of it, at the next General Convention. The portion of Art. 8 of the Constitution of the Protestant Episcopal Church referring to the matter in hand reads as follows: "No alteration or addition shall be made in the Book of Common Prayer, or other Offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention and by a resolve thereof made known to the Convention of every diocese, and adopted at the subsequent General Convention." It will be noted that, under the provision of this article, the proposed revision is at present before the Church at large, and must come up for a final adoption or rejection at the next General Convention of the Church. Your committee is aware of an opinion expressed by some, that the action of the last General Convention was of such a character that under Article 8 *portions* of the proposed revision may be adopted, if it seem desirable, at the next General Convention; and they are also

Report of Committee on Revision of the Prayer Book.

aware that, in one instance at least, the opinion has been advanced that amendments and alterations may be made at the coming General Convention, and a final action taken then upon the proposed revision as amended. In other words it is judged competent to introduce new matter affecting the Prayer Book, not considered by the Church at large, and to take final action, at one and the same General Convention.

As far as the right to take a final action upon certain portions only of the proposed revision is concerned, your committee would say that the manner in which the report was placed before the different dioceses seems to make such action inadmissible. The report of the Committee on Revision comes before dioceses by "one legislative act" of the last General Convention (your committee quotes the very wording of the resolution). It comes before them not in portions, but as a whole. Unless this diocese therefore is willing to concede to a representative body (the General Convention) a greater power than lies in the Church at large, it would seem that the report upon revision must stand or fall, in the next General Convention, upon its merits as a whole.

Assuming this to be the case, your committee, in advising the Diocese of California, would call attention to the fact that whatever merits may be conceded to the report upon revision in certain lines of liturgical enrichment, it is now as generally acknowledged to contain great blemishes, mistakes and errors—blemishes by way of additional services and special prayers out of harmony with the primitive beauty and simplicity of our offices; mistakes through the carelessness of haste and oversight, and errors by way of rubrical alterations and additions unknown to the freedom of the Church in the past.

To adopt the report as a whole (and this seems the only way in which it can come before the next General Convention) would be to disfigure our beautiful offices with blemishes so grievous that your committee, under no circumstances can advise a final adoption of the report.

As regards the claim referred to, of a power to amend the report and take a final action upon it, so amended, at the next General Convention, your committee hold that any such claim is simply revolutionary. As far as any such assumption is concerned, the meaning of Art 8 is clear. This article is fundamental to our organization as a National Church and guarantees to the Church as a whole the right of a voice in any and all changes or amendments to the Prayer Book. It certifies to members of our own communion and to sister churches that any and all alterations in our forms of worship shall be by the action of the whole Church, not by any party or school of thought in the Church.

In the judgment of your committee, if such an attempt to wrest the plain meaning of the constitution were made, and if, for whatever reasons, this attempt were to prevail in the next General Convention, the precedent set by such action would be one of the greatest calamities that could possibly befall our communion.

In view, therefore, of the fact that the Report on the Revision (defective as it is) must be acted upon finally, as a whole, in the next General Convention; and also, in view of the fact that under the Constitution no amendments or alterations can be made at that time—your committee would advise the rejection of the proposed revision.

Not to dwell in detail upon the report before them, your committee is of the opinion that no comprehensive revision of the Prayer Book, such as has been attempted, should be undertaken at this, or any other time. The offices of the Catholic Church have been in the past, and should be in the

DIOCESE OF CALIFORNIA.

Report of Committee on Revision of the Prayer Bo

Resolved, That our deputies be instructed to present these r
the next General Convention, as a memorial from the Diocese of

EDWARD B. SP

HOBART CHET

JAMES ABERCE

Resolutions signed by ELIAS BIRDSALL.

Report of Committee on Revision of the Prayer Book.

present, a matter of the slowest growth. Changes which may be required from time to time to meet existing needs, should be gradually made.

The conservatism of our own branch of the Catholic Church as regards her Prayer Book is proverbial.

Indeed, if one may judge of the resolutions introduced at the General Convention of 1880, by which this revision has been brought about, in the absence possibly of other facts, unknown to your committee, and looking to the plain wording only of the resolution itself—one may well believe that the Church, as represented in that Convention, could not have anticipated such a result as has followed.

The resolution reads:

Resolved, That a Joint Committee, to consist of seven Bishops, seven Presbyters, and seven Laymen, be appointed to consider and report to the next General Convention whether, in view of the fact that this Church is soon to enter upon the second century of her organized existence in this country, the changed conditions of our national life do not demand certain alterations in the Book of Common Prayer, in the direction of liturgical enrichment and increased flexibility of use."

The meaning of the resolution appears so plain as to make it a matter of surprise that we are called upon at this time to consider a report upon revision at all. It does not seem possible that the province of a committee appointed under such a resolution could extend farther than simply to report whether alterations in the Prayer Book were demanded. That the committee should bring in, as they have done, a revision of the Prayer Book would certainly seem an unauthorized assumption of powers not delegated under the resolution.

That such a report should have been accepted and even adopted by the General Convention of 1883 may easily be explained. First, many of the delegates were not aware of the limited powers granted the committee under this resolution, and the report of said committee was placed in their hands at too late an hour for them to consider carefully the rights of the committees, much less the merits of the report. Again, many (not intending to indorse in any way the report itself) evidently thought that the best way to bring the whole matter before the Church at large was to take the first act under the Constitution in adopting it.

As has been said, our branch of the Catholic Church has always been exceedingly conservative in the matter of altering her offices, and it may well be assumed that had the Convention of 1880 been aware of the ultimate outcome of the resolution thus introduced, such a resolution probably would not have been adopted. In view, therefore, of these facts, your committee would offer the following resolutions:

Resolved, That the Diocese of California, in Convention assembled, regards it inexpedient to adopt the proposed revision of the Book of Common Prayer.

Resolved, That this Convention would regard any attempt, at any time, to make a comprehensive revision of the Prayer Book, with grave anxiety.

Resolved, That in view of present and future changes such as possibly may be required in parts of the Prayer Book, this Convention would consider it advisable that a standing committee be appointed in the General Convention, to be composed of the most learned liturgists of the Church, to which might be referred such changes and alterations as from time to time might seem to be demanded by need of the growth and changing circumstances of the Church.

Report of Committee on Revision of the Prayer Book.

Resolved, That our deputies be instructed to present these resolutions to the next General Convention, as a memorial from the Diocese of California.

EDWARD B. SPALDING,
HOBART CHETWOOD,
JAMES ABERCROMBIE.

Resolutions signed by ELIAS BIRDSALL.

Report of Committee on Christian Education.

APPENDIX G.

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION.

The Committee on Christian Education, in making their annual report would say that the schools in the diocese representing the Church in their teaching and influence continue in a flourishing condition, with, we believe, a fair advance. The year has been one of prosperity with them, they being well sustained and appreciated.

But the same remark made frequently before needs repetition, calling the people of the Church to the unquestioned fact that the best patronage of such schools does not come from professed Churchmen. Unlike those of other denominations they do not conscientiously sustain Church Schools on principle, but send with too little discrimination to those of different faiths and teachings, or of no faiths, following fancy, fashion or popularity, regardless of the Church's support or of their children's faith and religious training. And as a result we find Church children not unfrequently alienated from the Church or led to give her but slack allegiance. Facts come more frequently to the knowledge of the clergy than of the laity illustrating the evil effects of this in alienating whole families from the Church; or again the beneficial effects of Church Schools upon youth sent to them. Among parents outside of the Church we believe that the conservative influence, high principle and tone of reverence pervading our schools is well appreciated, as also the established refining and elevating influence of our liturgy.

Boarding schools from their necessary system and firmer discipline afford better opportunities for Christian training and instructing with sound intellectual culture. Their expense however is a weighty objection with many who would gladly avail themselves of their advantages. We recognize the need therefore of either endowing scholarships in existing institutions, or of providing cheaper schools of a high grade in the diocese, and would point to the example of New Hampshire, where through the influence, and we believe the guidance of the experienced rector of St. Paul's Church, Concord (so well known), this want has been met, and successfully, as a business enterprise, by such a school at Holderness.

A hopeful awakening, however, must be thankfully acknowledged, to the importance of distinctive Church Schools, throughout the country. It is evidenced by their rapid increase, as will be strikingly seen by the many advertisements of them in Church papers. But there is room for many more before the growing needs of the Church or country are met. This is especially true of parish day-schools under the eye of the rector, where the young children of the Church, and especially tender girls, can be shielded from the evil influence of merely secular education, until able to safely

Report of Committee on Christian Education.

cope with them. We are glad to report the increase of such schools in the diocese.

At Los Angeles, Fresno and Alameda, respectively, we hear of such schools, but have been unable to get a full report, except from the latter. Of it Rev. Mr. Perkins says:

"Christ Church parish school was opened four years ago. In January 1886 it had increased so much that it became necessary to move into more spacious quarters. It has continued to grow to such an extent that I am again looking for better accommodations. This result has been attained only through considerable personal expense, but I believe it to be an essential parochial work, telling most effectually on the future good of the Church."

The Young Ladies' Boarding School of Mrs. McGehee, of San Jose, is reported as doing well, with thirty-five scholars, day and boarding. It is for young ladies and girls—a pronounced Church school, of which the rector of the parish speaks in decided terms of endorsement, and a visit to it by one of the committee confirmed his testimony. Two of its pupils have been baptized, and five confirmed in the past year. The principals, Mrs. M. P. Southworth and Mrs. F. P. McGehee, have devoted their lives to this as their chosen profession.

We understand that "Irving Institute," under Rev. E. B. Church, on Valencia St., San Francisco, a boarding and day school for young ladies has been very successful during the past year, having been enlarged, and with an increased number of pupils.

Trinity School has had a most prosperous year, with a greater number of students in attendance than ever before. The school must provide additional accommodations to meet the demands made upon it. Four boarders and several day scholars have been confirmed during the year. The Graduating Class numbered seven persons. The school is represented at present by graduates in Yale and Trinity Colleges, the University of the South, the University of California, and in the Annapolis Naval School. One has lately graduated from Cambridge University, England.

St. Matthew's Hall, San Mateo, has continued prosperous, with a somewhat increased number of pupils. The principal reports the decided success of the Preparatory Department. "Tyler Hall," started two years ago, with a separate building and grounds. It has out-grown its accommodations and will need enlarging before another session opens. Experience only deepens the conviction of the principal of the need of many such schools scattered through the country.

We close with the words of the Bishop of Fond du Lac: "I plead for the establishment and maintenance of Church Schools. I recognize fully the usefulness of much of the knowledge imparted in secular schools, but it is the height of folly to elevate the worth of intellectual training above the worth of spiritual education, or to neglect the souls of our own children because the minds of other children should be cultured. I wish that every parish could have its own grammar school where the Church Catechism and history could be taught along with reading and arithmetic."

The committee, with deep sorrow, would call attention to the loss it has sustained by the death of one of its members, Mr. W. F. Babcock, and would bear an affectionate testimony to his kind interest in, as well as his generous assistance to efforts for Christian Education:

E. B. SPALDING,
A. L. BREWER,
JOSEPH POWNING.

Report of Committee on Incorporation.

APPENDIX H.

MAJORITY AND MINORITY REPORTS ON
INCORPORATION.

The Special Committee, appointed by the Annual Convention of 1885, and to which was referred "the matter of incorporation of the diocese under an act of the Legislature known as Section 603 of the Civil Code," respectfully report that the Committee has had the said matter under consideration and have carefully and critically examined the Section of the Civil Code referred to with reference to the advisability and practicability of incorporating this diocese under the provisions of that section.

That the Convention may understand our references to and criticisms of the Legislative Act, under which it is proposed to incorporate the diocese, we give the language of Section 603 of the Civil Code which is as follows:

"Whenever the regulations, rules or discipline of any church or religious society require, for the administration of the temporalities thereof, or for the management of the property or estate thereof, any diocese, synod or district organization of such church or religious society may elect Directors and become an incorporation in the manner prescribed in this title, and with all the powers and duties, and for the uses and purposes in this title provided for benevolent and religious incorporations, and subject to all the conditions, limitations and provisions in said title prescribed except as otherwise provided in this section; PROVIDED, that Directors of such incorporation may be elected, and that the by-laws for its government may be made and amended by the convention, synod or other representative body of such church or religious body of such church or religious society, in and for such district, in accordance with the constitution, by-laws, discipline or regulation thereof, at any regular meeting, or special meeting called for that purpose; and, PROVIDED, the certificate of incorporation and of the election of Directors to be filed shall be sufficiently signed and attested by the signature of the presiding officer and secretary of the representative convention, synod, or other such body, in which such election is held; and, PROVIDED, all property held by such incorporation shall be in trust for the use, benefit and purposes of the church or religious society, by and for which such incorporation was formed, and in and for which such diocese, synod or other district is an organized or constituent part; and that the limitation in section five hundred and ninety-five shall not apply to corporations formed under this section, when the land is held or used for churches, hospitals, schools, colleges, asylums, parsonages or cemetery purposes."

There are three questions which have been suggested to and considered by your committee upon reading this section in connection with the matter of incorporation referred to us:

Report of Committee on Incorporation.

- 1st. Does this legislation authorize the incorporation of our diocese?
- 2nd. What precedent conditions, if any, are prescribed to such incorporation? and
- 3rd. Is the corporation provided for, such as will be adequate to the wants of this diocese?

I.

The authority to elect Directors and become an incorporation is given by the statute to "any diocese * * of such church," not to every diocese:

The words "such church" refer to those which precede them "whenever the regulations, rules or discipline of any church * * require such incorporation for the administration of the temporalities thereof or for the management of the property or estate thereof," (such incorporation).

The authority to incorporate is here conferred upon any diocese of a church whose regulations, rules or discipline require such incorporation for the purposes mentioned in the Statute.

The first difficulty which confronts your committee is the ambiguity and uncertainty of the Statute as to the church to which it refers. Of what church is this a diocese? It is a diocese of "the Protestant Episcopal Church in the United States of America."

Although that church has a branch and organization in this diocese known as "the Protestant Episcopal Church in the Diocese of California," it is at least open to question whether the organization in this diocese is a church, and if so, whether it is such a church as is contemplated by the Statute.

There is another provision of the section which adds to our perplexity by seeming to point to the Protestant Episcopal Church in the United States as the church referred to. We refer to the provision that all property held by such incorporation shall be in trust for the use, benefit, and purpose of the church, by and for which such incorporation was formed, and in and of which such diocese * * is an organized and constituent part."

The diocese of California is "an organized and constituent part" of the Protestant Episcopal Church in the United States, and of no other. For this diocese (of the church in this diocese) can not be said to be an organized or constituent part of itself.

If the incorporation of this diocese depends upon the existence of regulations, rules or discipline of the Protestant Episcopal Church in the United States requiring such incorporation, then that ends the matter. There are no such regulations, rules or discipline of that church, and therefore there is no authority for the incorporation.

If there be any force in this objection; if there be any reasonable doubt as to the meaning of the Statute in so essential a provision, it would not be wise to attempt to incorporate the diocese for purposes so important as are proposed.

II.

If it is assumed that the church referred to is the organization of the Protestant Episcopal Church in this diocese represented in the Convention, then the proposed incorporation is made to depend upon the existence of regulations, rules or discipline of such church requiring such incorporation for one or two purposes, viz: "for the administration of the temporalities thereof or for the management of the property or estate thereof." At present there are no such regulations, rules or discipline of the church in this diocese requiring

 Report of Committee on Incorporation.

or providing for an incorporation for any purpose. The administration of the temporalities of the church belongs to its annual conventions under the Constitution and Canons of the Protestant Episcopal Church in the United States, and under the Constitution and Canons of this diocese. Any constitutional provision or canon conferring upon a corporation the management of the temporalities of the church in the diocese would be inconsistent with the fundamental principles of the church, and is not to be thought of for a moment.

There is no such objection to the organization of a corporation for the other purpose authorized, viz: "the management of the property or estate thereof."

III.

But such a corporation would not, in the opinion of your committee, be the corporation which the advocates and promoters of incorporation contemplate and desire. It would be totally inadequate to our wants and practically of no value. It could manage the property of the church, but the property held by it would be "in trust for the use, benefit and purpose of the church."

* by and for which such corporation was formed, and in and of which such diocese * * * is an organized or constituent part." We do not understand that the diocese, as an organized or constituent part of the church, has any property to be managed or held in trust. The real estate of the church is owned by the parishes or held in trust for them, or for their congregations. The proposed corporation could not manage or hold the property of parishes, missions or congregations, nor could it hold money or administer a fund which did not belong to the whole diocese or was not subject to the disposition of the convention of the diocese, for the reason that the Act referred to limits their power to property held in trust for the entire church.

In addition to the considerations above advanced, there are other grave questions involved in the construction of the Statute under which it is proposed to incorporate the diocese, such as, what is it that is to be incorporated, the diocese or the convention of the diocese?

The diocese is an ideality and consists only of the boundaries of the jurisdiction of our Bishop, and of this Convention as the legislative authority of the General Church within the locality and as to local subject matters.

If it is this ideality which is to be incorporated, the very serious question arises as to the power of the legislature to authorize the formation of a corporation which has neither members nor stockholders. The same question has been recently raised by more than one capable and efficient lawyer, regarding the incorporation of St. Luke's Hospital Association. By the articles of incorporation of the Hospital Association, it was provided (and in pursuance of a law certainly as clear and free from doubt as the one involved here) that the Directors should be elected by the Standing Committee of this diocese. When the incorporation wanted to borrow money, the lenders' lawyers objected to its incorporation upon the ground, that no incorporation could exist which had neither members nor stockholders, and their objection was thought to be of such a serious character, that it was deemed best to re-incorporate so as to avoid the difficulty.

Your committee expresses no opinion upon the question of law here involved. It is their purpose to simply call attention to it, as showing the gravity of the question, and one which can only be determined by the judgment of the Supreme Court of this State.

Now, if it is the diocese which is to be incorporated under this Statute, and

Report of Committee on Incorporation.

the Directors of the corporation are to be elected by the Diocesan Convention, and the Supreme Court should hold, as these respectable lawyers claim that it should, that no corporation can be authorized which has neither members nor stockholders, the incorporation shall be a nullity, and the title of any property which, in the meantime may be conveyed to it, will be involved in great uncertainty to say the least. But suppose it is the *Convention* of the Diocese which the Act authorizes the incorporation of, what are the consequences of forming the incorporation?

The Statute authorizes the incorporation "subject to all the conditions, limitations and provisions in said title prescribed, except as otherwise provided in this Section. The title here referred to is "Title 1" of Part 4 of the Civil Code of this State.

By reference to the *provisions* of this title, it will be seen that there are many of them utterly at variance with the fundamental principles of the Protestant Episcopal Church. If it be the Convention which is to be incorporated the corporation when formed *must* be governed by these statutory "provisions" however great may be the conflict between them and the Constitutions and Canons of the Protestant Episcopal Church in the United States.

To illustrate the antagonism which exists between the "*provisions*" of the Statute law and the Constitution and Canons of the Church, it will be necessary to cite only one or two instances. By the Canon law, the members of the Diocesan Convention vote (when required) *by orders*. Each clerical member having *one* vote, and each parish or constituent *one* vote, and a concurrence of the votes of *both* orders being necessary for the adoption of any measure.

By the Statute law (Section 307 of the Civil Code, being part of said "Title 1") each *member* of the Diocesan Convention would be entitled to *one* vote, and a majority of all the votes would be decisive of any question, and thus a parish or mission having four or five lay representatives on the floor of the Diocesan Convention would have four or five votes, instead of one as under the Canon law, and the system of cumulating votes would also prevail even in the election of a Bishop.

Again, by the Canon Law, the Standing Committee of the Diocese is required to be composed of a given number of the clergy and an equal number of the laity. It is doubtful whether, under the Statute law, the incorporated diocese could, by its by-laws, make this distinction between the eligibility of its members, and it might happen that we should have a Standing Committee composed entirely of the clergy or entirely of the laity, and in the latter case the possibility would exist of the ecclesiastical authority of the diocese being vested in a layman, who might be President of the Standing Committee.

The Statute under consideration, as to the matters herein suggested, is full of doubt and uncertainty, and your committee have not deemed it their duty to attempt to solve them in view of the fact that the questions raised can only be authoritatively determined by the judicial tribunal of last resort.

In view of our uncertainty as to the true construction of the Statute in its most essential provision, and of our opinion of the impracticability of utilizing the corporation authorized by the Statute, under the most favorable construction, your committee advise that no steps be taken under it to incorporate this Diocese.

May 26th, 1886.

JNO. A. STANLY,
THOMAS P. STONEY,
D. S. PAYNE.

Report of Committee on Incorporation.

MINORITY REPORT.

As a member of your committee on the incorporation of the diocese, the undersigned presents this as a minority report:

In my opinion it is quite competent for an incorporation of the diocese to be formed under the provisions of the laws of the State of California, and, especially, of section 603 of the Civil Code.

I recommend the adoption of a canon by this convention, in substance as follows:

CANON.

1st. It is required by the Protestant Episcopal Church in the Diocese of California, that the Diocese of California become an incorporation, for the administration of the temporalities thereof and of the Protestant Episcopal Church therein, and for the management of the property and estate thereof, and of the Protestant Episcopal Church therein.

2d. This diocese shall become an incorporation under the name of the Corporation of the Diocese of California, and the convention shall elect Directors, and take all necessary steps to have such corporation duly and legally constituted under the provisions of the laws of the State of California, and in accordance with the canons of this diocese.

3d. The Directors of the corporation of the Diocese of California shall be seven in number, who shall be elected annually by the convention by ballot, and of whom three shall be clergymen and four shall be laymen of the Protestant Episcopal Church in the Diocese of California.

4th. The object for which this corporation is formed is to hold the title to such real estate used for churches, schools, hospitals, asylums, parsonages, cemetery and other associations within this diocese as may be vested in it; and to be the depository, custodian and administrator of all the invested and other trust funds of the Diocese of California; and to represent and act for the religious body or denomination known as the Protestant Episcopal Church in the United States of America and in the Diocese of California, in demanding and obtaining legal title to and the possession of any estates or property equitably belonging to said church or religious body, or intended for its use and benefit; and to hold and administer any other property or funds which may be placed in its keeping for the benefit of the diocese or of any parish, mission or other institution thereof.

5th. The certificates of incorporation and of the election of Directors shall be signed and attested by the presiding officer and Secretary of the convention, and filed, as required by law. In any case Directors shall remain in office until their successors shall have been elected and have signified their acceptance in writing to the Secretary of the corporation.

6th. In this section should be provided by-laws for the government of the corporation, and, especially, providing for the keeping of proper records, the careful administration of property and trusts, and the making of annual reports to the Diocesan Convention.

This canonical action having been taken, I recommend that Directors be elected and all necessary steps be taken to secure the incorporation.

I further recommend that a special committee be appointed by the convention to secure if possible from the Legislature such amendments to section 603 of the Civil Code as may be desirable.

Very respectfully,

D. O. KELLEY.

Parochial Reports.

PAROCHIAL REPORTS.

The parochial reports are given in the tabulated form as was done last year. The table is made up from reports sent in this year; and in cases where the information is incomplete, reference is made to previous reports: some particulars have been taken from the Bishop's address and the report of the Treasurer of the diocese.

Personal reports of services are given below, also remarks appended to some parochial reports serving to explain parts of them, or to supply information respecting defective returns.

The Rev. W. H. Hill, says: "During the past year, I have been constantly engaged in my duties as chaplain of the State Prison at San Quentin.

"While I have the general supervision of the religious services on Sundays, I personally officiate by reading prayers and preaching on the first and fifth Sundays of the month only. I have thus officiated thirty-six times and I have administered the Holy Communion three times. At these a few of the prisoners communicate, who, I have every reason to believe, are truly converted Christian men.

"They are seasons of the deepest interest to these poor unfortunates, as well as to myself, and the few free persons, mostly ladies, who have partaken with us. I have baptized two adults, and attended fourteen funerals.

"Besides my regular work at the prison, I preached twice each Sunday at the Church of the Advent, San Francisco, from Easter, 1885, when the Rev. W. L. Githens resigned, until the 1st of August, when extra services at the prison compelled me to confine my work to that institution."

The Rev. Wm. Stowe reports work done in addition to that at Menlo Park:

At East Oakland, Sundays (A. M.) 5, Holy Communion.

At San Jose, one Sunday, two services.

At Santa Clara, Easter morning service and Holy Communion.

The Rev. A. A. McAlister makes the following report:

"I respectfully report that during the year ending May 1, 1886, I have been stationed at the United States Naval Academy at Annapolis, Maryland.

"Divine service has been performed in the chapel, or on board the practice-ship Constellation on every Sunday morning, and frequently at other times. Morning prayer has been said sixty times, and evening prayer fifty-four times. Besides these services, prayers are said daily at the Academy, or on shipboard. The baptisms, burials, etc., have been reported by the Rector of the Parish of Annapolis to the Bishop of Maryland."

The Rev. W. H. Stoy reports from San Anselmo Chapel, Ross Valley:

Families, 10; individuals, 60; communicants, 21; baptized, infants, 2; confirmed, 9; married, 1; Sunday services, 52; week-day, 6; Holy Communion, 4; offerings for missions, \$20. Chapel lot and building held by Board of Trustees elected annually. Congregation not in union with convention, and having no ecclesiastical dependence or responsibility.

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Summary of Diocesan Statistics.

SUMMARY OF DIOCESAN STATISTICS.

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Parishes.....	24
Missions.....	28
Church buildings.....	57
Rectories and parsonages.....	16
Churches consecrated.....	4
Cemetery consecrated.....	1
Number of families.....	4,162
Number of individuals.....	15,267
Baptisms—Adults, 140; infants, 686.....	826
Confirmations.....	502
Communicants—Admitted, 372; received, 425; died, 70; removed, 293; present number.....	4,892
Last reported.....	4,130
Marriages.....	360
Burials.....	537
Celebrations of Holy Communion—Public, 1,186; private, 121.....	1,307
Sunday School teachers.....	468
Sunday School pupils.....	4,653

FINANCIAL.

Parochial objects.....	\$ 113,945.07
Diocesan ".....	19,917.71
General ".....	1,081.97
Total.....	\$ 134,944.75
Value of Land.....	\$ 151,180.00
" Churches.....	337,400.00
" Parsonages.....	30,600.00
" Other property.....	48,921.50
Total value of church property.....	\$ 568,101.50
Indebtedness.....	\$ 56,329.33

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D.	Thos. A. Smith. Jas. Palache, H. T. Lee. Thos. A. Brown. No report. R. W. Kirkham. A. J. Gladding. D. Cleveland. J. G. Eastland. G. W. Gibbs. F. W. Van Reynegom. J. G. Clark. F. V. Hopkins. H. T. Graves. E. H. Rixford. W. F. Peabody, M.D. Wm. D. Stephens. C. H. Allen Jas. B. Shaw. B. C. Gadsby. W. H. Howard. H. D. Harrison. C. T. Hamilton. R. E. Wilhoit.	Edward Brown. C. P. Bates. A. M. Stephens. Chas. C. Swain. C. D. Haven. D. Henshaw Ward. Geo. Puterbaugh, Jr. J. H. Dobinson. Alanson H. Phelps. James Rolph. S. H. Long. David Oliver. W. H. H. Tobey. E. R. Folsom. Gen. L. A. Allen. Reg. H. Shoemaker. D. S. Payne. Wm. A. Hayne. G. P. Laird. H. R. Judah. Wm. Babcock. W. D. Tillinghast. Wm. B. Austin.	Henry Deas. M. M. Rhorer. H. T. Lee. V. L. Eastland. T. B. Coghill. L. S. McClure. R. B. Sanchez. Wm. A. Frey. D. Richards. A. N. Drown. E. E. Osborn. John Bering. James Fisher. W. A. Richardson. Gervais Purcell. A. H. Cochrane, M.D. A. A. Boyce. W. P. England. C. M. Morse. Geo. H. Powers. W. D. Tillinghast. Wm. B. Austin.	Alex Kirkland. M. H. Hyde. J. M. Elliott. B. M. Akerly. D. Henshaw Ward. K. J. Ware. J. R. Bolton. E. D. Morgan. D. Richards. J. B. Curtis. Arthur S. Baker. H. T. Graves. A. J. Fairweather. J. Martinet. Albert Gibbs. George Lendrum. Frank S. Bliss. B. C. Gadsby. C. H. Brewer. U. M. Gordon. C. L. Barrett. Wm. B. Austin.
	F. Springer. D. G. McLean, M.D. C. L. Haley. W. E. Gilmour, M. Lennon.		Alonzo Coons.	C. F. Smith. Solomon Jewett.
	Jas. C. Moody.		James M. Collier.	J. G. Rhodes. M. Lennon.
	Ed. Llewellyn. Wm. R. Wheaton. J. M. Radebaugh, M.D. A. W. Hale. James Crowe.	G. H. Kellogg.	E. C. Farley.	J. N. M. McGowan, M.D. John W. Lyndon. Harry French.
		G. W. Griffith.	W. G. Pearne. A. M. Van Bokkelen. C. H. Scharff. John Whyte. B. F. Cooper. Fred'k Gates.	John M. Newman. A. M. Van Bokkelen. W. S. Arnold. Fred'k J. Smith. N. Winter. R. L. Porter.
	A. G. Barton.		Robt. Tanner.	Myrick Reynolds. Gerard Douglass.
	C. Burden. W. H. Docker. C. P. Taft. A. S. Kittredge. C. M. Hunt.		J. Lea Collins. Jno. McGowan. Mrs. S. A. Penwell. Mrs. M. H. Banning. Mrs. S. M. Berry.	V. E. Hill. N. G. Cook. W. R. Porter. W. Maxwell. Mrs. J. Polhemus. F. O. Cass.
	Maj. R. M. Noltou.			

PROPERTY.

Indebtedness.....	TOTAL VALUE OF PROPERTY.	Other Property—Value.....	Condition of Parsonages.....	Insurance on Parsonages.....	Parsonages—Value.....	Condition of Church Buildings.....	Insurance on Church Buildings.....	Church Buildings—Value.....	Land—Value.....
.....	\$ 7,000 00	\$ 260 00	.....	.....	.....	Good.	\$ 3,500 00	\$ 4,500 00	\$ 2,500 00
.....	2,000 00	.....	.....	.....	.....	Good.	.....	1,200 00	600 00
.....	82,000 00	40,000 00	Good.	500 00	\$ 4,000 00	Good.	20,000 00	30,000 00	800 00
.....	5,300 00	.....	Good.	.....	900 00	Good.	1,500 00	2,500 00	1,900 00
.....	5,100 00	↑ 500 00	.....	.....	.....	Good.	1,500 00	2,800 00	1,800 00
.....	26,700 00	.....	.....	.....	.....	.....	.....	.....	.....
.....	18,266 50	266 50	Good.	1,500 00	1,500 00	.....	10,000 00	10,000 00	8,000 00
.....	10,900 00	200 00	.....	.....	.....	.....	200 00	200 00	9,000 00
.....	45,000 00	.....	Good.	.....	1,500 00	Good.	15,000 00	20,000 00	25,000 00
.....	110,000 00	.....	.....	.....	.....	Good.	10,000 00	100,000 00	10,000 00
.....	20,250 00	.....	Good.	1,000 00	1,250 00	Good.	4,750 00	5,000 00	12,000 00
.....	23,000 00	2,000 00	.....	.....	.....	Good.	10,000 00	10,000 00	13,000 00
.....	10,000 00	.....	.....	.....	.....	Good.	4,000 00	4,000 00	6,000 00
.....	10,000 00	.....	.....	.....	.....	Good.	4,000 00	4,500 00	5,500 88
.....	16,600 00	1,100 00	.....	.....	.....	Excellent	7,000 00	10,000 00	5,500 00
.....	55,000 00	↑ 600 00	.....	1,500 00	2,500 00	.....	43,000 00	50,000 00	15,000 00
.....	12,000 00	.....	.....	2,500 00	8,000 00	.....	1,500 00	31,000 00	500 00
.....	2,600 00	↑ 2,600 00	.....	.....	600 00	.....	7,500 00	1,500 00	2,000 00
.....	5,400 00	.....	Good.	800 00	1,200 00	Good.	2,000 00	3,000 00	1,200 00
.....	15,500 00	.....	Good.	1,500 00	2,500 00	Good.	10,000 00	12,000 00	1,000 00
.....	11,500 00	2,000 00	Good.	750 00	3,500 00	Good.	1,750 00	4,000 00	2,000 00
.....	4,650 00	1,000 00	Good.	.....	1,150 00	Good.	.....	2,000 00	500 00
.....	7,350 00	.....	.....	.....	.....	Fair.	.....	2,550 00	4,800 00
.....
.....	3,150 00	.....	.....	.....	.....	Good.	.....	3,000 00	150 00
.....	450 00	300 00	.....	.....	.....	.....	.....	.....	150 00
.....	5,250 00	150 00	Fair.	1,000 00	600 00	Fair.	.....	2,000 00	2,500 00
.....	5,975 00	100 00	Good.	.....	2,000 00	Good.	1,000 00	2,500 00	1,375 00
.....	3,300 00	.....	.....	.....	.....	Good.	.....	3,000 00	300 00
.....	1,030 00	.....	.....	.....	.....	New.	.....	1,000 00	30 00
.....	2,725 00	275 00	Unf'n's'd	1,600 00	.....	Excellent	1,300 00	1,500 00	950 00
.....	4,820 00	20 00	.....	.....	.....	Unf'n's'd	.....	2,700 00	500 00
.....	650 00	.....	.....	.....	.....	Good.	.....	450 00	200 00
.....	6,000 00	.....	.....	.....	.....	Good.	2,000 00	5,200 00	800 00
.....	3,300 00	.....	.....	.....	.....	Good.	1,300 00	1,800 00	1,500 00
.....	3,600 00	.....	.....	.....	.....	New.	2,000 00	3,300 00	300 00
.....	8,500 00	.....	.....	.....	2,000 00	.....	.....	2,500 00	400 00
.....	.....	.....	Good.	.....	.....	.....	.....	2,000 00	500 00
.....
.....	1,100 00	.....	Good.	.....	.....	Good.	1,000 00	1,000 00	1,500 00
.....	1,050 00	.....	Good.	.....	.....	Good.	600 00	900 00	200 00
.....	2,200 00	.....	New.	.....	.....	.....	.....	.....	.....
.....	3,200 00	.....	.....	.....	.....	New.	.....	.....	.....
.....	6,650 00	750 00	New.	1,375 00	2,300 00	Good.	1,375 00	2,200 00	1,400 00
.....	2,600 00	2,000 00	600 00
.....	4,000 00	Good.	2,000 00	3,000 00	1,000 00
.....	1,875 00	New.	1,000 00	1,400 00	75 00
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ASTOR, LENOX AND
TILDEN FOUNDATIONS.

	SENIOR WARDENS.	JUNIOR WARDENS.	CLERKS.	TREASURERS.
D.	Thos. A. Smith. Jas. Palache. H. T. Lee. Thos. A. Brown. No report. R. W. Kirkham. A. J. Gladding. D. Cleveland. J. G. Eastland. G. W. Gibbs. F. W. Van Reynegom. J. G. Clark. F. V. Hopkins. H. T. Graves. E. H. Rixford. W. F. Peabody, M.D. Wm. D. Stephens. C. H. Allen Jas B. Shaw. B. C. Gadsby. W. H. Howard. H. D. Harrison. C. T. Hamilton. R. E. Wilhoit.	Edward Brown. C. P. Bates. A. M. Stephens. Chas. C. Swain. C. D. Haven. D. Henshaw Ward. Geo. Puterbaugh, Jr. J. H. Dobinson. Alanson H. Phelps. James Rolph. S. H. Long. David Oliver. W. H. H. Tobe. E. R. Folsom. Gen. L. A. Allen. Reg. H. Shoemaker. D. S. Payne. Wm. A. Hayne. G. P. Laird. H. R. Judah. Wm. Babcock. W. D. Tillinghast. Wm. B. Austin.	Henry Deas. M. M. Rhorer. H. T. Lee. V. L. Eastland. T. B. Coghill. L. S. McClure. R. B. Sanchez. Wm. A. Frey. D. Richards. A. N. Drown. E. E. Osborn. John Bering. James Fisher. W. A. Richardson. Gervais Purcell. A. H. Cochrane, M.D. A. A. Boyce. W. P. England. C. M. Morse. Geo. H. Powers. W. D. Tillinghast. Wm. B. Austin.	Alex Kirkland. M. H. Hyde. J. M. Elliott. B. M. Akerly. D. Henahaw Ward. K. J. Ware. J. R. Bolton. E. D. Morgan. D. Richards. J. B. Curtis. Arthur S. Baker. H. T. Graves. A. J. Fairweather. J. Martinet. Albert Gibbs. George Lendrum. Frank S. Bliss. B. C. Gadsby. C. H. Brewer. U. M. Gordon. C. L. Barrett. Wm. B. Austin.
	F. Springer. D. G. McLean, M.D. C. L. Haley. W. E. Gilmour, M. Lennon. Jas. C. Moody.		Alonzo Coons. James M. Collier. E. C. Farley.	C. F. Smith. Solomon Jewett. J. G. Rhodes. M. Lennon. J. N. M. McGowan, M.D. John W. Lyndon. Harry French.
	Ed. Llewellyn. Wm. R. Wheaton. J. M. Radebaugh, M.D. A. W. Hale. James Crowe.	G. H. Kellogg. G. W. Griffith.	W. G. Pearne. A. M. Van Bokkelen. C. H. Scharff. John Whyte. B. F. Cooper. Fred'k Gates.	John M. Newman. A. M. Van Bokkelen. W. S. Arnold. Fred'k J. Smith. N. Winter. R. L. Porter.
	A. G. Barton. C. Burden. W. H. Docker. C. P. Taft. A. S. Kittredge. C. M. Hunt. Maj. R. M. Noltou.		Robt. Tanner. J. Lea Collins. Jno. McGowan. Mrs. S. A. Penwell. Mrs. M. H. Banning. Mrs. S. M. Berry.	Myriek Reynolds. Gerard Douglass. V. E. Hill. N. G. Cook. W. R. Porter. W. Maxwell. Mrs. J. Polhemus. F. O. Cass.

PROPERTY.

	Land-Value.....	Church Buildings—Value....	Insurance on Church Build- ings.....	Condition of Church Build- ings.....	Parsonages—Value.....	Insurance on Parsonages....	Condition of Parsonages.....	Other Property—Value.....	TOTAL VALUE OF PROPERTY.	Indebtedness.....
70	\$ 2,500 00	\$ 4,500 00	\$ 3,500 00	Good.				\$ 7,000 00		
80	600 00	1,200 00		Good.				2,000 00		
90	8,000 00	30,000 00	20,000 00	Good.	\$ 4,000 00		Good.	40,000 00	\$ 82,000 00	\$ 2,000 00
97	1,900 00	2,500 00	1,500 00	Good.	900 00	500 00	Good.	500 00	5,300 00	900 00
0	1,800 00	2,800 00	1,500 00	Good.				500 00	5,100 00	
03	8,000 00	10,000 00	10,000 00					286 50	26,700 00	
08	9,000 00	200 00	200 00		1,500 00	1,500 00	Good.	200 00	18,286 50	7,324 90
09	25,000 00	20,000 00	15,000 00						10,900 00	
10	10,000 00	100,000 00	10,000 00	Good.					45,000 00	15,500 00
11	12,000 00	5,000 00	4,750 00	Good.	1,250 00	1,000 00	Good.	2,000 00	20,250 00	5,300 00
12	13,000 00	10,000 00	10,000 00	Good.					23,000 00	9,363 00
13	6,000 00	4,000 00	4,000 00	Good.					10,000 00	
14	5,500 88	4,500 00	4,000 00	Good.					10,000 00	5,350 00
15	5,500 00	10,000 00	7,000 00	Excellent				1,100 00	16,600 00	1,900 00
16	15,000 00	50,000 00	43,000 00						55,000 00	
17	500 00	31,000 00	1,500 00		2,500 00	1,500 00			6,000 00	
18	2,000 00	7,000 00	7,500 00		8,000 00	2,500 00			12,000 00	3,075 00
19	500 00	1,500 00			600 00				2,600 00	
20	1,200 00	8,000 00	2,000 00	Good.	1,200 00	800 00	Good.		5,400 00	200 00
21	1,000 00	12,000 00	10,000 00	Good.	2,500 00	1,500 00	Good.		15,500 00	
22	2,000 00	4,000 00		Good.	8,500 00		Good.	2,000 00	11,500 00	1,000 00
23	500 00	2,000 00	1,750 00	Good.	1,150 00	750 00	Good.	1,000 00	4,650 00	
24	4,800 00	2,550 00		Fair.					7,350 00	285 00
25										
26	150 00	3,000 00		Good.					3,150 00	
27	150 00							800 00	450 00	
28	2,500 00	2,000 00		Fair.	600 00		Fair.	150 00	5,250 00	440 00
29	1,875 00	2,500 00	1,000 00	Good.	2,000 00	1,000 00	Good.	100 00	5,975 00	985 25
30	300 00	8,000 00		Good.					3,200 00	
31	80 00	1,000 00		New.					1,030 00	
32	950 00	1,500 00	1,300 00	Excellent				275 00	2,725 00	
33	500 00	2,700 00		Unfn's'd	1,600 00		Unfn's'd	20 00	4,820 00	824 00
34	200 00	450 00		Good.					650 00	
35										
36	800 00	5,200 00	2,000 00	Good.					6,000 00	1,182 00
37	1,500 00	1,800 00	1,200 00	Good.					3,300 00	
38	800 00	3,300 00	2,000 00	New.					3,600 00	
39	400 00	2,500 00			2,000 00				3,500 00	
40	500 00	2,000 00		Good.						
41										
42	1,500 00	1,000 00	1,000 00	Good.						
43	200 00	900 00	600 00	Good.					1,100 00	45 00
44	50 00	1,000 00		New.					1,050 00	
45	200 00	2,000 00		Not Good					2,200 00	
46	200 00	3,000 00		New.					3,200 00	
47	1,400 00	2,200 00	1,375 00	Good.	2,300 00	1,375 00	New.	750 00	6,650 00	600 00
48	600 00	2,000 00							2,600 00	
49	1,000 00	3,000 00	2,000 00	Good.					4,000 00	
50	75 00	1,400 00	1,000 00	New.					1,875 00	
51										
52										
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56										
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59										
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61	\$ 131,180 00	\$ 537,400 00	\$ 70,635 00		\$ 30,600 00	\$ 11,405 00		\$ 43,921 50	\$ 535,044 50	\$ 66,229 30



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